



# CONSTRUCTION PERMIT APPLICATION

067-601250

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

## I. IDENTIFICATION

1. Proposed Work Site at: 1652 Tilford Blvd  
2. Name of Owner in Fee: John Morgan  
Address P.O. Box 736 Beick N.J. 08723  
3. Ownership in fee: Public ☒ Private ☐  
4. Principal Contractor: Point Elect. Tel. 734 892-1199  
Address P.O. Box 3003 Point Pleasant N.J. 08742-3003  
License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Federal Employee No. \_\_\_\_\_ FAX: ( ) \_\_\_\_\_  
5. Architect or Engineer \_\_\_\_\_ Tel. ( ) \_\_\_\_\_  
Address \_\_\_\_\_ Contact \_\_\_\_\_  
6. Responsible Person in Charge once Work has Begun \_\_\_\_\_  
Tel. ( ) \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

## V. FEE SUMMARY (for office use only)

|                                   |    | Update | Update |
|-----------------------------------|----|--------|--------|
| 1. Building                       | \$ | 50     | 40     |
| 2. Electrical                     |    |        |        |
| 3. Plumbing                       |    |        |        |
| 4. Fire Protection                |    |        |        |
| 5. Elevator Devices               |    |        |        |
| 6. Subtotal                       | \$ |        |        |
| 7. Less 20% for State Plan Review |    |        |        |
| 8. Subtotal                       | \$ |        |        |
| 9. State Permit Fee Surcharge     |    |        |        |
| 10. Subtotal                      | \$ |        |        |
| 11. Cert. of Occupancy            |    |        |        |
| 12. Other                         |    |        |        |
| 13. TOTAL                         | \$ | 50     | 40     |

## VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories \_\_\_\_\_ ft.  
2. Height of Structure \_\_\_\_\_ ft.  
3. Area — Largest Floor \_\_\_\_\_ sq. ft.  
4. New Building Area \_\_\_\_\_ sq. ft.  
5. Volume of New Structure \_\_\_\_\_ cu. ft.  
6. Construction Classification \_\_\_\_\_  
7. Total Land Area Disturbed \_\_\_\_\_ sq. ft.  
8. Flood Hazard Zone \_\_\_\_\_  
9. Base Flood Elevation \_\_\_\_\_ ft.  
10. Wetlands yes \_\_\_\_\_  
no \_\_\_\_\_  
11. Max. Live Load \_\_\_\_\_  
12. Max. Occupancy Load \_\_\_\_\_

(office use only)

## OPTIONAL (for office use only)

| II. PROPOSED WORK                                   | Est. Cost | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates | Re-viewer |
|-----------------------------------------------------|-----------|----------------|------------|----------------|---------------|-----------|--------------------|-----------|
| 1. <input type="checkbox"/> Minor Work              |           |                |            |                |               |           |                    |           |
| 2. <input type="checkbox"/> New Building            |           |                |            |                |               |           |                    |           |
| 3. <input type="checkbox"/> Addition                |           |                |            |                |               |           |                    |           |
| 4. <input type="checkbox"/> a. Repair               |           |                |            |                |               |           |                    |           |
| <input type="checkbox"/> b. Alteration              |           |                |            |                |               |           |                    |           |
| <input type="checkbox"/> c. Renovation              |           |                |            |                |               |           |                    |           |
| <input type="checkbox"/> d. Reconstruction          |           |                |            |                |               |           |                    |           |
| 5. <input type="checkbox"/> Fire Protection         |           |                |            |                |               |           |                    |           |
| 6. <input type="checkbox"/> Plumbing                |           |                |            |                |               |           |                    |           |
| 7. <input checked="" type="checkbox"/> Electrical   |           |                |            |                |               |           |                    |           |
| 8. <input type="checkbox"/> Elevator Devices        |           |                |            |                |               |           |                    |           |
| 9. <input type="checkbox"/> Asbestos Abat. Subch. 8 |           |                |            |                |               |           |                    |           |
| 10. <input type="checkbox"/> Lead Hazard Abatement  |           |                |            |                |               |           |                    |           |
| 11. <input type="checkbox"/> Demolition             |           |                |            |                |               |           |                    |           |
| TOTAL COSTS                                         | 50        |                |            |                |               |           |                    |           |

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL

1. State Specific Use:  
2. Use Group:  
3. Change in Use Group, Indicate Former:  
4. No. of dwelling units: All Units Income-restricted  
Before Construction \_\_\_\_\_  
After Construction \_\_\_\_\_  
Net Gain or Loss \_\_\_\_\_

### B. NON-RESIDENTIAL

1. State Specific Use:  
2. Use Group:  
3. Change in Use Group, Indicate Former:

## III. DO YOU WANT: (optional)

1. ☐ Partial Releases  
2. ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks  
2. ☐ High Pressure Boilers  
3. ☐ Pressure Vessels  
4. ☐ Refrigeration Systems  
5. ☐ Cross-Connections/Backflow Preventers  
6. ☐ Hazardous Uses/Places of Assembly  
7. ☐ Sprinklers  
8. ☐ Smoke Control Systems in Open Wells  
9. ☐ Underground Storage Tanks  
10. ☐ Swimming Pools, Spas and Hot Tubs

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

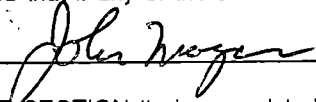
C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature



Date

3-27-07

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment:

☐ Check if contractor.

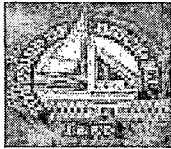
Agent Name

Address

Telephone ( )

Signature

### III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 02/28/2019  
Control Number C-07-001250  
Permit Number 07-0713  
Permit Issue Date 03/30/2007  
Certificate Number 07-0713

## Certificate

Construction Code Division

(Certificate of Approval)

### Identification

Work Site Location: 1652 TILFORD BLVD , NJ Block: 832 Lot: 1 Qual: \_\_\_\_\_  
Owner in Fee: David Hom  
Owner Address: 19 Hummingbird Way Jackson NJ 08527  
Telephone: [REDACTED]  
Contractor David Hom  
Address 19 Hummingbird Way Jackson NJ 08527  
Telephone: [REDACTED] Fax: \_\_\_\_\_  
License Number: [REDACTED] Number: \_\_\_\_\_ Federal Emp. Number: \_\_\_\_\_

Home Warranty Number: \_\_\_\_\_

Type of Warranty Plan: ☐ State ☐ Private

Use Group: R-5 Construction Classification: \_\_\_\_\_

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: SERVICE - Reconnect service

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period (     years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period (     years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate: This certificate has an expiration date of:

**Conditions to be met:**

*Daniel Newman Jr*

Construction Official

Fee: \$0.00

Check Number: \_\_\_\_\_

Collected By: \_\_\_\_\_

***FOR OFFICE USE ONLY***

ANY BUILDING QUESTIONS  
CALL 732-262-1027

**Constituent Contact Report**

| Date | Comments | Initials |
|------|----------|----------|
|      |          |          |
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|      |          |          |
|      |          |          |

☐ Zoning Application deemed complete.

Initialed: \_\_\_\_\_

Date: \_\_\_\_\_

☐ Zoning Application approved

Initialed: \_\_\_\_\_

Date: \_\_\_\_\_

☐ Zoning permit updates:

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# **ELECTRICAL SUBCODE TECHNICAL SECTION**



**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 832 Lot 1 Qualification Code \_\_\_\_\_  
Work Site Location 1652 TILFORD BLVD, BRICK, N.J. 08724

Owner in Fee: DAVID HOM

Tel. \_\_\_\_\_ e-mail \_\_\_\_\_

Address 19 HUMMINGBIRD WAY, JACKSON, N.J. 08527  
street municipality zip code

Contractor: \_\_\_\_\_ Tel. (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ e-mail \_\_\_\_\_

Contractor License No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_

## **B. ELECTRICAL CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_

Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ \_\_\_\_\_

| JOB SUMMARY (Office Use Only)             |  | INSPECTIONS                                 |         | Dates (Month/Day) |          |         |
|-------------------------------------------|--|---------------------------------------------|---------|-------------------|----------|---------|
| PLAN REVIEW                               |  | Type:                                       | Failure | Failure           | Approval | Initial |
| [ ] No Plans Required                     |  | Rough                                       | _____   | _____             | _____    | _____   |
| [ ] Partial -Underslab Utilities Approved |  | Barrier-Free                                | _____   | _____             | _____    | _____   |
| Date: _____ Approved by: _____            |  | Trench                                      | _____   | _____             | _____    | _____   |
| [ ] Electric Plans Approved               |  | Temp. Serv.                                 | _____   | _____             | _____    | _____   |
| Date: _____ Approved by: _____            |  | Constr. Serv.                               | _____   | _____             | _____    | _____   |
| Joint Plan Review Required:               |  | TCO                                         | _____   | _____             | _____    | _____   |
| [ ] Bldg. [ ] Plumb. [ ] Fire. [ ] Elev.  |  | Other                                       | _____   | _____             | _____    | _____   |
| SUBCODE APPROVAL for PERMIT               |  | Service                                     | _____   | _____             | _____    | _____   |
| Date: _____                               |  | Final                                       | _____   | _____             | _____    | _____   |
| Approved by: _____                        |  | Barrier-Free                                | _____   | _____             | _____    | _____   |
| SUBCODE APPROVAL for CERTIFICATE          |  | Temp. Cut-in-Card Date Issued               | _____   | _____             | _____    | _____   |
| [ ] CO [ ] CCO [ ] CA                     |  | Final Cut-in-Card Date Issued               | _____   | _____             | _____    | _____   |
| Date: <u>11-4-10</u>                      |  | Annual Pool Inspection                      | _____   | _____             | _____    | _____   |
| Approved by: <u>JD</u>                    |  | Date of Grounding and Bonding Certification | _____   | _____             | _____    | _____   |

## **C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

David Hom  
Applicant's Signature/Contractor's Seal and Signature

[ ] Licensed Elec. Contractor [ ] Certif'd Landscape Irrigation Contr'r [ ] Exempt Applicant

Date Received  
Control #

07-0713

Date Issued  
Permit #

3-11-10

## **D. TECHNICAL SITE DATA**

### **DESCRIPTION OF WORK**

DR # 320665476  
Temp Service /receptacles

| QTY.     | SIZE       | ITEMS                          |
|----------|------------|--------------------------------|
| _____    | _____      | Lighting Fixtures              |
| _____    | _____      | Receptacles                    |
| _____    | _____      | Switches                       |
| _____    | _____      | Detectors                      |
| _____    | _____      | Light Poles                    |
| _____    | _____      | Motors—Fract. HP               |
| _____    | _____      | Emergency & Exit Lights        |
| _____    | _____      | Communications Points          |
| _____    | _____      | Alarm Devices/F.A.C. Panel     |
| _____    | _____      | <b>TOTAL NUMBERS</b>           |
| _____    | _____      | Pool Permit/with UW Lights     |
| _____    | _____      | Storable Pool/Spa/Hot Tub      |
| _____    | _____      | KW Elec. Range/Receptacle      |
| _____    | _____      | KW Oven/Surface Unit           |
| _____    | _____      | KW Elec. Water Heater          |
| _____    | _____      | KW Elec. Dryer/Receptacle      |
| _____    | _____      | KW Dishwasher                  |
| _____    | _____      | HP Garbage Disposal            |
| _____    | _____      | KW Central A/C Unit            |
| _____    | _____      | HP/KW Space Heater/Air Handler |
| _____    | _____      | KW Baseboard Heat              |
| _____    | _____      | HP Motors 1/+ HP               |
| _____    | _____      | KW Transformer/Generator       |
| <u>1</u> | <u>100</u> | AMP Service                    |
| _____    | _____      | AMP Subpanels                  |
| _____    | _____      | AMP Motor Control Center       |
| _____    | _____      | KW Elec. Sign/Outline Light    |

### **FEE (Office Use Only)**

\$ \_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_



# PERMIT UPDATE

Date Update Issued 04/12/2007  
Control # C-07-001556  
Permit # 07-0713+A

IDENTIFICATION Block: 832 Lot: 1 Qualifier  
Work Site Location: 1652 TILFORD BLVD, NJ Contractor POINT ELECTRICAL CONTRACTORS INC  
Address PO BOX 3003 POINT PLEASANT NJ 08742 - 3003  
Owner in Fee MORGAN, JOHN  
Address PO BOX 736 BRICK NJ 08723 Telephone: (732) 892-1199  
Telephone: [REDACTED] Lic. No. or Bldrs. Reg. No. 9192  
Federal Employee No. 22-2568041

## Is hereby granted permission to perform the following work:

- |                                                |                                                                    |                                                |
|------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> BUILDING              | <input type="checkbox"/> PLUMBING                                  | <input type="checkbox"/> LEAD HAZARD ABATEMENT |
| <input checked="" type="checkbox"/> ELECTRICAL | <input type="checkbox"/> FIRE PROTECTION                           | <input type="checkbox"/> DEMOLITION            |
| <input type="checkbox"/> ELEVATOR DEVICES      | <input type="checkbox"/> ASBESTOS ABATEMENT<br>(Subchapter 8 only) | <input type="checkbox"/> OTHER                 |

## DESCRIPTION OF WORK:

ELECTRICAL ALTERATIONS

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.  
Estimated Cost of Work \$50

Construction Official

Date

U.C.C. F170  
equiv (rev 8/03)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## PAYMENTS (Office Use Only)

|                  |                   |
|------------------|-------------------|
| Building         | \$0               |
| Electrical       | \$40              |
| Plumbing         | \$0               |
| Fire Protection  | \$0               |
| Elevator Devices | \$0               |
| Other            | \$0.00            |
| DCA Training Fee | \$0               |
| CO Fee           |                   |
| Other            | \$0               |
| Total            | \$40              |
| Check No.        | 157               |
| Cash             | \$0               |
| Credit           | \$0               |
| Collected By     | Stephanie Capozzi |

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

- ☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

- ☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

- ☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

- ☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.



# CONSTRUCTION PERMIT

Date Issued 03/30/2007  
Control # C-07-001250  
Permit # 07-0713

IDENTIFICATION Block: 832 Lot: 1 Qualifier \_\_\_\_\_  
Work Site Location: 1652 TILFORD BLVD, NJ Contractor MORGAN, JOHN  
Address PO BOX 736 BRICK NJ 08723  
Owner in Fee MORGAN, JOHN  
Address PO BOX 736 BRICK NJ 08723 Telephone [REDACTED]  
Telephone: [REDACTED] Lic. No. or Burs. Reg. No. \_\_\_\_\_  
Federal Employee No. \_\_\_\_\_

## Is hereby granted permission to perform the following work:

- |                                                |                                                                    |                                                |
|------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> BUILDING              | <input type="checkbox"/> PLUMBING                                  | <input type="checkbox"/> LEAD HAZARD ABATEMENT |
| <input checked="" type="checkbox"/> ELECTRICAL | <input type="checkbox"/> FIRE PROTECTION                           | <input type="checkbox"/> DEMOLITION            |
| <input type="checkbox"/> ELEVATOR DEVICES      | <input type="checkbox"/> ASBESTOS ABATEMENT<br>(Subchapter 8 only) | <input type="checkbox"/> OTHER                 |

## DESCRIPTION OF WORK:

SERVICE

**Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.**

Estimated Cost of Work \$50

Construction Official \_\_\_\_\_

Date \_\_\_\_\_

U.C.C. F170  
equiv (rev 8/03)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## PAYMENTS (Office Use Only)

|                  |                   |
|------------------|-------------------|
| Building         | \$0               |
| Electrical       | \$50              |
| Plumbing         | \$0               |
| Fire Protection  | \$0               |
| Elevator Devices | \$0               |
| Other            | \$0.00            |
| DCA Training Fee | \$0               |
| CO Fee           |                   |
| Other            | \$0               |
| Total            | \$50              |
| Check No.        | 149               |
| Cash             | \$0               |
| Credit           | \$0               |
| Collected By     | Stephanie Capozzi |

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

### ☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

### ☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

- ☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

- ☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.

# Township of Brick

## Counter Form (PLEASE PRINT)

Site Location: 1652 TILFORD Blvd BRICK, N.J.  
Block: 832 Lot: 2, 3  
Owner's Name: John Morgan  
Owner's Mailing Address: P.O. Box 736 BRICK, N.J. 08723  
Phone: [REDACTED]

### BUILDING

Contractor: John Morgan  
Address: P.O. Box 736  
BRICK N.J. 08723  
Phone#: [REDACTED]  
Lis # [REDACTED]  
Federal Emp # or SSN [REDACTED]

### Technical Data

Description of Work:

### Type of Work

☐ New Building ☐ Siding  
☐ Addition ☐ Fence  
☐ Alteration ☐ Pool  
☐ Roofing ☐ Demolition  
☐ Asbestos Abatement ☐ Sign \_\_\_\_\_ sq ft  
☐ Fireplace wd/gas

### Building Characteristics

Use Group Present: \_\_\_\_\_ Proposed: \_\_\_\_\_  
No of Stories: \_\_\_\_\_  
Height of Structure: \_\_\_\_\_  
Area of the largest floor: \_\_\_\_\_  
Area of New Structure: \_\_\_\_\_  
Volume of New Structure: \_\_\_\_\_  
Total Land Disturbed: \_\_\_\_\_

Cost of Alteration: \$ \_\_\_\_\_

Cost of New Building: \$ \_\_\_\_\_

Cost of Site Work \$ \_\_\_\_\_

Total Cost of New Building Work: \$ \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_

Please Print Name: \_\_\_\_\_

### ELECTRICAL

Contractor: Point Electrical Contractors, Inc.  
PO Box 3003  
Address: Point Pleasant, New Jersey 08742-3003  
NJ State Electrical License #9192  
Phone#: 732-892-1199  
Lis #: Fax 732-892-1166  
Federal Emp # or SSN Eq. ID 22-2568041

### Technical Data

| Item                    | Quantity |
|-------------------------|----------|
| Lighting Fixtures       | _____    |
| Receptacles             | _____    |
| Switches                | _____    |
| Detectors               | _____    |
| Light Poles             | _____    |
| Motors w/ Fract. HP     | _____    |
| Emergency & Exit Lights | _____    |
| Communication Points    | _____    |
| Alarm Devices/FAC Panel | _____    |
| Total                   | _____    |

Pool (Receptacles, Switches, Lights, Motor 1HP) \_\_\_\_\_  
Spa/Hot Tub/Storable Pool \_\_\_\_\_  
Electric Range \_\_\_\_\_ KW  
Oven/Surface Unit \_\_\_\_\_ KW  
Electric Water Heater \_\_\_\_\_ KW  
Electric Dryer \_\_\_\_\_ KW  
Dishwasher \_\_\_\_\_ KW  
Garbage Disposal \_\_\_\_\_ HP  
A/C Unit - Central Air \_\_\_\_\_ KW  
Space Heater/Air Handler \_\_\_\_\_ KW  
Baseboard Heating \_\_\_\_\_ KW  
Motors 1+ HP \_\_\_\_\_  
Transformer/Generator \_\_\_\_\_ KW  
Light Stander \_\_\_\_\_ AMP  
Service 100 Amp Temp \_\_\_\_\_ AMP  
Subpanel \_\_\_\_\_ AMP  
Motor Control Center \_\_\_\_\_ AMP  
Sign/Outline Light \_\_\_\_\_ KW  
Furnace \_\_\_\_\_  
Steam Boiler \_\_\_\_\_  
Other: \_\_\_\_\_

Estimated Cost of Electrical Work: 50-

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: [Signature]

Please Print Name Rich Rossman

CONTRACTOR'S SEAL