

JAN 20 1993



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI and VII

IDENTIFICATION

1. Proposed Work-site at: 464 CENTRAL AVE

2. Name of Owner in Fee: PAUL SKYTA Te [REDACTED]

Address 464 CENTRAL AVE BRICK
street municipality zip code

3. Ownership in Fee: Public _____ Private X _____

4. Principal Contractor: SAME Tel. (____) _____

Address _____

License No. OR, if new home, Builder Reg. No. _____ Exp. Date _____

Federal Emp. No. _____ Social Security No. _____

5. Architect or Engineer _____ Tel. (____) _____

Address _____

6. Responsible Person
In Charge of Work SAME Tel. (____) _____

		Update	Update
1. Building	\$ 76 -		
2. Electrical			
3. Plumbing			
4. Fire Protection			
5. Other			
6. Subtotal	\$ 76 -		
7. Less 20% for State Plan Review	7 -		
Subtotal	\$ 13 -		
9. DCA Training Fee			
10. Subtotal	\$ 20 -		
11. Cert. of Occupancy			
12. Other			
13. TOTAL	\$ 116 -		

1. Number of Stories 1

2. Height of Structure 16 ft.

3. Area—Largest Floor 576 sq. ft.

4. Building Area—All Floors 576 sq. ft.

5. Volume of Structure 8760 cu. ft.

6. Construction Classification _____

7. Total Land Area Disturbed 576 sq. ft.

8. Flood Hazard Zone _____

9. Base Flood Elevation _____ ft.

10. Wetlands yes _____ sq. ft.
no _____

11. Fire Grading _____

12. Max. Live Load _____

13. Max. Occupancy Load _____

1. ☐ Minor Work
(single trade)
2. ☐ Small Job (\$5,000
and no prior
approvals)
3. ☒ New Building
4. ☐ Addition
5. ☐ Alteration
6. ☐ Fire Protection
7. ☐ Plumbing
8. ☐ Electrical
9. ☐ Asbestos Abatement
10. ☐ Demolition

Est. Cost

TOTAL COSTS

1800

detached garage

[illegible]

III. DO YOU WANT: (optional) 1. ☐ Partial Releases 2. ☐ Prototype Processing

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks

2. ☐ High Pressure Boilers

3. ☐ Pressure Vessels

4. ☐ Refrigeration Systems

5. ☐ Cross-Connections/Backflow
Preventers

6. ☐ Hazardous Uses/Places of Assembly

7. ☐ Sprinklers

8. ☐ Smoke Control Systems in Open Wells

9. ☐ Underground Storage Tanks

A. RESIDENTIAL-

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☒ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO

No of dwelling units:

Before Construction _____

After Construction _____

Net gain or loss _____

B. NON-RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group,
Indicate Former:

20K

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ☒ I further certify that I will perform or supervise the following work:

C.1. ☒ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

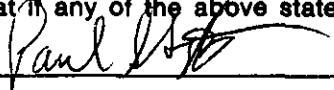
C.3. ☐ Electrical C.4. ☐ Plumbing

D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature



Date

1/20/13

II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name

Address

Telephone ()

Signature

Date

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Fire Department									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Dept. of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Dept. of Environmental Protect.									
☐ Utility Dig No.									
☒ Other <i>2015</i>	<i>RE</i>	<i>1/30/93</i>	<i>detached garage</i>						
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition

Other

Building _____
 Electrical _____
 Plumbing _____
 Fire Protection _____
 Mechanical _____

Energy _____
 Barrier Free _____
 Flood Hazard _____
 As Built Elevation Cert. _____
 Other _____

X. CERTIFICATES ISSUED (office use only)

DATE EXPIRED

☐ Temporary Certificate of Occupancy No. _____
☐ Temporary Certificate of Occupancy No. _____
☐ Continued Certificate of Occupancy No. _____
☐ Certificate of Occupancy No. _____
☐ Certificate of Approval No. _____
☐ None



CONSTRUCTION PERMIT

Date Issued
Control #
Permit #

02/2/93
160-93

IDENTIFICATION Block 528 Lot 27

Work Site Location 1601 Central Ave

Contractor Jane

Owner in Fee Jane Smith

Address _____

Address _____

Tele. (____) _____

Tele. (____) _____

Lic. No. or Bldrs. Reg. No. _____ Exp. Date _____

Federal Emp. No. _____

or Social Security No. ***0007**

is hereby granted permission to perform the following work:

☒ BUILDING ☐ PLUMBING ☐ OTHER _____
☐ ELECTRICAL ☐ FIRE PROTECTION

DESCRIPTION OF WORK:

Handwritten description:
Remodeling
2nd floor 576

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 100

PAYMENTS (Office Use Only)		100%
Building	<u>110</u> - BUILDING	110.00
Plumbing	<u>320</u> H	320.00
Electrical	<u>27</u> H	27.00
Fire Protection	<u>27</u> H	27.00
Other	<u>27</u> - BUILDING	27.00
Other	<u>FLAN RVW</u>	27.00
DCA Training Fee	<u>0.3</u> H.	0.30
Cert. of Occ.	<u>0.7</u> U	0.70
Other	<u>TOTAL</u>	111.00
Total	<u>116</u> - CHECK	116.00
Check No.	<u>11</u> CHANGE	11.00
Cash		
Collected By:	<u>pe</u>	



Date Received 2/2/93
Date Issued
Control #
Permit # 160-93

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 528 Lot 27
Work Site Location 464 CENTRAL AVE
Owner in Fee PAUL SKRYA
Address 464 CENTRAL AVE
Tele. [REDACTED]
Contractor SAME
Address _____
Tele. _____
Lic. No. or Bids. Reg. No. _____
Federal Emp. No. _____ or Social Security No. _____

JOB SUMMARY (Office Use Only)		PLAN REVIEW		Date		Initial INSPECTIONS		Dates (Month/Day)	
☒ NO Plans Req.	<u>2/1/93</u>	<u>AF</u>	Type:	Failure	Failure	Approval	Initial		
☒ All			Footing			<u>5/27/93</u>	<u>AF</u>		
☒ Footing			Foundation			<u>6/4/93</u>	<u>AF</u>		
☒ Foundation			Slab			<u>9/23/93</u>	<u>AF</u>		
☒ Frame			Frame						
☒ Other			Insulation						
Joint Plan Review Required:			Finishes:						
☒ Elec. ☐ Plumb. ☐ Fire			Energy						
SUBCODE APPROVAL			Mechanical						
☐ CO ☐ CCO ☐ CA			TCO						
Date:			Other						
Approved By:			Final						

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed _____
Constr. Class Present _____ Proposed _____
No. of Stories 1
Height of Structure 16 Ft.
Area—Largest Floor 576 Sq. Ft.
Total Bldg. Area/All Floors 576 Sq. Ft.
Volume of Structure 5766 Cu. Ft.
Total Land Area Disturbed 576 Sq. Ft.

Est. Cost of Bldg. Work:
1. New Bldg. \$ 1200.00
2. Alteration \$ _____
3. Total (1+2) \$ 1200.00

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Paul Skrya

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

WOOD FRAM DETACHED GARAGE
2x4 WALLS, 2x8 ROOF RAFTERS 2x6 CEILING
RAFTERS
SIZE - 24'x24'

TYPE OF WORK:	(Office Use Only)
☐ New Building	\$ _____
☐ Addition	\$ _____
☐ Alteration	\$ _____
☐ Roofing	\$ _____
☐ Siding	\$ _____
☐ Other _____	\$ _____
☐ Demolition	\$ _____
☐ Miscellaneous	\$ _____
☐ Fence _____ Height _____	\$ _____
☐ Sign _____ Sq. Ft. _____	\$ _____
☐ Pool _____	\$ _____
☐ Elevator _____	\$ _____
☐ Asbestos Abatement _____	\$ _____
☐ Other _____	\$ _____

Administrative Surcharge \$ _____
Paid ☐ Check # _____ Minimum Fee \$ _____
Collected by: _____ TOTAL FEE \$ _____



Date Received 2/2/93
Date Issued
Control # 160-93
Permit # 76-

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE, CALL UTILITY, DIG NO: 1-800-272-1000.

Block 528 Lot 27
Work Site Location 464 CENTRAL AVE

Owner in Fee PAUL SKRYA
Address 464 CENTRAL AVE

Tele. [REDACTED]
Contractor SAME
Address _____

Telex _____
Lic. No. or Bids. Reg. No. _____
Federal Emp. No. _____ or Social Security No. _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Failure	Failure	Approval	Initial
☐ No Plans Req.			Type:				
☒ All	<u>2/1/93</u>	<u>[Signature]</u>	Footing				
☐ Footing			Foundation				
☐ Foundation			Slab				
☐ Frame			Frame				
☐ Other			Insulation				
Joint Plan Review Required:			Finishes:				
☐ Elec. ☐ Plumb. ☐ Fire			Energy				
SUBCODE APPROVAL			Mechanical				
☐ CO ☐ CCO ☐ CA			TCO				
Date			Other				
Approved By:			Final				

B. BUILDING CHARACTERISTICS

Use Group	Present	Proposed	Est. Cost of Bldg. Work:
Constr. Class	<u>1</u>	<u>1</u>	1. New Bldg. \$ <u>1200.00</u>
No. of Stories	<u>1</u>	<u>1</u>	2. Alteration \$ <u> </u>
Height of Structure	<u>16</u>	<u>16</u>	3. Total (1+2) \$ <u>1200.00</u>
Area—Largest Floor	<u>576</u>	<u>576</u>	
Total Bldg. Area/All Floors	<u>576</u>	<u>576</u>	
Volume of Structure	<u>5760</u>	<u>5760</u>	
Total Land Area Disturbed	<u>576</u>	<u>576</u>	

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature [Signature]

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK
WOOD FRAM DETACHED GARAGE
2x4 WALLS, 2x8 ROOF RAFTERS 2x6 CEILING
RAFTERS
SIZE- 24'x24'
670

TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Alteration
- ☐ Roofing
- ☐ Siding
- ☐ Other
- ☐ Demolition
- ☐ Miscellaneous
- ☐ Fence
- ☒ Sign
- ☐ Pool
- ☐ Elevator
- ☐ Asbestos Abatement
- ☐ Other

Administrative Surcharge	Minimum Fee	TOTAL FEE
Paid ☐ Check # _____	\$ _____	\$ _____
Collected by: _____	\$ _____	\$ _____

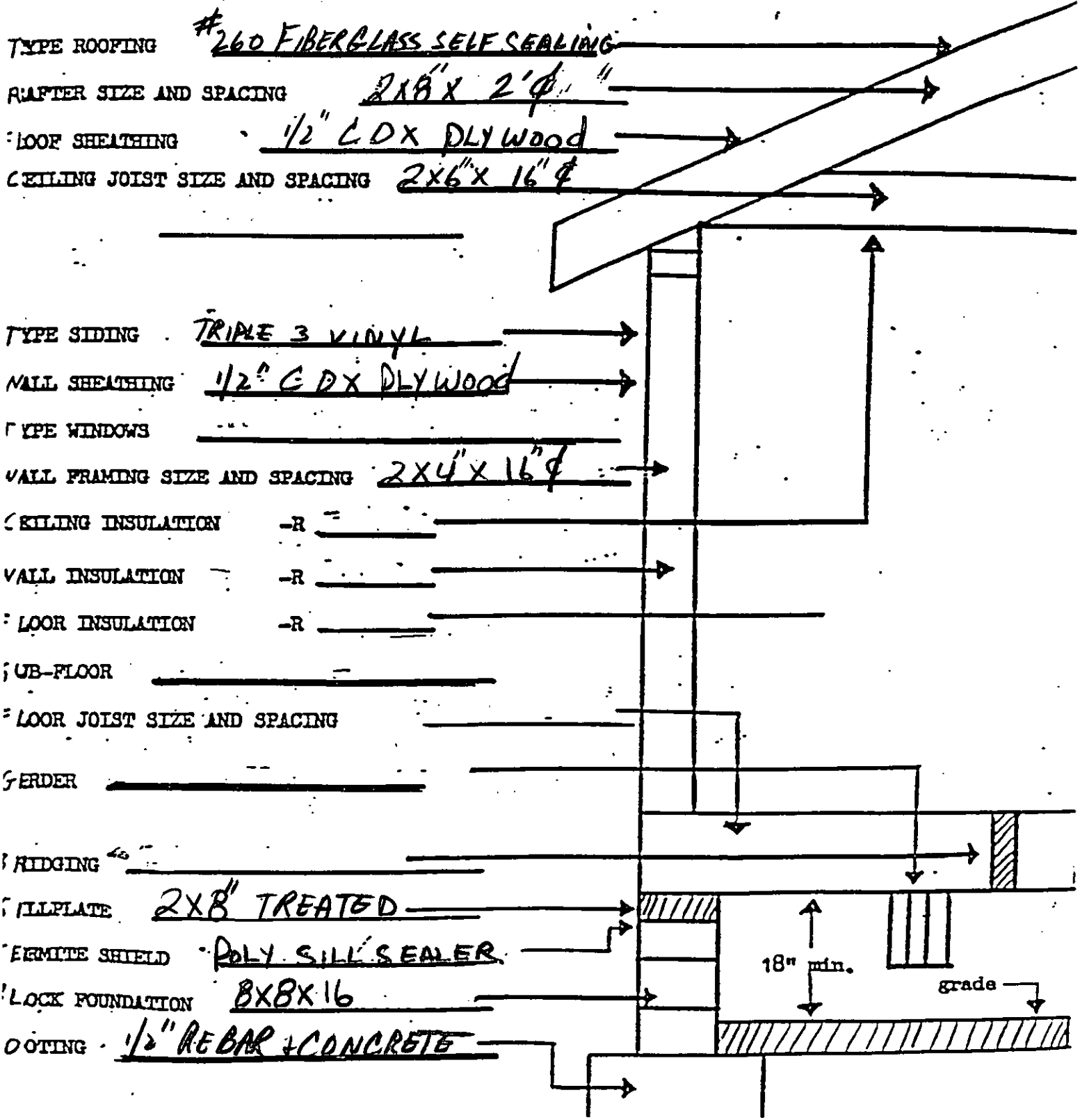
(Office Use Only)
FEE

APPLICANT: PAUL SKYTA
LOCATION: LOT 27 BLOCK 528 STREET 464 CENTRAL SECTION _____
TYPE: DETACHED GARAGE

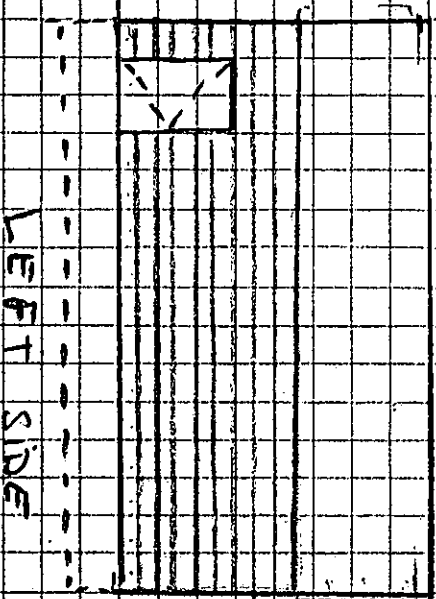
PERMIT # _____

CONST NOTE

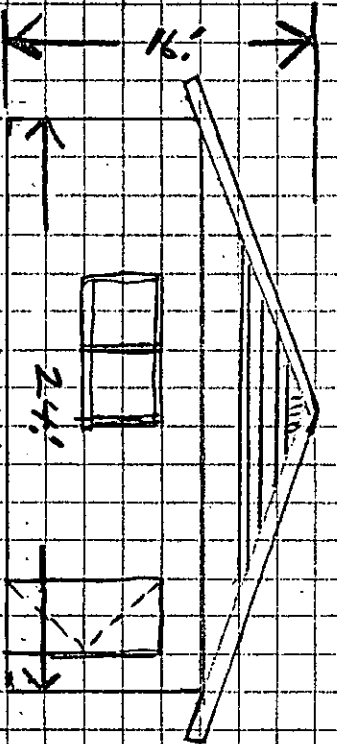
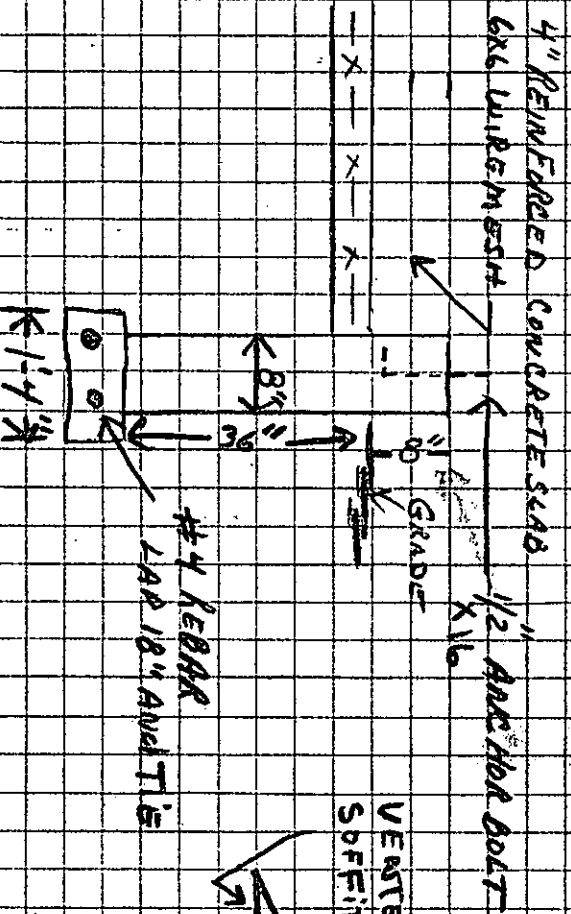
GARAGE DOOR HEADER 4"X14"X18' MICRO LAM



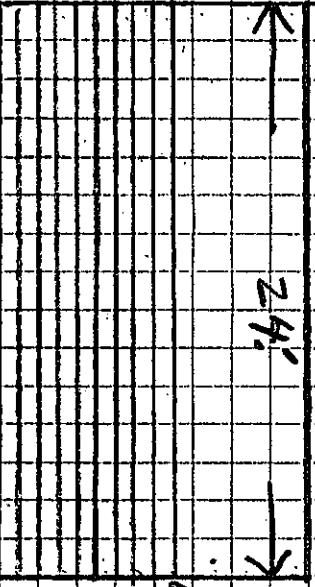
PAUL SKITA
464 CENTRAL AVE
BRICKTOWN, NJ



FOUND ATION PLAN

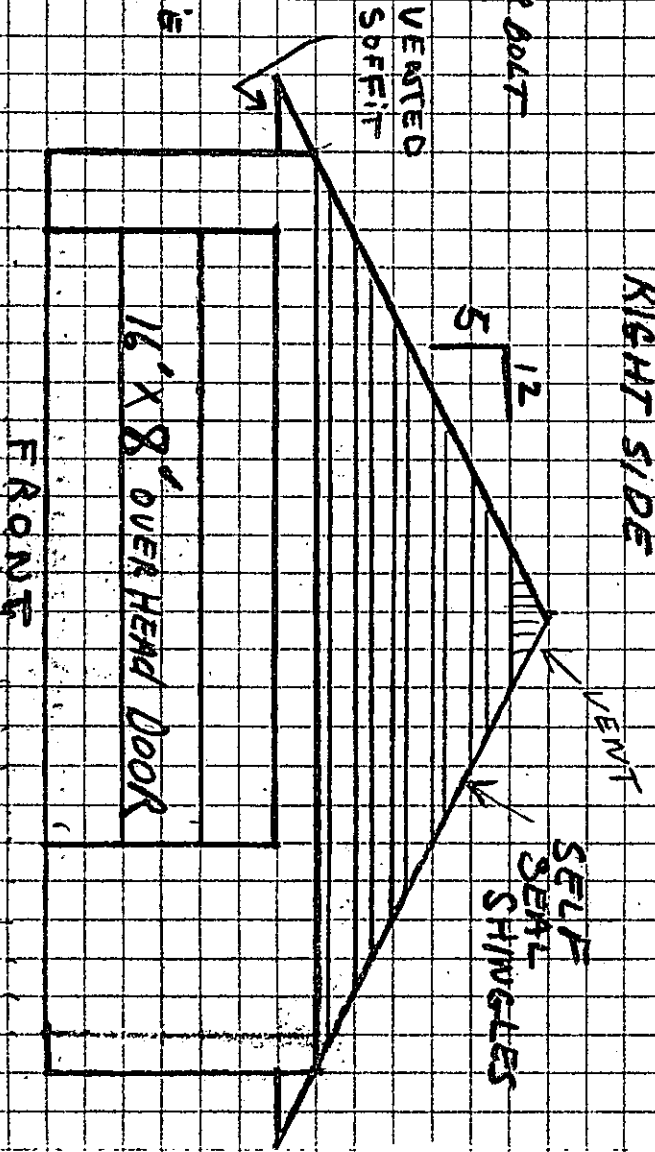


REAR



RIGHT SIDE

VINYL TRIMMER 3
SLIDING
TO MATCH
HOUSE



FRONT

TOWNSHIP OF BRICK
OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Stevan J. Zboyan, Mayor

Township Council:
Albert Chrobocinski, President
Victor Cantillo
Helen Fayad
Lee Hartman
Thomas G. Malorine
Mary Lou Powner
Warren H. Wolf

Department of Administration & Finance

Office of Land-Use Management
Richard E. Garnett, P.L.S., P.P.
Municipal Surveyor/Planner
(908) 477-3000, Ext. 275
Fax: (908) 920-4850

TO: Municipal Engineer

DATE: _____

I Paul SKYTA of 464 CENTRAL AVE
(Name - Please Print) (Address)

BLOCK: 528 LOT: 27

Request to be exempted from the plot plan requirement as outlined in the Brick Land-Use Book, Chapter 190.31, part B.

Phone No. 920-0053

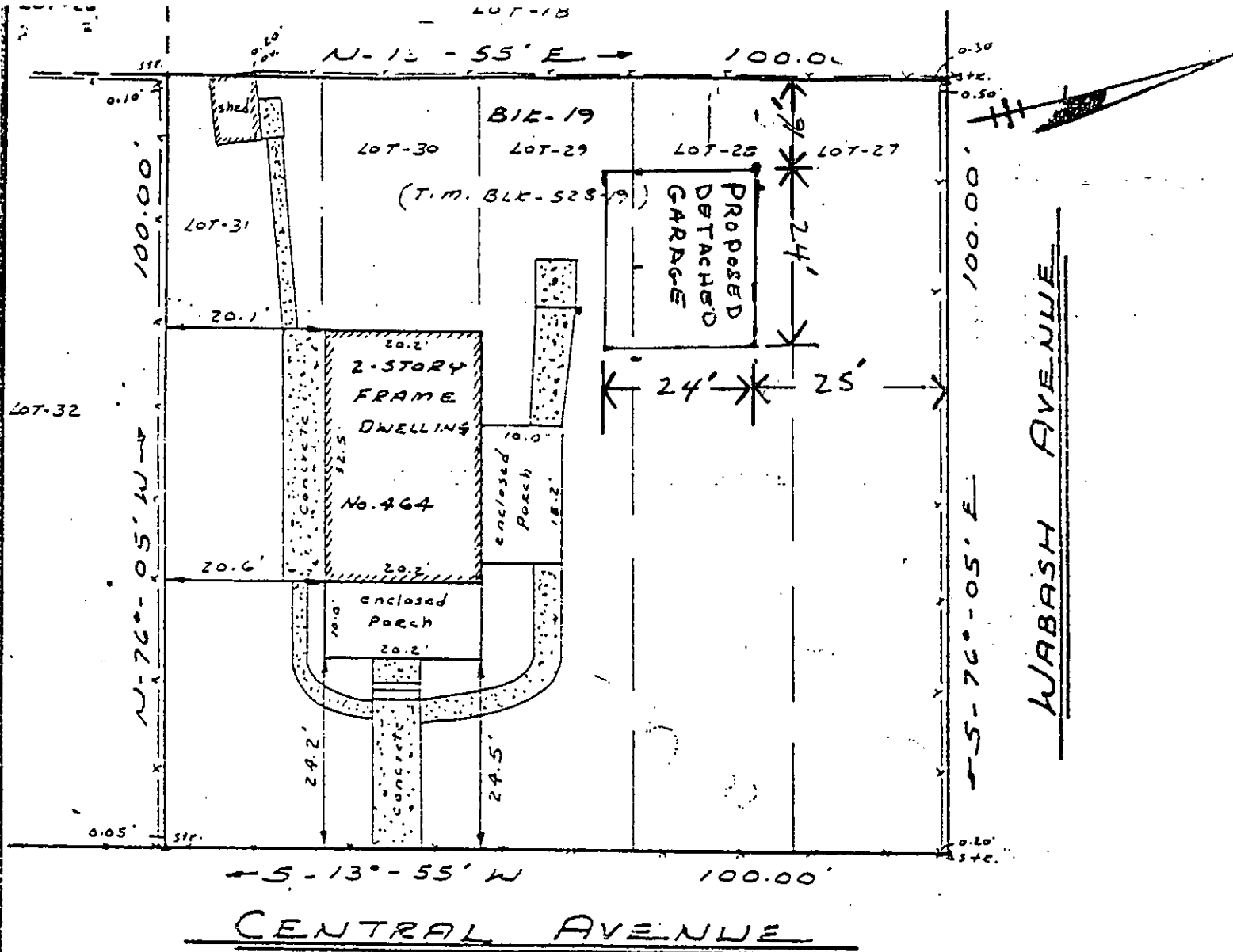
Signed by Applicant

1. Submit survey showing location of addition with proposed dimensions, grading. If driveway is being added, show type, width and length.
2. Proof that the property is not located in a Flood Hazard Area.

NOTE: Any excavations to be removed from the Township required a mining permit.

Approved _____ Date: _____ By _____
Rejected _____ Date: 2-2-93 By Albert

Remarks: Show Type of Addition, width length - finished floor on garage.



Property known as Lots-27, 28, 29, 30 & 31
Blk-19 as shown on a map entitled "Cedarwood
Park, Subdivision C Annex" & filed in the
Ocean County clerk's office on Apr. 7, 1942
as Map No. B-315

This survey is certified to:
Paul Skyta & Priscilla Skyta, h/w
The Title Insurance Corporation of
Pennsylvania;
Ira E. Kreizman, Esq.

APPROVED FOR RECORD ONLY
1/20/93 Leon Kury
detached garage

Robert S. Yuro
Robert S. YURO L.S.#19463

SURVEY OF PROPERTY
prepared for
PAUL SKYTA & PRISCILLA SKYTA, h/w
situated in
BRICK TOWNSHIP, OCEAN COUNTY, N.J.
prepared by
ROBERT S. YURO ASSOCIATES INC.

Professional Land Surveyors
47 Lake Drive—Howell Twp. N.J.
367-0417

Dated: Aug. 17, 1981

Scale: 1" = 100'
Elev. 100'

APPLICANT: PAUL SKYTA
LOCATION: LOT 27 BLOCK 528 STREET 464 CENTRAL SECTION _____
TYPE: DETACHED GARAGE
PERMIT # _____

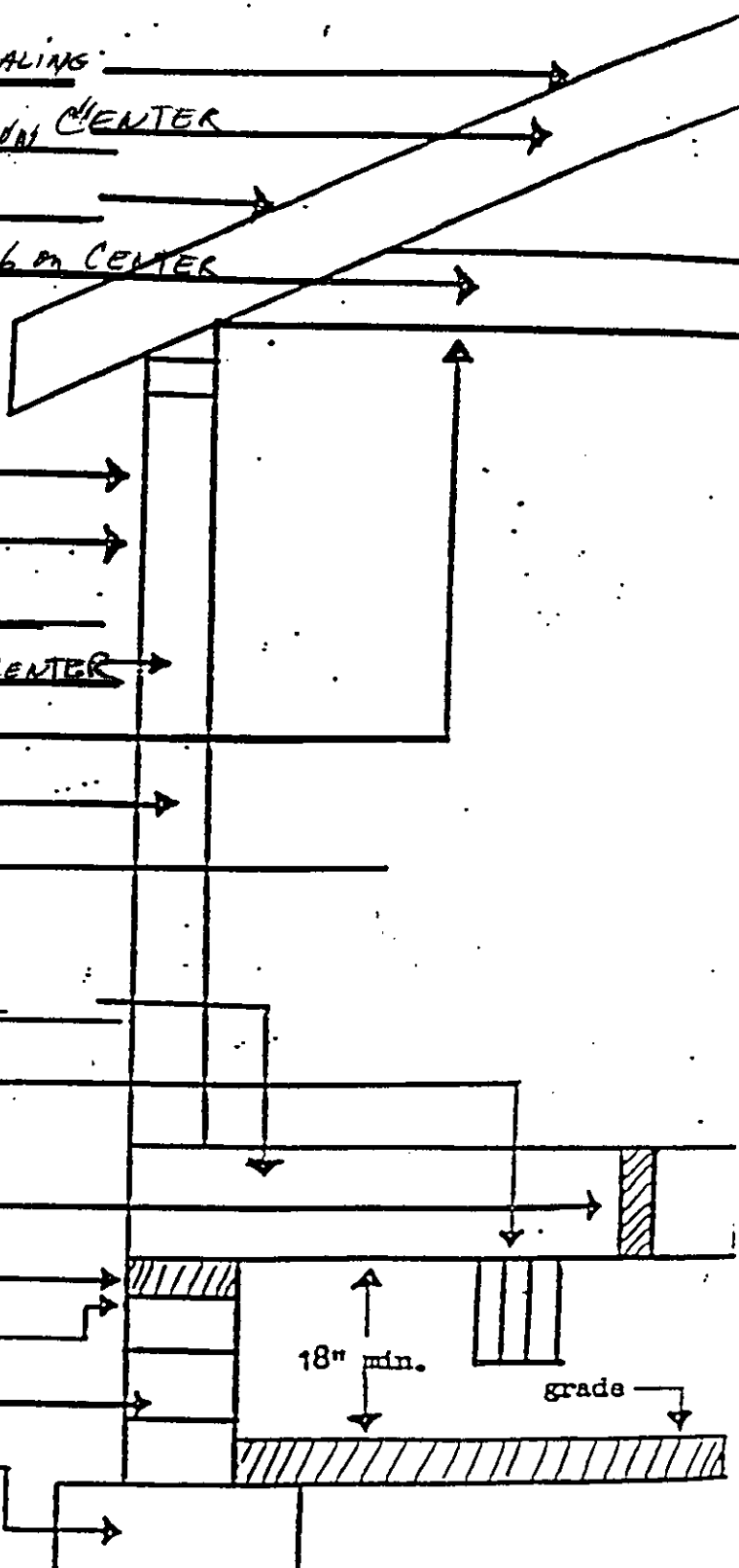
CONST. NOTS.
GARAGE DOOR HEADER 4"X14"X18' MICRO LAM

TYPE ROOFING #260 FIBERGLASS SELF SEALING
RAFTER SIZE AND SPACING 2X8 2' ON CENTER
FLOOR SHEATHING 1/2" CDX
CEILING JOIST SIZE AND SPACING 6 2X6 16 ON CENTER

TYPE SIDING TRIPLE 3 VINYL
WALL SHEATHING 1/2" CDX
TYPE WINDOWS _____
WALL FRAMING SIZE AND SPACING 2X4 16 ON CENTER

CEILING INSULATION -R _____
WALL INSULATION -R _____
FLOOR INSULATION -R _____
SUB-FLOOR _____
FLOOR JOIST SIZE AND SPACING _____

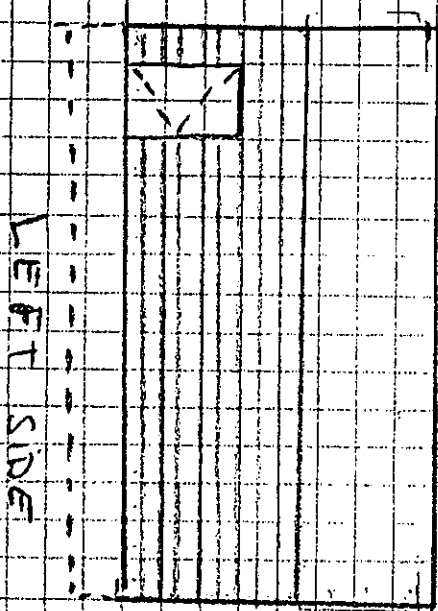
SKIDDER _____
RIDGING _____
FLOOR PLATE 2X8' TREATED
TERMITE SHIELD POLY. SILK SEALER
LOCK FOUNDATION 8X8X16
FOOTING 1/2" REBAR + CONCRETE



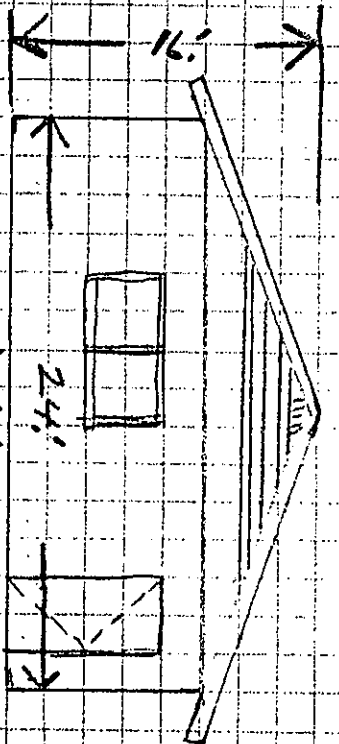
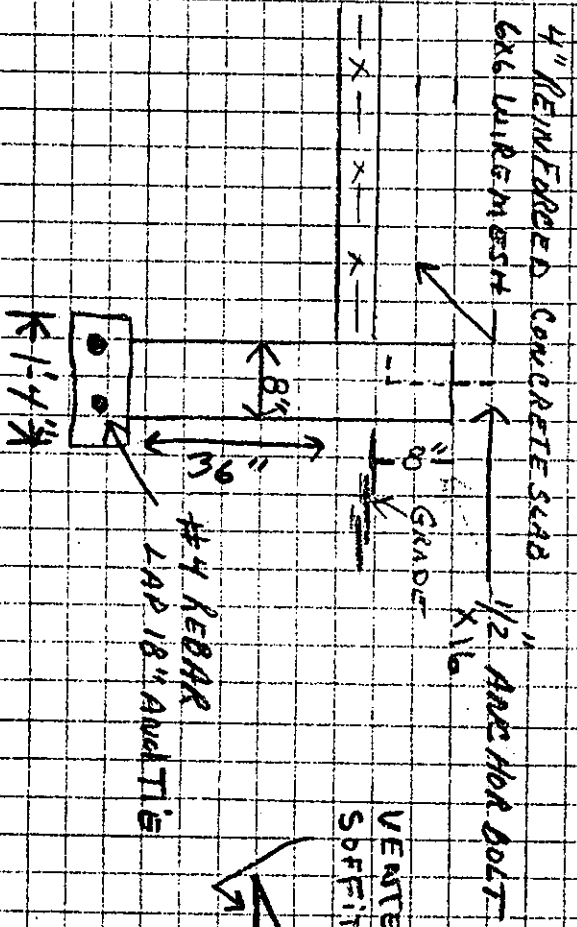
18" min.

grade

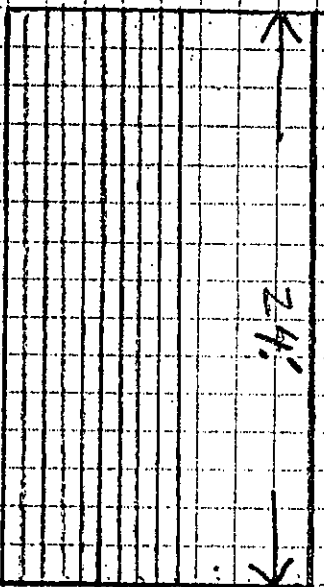
PAUL SKYTA
464 CENTRAL AVE
BRICKTOWN, NJ



FOUNDATIONS PLAN

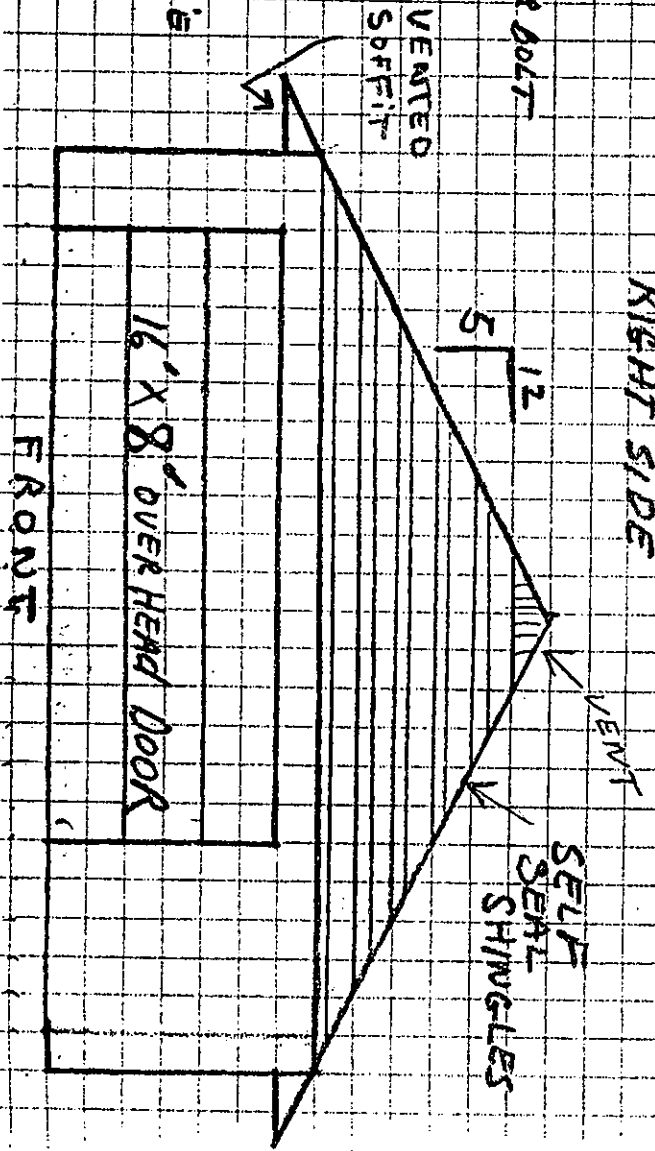


REAR



RIGHT SIDE

VINYL TRAILER 3
SIDING
TO MATCH
HOUSE



FRONT

TOWNSHIP OF BRICK
OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Stevan J. Zboyan, Mayor

Township Council:
Albert Chrobocinski, President
Victor Cantillo
Helen Fayad
Lee Hartman
Thomas G. Malorine
Mary Lou Powner
Warren H. Wolf

Department of Administration & Finance

Office of Land Use Management
Richard E. Garnett, P.L.S., P.P.
Municipal Surveyor/Planner
(908) 477-3000, Ext. 275
Fax: (908) 920-4850

TO: Municipal Engineer

DATE: _____

I Paul SKYTA of 404 CENTRAL AVE
(Name - Please Print) (Address)

BLOCK: 528 LOT: 27

Request to be exempted from the plot plan requirement as outlined in the Brick Land Use Book, Chapter 190.31, part B.

Phone No. 920-0053

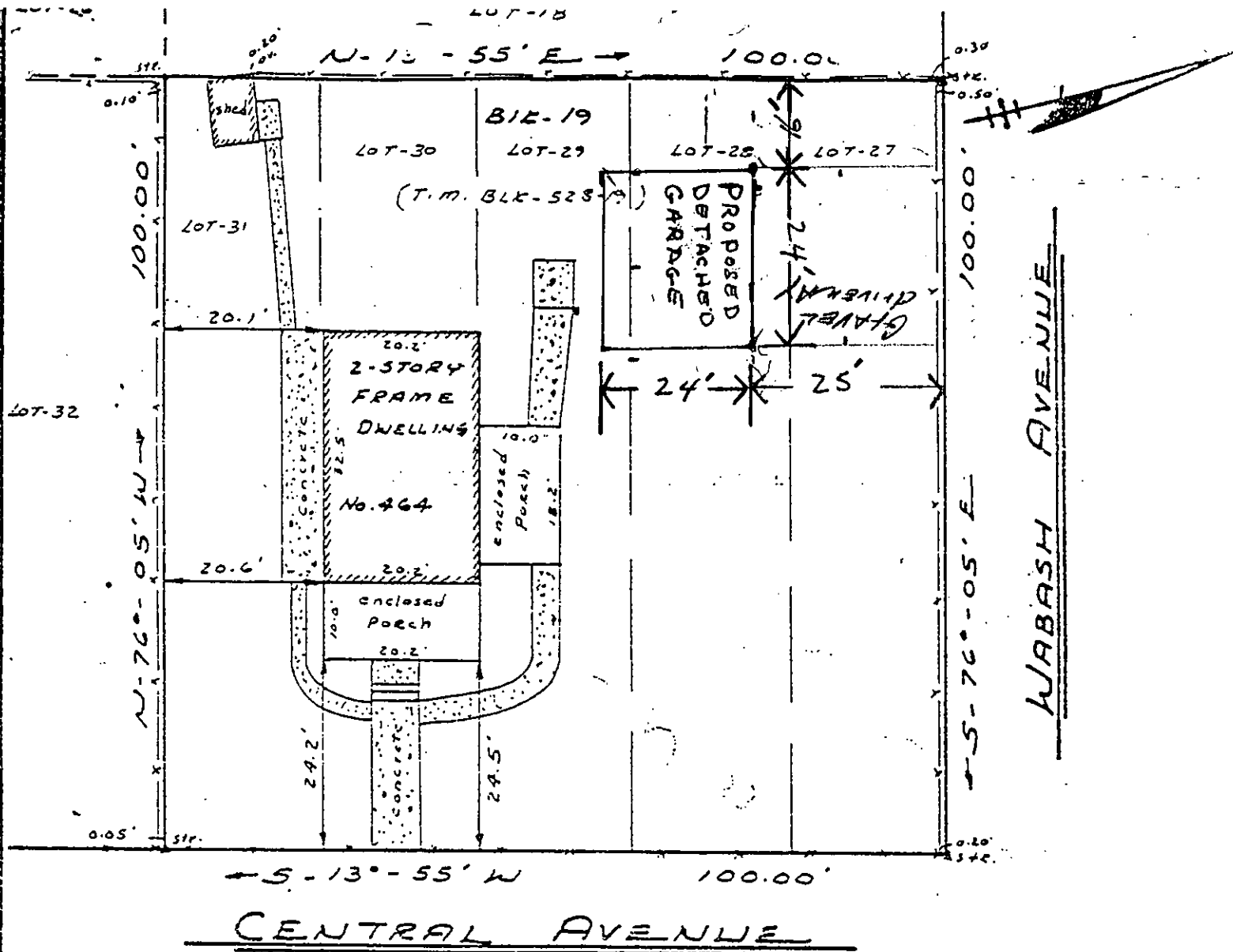
Signed by Applicant

1. Submit survey showing location of addition with proposed dimensions, grading. If driveway is being added, show type, width and length.
2. Proof that the property is not located in a Flood Hazard Area.

NOTE: Any excavations to be removed from the Township required a mining permit.

Approved Date: 2-2-93 By H. Garnett
Rejected Date: 2-2-93 By H. Garnett

Remarks: Show Type of Addition, width length - finished floor on garage.



Property known as Lots-27, 28, 29, 30 & 31
Blk-19 as shown on a map entitled "Cedarwood
Park, Subdivision C Annex" & filed in the
Ocean County clerk's office on Apr. 7, 1942
as Map No. B-315

This survey is certified to:
Paul Skyta & Priscilla Skyta, h/w
The Title Insurance Corporation of
Pennsylvania;
Ira E. Kreizman, Esq.

APPROVED FOR ZONING ONLY
COUNTY CLERK, OCEAN COUNTY
DATE 1/20/93 Sean King
detached garage

Robert S. YURO L.S./#19463

SURVEY OF PROPERTY
prepared for
PAUL SKYTA & PRISCILLA SKYTA, h/w
situated in
BRICK TOWNSHIP, OCEAN COUNTY, N.J.
prepared by
ROBERT S. YURO ASSOCIATES INC.

Professional Land Surveyors
47 Lake Drive—Howell Twp. N.J.
367-0447

dated: Aug. 17, 1981

scale: 1" = 40'
File No. 1

APPLICANT: PAUL SKYTA
LOCATION: LOT 27 BLOCK 528 STREET 464 CENTRAL SECTION
TYPE: DETACHED GARAGE
PERMIT # _____

CONST. NOTS.
GARAGE DOOR HEADER 4"X14"X18' MICRO LAM

TYPE ROOFING #260 FIBERGLASS SELF SEALING

Rafter size and spacing 2x8 2' ON CENTER

Roof sheathing 1/2" CDX

Ceiling joist size and spacing 6 2x6 16 ON CENTER

TYPE SIDING TRIPLE 3 VINYL

Wall sheathing 1/2" CDX

TYPE WINDOWS _____

Wall framing size and spacing 2x4 16 ON CENTER

Ceiling insulation -R _____

Wall insulation -R _____

Floor insulation -R _____

Sub-floor _____

Floor joist size and spacing _____

Grader _____

Ridging _____

sillplate 2x8' TREATED

Perimeter shield POLY. SILK SEALER

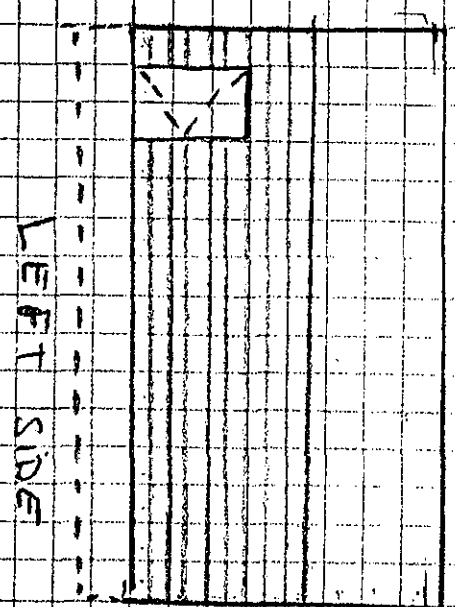
Block foundation 8x8x16

Footings 1/2" REBAR + CONCRETE

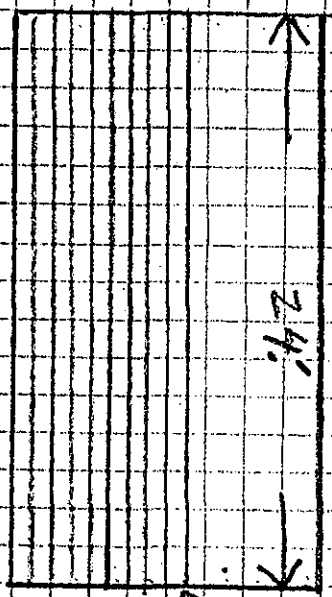
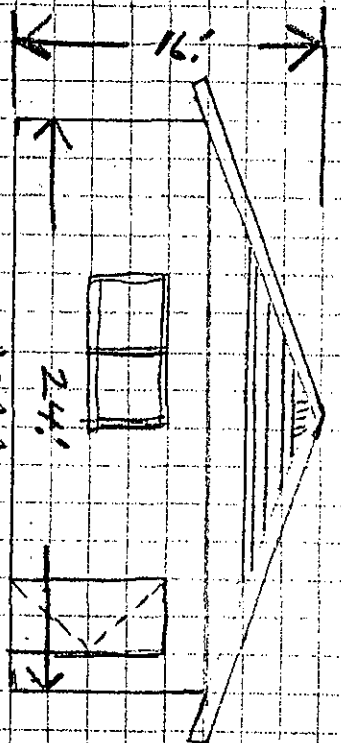
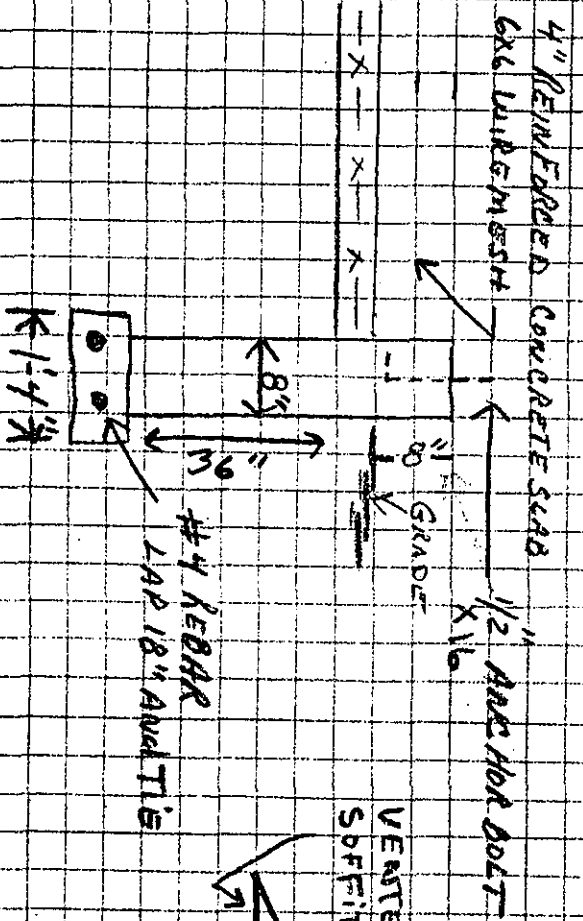
18" min.

grade

PAUL SKYTA
464 CENTRAL AVE
BRICKTOWN, NJ



FOUNDATION PLAN



VINYL TRAILS 3
SIDING
TO MATCH
HOUSE

