

Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 1/9/2017  
Control Number C-16-004933  
Permit Number 16-3899  
Permit Issue Date 11/7/2016  
Certificate Number 16-3899

## Certificate

Construction Code Division  
(Certificate of Approval)

### Identification

Work Site Location: CEDAR SWAMP 1551 HWY 88 Brick Township, NJ Block: 840 Lot: 1 Qual:   
Owner in Fee: BRICK TOWNSHIP MUN UTIL AUTHORITY  
Owner Address: 1551 ROUTE 88 W BRICK NJ 08724  
Telephone: (732) 458-7000  
Contractor: CARL'S FENCING AND DECKING  
Address: 1579 ROUTE 9 TOMS RIVER NJ 08755  
Telephone: (732) 505-1749 Fax: (732) 505-1552  
License Number or Builders Registration Number: 13VH04391000 Federal Emp. Number: 20-8919157

Home Warranty Number:

Type of Warranty Plan: ☐ State ☐ Private

Use Group: U Construction Classification:

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: FENCE ...10' HIGH CHAIN LINK FENCE REPLACEMENT

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period (     years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period (     years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

**Conditions to be met:**

Construction Official

Date Printed: 1/9/2017

U.C.C. F260 (rev. 08/05)

Fee: \$0.00

Check Number:

Collected By:

Page 1





# BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 840 Lot 1558 Hy 88 west well-11 Qualification Code \_\_\_\_\_  
Work Site Location \_\_\_\_\_

Owner in Fee: BRICK MUA  
Tel. ( 732 ) 458 7000 e-mail TONELL@BRICKMUA.COM  
Address 1551 Hwy 88 west  
Contractor: TONELL'S FENCING Municipality TONELL'S FENCING Tel. ( 732 ) 505 1749  
Address TONELL'S FENCING e-mail \_\_\_\_\_

Contractor License No. or Builder Registration No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_  
Federal Emp. ID No. \_\_\_\_\_ FAX: ( \_\_\_\_\_ ) \_\_\_\_\_

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                                    | Date            | Initial   | INSPECTIONS          | Dates (Month/Day) | Initial  |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------|----------------------|-------------------|----------|
|                                                                                                                                |                 |           |                      | Failure           | Approval |
| <input checked="" type="checkbox"/> All                                                                                        | <u>11/05/16</u> | <u>TR</u> | Footings             |                   |          |
| <input type="checkbox"/> Footings/Foundations                                                                                  |                 |           | Footings             |                   |          |
| <input type="checkbox"/> Structural/Framework                                                                                  |                 |           | Foundation           |                   |          |
| <input type="checkbox"/> Exterior                                                                                              |                 |           | Slab                 |                   |          |
| <input type="checkbox"/> Interior                                                                                              |                 |           | Frame                |                   |          |
| Joint Plan Review Required:                                                                                                    |                 |           | Truss Sys./Bracing   |                   |          |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |                 |           | Barrier-Free         |                   |          |
| SUBCODE APPROVAL for PERMIT-1/6                                                                                                | <u>11/05/16</u> |           | Insulation           |                   |          |
| Approved by: <u>TR</u>                                                                                                         |                 |           | Finishes -Base Layer |                   |          |
|                                                                                                                                |                 |           | Finishes -Final      |                   |          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input checked="" type="checkbox"/> CA                                | <u>12/27/16</u> |           | Energy               |                   |          |
| Date: <u>12/27/16</u>                                                                                                          |                 |           | Mechanical           |                   |          |
| Approved by: <u>TR</u>                                                                                                         |                 |           | TCO                  |                   |          |
|                                                                                                                                |                 |           | Other                |                   |          |
| Barrier-Free                                                                                                                   |                 |           | Final                |                   |          |
|                                                                                                                                |                 |           |                      |                   |          |

## B. BUILDING CHARACTERISTICS

| Use Group Present                       | Proposed | Constr. Class Present       | Proposed  |
|-----------------------------------------|----------|-----------------------------|-----------|
| No. of Stories _____                    |          | If Industrialized Building: |           |
| Height of Structure _____ ft.           |          | State Approved _____        | HUD _____ |
| Area — Largest Floor _____ sq. ft.      |          | Est. Cost of Bldg. Work:    |           |
| New Bldg. Area/All Floors _____ sq. ft. |          | 1. New Bldg. \$ <u>3950</u> |           |
| Volume of New Structure _____ cu. ft.   |          | 2. Rehabilitation \$ _____  |           |
| Max. Live Load _____                    |          | 3. Total (1+2) \$ _____     |           |
| Max. Occupancy Load _____               |          |                             |           |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: Steve O'Neil

Print name here: \_\_\_\_\_

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

Replac. Fenc.  
10' in height

**COMMERCIAL**

### TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence \_\_\_\_\_ Height (exceeds 6') \_\_\_\_\_ Sq. Ft.
- ☐ Sign \_\_\_\_\_ Sq. Ft.
- ☐ Pool
- ☐ Retaining Wall \_\_\_\_\_ Sq. Ft.
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other \_\_\_\_\_
- ☐ Demolition

### FEE (Office Use Only)

|                                     |  |
|-------------------------------------|--|
| Administrative Surcharge \$ _____   |  |
| Minimum Fee \$ _____                |  |
| State Permit Surcharge Fee \$ _____ |  |
| TOTAL FEE \$ _____                  |  |

1 White = Inspector Copy  
3 Pink = Office Copy

2 Canary = Office Copy  
4 Gold = Applicant Copy

Date Received \_\_\_\_\_  
Control # \_\_\_\_\_  
Date Issued \_\_\_\_\_  
Permit # \_\_\_\_\_

11/7/16  
18-3899

2000



# CONSTRUCTION PERMIT

Date Issued 11/07/2016  
Control # C-16-004933  
Permit # 16-3899

IDENTIFICATION Block: 840 Lot: 1 Qualifier \_\_\_\_\_  
Work Site Location: CEDAR SWAMP 1551 HWY 88 Brick Township, NJ Contractor CARL'S FENCING AND DECKING  
Address 1579 ROUTE 9 TOMS RIVER NJ 08755  
Owner in Fee BRICK TOWNSHIP MUN UTIL AUTHORITY  
1551 ROUTE 88 W BRICK NJ 08724 Telephone: (732) 505-1749  
Telephone: (732) 458-7000 Lic. No. or Bldrs. Reg. No. 13VH04391000 13VH04391000  
Federal Employee No. 20-8919157

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

FENCE ...10' HIGH CHAIN LINK FENCE REPLACEMENT

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$3,950

## PAYMENTS (Office Use Only)

|                  |        |
|------------------|--------|
| Building         | \$0    |
| Electrical       | \$0    |
| Plumbing         | \$0    |
| Fire Protection  | \$0    |
| Elevator Devices | \$0    |
| Other            | \$0.00 |
| DCA Training Fee | \$0    |
| CO Fee           |        |
| Other            | \$0    |
| Total            | \$0    |
| Check No.        |        |
| Cash             | \$0    |
| Credit           | \$0    |
| Collected By     |        |

Construction Official \_\_\_\_\_

Date \_\_\_\_\_

U.C.C. F170  
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

- ☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:
1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
  2. Foundations and all walls up to grade level prior to back filling.
  3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and/or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
  4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

- ☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

- ☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

- ☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.





# BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 8410 Qualification Code \_\_\_\_\_

Work Site Location 1551 Hwy 88 West Well-11

Owner in Fee: BRICK MAN

Tel. ( 732 ) 438 7000 e-mail TONELLORICHMANA.COM

Address 1551 Hwy 88 West

Contractor: STEEL FENCING Municipality TONELLORICHMANA Tel. ( 732 ) 505 1749

Address TONELLORICHMANA 308735 e-mail \_\_\_\_\_

Contractor License No. or Builder Registration No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX: ( \_\_\_\_\_ ) \_\_\_\_\_

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                                    | Date            | Initial    | INSPECTIONS | Type | Failure | Failure | Approval | Initial |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|-------------|------|---------|---------|----------|---------|
| <input type="checkbox"/> No Plans Required                                                                                     |                 |            |             |      |         |         |          |         |
| <input checked="" type="checkbox"/> All                                                                                        | <u>11/05/16</u> | <u>PER</u> |             |      |         |         |          |         |
| <input type="checkbox"/> Footings/Foundations                                                                                  |                 |            |             |      |         |         |          |         |
| <input type="checkbox"/> Structural/Framework                                                                                  |                 |            |             |      |         |         |          |         |
| <input type="checkbox"/> Exterior                                                                                              |                 |            |             |      |         |         |          |         |
| <input type="checkbox"/> Interior                                                                                              |                 |            |             |      |         |         |          |         |
| Joint Plan Review Required:                                                                                                    |                 |            |             |      |         |         |          |         |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |                 |            |             |      |         |         |          |         |
| SUBCODE APPROVAL for PERMIT <u>11/05/16</u>                                                                                    |                 |            |             |      |         |         |          |         |
| Date:                                                                                                                          |                 |            |             |      |         |         |          |         |
| Approved by: <u>PER</u>                                                                                                        |                 |            |             |      |         |         |          |         |
| SUBCODE APPROVAL for CERTIFICATE                                                                                               |                 |            |             |      |         |         |          |         |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                           |                 |            |             |      |         |         |          |         |
| Date:                                                                                                                          |                 |            |             |      |         |         |          |         |
| Approved by:                                                                                                                   |                 |            |             |      |         |         |          |         |
| Barrier-Free                                                                                                                   |                 |            |             |      |         |         |          |         |

## B. BUILDING CHARACTERISTICS

| Use Group Present         | Proposed | Constr. Class Present       | Proposed       |
|---------------------------|----------|-----------------------------|----------------|
| No. of Stories            |          | If Industrialized Building: |                |
| Height of Structure       |          | State Approved              | HUD            |
| Area — Largest Floor      |          | Est. Cost of Bldg. Work:    |                |
| New Bldg. Area/All Floors |          | 1. New Bldg.                | \$ <u>3950</u> |
| Volume of New Structure   |          | 2. Rehabilitation           | \$ _____       |
| Max. Live Load            |          | 3. Total (1 + 2)            | \$ _____       |
| Max. Occupancy Load       |          |                             |                |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: James O'Neil

Print name here: \_\_\_\_\_

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

Replac. Fenc.  
10' in height

### TYPE OF WORK:

|                                                          |  |                     |  |
|----------------------------------------------------------|--|---------------------|--|
| <input type="checkbox"/> New Building                    |  |                     |  |
| <input type="checkbox"/> Addition                        |  |                     |  |
| <input type="checkbox"/> Rehabilitation                  |  |                     |  |
| <input type="checkbox"/> Roofing                         |  |                     |  |
| <input type="checkbox"/> Siding                          |  |                     |  |
| <input type="checkbox"/> Fence                           |  | Height (exceeds 6') |  |
| <input type="checkbox"/> Sign                            |  | Sq. Ft.             |  |
| <input type="checkbox"/> Pool                            |  |                     |  |
| <input type="checkbox"/> Retaining Wall                  |  | Sq. Ft.             |  |
| <input type="checkbox"/> Asbestos Abatement Subchapter 8 |  |                     |  |
| <input type="checkbox"/> Lead Haz. Abatement NJAC 5:17   |  |                     |  |
| <input type="checkbox"/> Radon Remediation               |  |                     |  |
| <input type="checkbox"/> Other                           |  |                     |  |
| <input type="checkbox"/> Demolition                      |  |                     |  |

### FEE (Office Use Only)

|                            |          |
|----------------------------|----------|
| Administrative Surcharge   | \$ _____ |
| Minimum Fee                | \$ _____ |
| State Permit Surcharge Fee | \$ _____ |
| TOTAL FEE                  | \$ _____ |

1 White = Inspector Copy  
3 Pink = Office Copy

2 Canary = Office Copy  
4 Gold = Applicant Copy

Date Received  
Control #  
Date Issued  
Permit #

16-3899





OFFICE DATE RECEIVED:

| VIII. PRIOR APPROVALS CHECKLIST (office use only)                    | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

| IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional) |                          |
|----------------------------------------------------------------------------|--------------------------|
| Name of Code & Edition                                                     | Name of Code & Edition   |
| Building                                                                   | Energy                   |
| Electrical                                                                 | Barrier Free             |
| Plumbing                                                                   | Flood Hazard             |
| Fire Protection                                                            | As Built Elevation Cert. |
| Mechanical                                                                 | Other                    |

| X. CERTIFICATES ISSUED (office use only)                      | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No.         |              |               |              |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No.         |              |               |              |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No.         |              |               |              |
| <input type="checkbox"/> Certificate of Compliance            | No.         |              |               |              |
| <input type="checkbox"/> Certificate of Occupancy             | No.         |              |               |              |
| <input type="checkbox"/> Certificate of Approval              | No.         |              |               |              |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No.         |              |               |              |

U.C.C. F100-3 (rev. 12/07)

**CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the owner in fee of the property listed on Page 1.

**I. OWNER SECTION (to be completed if the applicant is the owner in fee)**

A. ( ) I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ( ) I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)(1):

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ( ) I further certify that I will perform or supervise the following work:

C.1. ( ) Building C.2. ( ) Fire Protection C.3. ( ) Electrical C.4. ( ) Plumbing

D. ( ) I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)(5): All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature John Doe Date 10-14-16

**II. AGENT SECTION (to be completed if the applicant is not the owner in fee)**

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)(5): All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

( ) Check if contractor.

Agent Name \_\_\_\_\_ Address \_\_\_\_\_ Telephone ( ) \_\_\_\_\_ Signature \_\_\_\_\_

**III. ( ) LEAD HAZARD ABATEMENT:** Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

U.C.C. F100-2 (rev. 5/2007)



LAND USE

245 Attachment 5

Township of Brick

SCHEDULE OF AREA, YARD AND BUILDING REQUIREMENTS

Township of Brick

Ocean County, New Jersey

[Amended 6-26-1979 by Ord. No. 354-2B-79; 4-22-1980 by Ord. No. 354-2H-90; 10-14-1980 by Ord. No. 354-2N-88; 9-23-1980 by Ord. No. 354-1B-88; 8-25-83 by Ord. No. 354-2SS-83; 11-5-1984 by Ord. No. 354-2-AAA-84; 11-5-1984 by Ord. No. 354-2CCC-84; 6-24-1986 by Ord. No. 354-2WW-86; 9-13-1988 by Ord. No. 354-2TTT-88; 9-27-1988 by Ord. No. 354-2XXX-88; 9-12-2000 by Ord. No. 354-2EE-00; 5-9-2000 by Ord. No. 354-2Z-00; 3-26-2002 by Ord. No. 354-2C-02; 11-26-2002 by Ord. No. 354-2L-02; 3-25-2003 by Ord. No. 354-2D-03; 6-13-2006 by Ord. No. 19-06]

| Zone           | Minimum Lot Size   |              |              |                    | Minimum Required Yard Depth |              |                   |                        |                            |                  |                         |                  |                  |              | Maximum Lot Coverage by Building | Maximum Building Height |      |  |  | Minimum Floor/ Building Area (square feet) 2 stories/1 story | Maximum Allowable Impervious Coverage |
|----------------|--------------------|--------------|--------------|--------------------|-----------------------------|--------------|-------------------|------------------------|----------------------------|------------------|-------------------------|------------------|------------------|--------------|----------------------------------|-------------------------|------|--|--|--------------------------------------------------------------|---------------------------------------|
|                | Interior Lots      |              | Corner Lots  |                    | Principal Building          |              |                   |                        | Accessory Building         |                  | Maximum Building Height |                  |                  |              |                                  |                         |      |  |  |                                                              |                                       |
|                | Area (square feet) | Width (feet) | Depth (feet) | Area (square feet) | Width (feet)                | Depth (feet) | Front Yard (feet) | Side Yard, Each (feet) | Both Sides Combined (feet) | Rear Yard (feet) | Side Yard (feet)        | Rear Yard (feet) | Stories          | Eaves (feet) |                                  | Ridge (feet)            |      |  |  |                                                              |                                       |
|                |                    |              |              |                    |                             |              |                   |                        |                            |                  |                         |                  |                  |              |                                  |                         |      |  |  |                                                              |                                       |
| R-R            | 40,000             | 150          | 150          | 40,000             | 150                         | 150          | 50                | 25                     |                            | 50               | 25                      | 25               | 25%              | -            | 25                               | -                       | -    |  |  |                                                              |                                       |
| See § 245-90.  |                    |              |              |                    |                             |              |                   |                        |                            |                  |                         |                  |                  |              |                                  |                         |      |  |  |                                                              |                                       |
| RE-2           |                    |              |              |                    |                             |              |                   |                        |                            |                  |                         |                  |                  |              |                                  |                         |      |  |  |                                                              |                                       |
| RE-3           |                    |              |              |                    |                             |              |                   |                        |                            |                  |                         |                  |                  |              |                                  |                         |      |  |  |                                                              |                                       |
| See § 245-103. |                    |              |              |                    |                             |              |                   |                        |                            |                  |                         |                  |                  |              |                                  |                         |      |  |  |                                                              |                                       |
| R-20           | 20,000             | 100          | 125          | 25,000             | 100                         | 125          | 40                | 15                     | -                          | 40               | 10                      | 10               | 25%              | -            | 25                               | 35                      | 38.5 |  |  |                                                              |                                       |
| R-15           | 15,000             | 100          | 115          | 17,250             | 100                         | 115          | 35                | 12                     | -                          | 35               | 10                      | 10               | 25%              | -            | 25                               | 35                      | 38.5 |  |  |                                                              |                                       |
| R-10           | 10,000             | 90           | 100          | 10,500             | 100                         | 100          | 30                | 6                      | 20                         | 20               | 5                       | 5                | 30%              | -            | 25                               | 35                      | 38.5 |  |  |                                                              |                                       |
| R-7.5          | 7,500              | 75           | 90           | 9,000              | 75                          | 90           | 25                | 6                      | 15                         | 15               | 5                       | 5                | 30%              | -            | 25                               | 35                      | 38.5 |  |  |                                                              |                                       |
| R-5            | 5,000              | 50           | 75           | 6,000              | 50                          | 75           | 20                | 5                      | 12                         | 15               | 5                       | 5                | 35%              | -            | 25                               | 35                      | 38.5 |  |  |                                                              |                                       |
| O-P            | 15,000             | 100          | 150          | 15,000             | 100                         | 150          | 50                | 10                     | -                          | 50               | 20                      | 50               | 35% <sup>2</sup> | 2            | -                                | 35                      | 38.5 |  |  |                                                              |                                       |
| B-1            | 10,000             | 100          | 90           | 12,500             | 100                         | 125          | 30                | 10                     | -                          | 20               | 10                      | 20               | 30% <sup>2</sup> | 2            | -                                | 35                      | 38.5 |  |  |                                                              |                                       |
| B-2            | 20,000             | 125          | 125          | 20,000             | 125                         | 125          | 50                | 10                     | -                          | 50               | 10                      | 50               | 30% <sup>2</sup> | 2            | -                                | 35                      | 38.5 |  |  |                                                              |                                       |
| B-3            | 2 acres            | 200          | 200          | 2 acres            | 200                         | 200          | 75                | 30                     | -                          | 50               | 20                      | 50               | 25% <sup>2</sup> | -            | -                                | 35                      | 38.5 |  |  |                                                              |                                       |
| B-4            | 5 acres            | 300          | 300          | -                  | -                           | -            | 100               | 50(150')               | -                          | 100(150')        | 20                      | 50               | 25%              | 3            | -                                | 35                      | 38.5 |  |  |                                                              |                                       |
| M-1            | 5 acres            | 300          | 300          | 5 acres            | 300                         | 300          | 100               | 50                     | -                          | 150              | 75                      | 150              | 30% <sup>2</sup> | -            | -                                | 35                      | 38.5 |  |  |                                                              |                                       |
| R-M            | 25 acres           | 350          | 200          | -                  | -                           | -            | 50                | 50                     | -                          | 30               | 30                      | 30               | 20%              | -            | 25                               | 35                      | 38.5 |  |  |                                                              |                                       |
| O-P-T          | 40,000             | 150          | 150          | 40,000             | 150                         | 150          | 50                | 20                     | -                          | 50               | 20                      | 50               | 25% <sup>2</sup> | 2            | -                                | 35                      | 38.5 |  |  |                                                              |                                       |
| H-S            |                    |              |              |                    |                             |              |                   |                        |                            |                  |                         |                  |                  | -            | -                                | -                       | 70%  |  |  |                                                              |                                       |

NOTES:

- <sup>1</sup> If adjacent to residential zone or use.
- <sup>2</sup> The maximum lot coverage shall refer only to that percentage of an affected lot which is suitable for building.
- <sup>3</sup> For rear yard setback requirements for accessory buildings on waterfront property, see § 245-10D.

Attachment 5:1

FOR REFERENCE ONLY

09 - 01 - 2006

TOWNSHIP OF BRICK ZONING CHECKLIST

1) Four(4) copies of plot plan containing:

- All existing and proposed structures
- All dimensions of the lot and structures
- All setbacks from the structures to the property lines
- All adjacent streets and waterways
- If applicable, include a copy of the Zoning Board of Adjustment Resolution, the date that the map was signed, and/or the date that the subdivision map was filed with the Ocean County Clerk, along with the file map and number.

2) Two copies of the plans with dimensions and heights noted:

- Floor plans and elevations
- Signed site plans
- Property map
- Survey map

Choose which is applicable for submission

3) Plot plans and building plans must match for complete review

NOTE: NO PARTIAL, TAPED, FAXED, REDUCED OR ENLARGED COPIES CAN BE ACCEPTED

01/2010



Brick Township  
401 Chambers Bridge Rd.

Brick, NJ 08723  
(732) 262-1336

Date Issued:

11/7/16

Application Number:

ZA-16-01513

Application Date:

10/07/2016

Project Number:

Permit Number:

ZP-16-01592

Fee:

\$0.00

## Zoning Permit

Worksite: **CEDAR SWAMP**

Location: **Brick Township, NJ 08723**

Block: **840**

Lot: **1**

Qualifier:

Zone: **R-10**

Owner: **BRICK TOWNSHIP MUN UTIL AUTHORITY**

Address: **1551 ROUTE 88 W  
BRICK, NJ 08724**

Applicant: **Jim O'Neill / Project Manager**

Address: **1551 Highway 88 West  
Brick, NJ 08723**

Application Approved Date: 10/14/2016

This Certifies that an application for the issuance of a Zoning Permit has been examined.

Use is: Brick Township MUA Main Facility (B.T.M.U.A.- Well #11)

Nonconforming Use is: \_\_\_\_\_

Work Description:

**Fence - Install a 10' chainlink fence around MUA well #11 replacing existing.**

**Additional Zoning Permit is required for additional work.**

Upon review it was determined that the Zoning Permit:

☒ Permitted by Ordinance

☐ Permitted by Variance approved on: \_\_\_\_\_

☐ Valid Nonconforming Use is established by

☐ Zoning Board of Adjustment

☐ Zoning Officer

Christopher J. Romano, Assistant Zoning Officer

10/14/2016

Date

Sean Kinney, Zoning Officer

10/14/16

Date





BRICK TOWNSHIP  
OCEAN COUNTY, NEW JERSEY

# FENCE REPLACEMENT

## WELL # 11

| INDEX     |                   |
|-----------|-------------------|
| sheet no. | description       |
| 1.        | Title Sheet       |
| 2.        | Site Survey       |
| 3.        | Construction Plan |
| 4.        | Details           |

Zoning Review  
Approval  
By: Cu fence  
Date: 10-14-10



1. THIS SURVEY AND PLAN IS BASED UPON THE FOLLOWING DATA AND/OR EXCEPTIONS:

2. CERTIFIED TO:

3. THIS PLAN IS MADE FOR AND CERTIFIED TO THE PARTIES NAMED HEREON FOR THE PURPOSE(S) STATED. NO OTHER PURPOSE IS INTENDED NOR IMPLIED. THE UNDERSIGNED PROFESSIONAL IS NEITHER RESPONSIBLE NOR LIABLE FOR THE USE OF THIS PLAN BEYOND ITS INTENDED PURPOSE.

5. THIS PLAN OF SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT AND COMPLETE TITLE BINDER AND IS THEREFORE SUBJECT TO THE FACTS AND FINDINGS OF SAME. THE UNDERSIGNED PROFESSIONAL RESERVES THE RIGHT TO REVISE THIS PLAN UPON THE RECEIPT AND REVIEW OF A CURRENT AND COMPLETE TITLE BINDER FOR THE SUBJECT PREMISES.

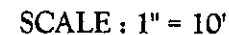
6. PROPERTY IDENTIFICATION:  
BEING KNOWN AS BLOCK 840, LOTS 1 AS SHOWN SHEET No. 45.02 OF THE CURRENT OFFICIAL TAX MAP  
OF THE TOWNSHIP OF BRICK, OCEAN COUNTY, NEW JERSEY.

**7. SPECIFIC TO THIS PROJECT:** ALL RECORD DEED GEOMETRY HAS BEEN MAINTAINED BUT ROTATED INTO AND BASED UPON THE NEW JERSEY STATE PLANE COORDINATE SYSTEM, NAD 83 (NEAR SURFACE DERIVED COORDINATES UTILIZING KEYNET GPS)

8. EXISTING SITE TOPOGRAPHIC INFORMATION AS SHOWN HEREON IS BASED UPON NAVD 88 (NORTH AMERICAN VERTICAL DATUM OF 1988) PER GPS OBSERVATION BY MASER CONSULTING P.A., UTILIZING KEYNET GPS. NGS MONUMENT #P69, ELEV=5.02'

9. WETLANDS AND TOXIC WASTES: THE UNDERSIGNED PROFESSIONAL IS NOT QUALIFIED TO DETERMINE THE EXISTENCE OR NON-EXISTENCE OF WETLANDS AND/OR TOXIC WASTES. THEREFORE, IT SHOULD NOT BE ASSUMED OR CONSTRUED THAT ANY STATEMENT IS BEING MADE BY THE FACT THAT NO EVIDENCE OF WETLANDS AND/OR TOXIC WASTES IS PORTRAYED HEREON. IT IS IN THE BEST INTEREST OF THE CLIENT TO PURSUE THESE MATTERS AS A SEPARATE CONCERN APART FROM THIS SURVEY.

10. **CAUTION: IF THIS DOCUMENT DOES NOT CONTAIN A RAISED IMPRESSION SEAL OF THE UNDERSIGNED PROFESSIONAL, IT IS NOT AN AUTHORIZED ORIGINAL DOCUMENT AND MAY HAVE BEEN ALTERED.**



|                           |                           |              |                             |
|---------------------------|---------------------------|--------------|-----------------------------|
| Scale:<br><b>1" = 10'</b> | Date:<br><b>SEPT.2016</b> | Drawing No.: | Sheet No.:<br><b>2 of 4</b> |
|---------------------------|---------------------------|--------------|-----------------------------|

2

**811**

**PROTECT YOURSELF**  
ALL STATES REQUIRE NOTIFICATION  
OF EXCAVATION DESIGNERS ON  
ANY TRENCH PREPARING TO  
DISTURB THE EARTH'S SURFACE  
ANYWHERE IN ANY STATE

Know what's below.  
Call before you dig.  
FOR STATE SPECIFIC DIRECT PHONE NUMBERS  
VISIT: [WWW.CALL811.COM](http://WWW.CALL811.COM)

  
JOHN ALEXANDER  
NEW HEBRY PROFESSIONAL  
LAND SURVEYOR - LICENSE NUMBER: 6337160

PARTIAL TOPOGRAPHIC  
SURVEY  
FOR  
BRICK TOWNSHIP  
MUNICIPAL UTILITIES  
AUTHORITY  
PART OF BLOCK 840  
LOT 1  
BRICK TOWNSHIP  
OCEAN COUNTY  
NEW JERSEY



**RED BANK OFFICE**  
Corporate Headquarters  
221 Newman Springs Road  
Suite 202  
Red Bank, NJ 07701  
Phone: 732.361.1950  
Fax: 732.361.1994

|                                          |                |                         |                  |
|------------------------------------------|----------------|-------------------------|------------------|
| SCALE<br>AS SHOWN                        | DATE<br>9/9/16 | DRAWN BY<br>KN          | CHECKED BY<br>JA |
| PROJECT NUMBER<br>BKV032SL               |                | DRAWING NAME<br>V.VVKS1 |                  |
| SHEET TITLE<br><br>WELL # 11 SITE SURVEY |                |                         |                  |
| SHEET NUMBER<br><br>2 OF 4               |                |                         |                  |

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