

LDS BR 10400162

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION (to be completed if the applicant is the owner in fee)**

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature

*[Handwritten Signature]*

Date

*10/31/00*

**II. AGENT SECTION (to be completed if the applicant is not the owner in fee)**

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name

Address

Telephone ( )

Signature

**III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.**

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)**

| Name of Code & Edition |              | Name of Code & Edition         |             |
|------------------------|--------------|--------------------------------|-------------|
| Building _____         | Energy _____ | Barrier Free _____             | Other _____ |
| Electrical _____       |              | Flood Hazard _____             |             |
| Plumbing _____         |              | As Built Elevation Cert. _____ |             |
| Fire Protection _____  |              |                                |             |
| Mechanical _____       |              |                                |             |

**X. CERTIFICATES ISSUED (office use only)**

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |



TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 10/31/2000  
Date Issued 10/31/2000  
Control #  
Permit # 00-4309

**A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000**

Block 825 Lot 31.01 Qual  
Work Site Location 1633 TILFORD BLVD

**REMOVE AND REPL ROOF**

Owner in Fee KERRAN, NAYNE

Address SAME

SAME, NJ 08723-

Tele

Contractor JERRY OTT ROOFING

Address 33 DANOS RD.

BRICK, NJ 08723-

Tele. (908) 892-5366 Fax ( )

Lic. No. or Bldr. Desc. No.

Federal Emp. No.

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

**D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK**

**REMOVE AND REPLACE ROOF**

**JOB SUMMARY (Office Use Only)**

**INSPECTIONS**

Dates: (Month/Day)

PLAN REVIEW Date Initial

☐ No Plans Req.

☐ All

☐ Footing

☐ Foundation

☐ Frame

☐ Other

Joint Plan Review Required:

☐ Elect ☐ Plumb ☐ Fire

SUBCODE APPROVAL ☐ Elev

Date: 4-20-04

Approved By: [Signature]

Type

Footing

Foundation

Slab

Frame

BarrierFree

Insulation

Finishes

Energy

Mechanical

TCO

Other

Final

BarrierFree

Failure Failure Approval Initial

**TYPE OF WORK**

☐ New Building

☐ Addition

☒ Alteration

☐ Roofing

☐ Siding

☐ Fence 0 Height (exceeds 6')

☐ Sign 0 Sq. Ft.

☐ Pool

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☐ Other

☐ Demolition

FEE (Office Use Only)

**B. BUILDING CHARACTERISTICS**

Use Group Present R-3 Proposed R-3

Constr. Class Present Proposed

No. of Stories 0

Height of Structure 0 Ft.

Area Largest Floor 0 Sq. Ft.

New Bldg. Area/All Floors 0 Sq. Ft.

Volume of New Structure 0 Cu. Ft.

Total land Area Disturbed 0 Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 0

2. Alteration \$ 1,850

3. Total (1+2) \$ 1,850

Industrialized Building:

☐ State Approved

☐ HUD

Administrative Surcharge

Paid (X) Check # 2821

Collected by: CS

DCR Training Fee

\$ 0

\$ 0

\$ 56

\$ 1

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

100 NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION  
Date Received 10/31/2000  
Date Issued 10/31/2000  
Control #  
Permit # 00-4309

# A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIS NO: 1-800-272-1000

Block 225 Lot 31.01 Gval

Work Site Location 1633 PILGRIM BLVD

REMOVE AND REPL ROOF

Owner in Fee KIRKIN, WAYNE

Address SAME

SAME, NJ 08723-

Tale

Contractor JERRY OTT ROOFING

Address 33 DANOS RD.

BRICK, NJ 08723-

Tele. (908) 927-5365 Fax ( )

Lic. No. or Bids Dan No.

Federal Emp. No.

# C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature

# D. TECHNICAL SITE DATA DESCRIPTION OF WORK

REMOVE AND REPLACE ROOF

# JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

( ) No Plans Req. Type

( ) All Footing

( ) Footing Foundation

( ) Foundation Slab

( ) Frame Frame

( ) Other BarrierFree

Joint Plan Review Required: Insulation

( ) Elect ( ) Plumb ( ) Fire Finishes

SUBCODE APPROVAL ( ) Elev Energy

( ) CO ( ) COO ( ) CH Mechanical

Date: VCO

Approved By: Other

Final

BarrierFree

# INSPECTIONS

Failure

Failure

Failure

Failure

Failure

Failure

Failure

Failure

Failure

Failure

Failure

Failure

Failure

Failure

# Dates (Month/Day)

Approval Initial

Approval Initial

Approval Initial

Approval Initial

Approval Initial

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Approval Initial

Approval Initial

Approval Initial

Approval Initial

Approval Initial

# E. BUILDING CHARACTERISTICS

Use Group Present P-3 Proposed P-3

Constr. Class Present Proposed

No. of Stories 0

Height of Structure 0 Ft.

Area Largest Floor 0 Sq. Ft.

New Bldg. Area/All Floors 0 Sq. Ft.

Volume of New Structure 0 Cu. Ft.

Total Land Area Disturbed 0 Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 0

2. Alteration \$ 1,850

3. Total (1+2) \$ 1,850

Industrialized Building:

( ) State Approved

( ) HUD

# TYPE OF WORK

( ) New Building

( ) Addition

(X) Alteration

( ) Roofing

( ) Siding

( ) Fence

( ) Sign

( ) Pool

( ) Asbestos Abatement Subchapter 9

( ) Lead Haz. Abatement NRC 5:17

( ) Other

( ) Demolition

# FEE (Office Use Only)

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TOWNSHIP OF BERK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

1000 NEW JERSEY  
BUILDING  
SUGARCREST  
TECHNICAL SECTION

Date Received 10/31/2000  
Date Issued 10/31/2000  
Control #  
Permit # 00-1300

1. IDENTIFICATION-APPLICANT COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING  
CONTRACTORS, NOTIFY THIS OFFICE. CALL WILLIAM DUG NO: 1-800-272-1000.

Block 825 Lot 31.01 Parcel  
North Site Location 1333 TILFORD BLVD  
REMOVE AND REPAIR ROOF

Owner is Fee REEGRAN, MARIE

Address SAME

SAME, NJ 08712

Tele. [REDACTED]

Contractor JERRY OTT ROOFING

Address 31 PARKS RD.

ELIZ., NJ 08712

Tele. (908) 901-5366 Fax ( )

Lic. No. of Elics. Reg. No.

Federal Reg. No. [REDACTED]

JOE SUGARST (Office Use Only)

| PLAN REVIEW                  | Date | Initial | INSPECTIONS | Dates (Month/Day)                |
|------------------------------|------|---------|-------------|----------------------------------|
| ( ) No Plans Req.            |      |         | Type        | Failure Failure Approval Initial |
| ( ) All                      |      |         | Footings    |                                  |
| ( ) Footings                 |      |         | Foundation  |                                  |
| ( ) Foundation               |      |         | Slab        |                                  |
| ( ) Frame                    |      |         | Frame       |                                  |
| ( ) Other                    |      |         | Barriers    |                                  |
| Joint Plan Review Required:  |      |         | Insulation  |                                  |
| ( ) Elect ( ) Plumb ( ) Fire |      |         | Finishes    |                                  |
| STANDARD APPROVAL ( ) Elev   |      |         | Energy      |                                  |
| ( ) CO ( ) GOR ( ) CR        |      |         | Mechanical  |                                  |
| Date:                        |      |         | FCO         |                                  |
| Approved By:                 |      |         | Other       |                                  |
|                              |      |         | Final       |                                  |
|                              |      |         | Barriers    |                                  |

5. BUILDING CHARACTERISTICS

| Use Group                 | Present R-1 | Proposed R-1 | Est. Cost of Bldg. Work:  |
|---------------------------|-------------|--------------|---------------------------|
| Consti. Class             | Present     | Proposed     | 1. New Bldg. \$           |
| No. of Stories            | 0           | 0            | 2. Alteration \$ 1,850    |
| Height of Structure       | 0 Ft.       | 0 Ft.        | 3. Total (1+2) \$ 1,850   |
| Area Largest Floor        | 0 Sq. Ft.   | 0 Sq. Ft.    |                           |
| New Bldg. Area/All Floors | 0 Sq. Ft.   | 0 Sq. Ft.    | Industrialized Buildings: |
| Volume of New Structure   | 0 Cu. Ft.   | 0 Cu. Ft.    | ( ) State Approved        |
| Total Land Area Disturbed | 0 Sq. Ft.   | 0 Sq. Ft.    | ( ) HMO                   |

6. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the agent of owner of record and am authorized to make this application.

Signature

7. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

REMOVE AND REPAIR ROOF

TYPE OF WORK

|                                     |  |  |
|-------------------------------------|--|--|
| ( ) New Building                    |  |  |
| ( ) Addition                        |  |  |
| (X) Alteration                      |  |  |
| ( ) Footings                        |  |  |
| ( ) Siding                          |  |  |
| ( ) Fence                           |  |  |
| ( ) Sign                            |  |  |
| ( ) Pool                            |  |  |
| ( ) Asbestos Abatement Subchapter 8 |  |  |
| ( ) Lead Haz. Abatement MHC 5:17    |  |  |
| ( ) Other                           |  |  |
| ( ) Demolition                      |  |  |

Height (exceeds 6')

Administrative Surcharge

Paid (in) Check # 2821  
Collected by: CS  
TOTAL FEE \$54  
PGS Training Fee \$

# Township of Brick

Counter Form  
(PLEASE PRINT)

Site Location: 1633 TILFORD BLVD  
Block: 825 Lot: 31.01  
Owner's Name: WAYNE KEBBA  
Owner's Mailing Address: WAYNE KEBBA / 1633 TILFORD BLVD  
BRICK  
Phone: [REDACTED]

## BUILDING

Contractor: JERRY OTT  
Address: 33 DAVOS RD  
BRICK, NJ 08724  
Phone#: 892-5366  
Lis # \_\_\_\_\_  
Federal Emp # or SSN [REDACTED]

### Technical Data

Description of Work:

### Type of Work

☐ New Building ☐ Siding  
☐ Addition ☐ Fence  
☐ Alteration ☐ Pool  
☒ Roofing ☐ Demolition  
☐ Asbestos Abatement ☐ Sign \_\_\_\_\_ sq ft

### Building Characteristics

Use Group Present: \_\_\_\_\_ Proposed: \_\_\_\_\_  
No of Stories: \_\_\_\_\_  
Height of Structure: \_\_\_\_\_  
Area of the largest floor: \_\_\_\_\_  
Area of New Building: \_\_\_\_\_  
Volume of Structure: \_\_\_\_\_  
Total Land Disturbed: \_\_\_\_\_  
Cost of Alteration: \_\_\_\_\_

Cost of New Building: \_\_\_\_\_

Total Cost of Building Work: \$850.00

Signature: [Signature]

Please Print Name WAYNE KEBBA

## ELECTRICAL

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone#: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

### Technical Data

| Item                    | Quantity |
|-------------------------|----------|
| Lighting Fixtures       | _____    |
| Receptacles             | _____    |
| Switches                | _____    |
| Detectors               | _____    |
| Light Poles             | _____    |
| Motors w/ Fract. HP     | _____    |
| Emergency & Exit Lights | _____    |
| Communication Points    | _____    |
| Alarm Devices/FAC Panel | _____    |
| Total                   | _____    |

|                           |       |
|---------------------------|-------|
| Pool                      | _____ |
| Spa/Hot Tub/Storable Pool | _____ |
| Electric Range            | KW    |
| Oven/Surface Unit         | KW    |
| Electric Water Heater     | KW    |
| Electric Dryer            | KW    |
| Dishwasher                | KW    |
| Garbage Disposal          | HP    |
| A/C Unit - Central Air    | KW    |
| Space Heater/Air Handler  | KW    |
| Baseboard Heating         | KW    |
| Motors 1+ HP              | _____ |
| Transformer/Generator     | KW    |
| Light Stander             | AMP   |
| Service                   | AMP   |
| Subpanel                  | AMP   |
| Motor Control Center      | AMP   |
| Sign/Outline Light        | KW    |
| Furnace                   | _____ |
| Steam Boiler              | _____ |
| Other:                    | _____ |

Estimated Cost of Electrical Work: \_\_\_\_\_

Signature: \_\_\_\_\_

Please Print Name \_\_\_\_\_

CONTRACTOR'S SEAL

Counter Form  
PLEASE PRINT

PLUMBING

FIRE

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

**Technical Data**

| Fixtures                               | Quantity |
|----------------------------------------|----------|
| Water Closets _____                    |          |
| Urinals/Bidets _____                   |          |
| Bath Tub _____                         |          |
| Lavatory _____                         |          |
| Shower _____                           |          |
| Floor Drain _____                      |          |
| Sink _____                             |          |
| Dishwasher _____                       |          |
| Drinking Fountain _____                |          |
| Washing Machine _____                  |          |
| Hose Bib _____                         |          |
| Gas Piping _____                       |          |
| Fuel Oil Piping _____                  |          |
| Water Heater _____                     |          |
| Steam Boiler _____                     |          |
| Hot Water Boiler _____                 |          |
| Sewer Pump _____                       |          |
| Interceptor/Separator _____            |          |
| Backflow Preventer _____               |          |
| Greasetrap _____                       |          |
| Water Cooled A/C or Refrig. Unit _____ |          |
| Septic Tank Closure _____              |          |
| Sewer Service Connection _____         |          |
| Water Service Connection _____         |          |
| Active Solar System _____              |          |
| Auxiliary Meter _____                  |          |
| Sprinkler Heads _____                  |          |
| Sump Pump _____                        |          |
| Other: _____                           |          |

Estimated Cost of Plumbing Work \_\_\_\_\_

Signature: \_\_\_\_\_

Please Print Name: \_\_\_\_\_

**CONTRACTOR'S SEAL**

**Technical Data**

Description of Work:

Heating Type: \_\_\_\_\_ Gas \_\_\_\_\_ Oil \_\_\_\_\_ Electric \_\_\_\_\_ Solar \_\_\_\_\_  
Heating System is \_\_\_\_\_ New \_\_\_\_\_ Existing \_\_\_\_\_  
Location of Furnace/Boiler: \_\_\_\_\_

Water Supply Source \_\_\_\_\_  
Method of Valve Supervision \_\_\_\_\_  
Local Alarm Supervision \_\_\_\_\_  
Central Supervision: \_\_\_\_\_  
Proprietary Supervision: \_\_\_\_\_

Flammable Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel \_\_\_\_\_  
Combustible Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel \_\_\_\_\_  
LPG Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel \_\_\_\_\_

| Item                      | Quantity |
|---------------------------|----------|
| Wet Sprinkler Heads _____ |          |
| Dry Sprinkler Heads _____ |          |
| Total _____               |          |
| Smoke Detectors _____     |          |
| Heat Detectors _____      |          |
| Total _____               |          |

Stand Pipes \_\_\_\_\_  
Kitchen Hood Exhaust System \_\_\_\_\_

**Pre-Engineered Systems:**  
CO2 Suppression \_\_\_\_\_  
Halon Suppression \_\_\_\_\_  
Foam Suppression \_\_\_\_\_  
Dry Chemical \_\_\_\_\_  
Wet Chemical \_\_\_\_\_

**Gas/ Oil Fired Appliances:**  
Number of gas/oil fired appliances \_\_\_\_\_

Furnace \_\_\_\_\_  
Gas/Wood Fireplace \_\_\_\_\_  
Gas Logs \_\_\_\_\_  
Wood Burning Stove \_\_\_\_\_  
Other: \_\_\_\_\_

Estimated Cost of Fire Work \_\_\_\_\_

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Applicable to Ordinance 728-92  
This form must be handed in with permit application or a permit will not be issued.

TOWNSHIP OF BRICK

1633 TILFORD BULD                      825                      31.07  
Work Site Address                      Block                      Lot

WAYNE KEEGAN 1633 TILFORD BULD, BRICK [REDACTED]  
Owner's Name, Address, Phone

JERRY OTT. 33 DAVOS RD - BRICK - 892-5366  
Contractor's Name, Address, Phone

Construction Single Family  
Describe type (Single -family home, etc.)

Demolition ROOF  
Describe type (Structure, roof, siding, etc.)

Describe type and estimated quantity of material 25 YEAR GAF SHINGLES

Name, address and phone of party responsible for removal of debris:  
BIG & LITTLE ENTERPRISES

Size of dumpster: 2

Destination of discarded debris: 2

Hauler's DEP Permit No.: \_\_\_\_\_

**\*\*Note:** Any recyclable material, including, but not limited to: corrugated cardboard, vegetative waste, concrete, asphalt, clean wood, etc., must be delivered to an approved recycling center, and receipts provided to the Township of Brick along with tipping receipts for non-recyclable material.

Generator's Certification: Under penalty of criminal and civil prosecution, for the making or submissin of false statements, representations, or omissions, I declare, on behalf of the generator that the contents of this document are fully and accurately described above and have been disposed or recycled in accordance with all applicable State and Federal laws and regulations, and that I have been authorized, in writing, to make such declarations by the person in charge of the generator's operation.

WAYNE KEEGAN                      [Signature]                      10/21/00  
Printed/Typed Name                      Signature                      Date

\*\*\*\*\*

FOR OFFICE USE ONLY

MUST BE COMPLETED BEFORE CERTIFICATE OF OCCUPANCY OR CERTIFICATION OF APPROVAL IS ISS

Recycling tonnage receipts attached? \_\_\_\_\_

Certified tipping receipts attached? \_\_\_\_\_

**\*\*Note:** Receipts must show certified weights, date of disposal and name and address of disposal center.

- DISTRIBUTION LIST:  
1. Original to Code Enforcement Officer  
2. Construction Code Office  
3. Applicant