



**Township Archives**  
**Township of Brick, NJ**  
**401 Chambers Bridge Rd, Brick, NJ 08723**

***This File Contains Personal Identifiable  
Information of Private Citizen(s).***

Certain information contained in this file is ***Exempt from Release*** under the Open Public Records Act (OPRA) (Public Law 2001, CHAPTER 404 (N.J.S.A. 47:1A-1 et seq.)) and Executive Orders issued by the Governor of New Jersey. The following information ***MUST*** be redacted prior to release:

- Social Security Numbers
- Drivers' License Numbers
- Unlisted Phone Numbers,
- Credit Card Numbers
- Bank Account Numbers and Balances

For further information, consult with the Township Clerk, Township Archivist or Township Attorney prior to release.

A handwritten signature in black ink, appearing to read "Bryan J. Dickerson".

Bryan J. Dickerson, CA, CMR  
Township Archivist

Issued: 8 January 2020



C-16-005405

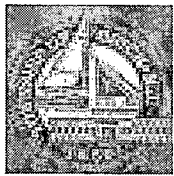
1. State Specific Use:

2. Use Group, Proposed:

3. Change in Use Group, Indicate Present:

C. MIXED USE -List secondary use(s):

D. Construct. Classification: Present   
Proposed



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 12/15/2020  
Control Number C-16-005405  
Permit Number 16-3918  
Permit Issue Date 11/09/2016  
Certificate Number 16-3918

**Certificate**  
Construction Code Division  
(Certificate of Approval)

**Identification**

Work Site Location: 464 CENTRAL AVE. Brick Township, NJ Block: 528 Lot: 27 Qual: \_\_\_\_\_  
Owner in Fee: SKYTA, PAUL & PRISCILLA  
Owner Address: 464 CENTRAL AVENUE BRICK NJ 08723  
Telephone: \_\_\_\_\_  
Contractor: ALL COUNTY EXTERIORS, LLC  
Address: 560 CROSS STREET LAKEWOOD NJ 08701  
Telephone: (732) 370-2780 Fax: (732) 370-9542 Federal Emp. Number: 22-2409381  
License Number or Builders Registration Number: \_\_\_\_\_  
Home Warranty Number: \_\_\_\_\_ Type of Warranty Plan: ☐ State ☐ Private  
Use Group: R-5 Construction Classification: \_\_\_\_\_  
Maximum Live Load: 0 Maximum Occupancy Load: 0  
Description of Work/Use: ROOFING

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period (    years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period (    years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

**Conditions to be met:**

*Daniel Newman Jr*  
\_\_\_\_\_  
Construction Official

Date Printed: 12/15/2020

U.C.C. F260 (rev. 08/05)

Fee: \$0.00  
Check Number: \_\_\_\_\_  
Collected By: \_\_\_\_\_





# BUILDING SUBCODE TECHNICAL SECTION



**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 528 Lot 27 Qualification Code \_\_\_\_\_  
Work Site Location 464 Central Avenue, Brick, NJ 08723

Owner in Fee: Paul & Priscella Skyta

T. \_\_\_\_\_ e-mail \_\_\_\_\_

Address see above

Contractor: All County Exteriors street municipality zip code  
Tel. (732) 370-2780  
Address 560 Cross St. Lakewood, NJ 08701 e-mail ali@allcountyonline.com

Contractor License No. or Builder Registration No. 13VH01860400 Exp. Date 03/31/2017

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. 061682798 FAX: (732) 370-9542

| JOB SUMMARY (Office Use Only)                                                                                                  |      |         |  | PLAN REVIEW          |         |         |          | INSPECTIONS |  |  |  | Dates (Month/Day) |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------|------|---------|--|----------------------|---------|---------|----------|-------------|--|--|--|-------------------|--|--|--|
|                                                                                                                                | Date | Initial |  |                      |         |         |          |             |  |  |  |                   |  |  |  |
| <input type="checkbox"/> No Plans Required                                                                                     |      |         |  | Type:                | Failure | Failure | Approval | Initial     |  |  |  |                   |  |  |  |
| <input type="checkbox"/> All                                                                                                   |      |         |  | Footings             |         |         |          |             |  |  |  |                   |  |  |  |
| <input type="checkbox"/> Footings/Foundations                                                                                  |      |         |  | Footings Bonding     |         |         |          |             |  |  |  |                   |  |  |  |
| <input type="checkbox"/> Structural/Framework                                                                                  |      |         |  | Foundation           |         |         |          |             |  |  |  |                   |  |  |  |
| <input type="checkbox"/> Exterior                                                                                              |      |         |  | Slab                 |         |         |          |             |  |  |  |                   |  |  |  |
| <input type="checkbox"/> Interior                                                                                              |      |         |  | Frame                |         |         |          |             |  |  |  |                   |  |  |  |
| Joint Plan Review Required:                                                                                                    |      |         |  | Truss Sys./Bracing   |         |         |          |             |  |  |  |                   |  |  |  |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |      |         |  | Barrier-Free         |         |         |          |             |  |  |  |                   |  |  |  |
| SUBCODE APPROVAL for PERMIT                                                                                                    |      |         |  | Insulation           |         |         |          |             |  |  |  |                   |  |  |  |
| Date:                                                                                                                          |      |         |  | Finishes -Base Layer |         |         |          |             |  |  |  |                   |  |  |  |
| Approved by:                                                                                                                   |      |         |  | Finishes -Final      |         |         |          |             |  |  |  |                   |  |  |  |
| SUBCODE APPROVAL for CERTIFICATE                                                                                               |      |         |  | Energy               |         |         |          |             |  |  |  |                   |  |  |  |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input checked="" type="checkbox"/> CA                                |      |         |  | Mechanical           |         |         |          |             |  |  |  |                   |  |  |  |
| Date:                                                                                                                          |      |         |  | TCO                  |         |         |          |             |  |  |  |                   |  |  |  |
| Approved by:                                                                                                                   |      |         |  | Other                |         |         |          |             |  |  |  |                   |  |  |  |
|                                                                                                                                |      |         |  | Final                |         |         |          |             |  |  |  |                   |  |  |  |
|                                                                                                                                |      |         |  | Barrier-Free         |         |         |          |             |  |  |  |                   |  |  |  |

## B. BUILDING CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

No. of Stories \_\_\_\_\_

Height of Structure \_\_\_\_\_ ft.

Area — Largest Floor \_\_\_\_\_ sq. ft.

New Bldg. Area/All Floors \_\_\_\_\_ sq. ft.

Volume of New Structure \_\_\_\_\_ cu. ft.

Max. Live Load \_\_\_\_\_

Max. Occupancy Load \_\_\_\_\_

Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_

If Industrialized Building:

State Approved \_\_\_\_\_ HUD \_\_\_\_\_

### Est. Cost of Bldg. Work:

1. New Bldg. \$ \_\_\_\_\_
2. Rehabilitation \$ 5,876
3. Total (1+ 2) \$ 5,876

U.C.C. F110 (rev. 11/09)  
Internet version

Date Received  
Control #

Date Issued  
Permit #

11/9/16

16-3918

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: alex mar

Print name here: Alexandra Marzarella

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

Remove 1 layer of roof. Install GAF TL HD LT shingles.

### TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☒ Roofing
- ☐ Siding
- ☐ Fence \_\_\_\_\_ Height (exceeds 6')
- ☐ Sign \_\_\_\_\_ Sq. Ft.
- ☐ Pool
- ☐ Retaining Wall \_\_\_\_\_ Sq. Ft.
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other \_\_\_\_\_
- ☐ Demolition

### FEE (Office Use Only)

\$ \_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_

Minimum Fee \$ \_\_\_\_\_

State Permit Surcharge Fee \$ \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.



# BUILDING SUBCODE TECHNICAL SECTION



Date Received  
Control #

Date Issued  
Permit #

11/7/16

16-3918

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 528 Lot 27 Qualification Code \_\_\_\_\_  
Work Site Location 464 Central Avenue, Brick, NJ 08723

Owner in Fee: Paul & Priscella Skyta

Tel. \_\_\_\_\_ e-mail \_\_\_\_\_

Address see above

Contractor: All County Exteriors street municipality Tel. (732) 370-2780 zip code  
Address 560 Cross St. Lakewood, NJ 08701 e-mail ali@allcountyonline.com

Contractor License No. or Builder Registration No. 13VH01860400 Exp. Date 03/31/2017

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. 061682798 FAX: (732) 370-9542

| JOB SUMMARY (Office Use Only)    |                      |                          |          |                      |         |                   |         |
|----------------------------------|----------------------|--------------------------|----------|----------------------|---------|-------------------|---------|
| PLAN REVIEW                      |                      | Date                     | Initial  | INSPECTIONS          |         | Dates (Month/Day) |         |
|                                  |                      |                          |          | Type:                | Failure | Approval          | Initial |
| <input type="checkbox"/>         | No Plans Required    |                          |          | Footings             |         |                   |         |
| <input type="checkbox"/>         | All                  |                          |          | Footings/Bonding     |         |                   |         |
| <input type="checkbox"/>         | Footings/Foundations |                          |          | Foundation           |         |                   |         |
| <input type="checkbox"/>         | Structural/Framework |                          |          | Slab                 |         |                   |         |
| <input type="checkbox"/>         | Exterior             |                          |          | Frame                |         |                   |         |
| <input type="checkbox"/>         | Interior             |                          |          | Truss Sys./Bracing   |         |                   |         |
| Joint Plan Review Required:      |                      |                          |          | Barrier-Free         |         |                   |         |
| <input type="checkbox"/>         | Elec.                | <input type="checkbox"/> | Plumb.   | Insulation           |         |                   |         |
| <input type="checkbox"/>         | Fire                 | <input type="checkbox"/> | Elevator | Finishes -Base Layer |         |                   |         |
| SUBCODE APPROVAL for PERMIT      |                      |                          |          | Finishes -Final      |         |                   |         |
| Date: _____                      |                      |                          |          | Energy               |         |                   |         |
| Approved by: _____               |                      |                          |          | Mechanical           |         |                   |         |
| SUBCODE APPROVAL for CERTIFICATE |                      |                          |          | TCO                  |         |                   |         |
| <input type="checkbox"/>         | CO                   | <input type="checkbox"/> | CCO      | Other                |         |                   |         |
| <input type="checkbox"/>         | CA                   |                          |          | Final                |         |                   |         |
| Date: _____                      |                      |                          |          | Barrier-Free         |         |                   |         |
| Approved by: _____               |                      |                          |          |                      |         |                   |         |

## B. BUILDING CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

No. of Stories \_\_\_\_\_

Height of Structure \_\_\_\_\_ ft.

Area — Largest Floor \_\_\_\_\_ sq. ft.

New Bldg. Area/All Floors \_\_\_\_\_ sq. ft.

Volume of New Structure \_\_\_\_\_ cu. ft.

Max. Live Load \_\_\_\_\_

Max. Occupancy Load \_\_\_\_\_

Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_

If Industrialized Building:

State Approved \_\_\_\_\_ HUD \_\_\_\_\_

### Est. Cost of Bldg. Work:

1. New Bldg. \$ 5,876
2. Rehabilitation \$ 5,876
3. Total (1+ 2) \$ 5,876

U.C.C. F110 (rev. 11/09)  
Internet version

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: ale Ma

Print name here: Alexandra Marzarella

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

Remove 1 layer of roof. Install GAF TL HD LT shingles.

### TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☒ Roofing
- ☐ Siding
- ☐ Fence \_\_\_\_\_ Height (exceeds 6')
- ☐ Sign \_\_\_\_\_ Sq. Ft.
- ☐ Pool
- ☐ Retaining Wall \_\_\_\_\_ Sq. Ft.
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other \_\_\_\_\_
- ☐ Demolition

### FEE (Office Use Only)

\$ \_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_

Minimum Fee \$ \_\_\_\_\_

State Permit Surcharge Fee \$ \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.

PERMIT:

**TOWNSHIP OF BRICK**

**DEBRIS FORM**

WORK SITE ADDRESS: 464 Central Avenue

BLOCK: 528

LOT: 27

CONTRACTOR: All County Exteriors

CONTRACTOR'S ADDRESS: 560 Cross St. Lakewood, NJ 08701

Type of Construction(minor, new home): Minor

Type of Debris (shingles, siding, wood, etc.): Roof

Party responsible for removal: \_\_\_\_\_

Dumpster Size: \_\_\_\_\_

Destination of Debris: Ocean County Landfill

Any recyclable material must be delivered to an approved recycling center and receipts provided to the Building Department along with tipping receipts for non-recyclables.

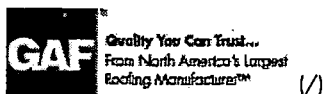
Generator's Certification: "Under penalty of criminal and civil prosecution for the making or submission of false statements, representations or omissions, I declare, on behalf of the generator that the contents of this document are fully and accurately described above and have been disposed of in accordance with all applicable State and Federal laws and regulations, and I have been authorized in writing, to make such declaration by the person in charge of the generator's operation."

Alexandra Raylen  
Signature

\_\_\_\_/\_\_\_\_/\_\_\_\_  
Date

Alexandra Marzavella  
Print Name





English  
(<http://www.gaf.com>)

Spanish  
(<http://es.gaf.com>)

Roofing (/) | Residential Products (/roofing/residential/products) | Shingles (/roofing/residential/products/shingles) | Timberline (/roofing/residential/products/shingles/timberline) | High Definition (/roofing/residential/products/shingles/timberline/high\_definition) | Features (/roofing/residential/products/shingles/timberline/high\_definition/features)



Shingle Features

Shingle Colors

Photo Gallery

(/Roofing/Residential/Products/Shingles/Timberline/High\_Definition/Features) | (/Roofing/Residential/Products/Shingles/Timberline/High\_Definition/Colors) | (/Roofing/Residential/Products/Shingles/Timberline/High\_Definition/Photo\_Gallery) | (/Roofing/Residential/Products/Shingles/Timberline/High\_Definition/Instructions\_Warranties\_Codes) | (/Roofing/Residential/Products/Shingles/Timberline/High\_Definition/Reviews)

## Timberline HD® Shingles - Shingle Features

### Timberline HD® Lifetime High Definition® Shingles

"Value And Performance In A Genuine **Wood-Shake Look**"

#### For Homeowners

- **Great Value...**

Architecturally stylish but practically priced—with a Lifetime Ltd. warranty.

- **Dimensional Look...**

Features GAF's "High Definition" color blends and enhanced shadow effect for a genuine wood-shake look.

- **Safer...**

Class A fire rating from Underwriters Laboratories, the highest rating possible.

- **High Performance...**

Designed with Advanced Protection® technology, which minimizes the use of natural resources while providing superior protection for your home (visit [www.gaf.com/aps](http://www.gaf.com/aps) (/aps) to learn more).

- **StainGuard® Protection...**

Helps ensure the beauty of your roof against unsightly blue-green algae [\(See Details\)](#)

- **Stays In Place...**

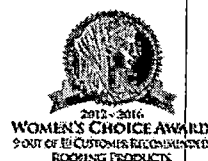
Dura Grip™ Adhesive seals each shingle tightly and reduces the risk of shingle blow-off. Shingles warranted to withstand winds up to 130 mph. [\(See Details\)](#)

- **Micro Weave™ Core...**

Offers a strong foundation that helps resist cracking and splitting

- **FiberTech™ Components (Core)...**

Incorporates fibers that are noncombustible, helping to provide a UL Class A fire rating — the highest roofing fire rating possible



## Specifications

- Fiberglass asphalt shingle
- Lifetime Ltd. transferable warranty [\(See Details\)](#)
- Smart Choice® protection for the first 10 years [\(See Details\)](#)
- 130 mph Ltd. wind warranty [\(See Details\)](#)
- Listed Class A Fire – UL 790
- Passes ASTM D7158, Class H
- ASTM D3018 Type 1
- ASTM D3161 Type 1, Class F
- ASTM D3462 [\(See Details\)](#)
- StainGuard® Algae Discoloration Ltd. warranty (available in most areas)
- Energy Star Qualified (white only)
- Miami-Dade County Product Control Approved [\(See Details\)](#)
- Florida Building Code approved
- Texas Department of Insurance approved [\(See Details\)](#)
- ICC Approved [\(See Details\)](#)
- CSA A123.5-98 [\(See Details\)](#)
- Approximately 64 Pieces/Sq.
- Approximately 3 Bundles/Sq.
- Approximately 256 Nails/Sq.
- 5 5/8" exposure

NOT AN  
ELECTRICIAN'S  
OR PLUMBER'S  
LICENSE

State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Division of Consumer Affairs

HAS REGISTERED

All County Exteriors, LLC  
Raymond Marzarella, Jr.  
560 Cross Street  
Lakewood NJ 08701

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor

New Jersey Office of the Attorney General  
Division of Consumer Affairs  
THIS IS TO CERTIFY THAT THE  
Division of Consumer Affairs  
HAS REGISTERED  
All County Exteriors, LLC  
Home Improvement Contractor

NOT AN ELECTRICIAN'S OR PLUMBER'S LICENSE  
03/31/2016 TO 03/31/2017  
VALID

SIGNATURE

13VH01860400

Licenses/Registration/Certificate #

03/31/2016 TO 03/31/2017  
VALID

13VH01860400  
LICENSE/REGISTRATION/CERTIFICATION #

PLEASE DETACH HERE  
IF YOUR LICENSE/REGISTRATION/  
CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:  
Division of Consumer Affairs  
P.O. Box 46016  
Newark, NJ 07101

PLEASE DETACH HERE

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

All County Exteriors, LLC

EXPIRATION DATE 2017

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 13VH 01860400 . PLEASE USE IT IN ALL  
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS  
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED  
BELOW.

Division of Consumer Affairs  
P.O. Box 46016  
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.

YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON  
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE  
AVAILABLE TO THE PUBLIC.

HOME ☐

BUSINESS ☐

PRINT YOUR NEW MAILING ADDRESS BELOW.

YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY  
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL  
CORRESPONDENCE.

HOME ☐

BUSINESS ☐

TELEPHONE

TELEPHONE





# CONSTRUCTION PERMIT

Date Issued 11/09/2016  
Control # C-16-005405  
Permit # 16-3918

IDENTIFICATION Block: 528 Lot: 27 Qualifier \_\_\_\_\_  
Work Site Location: 464 CENTRAL AVE. Brick Township, NJ Contractor ALL COUNTY EXTERIORS, LLC  
Address 560 CROSS STREET LAKEWOOD NJ 08701  
Owner in Fee SKYTA PAUL & PRISCILLA  
464 CENTRAL AVENUE BRICK NJ 08723 Telephone: (732) 370-2780  
Lic. No. or Bldrs. Reg. No. 13VH01860400 13VH01860400  
Telephone: \_\_\_\_\_ Federal Employee No. 22-2409381

## Is hereby granted permission to perform the following work:

- ☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

## DESCRIPTION OF WORK:

ROOFING

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$5,876

Construction Official \_\_\_\_\_

Date 11/9/16

U.C.C. F170  
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

11/09/16

0135845000

GRS SERV. DIV.

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

- ☒ Required inspections for all subcodes for one- and two-family dwellings are as follows:
1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
  2. Foundations and all walls up to grade level prior to back filling.
  3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and/or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
  4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

- ☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

- ☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

- ☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.

**732-477-3595 Fax: 732-477-4188**

9

|                   |                  |
|-------------------|------------------|
| <b>Date</b>       | <b>Invoice #</b> |
| <b>12/12/2016</b> | <b>16-519</b>    |

|                             |
|-----------------------------|
| <b>Bill To</b>              |
| <b>All County Exteriors</b> |
| <b>560 Cross Street</b>     |
| <b>Lakewood, NJ 08701</b>   |

Location # 35 970 Sdylva  
464 Central Avenue  
Brick, NJ  
464 Central Ave  
27/528 RF 16.3918

|                       |                     |
|-----------------------|---------------------|
| <b>Terms</b>          | <b>Phone</b>        |
| <b>Due on receipt</b> | <b>732-604-3814</b> |

| Description                                                                         | Amount                         |
|-------------------------------------------------------------------------------------|--------------------------------|
| <b>REMOVE DEBRIS AND DUMP</b><br>Hauling Fee<br>Dumping Fee                         | 200.00<br>243.60               |
|  |                                |
| <b>Receipt Attached</b><br><br><b>THANK YOU FOR YOUR BUSINESS!</b>                  |                                |
|                                                                                     | <b>Total</b> \$443.60          |
|                                                                                     | <b>Payments/Credits</b> \$0.00 |
|                                                                                     | <b>Balance Due</b> \$443.60    |

# MAZZA

SCRAP METAL & RECYCLING

Mazza & Sons, Inc.

3230 Shafto Rd  
Tinton Falls, NJ 07753  
(732) 922-9292  
FACILITY ID# 195599  
DEP Facility: 1336001136

In Ticket: 289193  
Date: 12/12/2016  
Time: 14:15:31 - 14:35:10

Customer: 0004920001/CHAMPION 1 ESCRO  
Truck: XE678J  
Truck Type: TRUCK/Truck

Comment: TRL 11

Gross: 16360 LB in Scale 2  
Tare: 10560 LB Out Scale 3  
Net: 5800 LB  
Tons: 2.90

## Materials & Services

Origin: 1507/Brick Twp.  
Material: CD/C & D  
Quantity: 2.90 Ton  
Rate: \$80.00/TON  
Amount: \$ 232.00

|                      |        |
|----------------------|--------|
| Host Fee: \$         | 2.90   |
| Recycling Tax: \$    | 8.70   |
| Total Taxes/Fees: \$ | 11.60  |
| Total Amount: \$     | 243.60 |

In Operator: MAZZADEMO\SCALE2  
Out Operator: MAZZADEMO\SCALE3

Driver  
Signature:



\*\*\*\*\*

