

BLOCK

838

LOT

37

QUALIFICATION CODE

ADDRESS (SITE)

1627 Hoffman St. Brick

PERMIT NO.

11-2483



# CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

## I. IDENTIFICATION

1. Proposed Work Site at: 1627 Hoffman St. Brick, NJ

2. Name of Owner: Dt. Maron

Tel. [REDACTED] e-mail [REDACTED]

Address 1627 Hoffman Street Brick, NJ 08724

3. Ownership in Fee: Public ☐ Private ☒ municipality zip code

4. Principal Contractor: Cardinal Roofing + Siding Tel. (732) 458-9222

Address 1106A Industrial Pkwy e-mail [REDACTED]

Brick, NJ 08723

License No. OR, if new home, Builder Reg. No. 13VH01279200 Exp. Date 12-31-11

Home Improvement Contractor Registration No. or Exemption Reason (if applicable):

Federal Emp. ID No. \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_

5. Architect or Engineer \_\_\_\_\_ Contact \_\_\_\_\_

Address \_\_\_\_\_ e-mail \_\_\_\_\_

Tel. (\_\_\_\_) \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_

6. Responsible Person in Charge once Work has Begun Ben Davidson

Tel. (732) 458-9222 FAX: (\_\_\_\_) \_\_\_\_\_

## V. FEE SUMMARY (for office use only)

|                                   |               | Update                              | Update |
|-----------------------------------|---------------|-------------------------------------|--------|
| 1. Building                       | \$ <u>231</u> | <input checked="" type="checkbox"/> |        |
| 2. Electrical                     | <u>6130</u>   |                                     |        |
| 3. Plumbing                       |               |                                     |        |
| 4. Fire Protection                |               |                                     |        |
| 5. Elevator Devices               |               |                                     |        |
| 6. Subtotal                       |               |                                     |        |
| 7. Less 20% for State Plan Review | \$            |                                     |        |
| 8. Subtotal                       | \$            |                                     |        |
| 9. State Permit Surcharge Fee     | \$            |                                     |        |
| 10. Subtotal                      | \$ <u>13</u>  |                                     |        |
| 11. Cert. of Occupancy            |               |                                     |        |
| 12. Other                         | \$ <u>250</u> |                                     |        |
| 13. TOTAL                         | \$            |                                     |        |

## VI. BUILDING/SITE CHARACTERISTICS

- Number of Stories \_\_\_\_\_
- Height of Structure \_\_\_\_\_ ft.
- Area — Largest Floor \_\_\_\_\_ sq. ft.
- New Building Area \_\_\_\_\_ sq. ft.
- Volume of New Structure \_\_\_\_\_ cu. ft.
- Max. Live Load \_\_\_\_\_
- Max. Occupancy Load \_\_\_\_\_
- If Industrialized Building: State Approved \_\_\_\_\_ HUD \_\_\_\_\_
- Total Land Area Disturbed \_\_\_\_\_ sq. ft.
- Flood Hazard Zone \_\_\_\_\_
- Base Flood Elevation \_\_\_\_\_ ft.
- Wetlands yes \_\_\_\_\_ no \_\_\_\_\_

(office use only)

## IIa. PROPOSED WORK

- ☐ Minor Work
 ☐ New Building
 ☐ Addition
 ☐ Demolition
- ☐ Repair
 ☐ Alteration
 ☒ Renovation
 ☐ Reconstruction
- ☐ Asbestos Abat. -Subch. 8
 ☐ Lead Hazard Abatement
 ☐ Radon Remediation
 ☐ Annual Permit

## IIb. SUBCODES

(Check all that apply)

- ☒ Building
- ☐ Electrical
- ☐ Plumbing
- ☐ Fire Protection
- ☐ Elevator

## FOR OFFICE USE ONLY (Optional)

| Est. Cost   | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates Approval | Rejection | Re-viewer |
|-------------|----------------|------------|----------------|---------------|-----------|-----------------------------|-----------|-----------|
| <u>7900</u> |                |            |                |               |           |                             |           |           |
|             |                |            |                |               |           |                             |           |           |
|             |                |            |                |               |           |                             |           |           |
|             |                |            |                |               |           |                             |           |           |
|             |                |            |                |               |           |                             |           |           |
|             |                |            |                |               |           |                             |           |           |
|             |                |            |                |               |           |                             |           |           |

TOTAL COST 7900

## VII. DESCRIPTION OF BUILDING USE

## A. RESIDENTIAL (primary use)

- State Specific Use: \_\_\_\_\_
- Use Group, Proposed: \_\_\_\_\_
- Change in Use Group, Indicate Present: \_\_\_\_\_
- No. of dwelling units: Total Units Income-restricted

|                |       |
|----------------|-------|
| Gained, Sale   | _____ |
| Gained, Rental | _____ |
| Lost, Sale     | _____ |
| Lost, Rental   | _____ |

## B. NON-RESIDENTIAL (primary use)

- State Specific Use: \_\_\_\_\_
- Use Group, Proposed: \_\_\_\_\_
- Change in Use Group, Indicate Present: \_\_\_\_\_
- MIXED USE -List secondary use(s): \_\_\_\_\_
- Construct. Classification: Present \_\_\_\_\_ Proposed \_\_\_\_\_

## III. PLAN REVIEW (optional)

## DO YOU WANT:

- ☐ Partial Releases
- ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks
- ☐ High Pressure Boilers
- ☐ Pressure Vessels
- ☐ Refrigeration Systems
- ☐ Cross-Connections/Backflow Preventers
- ☐ Hazardous Uses/Places of Assembly
- ☐ Sprinklers
- ☐ Smoke Control Systems in Open Wells
- ☐ Underground Storage Tanks
- ☐ Swimming Pools, Spas and Hot Tubs
- ☐ LPGas Tanks

## Constituent Contact Report

[illegible]

☐ Zoning Application deemed complete

Initialed: \_\_\_\_\_ Date: \_\_\_\_\_

☐ Zoning Application approved

Initialed: \_\_\_\_\_ Date: \_\_\_\_\_

**□ Zoning permit updates:**

[illegible]

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)**

| Name of Code & Edition | Name of Code & Edition         |
|------------------------|--------------------------------|
| Building _____         | Energy _____                   |
| Electrical _____       | Barrier Free _____             |
| Plumbing _____         | Flood Hazard _____             |
| Fire Protection _____  | As Built Elevation Cert. _____ |
| Mechanical _____       | Other _____                    |

**X. CERTIFICATES ISSUED (office use only)**

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name Cardinal Roofing + Siding

Address 1106A Industrial Pkwy, Brick, NJ

Telephone (732) 458-9202

Signature [Signature]

### III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 01/09/2012  
Control Number C-11-003034  
Permit Number 11-2483  
Permit Issue Date 08/16/2011  
Certificate Number 11-2483

## Certificate

Construction Code Division

(Certificate of Approval)

### Identification

Work Site Location: 1627 HOFFMAN ST. Brick Township, NJ Block: 838 Lot: 37 Qual: \_\_\_\_\_  
Owner in Fee: MORAN, PATRICK J. & MARGHERITA  
Owner Address: 1627 HOFFMAN ST. BRICK NJ 08724  
Telephone: [REDACTED]  
Contractor CARDINAL ROOFING  
Address 1106 A Industrial Parkway BRICK NJ 08723  
Telephone: (732) 458-9222 Fax: \_\_\_\_\_  
License Number or Builders Registration Number: 13VH01279200 Federal Emp. Number: 21-0743690

Home Warranty Number: \_\_\_\_\_

Type of Warranty Plan: ☐ State ☐ Private

Use Group: R-5 Construction Classification: \_\_\_\_\_

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: ROOF Tear off and replace Roof

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period (    years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period (    years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

**Conditions to be met:**

\_\_\_\_\_  
Construction Official

Fee: \$0.00  
Check Number: \_\_\_\_\_  
Collected By: \_\_\_\_\_



# CONSTRUCTION PERMIT

Date Issued 8/16/2011  
Control # C-11-003034  
Permit # 11-2483

IDENTIFICATION Block: 838 Lot: 37 Qualifier \_\_\_\_\_  
Work Site Location: 1627 HOFFMAN ST. Brick Township, NJ Contractor CARDINAL ROOFING  
Address 1106 A Industrial Parkway BRICK NJ 08723  
Owner in Fee MORAN, PATRICK J. & MARGHERITA  
1627 HOFFMAN ST. BRICK NJ 08724 Telephone: (732) 458-9222  
Lic. No. or Bldrs. Reg. No. 13VH01279200  
Telephone: \_\_\_\_\_ Federal Employee No. 21-0743690

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

ROOF Tear off and replace Roof

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$7,900

Construction Official \_\_\_\_\_

Date \_\_\_\_\_

U.C.C. F170  
equiv (rev 8/03)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

PAYMENTS (Office Use Only)

|                  |                      |
|------------------|----------------------|
| Building         | \$237                |
| Electrical       | \$0                  |
| Plumbing         | \$0                  |
| Fire Protection  | \$0                  |
| Elevator Devices | \$0                  |
| Other            | \$0.00               |
| DCA Training Fee | \$13                 |
| CO Fee           |                      |
| Other            | \$0                  |
| Total            | \$250                |
| Check No.        | 6130                 |
| Cash             | \$0                  |
| Credit           | \$0                  |
| Collected By     | Lisa Rose Tavalaccio |

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.



# BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 838 Qualification Code 37

Work Site Location 627 Hoffman St

Owner in Fee Pat Moran

Address 1027 Hoffman St

Unit 05 08734

Contractor Cardinal Roofing + Siding

Address 10104 Industrial Valley

Unit 05 08723

Fax (732) 458-9222

Contractor License No. or Builder Registration No. 13VHC01279200

Federal Emp. No.

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                | Date | Initial | INSPECTIONS | Type:                 | Failure | Dates (Month/Day) | Approval | Initial |
|--------------------------------------------|------|---------|-------------|-----------------------|---------|-------------------|----------|---------|
| <input type="checkbox"/> No Plans Required |      |         |             |                       |         |                   |          |         |
| <input type="checkbox"/> All               |      |         |             | Footling              |         |                   |          |         |
| <input type="checkbox"/> Footling          |      |         |             | Footling Bonding      |         |                   |          |         |
| <input type="checkbox"/> Foundation        |      |         |             | Foundation            |         |                   |          |         |
| <input type="checkbox"/> Frame             |      |         |             | Slab                  |         |                   |          |         |
| <input type="checkbox"/> Other             |      |         |             | Frame                 |         |                   |          |         |
|                                            |      |         |             | Truss Sys./Bracing    |         |                   |          |         |
|                                            |      |         |             | Barrier-Free          |         |                   |          |         |
|                                            |      |         |             | Insulation            |         |                   |          |         |
|                                            |      |         |             | Finishes - Base Layer |         |                   |          |         |
|                                            |      |         |             | Finishes - Final      |         |                   |          |         |
|                                            |      |         |             | Energy                |         |                   |          |         |
|                                            |      |         |             | Mechanical            |         |                   |          |         |
|                                            |      |         |             | TCO                   |         |                   |          |         |
|                                            |      |         |             | Other                 |         |                   |          |         |
|                                            |      |         |             | Final                 |         |                   |          |         |
|                                            |      |         |             | Barrier-Free          |         |                   |          |         |

## B. BUILDING CHARACTERISTICS

Use Group Present Proposed

Constr. Class Present Proposed

No. of Stories

Height of Structure  Ft.

Area — Largest Floor  Sq. Ft.

New Bldg. Area/All Floors  Sq. Ft.

Volume of New Structure  Cu. Ft.

Total Land Area Disturbed  Sq. Ft.

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Pat Moran

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK Remove 2 layers existing roofing + replace w/ new timberline HD shingles 6 nails per shingle 110 mph rated

## TYPE OF WORK:

☐ New Building

☐ Addition

☐ Rehabilitation

☒ Roofing

☐ Siding

☐ Fence  Height (exceeds 6')

☐ Sign  Sq. Ft.

☐ Pool

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☐ Other

☐ Demolition

## FEE (Office Use Only)

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$

Date Received 8/16/11

Date Issued 11-2483



BRANCH OFFICES:  
FT. ST. LUCIE, FLORIDA  
(772) 335-9550

BRANCH OFFICES:  
FT. MYERS, FLORIDA  
(239) 939-4450

CONSTRUCTION SPECIALISTS

CORPORATE OFFICE:  
1106A INDUSTRIAL PARKWAY, P.O. BOX 333  
BRICKTOWN, NEW JERSEY 08723  
(732) 458-9222 FAX (732) 458-4391  
www.cardinalroofing.com  
NJ Bus. Lic. # 13VH01279200

FAX TRANSMITTAL  
SENT TO THE FOLLOWING

COMPANY Top of Brick  
ATTENTION OF Blog Dept  
FAX PHONE \_\_\_\_\_  
DATE 12/30/11  
NUMBER OF PAGES TO FOLLOW 1  
SUBJECT Moran-  
\_\_\_\_\_  
CONTACT B. Davidson

COMMENTS

per your request - (through homeowner)

If you do not receive all pages  
transmitted, please call our office

Jack -  
was on for today!

Kim

DEAN COUNTY LANDFILL  
MANCHESTER NJ 08759

FACILITY ID No. 1518B

Ticket #: 1,381,430

Date: 8/12/11

25,700 lb Scale 1 13:38

15,340 lb Scale 2 14:09

10,360 lb

5.18 tn

CU YDS

Price/Unit

81.21

Customer: CARIO

CARDINAL ROOFING & SIDING \*

1108 INDUSTRIAL PARKWAY

BRICK

Dep. #: 2291AJ

% of Load Material

100 132

REMARKS:

NJ 08723

Plate XV-289E

DUMPER

10 13

Location

BRICK TWP

BULKY - DEMO WOOD

Current Account Balance: 711.68

OCLF Not Responsible For Damages Done At Landfill

Closure & Contingency: \$0.50/tn

Recycling Tax: \$3.00/tn

Closure Escrow: \$1.00/tn

J.C. Health Dept: \$0.40/tn

DRIVER

Total \$

420.67

Environmental Escrow Type 10: \$17.97/tn

Types 13, 22, 23, 25: \$23.19/tn

Post Closure Fund: \$0.62/tn

Host Community Fund: \$4.50/tn

Weigh Master: BEN

Patrick Moran

Block- 838

Lot - 37

1627 Hoffman St

BRICK



# BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 838 Lot 37 Qualification Code \_\_\_\_\_  
Work Site Location K-27 Hoffman St  
Brick, NJ  
Owner in Fee Pat Moran  
Address 11027 Hoffman St  
Brick NJ 08724  
Contractor Carman Insulating & Siding  
Address 110104 Industrial Parkway  
Brick NJ 08723  
Tel. (732) 452-9223 FAX (732) 452-7920  
Contractor License No. or Builder Registration No. 13VHO1279200  
Federal Emp. No. \_\_\_\_\_

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW              |                      | INSPECTIONS |         | Dates (Month/Day) |          |
|--------------------------|----------------------|-------------|---------|-------------------|----------|
|                          | No Plans Required    | Date        | Initial | Failure           | Approval |
| <input type="checkbox"/> | All                  |             |         |                   |          |
| <input type="checkbox"/> | Footings             |             |         |                   |          |
| <input type="checkbox"/> | Foundation           |             |         |                   |          |
| <input type="checkbox"/> | Slab                 |             |         |                   |          |
| <input type="checkbox"/> | Frame                |             |         |                   |          |
| <input type="checkbox"/> | Truss Sys./Bracing   |             |         |                   |          |
| <input type="checkbox"/> | Barrier-Free         |             |         |                   |          |
| <input type="checkbox"/> | Insulation           |             |         |                   |          |
| <input type="checkbox"/> | Finishes -Base Layer |             |         |                   |          |
| <input type="checkbox"/> | Finishes -Final      |             |         |                   |          |
| <input type="checkbox"/> | Energy               |             |         |                   |          |
| <input type="checkbox"/> | Mechanical           |             |         |                   |          |
| <input type="checkbox"/> | TCO                  |             |         |                   |          |
| <input type="checkbox"/> | Other                |             |         |                   |          |
| <input type="checkbox"/> | Final                |             |         |                   |          |
| <input type="checkbox"/> | Barrier-Free         |             |         |                   |          |

Joint Plan Review Required: ☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator

SUBCODE APPROVAL ☐ CO ☐ CCO ☐ CA

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

## B. BUILDING CHARACTERISTICS

| Use Group                 | Present | Proposed | Est. Cost of Bldg. Work:         |
|---------------------------|---------|----------|----------------------------------|
| Constr. Class             | Present | Proposed | 1. New Bldg. \$ <u>7900</u>      |
| No. of Stories            |         |          | 2. Rehabilitation \$ <u>7900</u> |
| Height of Structure       |         |          | 3. Total (1+2) \$ <u>7900</u>    |
| Area — Largest Floor      |         |          |                                  |
| New Bldg. Area/All Floors |         |          |                                  |
| Volume of New Structure   |         |          |                                  |
| Total Land Area Disturbed |         |          |                                  |

Date Received  
Control #  
Date Issued  
Permit #

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

Remove 2 layers  
existing roofing + replace  
w/ new Timberline HD Shingles  
6 nails per shingle  
110 mph rated

### TYPE OF WORK:

- ☐ New Building  
☐ Addition  
☐ Rehabilitation  
☒ Roofing  
☐ Siding  
☐ Fence  
☐ Sign  
☐ Pool  
☐ Asbestos Abatement Subchapter 8  
☐ Lead Haz. Abatement NJAC 5:17  
☐ Other  
☐ Demolition

### FEE (Office Use Only)

| Administrative Surcharge   | \$ |
|----------------------------|----|
| Minimum Fee                | \$ |
| State Permit Surcharge Fee | \$ |
| TOTAL FEE                  | \$ |

Administrative Surcharge \$  
Minimum Fee \$  
State Permit Surcharge Fee \$  
TOTAL FEE \$



## BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 4 Lot 27 Qualification Code \_\_\_\_\_  
Work Site Location K 227 Hoboken St  
Owner in Fee Pat Wilson  
Address 1627 Hoboken St  
Tel. [REDACTED]  
Contractor Contract Roofing & Siding  
Address 11004 I-495 Hwy  
Tel. (732) 450-9223 FAX ( )  
Contractor License No. or Builder Registration No. 13VH01279200  
Federal Emp. No. \_\_\_\_\_

### JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                |                              | Date | Initial | INSPECTIONS          |         | Dates (Month/Day) |         |
|--------------------------------------------|------------------------------|------|---------|----------------------|---------|-------------------|---------|
| <input type="checkbox"/> No Plans Required | <input type="checkbox"/> All |      |         | Type:                | Failure | Approval          | Initial |
| <input type="checkbox"/>                   | <input type="checkbox"/>     |      |         | Footings             |         |                   |         |
| <input type="checkbox"/>                   | <input type="checkbox"/>     |      |         | Footings Bonding     |         |                   |         |
| <input type="checkbox"/>                   | <input type="checkbox"/>     |      |         | Foundation           |         |                   |         |
| <input type="checkbox"/>                   | <input type="checkbox"/>     |      |         | Slab                 |         |                   |         |
| <input type="checkbox"/>                   | <input type="checkbox"/>     |      |         | Frame                |         |                   |         |
| <input type="checkbox"/>                   | <input type="checkbox"/>     |      |         | Truss Sys./Bracing   |         |                   |         |
| <input type="checkbox"/>                   | <input type="checkbox"/>     |      |         | Barrier-Free         |         |                   |         |
| <input type="checkbox"/>                   | <input type="checkbox"/>     |      |         | Insulation           |         |                   |         |
| <input type="checkbox"/>                   | <input type="checkbox"/>     |      |         | Finishes -Base Layer |         |                   |         |
| <input type="checkbox"/>                   | <input type="checkbox"/>     |      |         | Finishes -Final      |         |                   |         |
| <input type="checkbox"/>                   | <input type="checkbox"/>     |      |         | Energy               |         |                   |         |
| <input type="checkbox"/>                   | <input type="checkbox"/>     |      |         | Mechanical           |         |                   |         |
| <input type="checkbox"/>                   | <input type="checkbox"/>     |      |         | TCO                  |         |                   |         |
| <input type="checkbox"/>                   | <input type="checkbox"/>     |      |         | Other                |         |                   |         |
| <input type="checkbox"/>                   | <input type="checkbox"/>     |      |         | Final                |         |                   |         |
| <input type="checkbox"/>                   | <input type="checkbox"/>     |      |         | Barrier-Free         |         |                   |         |

Joint Plan Review Required: ☐ Fire ☐ Elevator ☐ CA

SUBCODE APPROVAL  
☐ CO ☐ CCO ☐ CA

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

### B. BUILDING CHARACTERISTICS

| Use Group                 | Present | Proposed | Est. Cost of Bldg. Work:         |
|---------------------------|---------|----------|----------------------------------|
| Constr. Class             | Present | Proposed | 1. New Bldg. \$ <u>0</u>         |
| No. of Stories            |         |          | 2. Rehabilitation \$ <u>7900</u> |
| Height of Structure       |         |          | 3. Total (1+2) \$ <u>7900</u>    |
| Area — Largest Floor      |         |          |                                  |
| New Bldg. Area/All Floors |         |          |                                  |
| Volume of New Structure   |         |          |                                  |
| Total Land Area Disturbed |         |          |                                  |

Date Received  
Control # 8/10/11  
Date Issued  
Permit # 11-2483

### C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature \_\_\_\_\_

### D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Remove 2 layers  
existing roofing + replace  
w/ new Timberline HD Shingles  
6 nails per shingle  
110 mph rated

TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☒ Roofing
- ☐ Siding
- ☐ Fence \_\_\_\_\_ Height (exceeds 6')
- ☐ Sign \_\_\_\_\_ Sq. Ft.
- ☐ Pool
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Other \_\_\_\_\_
- ☐ Demolition

FEE (Office Use Only)

\$ \_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

U.C.C. F110  
(rev. 07/03)

1 White = Inspector Copy  
3 Pink = Office Copy  
2 Canary = Office Copy  
4 Gold = Applicant Copy

NOT AN  
ELECTRICIAN'S  
OR PLUMBER'S  
LICENSE

**State Of New Jersey**  
**New Jersey Office of the Attorney General**  
**Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE  
**Division of Consumer Affairs**

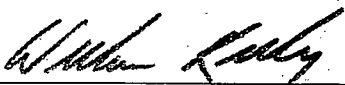
HAS REGISTERED

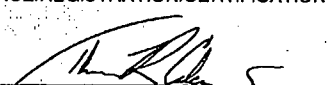
**Cardinal Roofing & Siding Corp.**  
**William F. Kelly**  
**1106 A Industrial Pkwy**  
**BRICKTOWN NJ 08723**

FOR PRACTICE IN NEW JERSEY AS A(N): **Home Improvement Contractor**

**11/10/2010 TO 12/31/2011**  
VALID

**13VH01279200**  
LICENSE/REGISTRATION/CERTIFICATION #

  
Signature of Licensee/Registrant/Certificate Holder

  
ACTING DIRECTOR

New Jersey Office of the Attorney General  
Division of Consumer Affairs  
THIS IS TO CERTIFY THAT THE  
Division of Consumer Affairs  
HAS REGISTERED  
Cardinal Roofing & Siding Corp.  
Home Improvement Contractor

NOT AN ELECTRICIAN'S OR PLUMBER'S LICENSE  
11/10/2010 TO 12/31/2011  
VALID

SIGNATURE

**13VH01279200**

License/Registration/Certificate #

ACTING DIRECTOR

PLEASE DETACH HERE  
IF YOUR LICENSE/REGISTRATION/  
CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:

Division of Consumer Affairs  
P.O. Box 46016  
Newark, NJ 07101

PLEASE DETACH HERE

SEE REVERSE SIDE FOR OPENING INSTRUCTIONS

LICENSE NO.  
L043512

**State of New Jersey**  
**Department of Banking and Insurance**  
**Licensing Services Bureau - Banking**  
PO Box 473  
Trenton, NJ 08625-0473

SEQUENCE NO.  
552054

REFERENCE NO.  
8300402-C03

THIS CERTIFIES THAT: **CARDINAL ROOFING & SIDING**

LOCATED AT: **P O BOX 333**  
**1102 INDUSTRIAL PKWY**  
**BRICKTOWN, NJ 08724**

IS LICENSED AS A: **HOME REPAIR CONTRACTOR (CORPORATION)**

LICENSE ISSUE DATE  
07/01/2011

LICENSE EXPIRE DATE  
06/30/2013

**Thomas B. Considine**

Commissioner

TOWNSHIP OF BRICK  
Debris Form

Work Site Address: 1627 Hoffman Street Brick

Block: 838 Lot: 37

Contractor: Cardinal Roofing + Siding

Contractor's Address: 1106A Industrial Pkwy Brick, NJ 08723

Type of Construction (minor, new home): Roofing

Type of Debris (shingles, siding, wood, etc.): shingles / wood

Party responsible for removal: Cardinal Roofing

Dumpster size: 18 Cu Yards

Destination of debris: Ocean Cty landfill

Any recyclable material must be delivered to an approved recycling center and receipts provided to the Building Department along with tipping receipts for non-recyclable.

Generator's Certification: Under penalty of criminal and civil prosecution for the making or submission of false statements, representations or omissions, I declare, on behalf of the generator that the contents of this document are fully and accurately described above and have been disposed of in accordance with all applicable State and Federal laws and regulations, and that I have been authorized in writing, to make such declaration by the person in charge of the generator's operation.

  
Signature

Ben Davidson  
Print Name

8-12-2011  
Date