

BLOCK 838 LOT 16 QUALIFICATION CODE \_\_\_\_\_ ADDRESS (SITE) 1672-Fordue Pond Rd PERMIT NO. 04-4408



# CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

## I. IDENTIFICATION

1. Proposed Work Site at: 1672-Fordue Pond Rd - Brick  
2. Name of Owner in Fee: Des Brown Tel. ( )  
Address 1672-Fordue Pond Rd Brick zip code  
3. Ownership in fee: Public \_\_\_\_\_ Private ☒  
4. Principal Contractor: SMH Tel. ( )  
Address 109-SALMON ST - Brick  
License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Federal Employee No. \_\_\_\_\_ FAX: ( )  
5. Architect or Engineer \_\_\_\_\_ Tel. ( )  
Address \_\_\_\_\_ Contact \_\_\_\_\_  
6. Responsible Person in Charge once Work has Begun Stephen Hendra  
Tel. 732 777-2246 FAX: ( )

## V. FEE SUMMARY (for office use only)

|                                   |              | Update | Update |
|-----------------------------------|--------------|--------|--------|
| 1. Building                       | \$ <u>50</u> |        |        |
| 2. Electrical                     |              |        |        |
| 3. Plumbing                       |              |        |        |
| 4. Fire Protection                |              |        |        |
| 5. Elevator Devices               |              |        |        |
| 6. Subtotal                       | \$           |        |        |
| 7. Less 20% for State Plan Review |              |        |        |
| 8. Subtotal                       | \$ <u>3</u>  |        |        |
| 9. State Permit Fee Surcharge     |              |        |        |
| 10. Subtotal                      | \$           |        |        |
| 11. Cert. of Occupancy            |              |        |        |
| 12. Other                         | \$ <u>53</u> |        |        |
| 13. TOTAL                         | \$           |        |        |

## VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories \_\_\_\_\_  
2. Height of Structure \_\_\_\_\_ ft.  
3. Area — Largest Floor \_\_\_\_\_ sq. ft.  
4. New Building Area \_\_\_\_\_ sq. ft.  
5. Volume of New Structure \_\_\_\_\_ cu. ft.  
6. Construction Classification \_\_\_\_\_  
7. Total Land Area Disturbed \_\_\_\_\_ sq. ft.  
8. Flood Hazard Zone \_\_\_\_\_  
9. Base Flood Elevation \_\_\_\_\_ ft.  
10. Wetlands yes \_\_\_\_\_  
no \_\_\_\_\_  
11. Max. Live Load \_\_\_\_\_  
12. Max. Occupancy Load \_\_\_\_\_

(office use only)

## OPTIONAL (for office use only)

### II. PROPOSED WORK

|                                                     | Est. Cost | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates Approval | Rejection | Re-viewer |
|-----------------------------------------------------|-----------|----------------|------------|----------------|---------------|-----------|-----------------------------|-----------|-----------|
| 1. <input type="checkbox"/> Minor Work              |           |                |            |                |               |           |                             |           |           |
| 2. <input type="checkbox"/> New Building            |           |                |            |                |               |           |                             |           |           |
| 3. <input type="checkbox"/> Addition                |           |                |            |                |               |           |                             |           |           |
| 4. <input type="checkbox"/> a. Repair               |           |                |            |                |               |           |                             |           |           |
| <input type="checkbox"/> b. Alteration              |           |                |            |                |               |           |                             |           |           |
| <input type="checkbox"/> c. Renovation              |           |                |            |                |               |           |                             |           |           |
| <input type="checkbox"/> d. Reconstruction          |           |                |            |                |               |           |                             |           |           |
| 5. <input type="checkbox"/> Fire Protection         |           |                |            |                |               |           |                             |           |           |
| 6. <input type="checkbox"/> Plumbing                |           |                |            |                |               |           |                             |           |           |
| 7. <input type="checkbox"/> Electrical              |           |                |            |                |               |           |                             |           |           |
| 8. <input type="checkbox"/> Elevator Devices        |           |                |            |                |               |           |                             |           |           |
| 9. <input type="checkbox"/> Asbestos Abat. Subch. 8 |           |                |            |                |               |           |                             |           |           |
| 10. <input type="checkbox"/> Lead Hazard Abatement  |           |                |            |                |               |           |                             |           |           |
| 11. <input type="checkbox"/> Demolition             |           |                |            |                |               |           |                             |           |           |
| TOTAL COSTS                                         |           |                |            |                |               |           |                             |           |           |

### VII. DESCRIPTION OF BUILDING USE

#### A. RESIDENTIAL

1. State Specific Use: \_\_\_\_\_  
2. Use Group: \_\_\_\_\_  
3. Change in Use Group, Indicate Former: \_\_\_\_\_  
4. No. of dwelling units:  
Before Construction \_\_\_\_\_  
After Construction \_\_\_\_\_  
Net Gain or Loss \_\_\_\_\_

#### B. NON-RESIDENTIAL

1. State Specific Use: \_\_\_\_\_  
2. Use Group: \_\_\_\_\_  
3. Change in Use Group, Indicate Former: \_\_\_\_\_

### III. DO YOU WANT: (optional)

1. ☐ Partial Releases  
2. ☐ Prototype Processing

### IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks  
2. ☐ High Pressure Boilers  
3. ☐ Pressure Vessels  
4. ☐ Refrigeration Systems  
5. ☐ Cross-Connections/Backflow Preventers  
6. ☐ Hazardous Uses/Places of Assembly  
7. ☐ Sprinklers  
8. ☐ Smoke Control Systems in Open Wells  
9. ☐ Underground Storage Tanks  
10. ☐ Swimming Pools, Spas and Hot Tubs

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

Signature \_\_\_\_\_

### III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE** (office use only—optional)

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   |       |
| Electrical _____       | Barrier Free _____             |       |
| Plumbing _____         | Flood Hazard _____             |       |
| Fire Protection _____  | As Built Elevation Cert. _____ |       |
| Mechanical _____       | Other _____                    |       |

**X. CERTIFICATES ISSUED** (office use only)

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

**FOR OFFICE USE ONLY**

## Constituent Contact Report

[illegible]

☐ Zoning Application deemed complete

Initialed: \_\_\_\_\_

Date: \_\_\_\_\_

☐ Zoning Application approved

Initialed: \_\_\_\_\_

Date: \_\_\_\_\_

- Zoning permit updates:

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Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 02/13/2007

Tracking Number

Permit Number 04-4408

Permit Issue Date 10/13/2004

Certificate Number 04-4408

## Certificate

Construction Code Division

(Certificate of Approval)

### Identification

Work Site Location: 1672 FORGE POND RD SIDING, NJ Block: 838 Lot: 16 Qual:

Owner in Fee: BROWN

Owner Address: SAME BRICK NJ 08724-

Telephone: 732/458-1672

Contractor

Address

Telephone: Fax:

License Number or Builders Registration Number: Federal Emp. Number:

Home Warranty Number:

Type of Warranty Plan: ☐ State ☐ Private

Use Group: R-5

Construction Classification:

Maximum Live Load: 0

Maximum Occupancy Load: 0

Description of Work Use:

Certificate Comments:

#### ☐ Certificate of Occupancy

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

#### ☒ Certificate of Approval

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

#### ☐ Certificate of Continued Occupancy

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

#### ☐ Temporary Certificate of Compliance

The following conditions must be met no later than or the owner will be subject to fine or order to vacate: This certificate has an expiration date of:

Conditions to be met:

#### ☐ Certificate of Clearance - Lead Abatement 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

☐ Total removal of lead-based paint hazards in scope of work

☐ Partial or limited time period ( years); see file

#### ☐ Certificate of Clearance - Asbestos Abatement

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

☐ Total removal of asbestos hazards in scope of work

☐ Partial or limited time period ( years); see file

#### ☐ Certificate of Compliance

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

#### ☐ Temporary Certificate of Occupancy

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate: This certificate has an expiration date of:

Conditions to be met:

Construction Official

Fee: \$0.00

Check Number: 239

Collected By:

Date Printed: 02/13/2007

Page 1

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

Date Issued 10/13/2004  
Control #  
Permit # 04-4408

UCC NEW JERSEY  
CONSTRUCTION  
PERMIT

IDENTIFICATION Block 938 Lot 16 (Sect)

Work Site Location 1872 FORGE FOND RD  
SIDING  
Owner in Fee BROWN  
Address SAME  
ARJW NJ 08724-  
Telephone [REDACTED]

Contractor SMH  
Address 108 SALMON ST  
BRICK NJ 08723-  
Telephone (732) 477-2246  
Lic. No. of Bldg. Reg. No.  
Federal Exp. No. [REDACTED]

Is hereby granted permission to perform the following work:  
(X) BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABAIEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABAIEMENT ☐ OTHER  
(Subchapter 3 only)  
DESCRIPTION OF WORK:  
RE SIDING

PAYMENTS (Office Use Only)

|                      |     |
|----------------------|-----|
| Building             | 50  |
| Electrical           | 0   |
| Plumbing             | 0   |
| Fire Protection      | 0   |
| Elevator Devices     | 0   |
| Other                | 0   |
| DCA State Permit Fee | 3   |
| Cert. of Occupancy   | 0   |
| Total                | 53  |
| Check No.            | 239 |
| Cash                 |     |
| Collected By         | ENP |

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 2,500

Construction Official

10/13/2004

Date

U.C.C. F170 (REV. 3/96) NJ UCCARS 5.84E

10/13/04 10:30AM 001558#3447  
XX07 SERV.007

#044408  
BUILDING  
DCA  
CHECK \$53.00

\$50.00

\$3.00

NJ UCCARS 3.24E  
TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UDJ NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 10/12/2004  
Date Issued 10/13/2004  
Control #  
Permit # 04-4406

# 4. IDENTIFICATION-APPLICANT COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIS NO. 1-800-872-1000

Block 838 Lot 1A  
Work Site Location 1472 FORSE POND RD  
SIDING

Owner in Fee BROWN  
Address SAME  
BRICK, NJ 08724-

Contractor SMH  
Address 109 SALMON ST  
BRICK, NJ 08724-

Phone (732) 977-2226 Fax ( )  
Lic. No. of Bldg. Reg. No.  
Federal Emp. No.

JCC CUNYAN (Office Use Only)  
PLAN REVIEW Date Initials

☐ No Plans Req.  
☐ All  
☐ Fencing  
☐ Foundation  
☐ Frame  
☐ Other

Joint Plan Review Required:  
☐ Elect ☐ Plumb ☐ Fire  
SUBCODE APPROVAL ☐ ELEV  
☐ TO ☐ CO ☐ CA

Date: 2-13-07  
Approved By: [Signature]

INSPECTIONS  
Type Failure Failure Approved Initials  
Fencing  
Foundation  
Frame  
Barriers  
Insulation  
Finishes  
Energy  
Mechanical  
ITD  
Other  
Final  
Barriers

B. BUILDING CHARACTERISTICS  
Use Group 0-Asset Proposed R-2  
Locust Class Present Proposed  
No. of Stories 0  
Height of Structure 0 Ft.  
Area Largest Foot 0 Sq. Ft.  
New Bldg. Area All Floors 0 Sq. Ft.  
Volume of New Structure 0 Cu. Ft.  
Total Land Area Disturbed 0 Sq. Ft.

Est. Cost of Bldg. Work:  
1. New Bldg. \$ 0  
2. Alteration \$ 2,300  
3. Total (1+2) \$ 2,300

Indemnified Buildings:  
☐ State Approved  
☐ HUD

# C. CERTIFICATION IN LIEU OF DATA I hereby certify that I am the (agent of) owner of record and am authorized to data this application.

Signature

# D. TECHNICAL SITE DATA DESCRIPTION OF WORK

RE SIDING

TYPE OF WORK  
☐ New Building  
☐ Addition  
☐ Alteration  
☐ Roofing  
☐ Siding  
☐ Fence  
☐ Sign  
☐ Pool  
☐ Accessory Abatement Subchapter B  
☐ Lead Nat. Abatement NJAC 5:17  
☐ Other  
☐ Demolition

Height (exceeds 6')  
Sq. Ft.  
Sq. Ft.  
Sq. Ft.  
Sq. Ft.  
Sq. Ft.  
Sq. Ft.  
Sq. Ft.  
Sq. Ft.  
Sq. Ft.  
Sq. Ft.

Administrative Surcharge  
TOTAL FEE  
NJ State Permit Fee

U.C.C. F110 (Rev. 3/95)

NJ UCCARS 5.24E  
TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION  
Date Received 10/12/2004  
Date Issued 10/13/2004  
Control #  
Permit # 04-4408

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIS NO: 1-800-272-1000

Block 838 Lot 15  
Work Site Location 1572 FORGE POND RD  
SIDING

Owner in Fee BROWN  
Address SAME  
BRICK, NJ 08724-

Telephone  
Contractor SMH

Address 109 SALMON ST  
BRICK, NJ 08723-

Tele. (732) 477-2236 Fax ( )

Lic. No. of Bidr. Reg. No.  
Federal Emp. No.

JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                 | Date | Initial | INSPECTIONS | Dates (Month/Day)                |
|---------------------------------------------------------------------------------------------|------|---------|-------------|----------------------------------|
| <input type="checkbox"/> No Plans Req.                                                      |      |         | Type        | Failure Failure Approval Initial |
| <input type="checkbox"/> All                                                                |      |         | Footing     |                                  |
| <input type="checkbox"/> Footing                                                            |      |         | Foundation  |                                  |
| <input type="checkbox"/> Foundation                                                         |      |         | Slab        |                                  |
| <input type="checkbox"/> Frame                                                              |      |         | Frame       |                                  |
| <input type="checkbox"/> Other                                                              |      |         | Barrierfree |                                  |
| Joint Plan Review Required:                                                                 |      |         | Insulation  |                                  |
| <input type="checkbox"/> Elect <input type="checkbox"/> Plumb <input type="checkbox"/> Fire |      |         | Finish      |                                  |
| SUBCODE APPROVAL <input type="checkbox"/> Elev                                              |      |         | Energy      |                                  |
| <input type="checkbox"/> CD <input type="checkbox"/> CDD <input type="checkbox"/> CA        |      |         | Mechanical  |                                  |
| Date:                                                                                       |      |         | TCO         |                                  |
| Approved By:                                                                                |      |         | Other       |                                  |
|                                                                                             |      |         | Final       |                                  |
|                                                                                             |      |         | Barrierfree |                                  |

B. BUILDING CHARACTERISTICS

Use Group Present Proposed A-5  
Constr. Class Present Proposed  
No. of Stories 0  
Height of Structure 0 Ft.  
Area Largest Floor 0 Sq. Ft.  
New Bldg. Area/All Floors 0 Sq. Ft.  
Volume of New Structure 0 Cu. Ft.  
Total Land Area Disturbed 0 Sq. Ft.

Est. Cost of Bldg. Work:  
1. New Bldg. \$ 0  
2. Alteration \$ 2,500  
3. Total (1+2) \$ 2,500

Industrialized Building:  
☐ State Approved  
☐ HUD  
Paid ☐ Check \$  
Collected by: Administrative Surcharge \$  
Minimum Fee \$  
TOTAL FEE \$  
DCR State Permit Fee \$  
U.C.E. FEE (rev. 3/95)

C. CERTIFICATION IN LIEU OF DATA

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

RE SIDING

| TYPE OF WORK                                             | FEE (Office Use Only) |
|----------------------------------------------------------|-----------------------|
| <input type="checkbox"/> New Building                    | \$                    |
| <input type="checkbox"/> Addition                        | \$                    |
| <input checked="" type="checkbox"/> Alteration           | \$                    |
| <input type="checkbox"/> Roofing                         | \$                    |
| <input checked="" type="checkbox"/> Siding               | \$                    |
| <input type="checkbox"/> Fence                           | \$                    |
| <input type="checkbox"/> Sign                            | \$                    |
| <input type="checkbox"/> Pool                            | \$                    |
| <input type="checkbox"/> Asbestos Abatement Subchapter 8 | \$                    |
| <input type="checkbox"/> Lead Haz. Abatement NJAC 5:17   | \$                    |
| <input type="checkbox"/> Other                           | \$                    |
| <input type="checkbox"/> Demolition                      | \$                    |

U. Fli0 (rev. 3/56)

# Township of Brick

Counter Form  
(PLEASE PRINT)

Site Location: 1672- Fordoe Pond Rd. Brick

Block: 838 Lot: 16

Owner's Name: Desmond Browne

Owner's Mailing Address: 1672- Fordoe Pond Rd. Brick

Phone: [REDACTED]

## BUILDING

Contractor: SMH

Address: 109 SALMON ST.

Brick, N.J. 08723

Phone#: 732-477-2246

Lis # [REDACTED]

Federal Emp # or SSN [REDACTED]

## Technical Data

Description of Work:

Fe-sider

## Type of Work

☐ New Building ☒ Siding  
☐ Addition ☐ Fence  
☐ Alteration ☐ Pool  
☐ Roofing ☐ Demolition  
☐ Asbestos Abatement ☐ Sign        sq ft  
☐ Fireplace wd/gas

## Building Characteristics

Use Group Present:        Proposed:       

No of Stories:       

Height of Structure:       

Area of the largest floor:       

Area of New Structure:       

Volume of New Structure:       

Total Land Disturbed:       

Cost of Alteration: \$       

Cost of New Building: \$       

Cost of Site Work \$       

Total Cost of New Building Work: \$ 2,500.00

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: [Signature]

Please Print Name Stephen Hunt

## ELECTRICAL

Contractor:       

Address:       

Phone#:       

Lis #:       

Federal Emp # or SSN       

## Technical Data

Item        Quantity       

Lighting Fixtures       

Receptacles       

Switches       

Detectors       

Light Poles       

Motors w/ Fract. HP       

Emergency & Exit Lights       

Communication Points       

Alarm Devices/FAC Panel       

Total       

Pool (Receptacles, Switches, Lights, Motor 1HP )       

Spa/Hot Tub/Storable Pool       

Electric Range        KW

Oven/Surface Unit        KW

Electric Water Heater        KW

Electric Dryer        KW

Dishwasher        KW

Garbage Disposal        HP

A/C Unit -Central Air        KW

Space Heater/Air Handler        KW

Baseboard Heating        KW

Motors 1+ HP       

Transformer/Generator        KW

Light Stander        AMP

Service        AMP

Subpanel        AMP

Motor Control Center        AMP

Sign/Outline Light        KW

Furnace       

Steam Boiler       

Other:       

Estimated Cost of Electrical Work:       

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature:       

Please Print Name       

CONTRACTOR'S SEAL

Counter Form  
PLEASE PRINT

PLUMBING

FIRE

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

Technical Data

| Fixtures                                 | Quantity |
|------------------------------------------|----------|
| Water Closets (Toilet) _____             |          |
| Urinals/Bidets _____                     |          |
| Bath Tub (w/or w/out shower head) _____  |          |
| Lavatory (BR Sink) _____                 |          |
| Shower _____                             |          |
| Floor Drain _____                        |          |
| Sink _____                               |          |
| Dishwasher _____                         |          |
| Drinking Fountain _____                  |          |
| Washing Machine _____                    |          |
| Hose Elib _____                          |          |
| Gas Piping _____                         |          |
| Fuel Oil Piping _____                    |          |
| Water Heater _____                       |          |
| Steam Boiler _____                       |          |
| Hot Water Boiler _____                   |          |
| Sewer Pump _____                         |          |
| Interceptor/Separator _____              |          |
| Backflow Preventer _____                 |          |
| Greasetrap _____                         |          |
| Air Conditioner (Condensate Drain) _____ |          |
| Septic Tank Closure _____                |          |
| Sewer Service Connection _____           |          |
| Water Service Connection _____           |          |
| Active Solar System _____                |          |
| Auxiliary Meter _____                    |          |
| Sprinkler Heads _____                    |          |
| Sump Pump _____                          |          |
| Pool Heater _____                        |          |
| Other: _____                             |          |

Estimated Cost of Plumbing Work \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_

Please Print Name: \_\_\_\_\_

CONTRACTOR'S SEAL

Technical Data

Description of Work:

Heating Type: \_\_\_\_\_ Gas \_\_\_\_\_ Oil \_\_\_\_\_ Electric \_\_\_\_\_ Solar \_\_\_\_\_  
Heating System is \_\_\_\_\_ New \_\_\_\_\_ Existing \_\_\_\_\_  
Location of Furnace/Boiler: \_\_\_\_\_  
Water Supply Source \_\_\_\_\_  
Method of Valve Supervision \_\_\_\_\_  
Local Alarm Supervision \_\_\_\_\_  
Central Supervision: \_\_\_\_\_  
Proprietary Supervision: \_\_\_\_\_

|                                 |                |            |
|---------------------------------|----------------|------------|
| Flammable Storage Tanks _____   | capacity _____ | fuel _____ |
| Combustible Storage Tanks _____ | capacity _____ | fuel _____ |
| LPG Storage Tanks _____         | capacity _____ | fuel _____ |

| Item                      | Quantity |
|---------------------------|----------|
| Wet Sprinkler Heads _____ |          |
| Dry Sprinkler Heads _____ |          |
| Total _____               |          |

Smoke Detectors \_\_\_\_\_  
Heat Detectors \_\_\_\_\_  
Total \_\_\_\_\_

Stand Pipes \_\_\_\_\_  
Kitchen Hood Exhaust System \_\_\_\_\_

**Pre-Engineered Systems:**  
CO2 Suppression \_\_\_\_\_  
Halon Suppression \_\_\_\_\_  
Foam Suppression \_\_\_\_\_  
Dry Chemical \_\_\_\_\_  
Wet Chemical \_\_\_\_\_

**Gas/ Oil Fired Appliances:**  
Gas Stove \_\_\_\_\_  
Gas Dryer \_\_\_\_\_  
Furnace (Gas or Oil) \_\_\_\_\_  
Gas Fireplace \_\_\_\_\_  
Gas Logs \_\_\_\_\_  
Total Appliances \_\_\_\_\_

Wood Burning Stove \_\_\_\_\_  
Wood Fireplace \_\_\_\_\_  
Other: \_\_\_\_\_

Estimated Cost of Fire Work \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_