

# CONSTRUCTION PERMIT APPLICATION

|                                      |    |      |  |
|--------------------------------------|----|------|--|
| 1. Building                          | \$ | 160. |  |
| 2. Electrical                        |    |      |  |
| 3. Plumbing                          |    |      |  |
| 4. Fire Protection                   |    |      |  |
| 5. Elevator Devices                  |    |      |  |
| 6. Subtotal                          | \$ |      |  |
| 7. Less 20% for<br>State Plan Review |    |      |  |
| 8. Subtotal                          | \$ |      |  |
| 9. DCA Training Fee                  |    | 5.   |  |
| 10. Subtotal                         | \$ |      |  |
| 11. Cert. of Occupancy               |    |      |  |
| 12. Other                            |    |      |  |
| 13. TOTAL                            | \$ | 165. |  |

1. Number of Stories \_\_\_\_\_
2. Height of Structure \_\_\_\_\_ ft.
3. Area—Largest Floor \_\_\_\_\_ sq. ft.
4. New Building Area \_\_\_\_\_ sq. ft.
5. Volume of New Structure \_\_\_\_\_ cu. ft.
6. Construction Classification \_\_\_\_\_
7. Total Land Area Disturbed \_\_\_\_\_ sq. ft.
8. Flood Hazard Zone \_\_\_\_\_
9. Base Flood Elevation \_\_\_\_\_ ft.
10. Wetlands    yes \_\_\_\_\_ sq. ft.  
                     no \_\_\_\_\_
11. Max. Live Load \_\_\_\_\_
12. Max. Occupancy Load \_\_\_\_\_

3. Change in Use Group.  
Indicate Former:

## CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

## II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name BRIAN MARKEY

Address 1616 SHORE BLVD TOMS RIVER

Telephone (908) 929-8081

Signature [Signature] Date 4-30-97

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)            | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|-----------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                 | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Planning Board                         |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Fire Department                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Dept. of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Dept. of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Other                                  |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                        |                   |            |                   |            |                   |            |                   |            |          |

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

| Name of Code & Edition | Name of Code & Edition         |
|------------------------|--------------------------------|
| Building _____         | Energy _____                   |
| Electrical _____       | Barrier Free _____             |
| Plumbing _____         | Flood Hazard _____             |
| Fire Protection _____  | As Built Elevation Cert. _____ |
| Mechanical _____       | Other _____                    |

|                                                             |                   |                    |
|-------------------------------------------------------------|-------------------|--------------------|
| X. CERTIFICATES ISSUED                                      | (office use only) |                    |
| <input type="checkbox"/> Temporary Certificate of Occupancy | No. _____         | DATE EXPIRED _____ |
| <input type="checkbox"/> Temporary Certificate of Occupancy | No. _____         | _____              |
| <input type="checkbox"/> Continued Certificate of Occupancy | No. _____         | _____              |
| <input type="checkbox"/> Certificate of Occupancy           | No. _____         | _____              |
| <input type="checkbox"/> Certificate of Approval            | No. _____         | _____              |
| <input type="checkbox"/> None                               |                   |                    |



# CONSTRUCTION PERMIT

Date Issued

Control #

Permit #

4/30/97  
1049-97

IDENTIFICATION Block 834 Lot 1  
 Work Site Location 1665 FURGE ROAD RD Contractor Brian Market  
 Address \_\_\_\_\_  
 Owner in Fee Dahuka  
 Address same  
 Tele. (\_\_\_\_) \_\_\_\_\_  
 Lic. No. or Bldrs. Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
 Federal Emp. No. ##0002##  
 or Social Security No. 1049##

Is hereby granted permission to perform the following work:

☒ BUILDING ☐ PLUMBING ☐ OTHER  
☐ ELECTRICAL ☐ FIRE PROTECTION  
☐ ELEVATOR DEVICES

DESCRIPTION OF WORK:

*vinyl siding*

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 6000.-

CONSTRUCTION OFFICIAL

U.C.C. Form F-170C

1 WHITE - OFFICE

2 CANARY - TAX ASSESSOR

3 PINK - JACKET

4 GOLD - APPLICANT

| PAYMENTS (Office Use Only) 834 # |       |
|----------------------------------|-------|
| Building <u>160.00</u>           | 0.00  |
| Plumbing <u>1.00</u>             | 0.00  |
| Electrical <u>100.00</u>         | 0.00  |
| Fire Protection <u>DCA</u>       | 5.00  |
| Other <u>TOTAL</u>               | 15.00 |
| Other <u>CHECK</u>               | 15.00 |
| DCA Training Fee <u>5.00</u>     | 0.00  |
| Cert. of 30097 NO. 5 00034005    | 0.02  |
| Other _____                      |       |
| Total <u>165.-</u>               |       |
| Check No. _____                  |       |
| Cash _____                       |       |
| Collected By: _____              |       |



**BUILDING  
SUBCODE  
TECHNICAL SECTION**



Date Received  
Date Issued  
Control #  
Permit #

4, 30-97  
1049-97

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 1665 FALLEN LEAF RD TRICKLETON

Owner in Fee DAVID  
Address 1665 FALLEN LEAF RD TRICKLETON

Contractor RAINIER MARKS  
Address 1616 SHERB. BLVD TOLSON KUMAL

Tele. (908) 929-8081  
Lic. No. or Bldgs. Reg. No. \_\_\_\_\_  
Federal Emp. # No. \_\_\_\_\_ or Social Security No. \_\_\_\_\_

Signature \_\_\_\_\_

**C. CERTIFICATION IN LIEU OF OATH**  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

**D. TECHNICAL SITE DATA**  
DESCRIPTION OF WORK

| JOB SUMMARY (Office Use Only) |               | PLAN REVIEW |  | Date |  | Initial |  | INSPECTIONS |  | Type: |  | Failure |  | Failure |  | Approval |  | Initial |  |
|-------------------------------|---------------|-------------|--|------|--|---------|--|-------------|--|-------|--|---------|--|---------|--|----------|--|---------|--|
| <input type="checkbox"/>      | No Plans Req. |             |  |      |  |         |  |             |  |       |  |         |  |         |  |          |  |         |  |
| <input type="checkbox"/>      | All           |             |  |      |  |         |  |             |  |       |  |         |  |         |  |          |  |         |  |
| <input type="checkbox"/>      | Footings      |             |  |      |  |         |  |             |  |       |  |         |  |         |  |          |  |         |  |
| <input type="checkbox"/>      | Foundation    |             |  |      |  |         |  |             |  |       |  |         |  |         |  |          |  |         |  |
| <input type="checkbox"/>      | Frame         |             |  |      |  |         |  |             |  |       |  |         |  |         |  |          |  |         |  |
| <input type="checkbox"/>      | Other         |             |  |      |  |         |  |             |  |       |  |         |  |         |  |          |  |         |  |
| Joint Plan Review Required:   |               |             |  |      |  |         |  |             |  |       |  |         |  |         |  |          |  |         |  |
| <input type="checkbox"/>      | Elec.         |             |  |      |  |         |  |             |  |       |  |         |  |         |  |          |  |         |  |
| <input type="checkbox"/>      | Plumb.        |             |  |      |  |         |  |             |  |       |  |         |  |         |  |          |  |         |  |
| <input type="checkbox"/>      | Fire          |             |  |      |  |         |  |             |  |       |  |         |  |         |  |          |  |         |  |
| SUBCODE APPROVAL              |               |             |  |      |  |         |  |             |  |       |  |         |  |         |  |          |  |         |  |
| <input type="checkbox"/>      | CO            |             |  |      |  |         |  |             |  |       |  |         |  |         |  |          |  |         |  |
| <input type="checkbox"/>      | CCO           |             |  |      |  |         |  |             |  |       |  |         |  |         |  |          |  |         |  |
| <input type="checkbox"/>      | CA            |             |  |      |  |         |  |             |  |       |  |         |  |         |  |          |  |         |  |
| Date:                         |               |             |  |      |  |         |  |             |  |       |  |         |  |         |  |          |  |         |  |
| Approved By:                  |               |             |  |      |  |         |  |             |  |       |  |         |  |         |  |          |  |         |  |

**B. BUILDING CHARACTERISTICS**

Use Group Present Proposed  
Constr. Class Present Proposed  
No. of Stories 12  
Height of Structure 12 Ft.  
Area—Largest Floor 1600 Sq. Ft.  
New Bldg. Area/All Floors 1600 Sq. Ft.  
Volume of New Structure 1600 Cu. Ft.  
Total Land Area Disturbed 1600 Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$

2. Alteration \$

Total (1+2) \$ 1600.00

(Office Use Only)  
FEE

Administrative Surcharge \$  
Minimum Fee \$  
DCA TRAINING FEE \$  
TOTAL FEE \$