

## LDS BR 10300206

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION (to be completed if the applicant is the owner in fee)**

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature *Dwight Cowan* Date 3/21/02

**II. AGENT SECTION (to be completed if the applicant is not the owner in fee)**

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

Signature \_\_\_\_\_

**III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.**

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE** (office use only—optional)

Name of Code & Edition \_\_\_\_\_

Name of Code & Edition \_\_\_\_\_

Building \_\_\_\_\_ Energy \_\_\_\_\_ Other \_\_\_\_\_

Electrical \_\_\_\_\_ Barrier Free \_\_\_\_\_

Plumbing \_\_\_\_\_ Flood Hazard \_\_\_\_\_

Fire Protection \_\_\_\_\_ As Built Elevation Cert \_\_\_\_\_

Mechanical \_\_\_\_\_ Other \_\_\_\_\_

**X. CERTIFICATES ISSUED** (office use only)

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

TOWNSHIP OF ESSEX  
441 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

Date Issued 03/21/2002  
Control #  
Permit # 02-0753

NEW JERSEY  
CONSTRUCTION  
PERMITS

IDENTIFICATION Block 833 Lot 8  
Work Site Location 1450 FORCE ROAD RD  
Owner in Fee CONAN  
Address SAME  
BRICK, NJ 08724  
Telephone

Contractor HORN OWNER  
Address  
Telephone  
Lic. No. or Dirs. Reg. No.  
Federal Emp. No. NO-

I hereby granted permission to perform the following work:  
☒ BUILDING ☐ LEAD PAINTED ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER  
DESCRIPTION OF WORK:  
RE ROOF

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.  
Estimated cost of Work \$ 1,000

*[Signature]*  
Construction Official

03/21/2002

Date

N.J.C. 170 (REV. 3/99)

PAYMENTS (Office Use Only)

|                    |       |
|--------------------|-------|
| Building           | 35    |
| Electrical         | 0     |
| Plumbing           | 0     |
| Fire Protection    | 0     |
| Elevator Devices   | 0     |
| Other              |       |
| DCA Training Fee   | 1     |
| Cert. of Occupancy | 0     |
| Other              |       |
| Total              | 36    |
| Check No.          | 99999 |
| Cash               |       |
| Collected By       | EMP   |

03/21/02 3:07PM 00000000286  
NOT SERV.007

0000753  
BUILDING  
DCA  
CHECK  
\$35.00  
\$1.00  
\$36.00

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 03/21/2002  
Date Issued 03/21/2002  
Control #  
Permit # 02-0753

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIS NO: 1-800-272-1000

Block 833 Lot 8 Dual  
Work Site Location 1658 FORGE POND RD

RE ROOF

Owner in Fee CONAN

Address SAME

BRICK, NJ 08724-

Tele. [REDACTED]

Contractor [REDACTED]

Address [REDACTED]

Tele. ( ) Fax ( )

Lic. No. of Bldgs. Reg. No.

Federal Emp. No. HQ-

C. CERTIFICATION IN LIEU OF DATA

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

RE ROOF

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

[ ] No Plans Req. [ ] All

[ ] Footing [ ] Foundation

[ ] Frame [ ] Other

Joint Plan Review Required:

[ ] Elect [ ] Plumb [ ] Fire

SUBCODE APPROVAL [ ] Elev

[ ] CO [ ] CEO [ ] FA

Date: 3-19-03

Approved By: [Signature]

INSPECTIONS

Type Failure Failure Approval Initial

Footing [ ] Foundation

Slab [ ] Frame

BarrierFree [ ] Insulation

Finishes [ ] Energy

Mechanical [ ] TCO

Other [ ] Final

BarrierFree [ ]

TYPE OF WORK

[ ] New Building

[ ] Addition

[X] Alteration

[ ] Roofing

[ ] Siding

[ ] Fence [ ] Sign

[ ] Pool

[ ] Asbestos Abatement Subchapter 8

[ ] Lead Haz. Abatement NJAC 5:17

[ ] Other

[ ] Demolition

FEE (Office Use Only)

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TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 03/21/2002  
Date Issued 03/21/2002  
Control #  
Permit # 02-0753

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG HQ: 1-800-272-1000

Block 833 Lot 8 Sublot  
Next Site Location 1650 FORGE POND RD  
RE ROOF

Owner in Fee CONAN  
Address SAME  
BRICK, NJ 08724-

Telephone  
Contractor  
Address

Tele. ( ) Fax ( )  
Lic. No. of Bldgs. Reg. No.  
Federal Exp. No. HQ-

#### JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial  
☐ No Plans Req.  
☐ All  
☐ Footing  
☐ Foundation  
☐ Frame  
☐ Other  
Joint Plan Review Required:  
☐ Elect ☐ Plumb ☐ Fire  
SUBCODE APPROVAL ☐ Elev  
☐ CO ☐ CDD ☐ CA  
Date:  
Approved By:

#### B. BUILDING CHARACTERISTICS

Use Group Present Proposed R-3  
Constr. Class Present Proposed  
No. of Stories 0  
Height of Structure 0 Ft.  
Area Largest Floor 0 Sq. Ft.  
New Bldg. Area/All Floors 0 Sq. Ft.  
Volume of New Structure 0 Cu. Ft.  
Total Land Area Disturbed 0 Sq. Ft.

#### INSPECTIONS

Type Failure Dates (Month/Day) Initial  
Footing  
Foundation  
Slab  
Frame  
BarrierFree  
Insulation  
Finishes  
Energy  
Mechanical  
TOD  
Other  
Final  
BarrierFree

Est. Cost of Bldg. Work:  
1. New Bldg. \$ 0  
2. Alteration \$ 1,900  
3. Total (1+2) \$ 1,900

#### C. CERTIFICATION IN LIEU OF DATA

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

#### D. TECHNICAL SITE DATA DESCRIPTION OF WORK

RE ROOF

#### TYPE OF WORK

☐ New Building  
☐ Addition  
☒ Alteration  
☐ Roofing  
☐ Siding  
☐ Fence 0 Height (exceeds 6')  
☐ Sign 0 Sq. Ft.  
☐ Pool  
☐ Asbestos Abatement Subchapter B  
☐ Lead Haz. Abatement NJAC 5:17  
☐ Other  
Other  
☐ Demolition

FEE (Office Use Only)

Administrative Surcharge \$ 0  
Plan Review Fee \$ 0  
TOTAL FEE \$ 35  
Paid ☐ Check #  
Collected by: DCA Training Fee \$ 1

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UTC NEW JERSEY  
BUILDING  
SUBSCOPE  
TECHNICAL SECTION

Date Received 03/21/2002  
Date Issued 03/21/2002  
Control #  
Permit # 02-0753

### A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIS NO: 1-800-272-1000

Block #33 Lot # Parcel  
North Site Location 1650 FUDGE POND RD

RE ROOF

Owner in Fee CONAN

Address SAME

Phone 03724-

Tele

Contract

Address

Tele

Lic. No. or Dir's. Reg. No.

Federal Exp. No. 00-

### JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

[ ] No Plans Req.

[ ] All

[ ] Footing

[ ] Foundation

[ ] Frame

[ ] Other

Joint Plan Review Required:

[ ] Elect [ ] Plumb [ ] Fire

SUBSCOPE APPROVAL [ ] Elev

[ ] CO [ ] CCA [ ] CR

Date:

Approved By:

### INSPECTIONS

Failure Failure Approval Initial

[ ] Footing

[ ] Foundation

[ ] Slab

[ ] Frame

[ ] BarrierFree

[ ] Insulation

[ ] Finishes

[ ] Energy

[ ] Mechanical

[ ] Other

[ ] Final

[ ] BarrierFree

### B. BUILDING CHARACTERISTICS

Use Group Present Proposed R-3

Const. Class Present Proposed

No. of Stories 0

Height of Structure 0 Ft.

Area Largest Floor 0 Sq. Ft.

New Bldg. Area/All Floors 0 Sq. Ft.

Value of New Structure 0 Sq. Ft.

Total Land Area Disturbed 0 Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 0

2. Alteration \$ 1,000

3. Total (1+2) \$ 1,000

Industrialized Building

[ ] State Approved

[ ] 1000

[ ] 1000

### C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the agent of) owner  
of record and as authorized to make this application.

Signature

### D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

RE ROOF

### TYPE OF WORK

[ ] New Building

[ ] Addition

[ ] Alteration

[ ] Roofing

[ ] Siding

[ ] Fence

[ ] Sign

[ ] Pool

[ ] Accessory Abatement Subchapter B

[ ] Lead Haz. Abatement NJAC 3:17

[ ] Other

[ ] Other

[ ] Demolition

### FEE (Office Use Only)

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# Township of Brick

Counter Form  
(PLEASE PRINT)

Site Location: 1658 Forge Pond Rd Brick N.J. 08724  
Block: 833 Lot: 8  
Owner's Name: Evelyn Cowan  
Owner's Mailing Address: 1658 Forge Pond Rd. Brick, N.J. 08724  
Phone: [REDACTED]

## BUILDING

Contractor: Same as above  
Address: \_\_\_\_\_  
Phone#: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

### Technical Data

Description of Work: Re shingle.

### Type of Work

|                                             |                                           |
|---------------------------------------------|-------------------------------------------|
| <input type="checkbox"/> New Building       | <input type="checkbox"/> Siding           |
| <input type="checkbox"/> Addition           | <input type="checkbox"/> Fence            |
| <input type="checkbox"/> Alteration         | <input type="checkbox"/> Pool             |
| <input type="checkbox"/> Roofing            | <input type="checkbox"/> Demolition       |
| <input type="checkbox"/> Asbestos Abatement | <input type="checkbox"/> Sign _____ sq ft |

### Building Characteristics

Use Group Present: \_\_\_\_\_ Proposed: \_\_\_\_\_  
No of Stories: \_\_\_\_\_  
Height of Structure: \_\_\_\_\_  
Area of the largest floor: \_\_\_\_\_  
Area of New Structure: \_\_\_\_\_  
Volume of New Structure: \_\_\_\_\_  
Total Land Disturbed: \_\_\_\_\_

Cost of Alteration: \$ \_\_\_\_\_

Cost of New Building: \$ \_\_\_\_\_

Total Cost of New Building Work: \$ 1,000.00

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: Evelyn Cowan

Please Print Name EVELYN COWAN

## ELECTRICAL

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone#: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

### Technical Data

Item \_\_\_\_\_ Quantity \_\_\_\_\_

Lighting Fixtures \_\_\_\_\_  
Receptacles \_\_\_\_\_  
Switches \_\_\_\_\_  
Detectors \_\_\_\_\_  
Light Poles \_\_\_\_\_  
Motors w/ Fract. HP \_\_\_\_\_  
Emergency & Exit Lights \_\_\_\_\_  
Communication Points \_\_\_\_\_  
Alarm Devices/FAC Panel \_\_\_\_\_  
Total \_\_\_\_\_

Pool (Receptacles, Switches, Lights, Motor 1HP ) \_\_\_\_\_  
Spa/Hot Tub/Storable Pool \_\_\_\_\_  
Electric Range \_\_\_\_\_ KW  
Oven/Surface Unit \_\_\_\_\_ KW  
Electric Water Heater \_\_\_\_\_ KW  
Electric Dryer \_\_\_\_\_ KW  
Dishwasher \_\_\_\_\_ KW  
Garbage Disposal \_\_\_\_\_ HP  
A/C Unit -Central Air \_\_\_\_\_ KW  
Space Heater/Air Handler \_\_\_\_\_ KW  
Baseboard Heating \_\_\_\_\_ KW  
Motors 1+ HP \_\_\_\_\_  
Transformer/Generator \_\_\_\_\_ KW  
Light Stander \_\_\_\_\_ AMP  
Service \_\_\_\_\_ AMP  
Subpanel \_\_\_\_\_ AMP  
Motor Control Center \_\_\_\_\_ AMP  
Sign/Outline Light \_\_\_\_\_ KW  
Furnace \_\_\_\_\_  
Steam Boiler \_\_\_\_\_  
Other: \_\_\_\_\_

Estimated Cost of Electrical Work: \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_

Please Print Name \_\_\_\_\_

CONTRACTOR'S SEAL

Counter Form  
PLEASE PRINT

PLUMBING

FIRE

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

**Technical Data**

| Fixtures                                 | Quantity |
|------------------------------------------|----------|
| Water Closets (Toilet) _____             |          |
| Urinals/Bidets _____                     |          |
| Bath Tub (w/or w/out shower head) _____  |          |
| Lavatory (BR Sink) _____                 |          |
| Shower _____                             |          |
| Floor Drain _____                        |          |
| Sink _____                               |          |
| Dishwasher _____                         |          |
| Drinking Fountain _____                  |          |
| Washing Machine _____                    |          |
| Hose Bib _____                           |          |
| Gas Piping _____                         |          |
| Fuel Oil Piping _____                    |          |
| Water Heater _____                       |          |
| Steam Boiler _____                       |          |
| Hot Water Boiler _____                   |          |
| Sewer Pump _____                         |          |
| Interceptor/Separator _____              |          |
| Backflow Preventer _____                 |          |
| Greasetrap _____                         |          |
| Air Conditioner (Condensate Drain) _____ |          |
| Septic Tank Closure _____                |          |
| Sewer Service Connection _____           |          |
| Water Service Connection _____           |          |
| Active Solar System _____                |          |
| Auxiliary Meter _____                    |          |
| Sprinkler Heads _____                    |          |
| Sump Pump _____                          |          |
| Pool Heater _____                        |          |
| Other: _____                             |          |

Estimated Cost of Plumbing Work \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_

Please Print Name: \_\_\_\_\_

**CONTRACTOR'S SEAL**

**Technical Data**

Description of Work: \_\_\_\_\_

Heating Type: \_\_\_\_\_ Gas \_\_\_\_\_ Oil \_\_\_\_\_ Electric \_\_\_\_\_ Solar  
Heating System is \_\_\_\_\_ New \_\_\_\_\_ Existing  
Location of Furnace/Boiler: \_\_\_\_\_  
Water Supply Source \_\_\_\_\_  
Method of Valve Supervision \_\_\_\_\_  
Local Alarm Supervision \_\_\_\_\_  
Central Supervision: \_\_\_\_\_  
Proprietary Supervision: \_\_\_\_\_

Flammable Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel  
Combustible Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel  
LPG Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel

| Item                      | Quantity |
|---------------------------|----------|
| Wet Sprinkler Heads _____ |          |
| Dry Sprinkler Heads _____ |          |
| Total _____               |          |

Smoke Detectors \_\_\_\_\_  
Heat Detectors \_\_\_\_\_  
Total \_\_\_\_\_

Stand Pipes \_\_\_\_\_  
Kitchen Hood Exhaust System \_\_\_\_\_

**Pre-Engineered Systems:**

CO2 Suppression \_\_\_\_\_  
Halon Suppression \_\_\_\_\_  
Foam Suppression \_\_\_\_\_  
Dry Chemical \_\_\_\_\_  
Wet Chemical \_\_\_\_\_

**Gas/ Oil Fired Appliances:**

Gas Stove \_\_\_\_\_  
Gas Dryer \_\_\_\_\_  
Furnace (Gas or Oil) \_\_\_\_\_  
Gas Fireplace \_\_\_\_\_  
Gas Logs \_\_\_\_\_  
Total Appliances \_\_\_\_\_

Wood Burning Stove \_\_\_\_\_  
Wood Fireplace \_\_\_\_\_  
Other: \_\_\_\_\_

Estimated Cost of Fire Work \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_