

FOOTLOCKER

BLOCK

852

LOT

401

ADDRESS (SITE)

856 Rt 70

PERMIT NO.

1745490

RECEIVED

COUE

CONSTRUCTION PERMIT
APPLICATION

AUG 7 1990

Applicant Completes: Sections I, II, III (optional), IV, VI and VII.

BUILDING

1. Proposed Work-site at: Same 856 Rt. 70
2. Name of Owner in Fee: Sanclary Sanford Trustee Tel. (840-7733)
Address Box 2663 Harrisburg PA 17105
street municipality zip code
3. Ownership in Fee: Public ☐ Private ☒
4. Principal Contractor: All purpose rental Tel. (201-741-0040)
Address Shiensburg NJ
License No. OR, if new home, Builder Reg. No. N/A Exp. Date N/A
Federal Emp. No. N/A Social Security No. N/A
5. Architect or Engineer N/A Tel. ()
Address N/A
6. Responsible Person In Charge of Work Chris (AP Rentals) Tel. (201-741-0040)

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$ <u>15</u>		
2. Electrical			
3. Plumbing			
4. Fire Protection	<u>25</u>		
5. Other			
6. Subtotal	\$ <u>40</u>		
7. Less 20% for State Plan Review	<u>5</u>		
8. Subtotal	\$ <u>35</u>		
9. DCA Training Fee			
10. Subtotal	\$ <u>35</u>		
11. Cert. of Occupancy	<u>20</u>		
12. Other			
13. TOTAL	\$ <u>65</u>		

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories _____
2. Height of Structure _____ ft.
3. Area—Largest Floor _____ sq. ft.
4. Building Area—All Floors _____ sq. ft.
5. Volume of Structure _____ cu. ft.
6. Construction Classification _____
7. Total Land Area Disturbed _____ sq. ft.
8. Flood Hazard Zone _____
9. Base Flood Elevation _____ ft.
10. Wetlands yes _____ sq. ft.
no _____
11. Fire Grading _____
12. Max. Live Load _____
13. Max. Occupancy Load _____

(office use only)

II. PROPOSED WORK

1. ☐ Minor Work (single trade)
2. ☐ Small Job (\$5,000 and no prior approvals)
3. ☐ New Building
4. ☐ Addition
5. ☐ Alteration
6. ☒ Fire Protection
7. ☐ Plumbing
8. ☐ Electrical
9. ☐ Asbestos Abatement
10. ☐ Demolition

Est. Cost

TOTAL COSTS

✓ 1300.

OPTIONAL (for office use only)

Plans Rec'd By	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates Approval	Rejection	Re-viewer
			8/9/90	K			
	8/7/90		8/7/90	J	8-9-90	J	
					4/7/94		H/C

III. DO YOU WANT: (optional) 1. ☐ Partial Releases 2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO

No of dwelling units:

Before Construction _____

After Construction _____

Net gain or loss _____

B. NON-RESIDENTIAL

1. State Specific Use:

2. Use Group: Shoe Store3. Change in Use Group: Long Term

LDS BR 10312424

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and I further acknowledge that said new home is not covered under the New Home Warranty and Builder Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name Jon Aswani for Footlocker

Address _____

Telephone (_____) _____

Signature Jon Aswani Date 8-7-90

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Fire Department									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Dept. of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Dept. of Environmental Protect.									
☐ Utility Dig No.									
☐ Other									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition	Name of Code & Edition
Building _____	Energy _____
Electrical _____	Barrier Free _____
Plumbing _____	Flood Hazard _____
Fire Protection _____	As Built Elevation Cert. _____
Mechanical _____	Other _____

X. CERTIFICATES ISSUED	(office use only)	
☐ Temporary Certificate of Occupancy	No. _____	
☐ Temporary Certificate of Occupancy	No. _____	
☐ Continued Certificate of Occupancy	No. _____	
☐ Certificate of Occupancy	No. _____	
DATE EXPIRED _____		



CONSTRUCTION PERMIT

Date Issued 9.5-90
Control #
Permit # 1745-90

IDENTIFICATION Block 852 Lot 4.01

Work Site Location 856 RT. 70 Contractor _____

Address _____

Owner in Fee Sandelman Sandford Trustee

Address Box 26613 Tele. (____) _____

Harrisburg, Pa. 17105 Lic. No. or Bldrs. Reg. No. _____ Exp. Date _____

Tele. (____) _____ Federal Emp. No. ***0002**

or Social Security No. 1745**

is hereby granted permission to perform the following work:

☒ BUILDING ☐ PLUMBING ☐ OTHER _____
☐ ELECTRICAL ☒ FIRE PROTECTION

DESCRIPTION OF WORK:

temporary tent

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 1300.

A. J. Cress
CONSTRUCTION OFFICIAL

U.C.C. Form F-170A

1 WHITE - OFFICE 2 CANARY - TAX ASSESSOR 3 PINK - JACKET 4 GOLD - APPLICANT

PAYMENTS (Office Use Only)		0.00
Building	852 #	
Plumbing	4.01 #	
Electrical	BUILDING	15.00
Fire Protection	FIRE	25.00
Other	PLAN REVW	5.00
Other	C / S	20.00
DCA Training Fee	TOTAL	65.00
Cert. of Occ.	CASH	65.00
Other	CHANGE	0.00
Total	09/05/90 NO. 5 0010A005	14:25
Check No.		
Cash		
Collected By:		



**ELECTRICAL
SUBCODE
TECHNICAL SECTION**



Date Received
Date Issued
Control #
Permit #

NOV 24 93 01 57 49

FEE (Office Use Only)

D. TECHNICAL SITE DATA

NO. 456
SIZE 38
ITEM
Fixtures (1)
Receptacles (2)
Switches (3)
Total 1 + 2 + 3

64-

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.
Block 852 Lot 4.01, 5
Work Site Location 852 Rt 70
Owner in Fee Susan Saddman 40 Aneff Trust
Address 77 Terrytown Rd, Suite 10D
White Plains, New York 10607
Tele. (212) 720-4153
Contractor Barnes + Son Electric, Inc.
Address 912 18th Ave.
West Babylon, NY 07719
Tele. (908) 280-0073
Lic. No. 9734 or Social Security No. U
Federal Emp. No. 32 303 7272

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed 06015 966
☐ Pole/Pad # _____ ☒ Temporary Other
Building Occupied as Restaurant Utility Co. UCP & L
Est. Cost of Elec. Work \$ 20,000.-

JOB SUMMARY (Office Use Only)

PLAN REVIEW:	INSPECTIONS	Dates (Month/Day)
☐ No Plans Required	Type:	Failure Failure Approval Initial
Joint Plan Review Required:	Rough	3.2-44
☐ Bldg. ☐ Plumb.	Temporary	3.4.94
☐ Fire ☐ Elevator	Constr. Serv.	
☐ Elec. Plans Approved	TCO	4-
Date: _____	Other	3.8.44
Approved by: _____	Service	4.25.94
SUBCODE APPROVAL	Temp. Cut-in-Card Date Issued	4.25.94
☒ TCO ☐ SCA	Final	4.25.94
Date: <u>4.25.94</u>	Final Cut-in-Card Date Issued	4.25.94
Approved By: <u>B. K. Kellum</u>		

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature—Contractor Seal

☐ Licensed Electrical Contractor ☐ Exempt Applicant

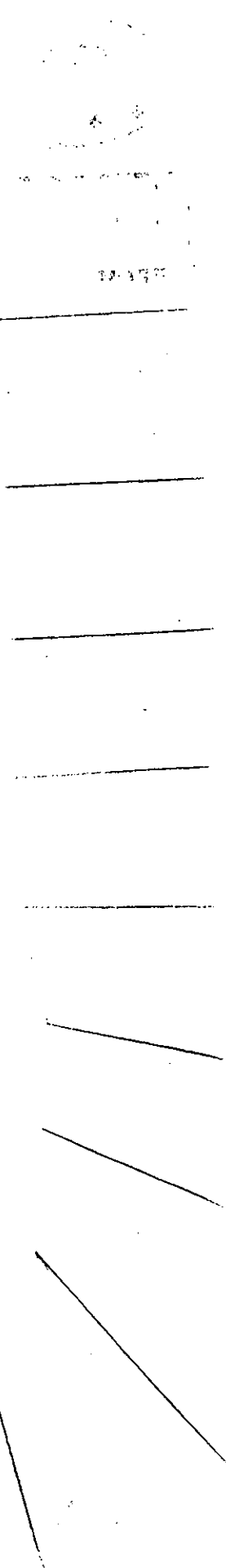
Collected by: _____
Paid ☐ Check # 1025 Administrative Surcharge \$ 2.25
Minimum Fee \$ 10.-
DCA Training Fee \$ 228.-
TOTAL FEE \$ 238.-

U.C.C. Form F-120B

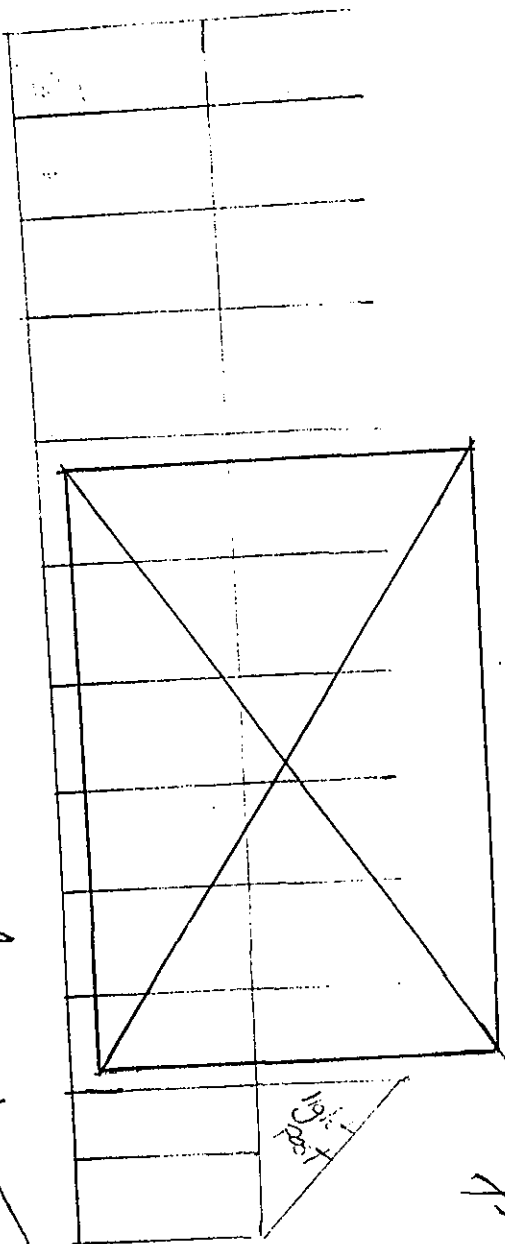
1 White = Inspector Copy
2 Gold = Office Copy
3 Pink = Office Copy

4 Gold = Office Copy

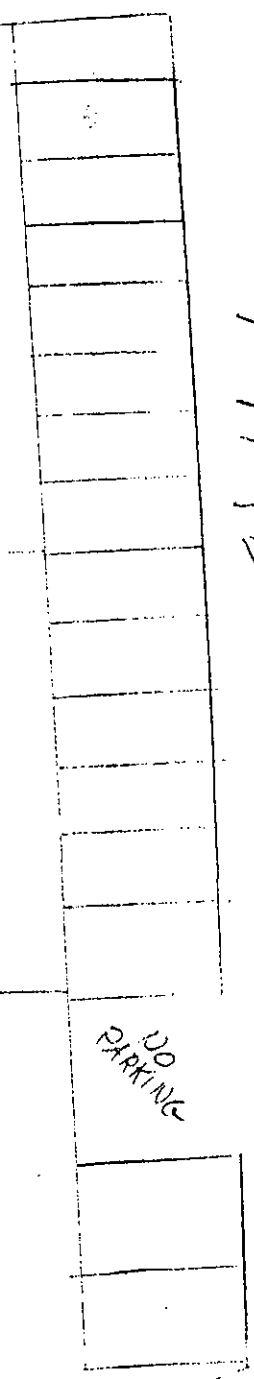
923 323-1



30'x60' Free Standing
Foot Structure
fire 8/1/92



FIRE LANE



Empty

Kinney
Shoes

Foot
Locker

August 7, 1990

RE: ORDINANCE NO. 189-74 (204A) TRAILER & TENT SALES

PERMIT NO.: 22-90

TO WHOM IT MAY CONCERN:

Permission is hereby granted to Foot Locker, 856 Rt. 70, Brick, New Jersey, to hold a Trailer/Tent Sale from August 7 June 14 through August 13, 1990.

\$25.00 Permit fee received 8-7-90.

Francis C. Smith
MUNICIPAL CLERK *g*

ARTHUR J. CIERZO/JOHN P. KINNEVY
CONSTRUCTION CODE OFFICIAL/ZONING OFFICER

08/07/1990 10:56

FROM ALL PURPOSE RENTALS, INC.

TO 4584153

P.01

Certificate of Flame Resistance

REGISTERED
FABRIC
NUMBER

F-14001



ISSUED BY
JOHNSON CAMPING INC.
BINGHAMTON, NEW YORK 13902
Manufacturers of the Finest
Tent Products Described Herein

Date of Manufacture

3/2/89

This is to certify that the products herein have been fabricated from materials treated for flame retardancy as hereafter specified by the materials supplier.

NAME: ALL Purpose Rentals

CITY Shrewsbury

STATE NJ

Certification is hereby made that:

The article described on this Certificate have been treated with a flame-retardant approved chemical and that the application of said chemical was done in conformance with California Fire Marshall Code, equal to or exceeds Federal Specification

Method of application: laminated

Type, color and weight of material: vinyl-PRV 14oz. yellow/white

Description of item certified: 30x60 Elite PC

Flame Retardant Process Used Will Not Be Removed By Washing And Is Effective For The Life Of The Fabric

Snyder Mfg. Co. Dover, Ohio
Name of Application of Flame Resistant Finish

TENT DEPARTMENT JOHNSON CAMPING, INC.

Ken Nish

TOTAL P.01

RECEIVED
AUG 7 1990
DIV. OF INSPECTION

August 7, 1990

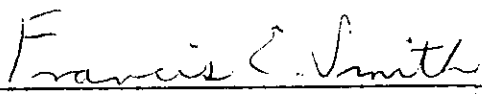
RE: ORDINANCE NO. 189-74 (204A) TRAILER & TENT SALES

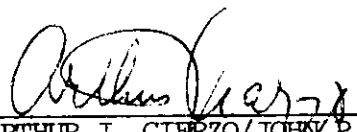
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