



**Township Archives**  
**Township of Brick, NJ**  
**401 Chambers Bridge Rd, Brick, NJ 08723**

***This File Contains Personal Identifiable  
Information of Private Citizen(s).***

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- Social Security Numbers
- Drivers' License Numbers
- Unlisted Phone Numbers
- Credit Card Numbers
- Bank Account Numbers and Balances

For further information, consult with the Township Clerk, Township Archivist or Township Attorney prior to release.

A handwritten signature in black ink, appearing to read "Bryan J. Dickerson".

Bryan J. Dickerson, CA, CMR  
Township Archivist

Issued: 8 January 2020

BLOCK 825 LOT 20 QUALIFICATION CODE \_\_\_\_\_ ADDRESS (SITE) 1622 Forge Pond Rd. PERMIT NO. 21-2708



# CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

C-21003880

## I. IDENTIFICATION

1. Proposed Work Site at: 1622 Forge Pond Rd Brick NJ 08724

2. Name of Owner in Fee: Michael Morich & Malinda Morich  
Tel. [REDACTED] e-mail [REDACTED]  
Address 1622 Forge Pond Rd Brick street municipality zip code

3. Ownership in Fee: Public \_\_\_\_\_ Private ☒ \_\_\_\_\_  
4. Principal Contractor: Oscar electric Tel. 732-904-3031  
Address 8401 Tiller Ave e-mail oscar@Electric01@gmail.com  
Beachwood, NJ 08722  
License No. OR, if new home, Builder Reg. No. 8019 Exp. Date 6-24  
Home Improvement Contractor Registration No. or Exemption Reason \_\_\_\_\_  
Federal Emp. ID No. 233143825 FAX: \_\_\_\_\_

5. Architect or Engineer \_\_\_\_\_ Contact \_\_\_\_\_  
Address \_\_\_\_\_ e-mail \_\_\_\_\_  
Tel. \_\_\_\_\_ FAX: \_\_\_\_\_

6. Responsible Person in Charge once Work has Begun Mack Hammerstone  
Tel. 732-904-3031 FAX: 732-901-0106

## V. FEE SUMMARY (for office use only)

|                                   |    | Update      | Update |
|-----------------------------------|----|-------------|--------|
| 1. Building                       | \$ | <u>1805</u> |        |
| 2. Electrical                     |    |             |        |
| 3. Plumbing                       |    |             |        |
| 4. Fire Protection                |    |             |        |
| 5. Elevator Devices               |    |             |        |
| 6. Subtotal                       |    |             |        |
| 7. Less 20% for State Plan Review | \$ |             |        |
| 8. Subtotal                       | \$ |             |        |
| 9. State Permit Surcharge Fee     |    | <u>1</u>    |        |
| 10. Subtotal                      | \$ |             |        |
| 11. Cert. of Occupancy            |    |             |        |
| 12. Other                         |    | <u>101</u>  |        |
| 13. TOTAL                         | \$ | <u>101</u>  |        |

## VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories \_\_\_\_\_  
2. Height of Structure \_\_\_\_\_ ft.  
3. Area — Largest Floor \_\_\_\_\_ sq. ft.  
4. New Building Area \_\_\_\_\_ sq. ft.  
5. Volume of New Structure \_\_\_\_\_ cu. ft.  
6. Max. Live Load \_\_\_\_\_  
7. Max. Occupancy Load \_\_\_\_\_  
8. If Industrialized Building: State Approved \_\_\_\_\_ HUD \_\_\_\_\_  
9. Total Land Area Disturbed \_\_\_\_\_ sq. ft.  
10. Flood Hazard Zone \_\_\_\_\_  
11. Base Flood Elevation \_\_\_\_\_ ft.  
12. Wetlands yes \_\_\_\_\_ no \_\_\_\_\_

(office use only)

## IIa. PROPOSED WORK

- ☐ Minor Work ☐ New Building ☐ Addition ☐ Demolition  
☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction  
☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

## IIb. SUBCODES

(Check all that apply)

- ☐ Building  
☐ Electrical  
☐ Plumbing  
☐ Fire Protection  
☐ Elevator

## FOR OFFICE USE ONLY (Optional)

| Est. Cost | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates Approval | Rejection | Re-viewer |
|-----------|----------------|------------|----------------|---------------|-----------|-----------------------------|-----------|-----------|
|           |                |            |                |               |           |                             |           |           |
|           |                |            |                |               |           |                             |           |           |
|           |                |            |                |               |           |                             |           |           |
|           |                |            |                |               |           |                             |           |           |
|           |                |            |                |               |           |                             |           |           |
|           |                |            |                |               |           |                             |           |           |

TOTAL COST \$0

## III. PLAN REVIEW (optional)

DO YOU WANT:  
1. ☐ Partial Releases  
2. ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks  
2. ☐ High Pressure Boilers  
3. ☐ Pressure Vessels  
4. ☐ Refrigeration Systems  
5. ☐ Cross-Connections/Backflow Preventers  
6. ☐ Hazardous Uses/Places of Assembly  
7. ☐ Combustion/Storage  
8. ☐ Smoke Control Systems in Open Wells  
9. ☐ Underground Storage Tanks  
10. ☐ Swimming Pools, Spas and Hot Tubs  
11. ☐ Hot Water Tanks  
12. ☐ Fire Alarm

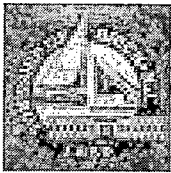
## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL (primary use)

1. State Specific Use: \_\_\_\_\_  
2. Use Group, Proposed: \_\_\_\_\_  
3. Change in Use Group, Indicate Present: \_\_\_\_\_  
4. No. of dwelling units: Total Units Income-restricted  
Gained, Sale \_\_\_\_\_  
Gained, Rental \_\_\_\_\_  
Lost, Sale \_\_\_\_\_  
Lost, Rental \_\_\_\_\_

### B. NON-RESIDENTIAL (primary use)

1. State Specific Use: \_\_\_\_\_  
2. Use Group, Proposed: \_\_\_\_\_  
3. Change in Use Group, Indicate Present: \_\_\_\_\_  
C. MIXED USE -List secondary use(s): \_\_\_\_\_  
D. Construct. Classification: Present \_\_\_\_\_  
Proposed \_\_\_\_\_



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 11/01/2021  
Control Number C-21-003880  
Permit Number 21-2708  
Permit Issue Date 10/18/2021  
Certificate Number 21-2708

**Certificate**  
Construction Code Division  
(Certificate of Approval)

**Identification**

Work Site Location: 1622 FORGE POND RD Brick Township, NJ Block: 825 Lot: 20 Qual: \_\_\_\_\_  
Owner in Fee: MOICH, MICHAEL & MURRAY, MELINDA  
Owner Address: 1622 FORGE POND RD BRICK NJ 08724  
Telephone: [REDACTED]  
Contractor OSCARS ELECTRICAL SVC INC  
Address 1121 TILLER AVE. BEACHWOOD NJ 08722  
Telephone: (732) 363-6642 Fax: (732) 901-0106 Federal Emp. Number: 223143825  
License Number or Builders Registration Number: \_\_\_\_\_

Home Warranty Number: \_\_\_\_\_ Type of Warranty Plan: ☐ State ☐ Private  
Use Group: R-5 Construction Classification: \_\_\_\_\_  
Maximum Live Load: 0 Maximum Occupancy Load: 0  
Description of Work/Use: SERVICE

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:  
**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period (    years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period (    years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than:  
or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:  
**Conditions to be met:**

Construction Official

Date Printed: 11/01/2021

U.C.C. F260 (rev. 08/05)

Fee: \$0.00

Check Number: \_\_\_\_\_

Collected By: \_\_\_\_\_



CH 349465 #23



# CUT-IN-CARD

MUNICIPALITY Blick

LOCATION 1622 FARGUE POND RD UTILITY CO J.C.P.L.

BLK 825 LOT 20

OWNER MOISH OCCUPANT Residential

"Installation in the above premises has been inspected and is in accordance with N.E.C. and DCA requirements."

☐ FINAL ☐ TEMPORARY This approval void after \_\_\_\_\_ days

DESCRIPTION OF SERVICE 200 Amp 1Ø O.H.

INSTALLED BY OSCAR'S Elec LICENSE NO 8019

DATE 10-19-21 PERMIT # 21-2702 INSPECTOR [Signature]

☐ CALLED IN 10/19/21 Lic. No: 10035



# CONSTRUCTION PERMIT

Date Issued 10/18/2021  
Control # C-21-003880  
Permit # 21-2708

IDENTIFICATION Block: 825 Lot: 20 Qualifier \_\_\_\_\_  
Work Site Location: 1622 FORGE POND RD Brick Township, NJ Contractor OSCARS ELECTRICAL SVC INC  
Address 1121 TILLER AVE REACHWOOD NJ 08722  
Owner in Fee MOICH, MICHAEL & MURRAY, MELINDA  
1622 FORGE POND RD BRICK NJ 08724 Telephone \_\_\_\_\_  
Telephone: \_\_\_\_\_ Lic. No. or Bids. Reg. No. 8019  
Federal Employee No. 223143825

## Is hereby granted permission to perform the following work:

- ☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

## DESCRIPTION OF WORK:

SERVICE

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$400

David J. Monahan  
Construction Official

10/18/21  
Date

U.C.C. F170  
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## PAYMENTS (Office Use Only)

|                  |               |
|------------------|---------------|
| Building         | \$0           |
| Electrical       | \$180         |
| Plumbing         | \$0           |
| Fire Protection  | \$0           |
| Elevator Devices | \$0           |
| Other            | \$0.00        |
| DCA Training Fee | \$1           |
| CO Fee           |               |
| Other            | \$0           |
| Total            | \$181         |
| Check No.        | 8840          |
| Cash             | \$0           |
| Credit           | \$0           |
| Collected By     | Matthew Fagen |

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

### ☒ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

### ☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.