



Township Archives
Township of Brick, NJ
401 Chambers Bridge Rd, Brick, NJ 08723

***This File Contains Personal Identifiable
Information of Private Citizen(s).***

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- Social Security Numbers
- Drivers' License Numbers
- Unlisted Phone Numbers
- Credit Card Numbers
- Bank Account Numbers and Balances

For further information, consult with the Township Clerk, Township Archivist or Township Attorney prior to release.

A handwritten signature in black ink, appearing to read "Bryan J. Dickerson".

Bryan J. Dickerson, CA, CMR
Township Archivist

Issued: 8 January 2020

BLOCK 836 LOT 288031 QUALIFICATION CODE _____ ADDRESS (SITE) 1643 HOFFMAN PERMIT NO. 08-1949



CONSTRUCTION PERMIT APPLICATION

COF. 002863

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 1643 HOFFMAN ST. BRICK N.J.
2. Name of Owner in Fee: MR. KENNETH HATTSON
Tel. _____ e-mail _____
Address _____ street _____ municipality _____ zip code _____
3. Ownership in Fee: Public _____ Private ☒
4. Principal Contractor: EJS HOME IMPROVEMENTS Tel. (732) 840-4994
Address 1679 W. PRINCETON AVE BRICK N.J. e-mail _____
License No. OR, if new home, Builder Reg. No. _____ Exp. Date _____
Home Improvement Contractor Registration No. or Exemption Reason (if applicable) 13VH01350300
Federal Emp. ID No. _____ FAX: () _____
5. Architect or Engineer _____ Contact _____
Address _____ e-mail _____
Tel. () _____ FAX: () _____
6. Responsible Person in Charge once Work has Begun EDUARDO SERAFIN
Tel. (732) 840-4994 FAX: () _____

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$ <u>240</u>		
2. Electrical	\$ <u>55</u>		
3. Plumbing			
4. Fire Protection	\$ <u>45</u>		
5. Elevator Devices			
6. Subtotal			
7. Less 20% for State Plan Review	\$ <u>10</u>		
8. Subtotal			
9. State Permit Surcharge Fee	\$ _____		
10. Subtotal			
11. Cert. of Occupancy	\$ <u>35</u>		
12. Other <u>ZK</u>	\$ <u>30</u>		
13. TOTAL	\$ <u>421</u>		

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories _____
2. Height of Structure _____ ft.
3. Area — Largest Floor _____ sq. ft.
4. New Building Area _____ sq. ft.
5. Volume of New Structure _____ cu. ft.
6. Construction Classification _____
7. Total Land Area Disturbed _____ sq. ft.
8. Flood Hazard Zone _____
9. Base Flood Elevation _____ ft.
10. Wetlands yes _____ no _____
11. Max. Live Load _____
12. Max. Occupancy Load _____

(office use only)

IIa. PROPOSED WORK

- ☐ Minor Work ☐ New Building ☐ Addition ☐ Demolition
☐ Repair ☒ Alteration ☐ Renovation ☐ Reconstruction
☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

IIb. SUBCODES

(Check all that apply)

- ☐ Building
☒ Electrical
☐ Plumbing
☐ Fire Protection
☐ Elevator

FOR OFFICE USE ONLY (Optional)

Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates Approval	Rejection	Re-viewer
<u>10,000</u>	<u>MTG</u>	<u>6/13/08</u>		<u>6/27/08</u>	<u>TC</u>			
<u>1,800</u>				<u>7/20/08</u>	<u>TC</u>	<u>7/20/08</u>		
	<u>Gm</u>	<u>6/26/08</u>		<u>6/26/08</u>	<u>TC</u>			

TOTAL COSTS 11,800

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL (primary use)

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Former:

4. No. of dwelling units: All Units Income-restricted
Before Construction _____
After Construction _____
Net Gain or Loss _____

B. NON-RESIDENTIAL (primary use)

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Former:

C. MIXED USE -List secondary use(s):

III. PLAN REVIEW (optional)

DO YOU WANT:

1. ☐ Partial Releases
2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs

Bedroom

garage conversion



ELECTRICAL SUBCODE TECHNICAL SECTION



Date Received
Control #

08-1949
7/2/08

Date Issued
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 836 Lot 28 thru 31 Qualification Code _____
Work Site Location 1643 HOFFMAN ST. BRICK N.J. 08724

Owner in Fee MR. KENNETH MATTSO
Address 1643 HOFFMAN ST. BRICK N.J. 08724

Tel _____
Contractor ERIC G. LARSON J. Elect Cont Inc.
Address 451 Northampton Blvd
Toms River N.J. 08757
Tel (732) 505-1634 FAX (732) 505-9111
Contractor License No. 11350
Federal Emp. No. 22-3790686

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed R-3 addition
[] Pole/Pad # _____ [] Temporary [] Other _____
Building Occupied as _____ Utility Co. _____
Est. Cost of Elec. Work \$ 1,800

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)	
	Date Initial	Type:	Failure	Failure	Approval Initial
[] No Plans Required		Rough			<u>7/25/08</u>
Joint Plan Review Required:		Barrier-Free			
[] Building [] Plumbing		Trench			
[] Fire [] Elevator		Temp. Serv.			
☒ Elec. Plans Approved		Constr. Serv.			
Date: <u>7/20/08</u>		TCO			
Approved by: <u>[Signature]</u>		Other			
		Service			
		Final			
		Barrier-Free			
SUBCODE APPROVAL		Temp. Cut-in-Card Date Issued _____			
[] CO [] CCO [] CA		Final Cut-in-Card Date Issued _____			
Date: _____		Annual Pool Inspection _____			
Approved by: _____		Date of Grounding and Bonding Certification _____			

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent or owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

☒ Licensed Elec. Contractor [] Certified Landscape Irrigation Contr [] Exempt Applicant

D. TECHNICAL SITE DATA

QTY.	SIZE	ITEMS
<u>4</u>		Lighting Fixtures
<u>8</u>		Receptacles
<u>3</u>		Switches
<u>1</u>		Detectors
		Light Poles
		Motors—Fract. HP
		Emergency & Exit Lights
		Communications Points
		Alarm Devices/F.A.C. Panel

16

TOTAL NUMBERS

Pool Permit/with UW Lights _____
Storable Pool/Spa/Hot Tub _____
KW Elec. Range/Receptacle _____
KW Oven/Surface Unit _____
KW Elec. Water Heater _____
KW Elec. Dryer/Receptacle _____
KW Dishwasher _____
HP Garbage Disposal _____
KW Central A/C Unit _____
HP/KW Space Heater/Air Handler _____
2 1.25 KW Baseboard Heaters _____
HP Motors 1/+ HP _____
KW Transformer/Generator _____
AMP Service _____
AMP Subpanels _____
AMP Motor Control Center _____
KW Elec. Sign/Outline Light _____

FEE (Office Use Only)

\$ _____

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____



CONSTRUCTION PERMIT

Date Issued 7/2/2008
Control # C-08-002863
Permit # 08-1949

IDENTIFICATION Block: 836 Lot: 28 Qualifier _____
Work Site Location: 1643 HOFFMAN ST Brick Township, NJ Contractor MATTSON, KENNETH & MARGARET M.
Address 1643 HOFFMAN ST BRICK NJ 08724
Owner in Fee MATTSON, KENNETH & MARGARET M.
1643 HOFFMAN ST BRICK NJ 08724 Telephone _____
Lic. No. of _____
Federal Employee. No. _____

Is hereby granted permission to perform the following work:

- | | | |
|--|--|--|
| ☒ BUILDING | ☐ PLUMBING | ☐ LEAD HAZARD ABATEMENT |
| ☒ ELECTRICAL | ☒ FIRE PROTECTION | ☐ DEMOLITION |
| ☐ ELEVATOR DEVICES | ☐ ASBESTOS ABATEMENT
(Subchapter 8 only) | ☐ OTHER |

DESCRIPTION OF WORK:

GARAGE CONVERSION RENOVATE EXISTING GARAGE INTO BEDROOM; REMOVE
EXISTING GARAGE DOOR, INSTALL WINDOW FRAME IN NEW 3-0 EXTERIOR DOOR & 3046
WINDOW. FRAME IN NEW DOOR INTO EXISTING HOUSE. INSTALL NEW FLOOR & CEILING
SYSTEMS.

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$11,850

Construction Official _____

Date _____

U.C.C. F170
equiv (rev 8/03)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

PAYMENTS (Office Use Only)

Building	\$240
Electrical	\$55
Plumbing	\$0
Fire Protection	\$45
Elevator Devices	\$0
Other	\$0.00
DCA Training Fee	\$16
CO Fee	\$35.00
Other	\$30
Total	\$421
Check No.	4997
Cash	\$0
Credit	\$0
Collected By	Inspection Account

REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.

30- REBECCAH

Drawn By: Ken Matheson

2x10 FLOOR JOIST
16" O.C. CONNECTED
TO 2x10 A.C. Q LEDGER
WITH TEO HANGERS.
2x10 Bridging, R-19
Insulation in between
Joist. Install 3/4" T+G Plywood over
JOIST.

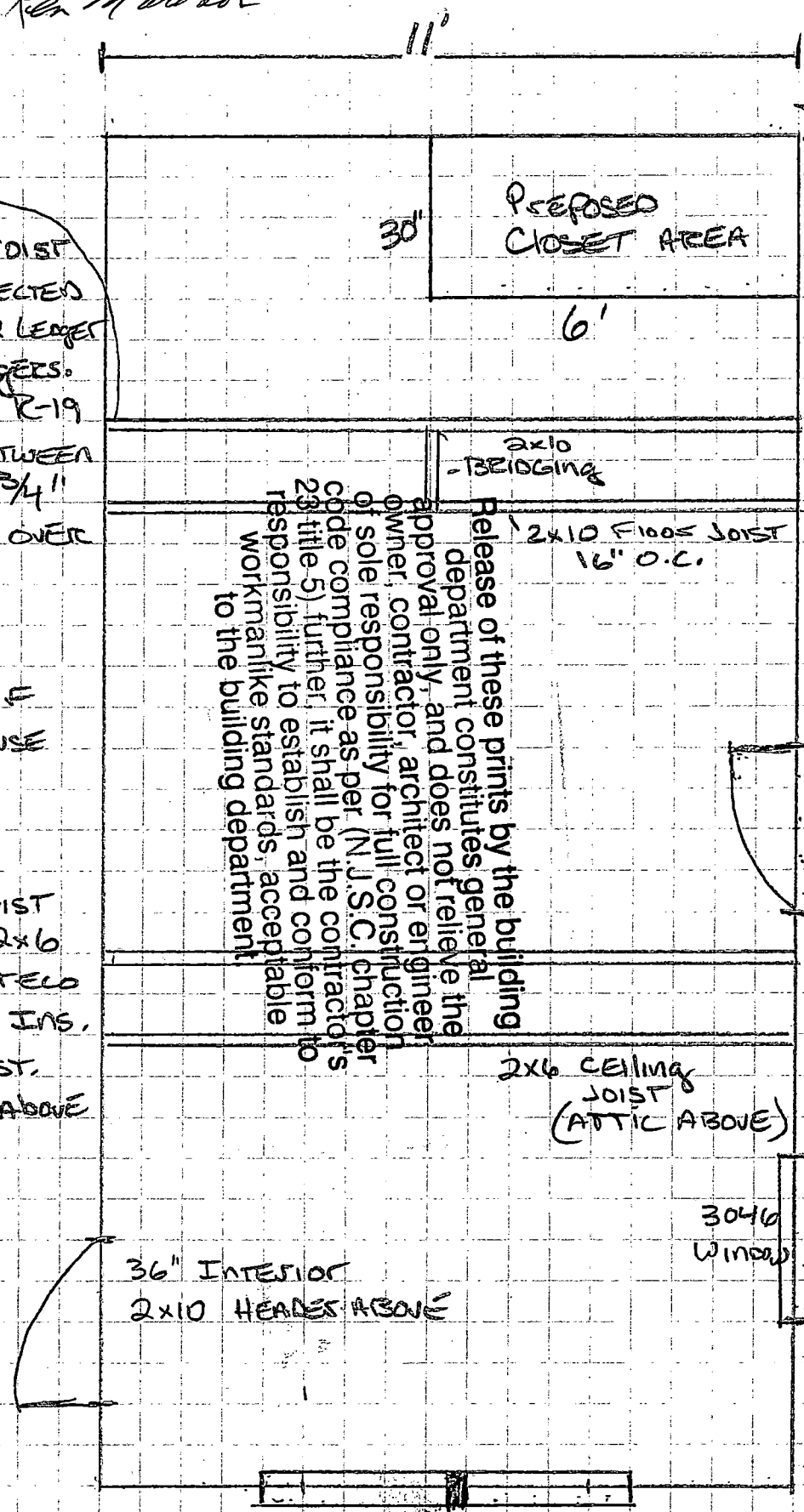
INTERIOR OF
EXISTING HOUSE

2x6 CEILING JOIST
CONNECTED TO 2x6
LEDGER WITH TEO
HANGERS. R-30 INS.
BETWEEN JOIST.
STRONGBACKING ABOVE
JOIST.

Release of these prints by the building
department constitutes general
approval only, and does not relieve the
owner, contractor, architect or engineer
of sole responsibility for full construction
code compliance as per (N.J.S.C. chapter
23 title 5) further, it shall be the contractor's
responsibility to establish and conform to
workmanlike standards, acceptable
to the building department.

PROPOSED
CLOSET AREA

INSTALL R-13
KRAFT FACE INS.
TO ALL EXTERIOR WALL
ALL WALL + CEILING
SURFACES TO BE
COVERED BY
1/2" DRYWALL



6/17/08

7-2-08

REMOVE EXISTING GARAGE DOOR
INSTALL 8" BLOCK ON EXISTING FOOTING
FRAME IN OPENING FOR DBL. 3046
DBL. HUNG WINDOW WITH DBL. 2x10 HEADER.

2807-2

22

Concise T1002

INTERIOR OF EX. HOUSE

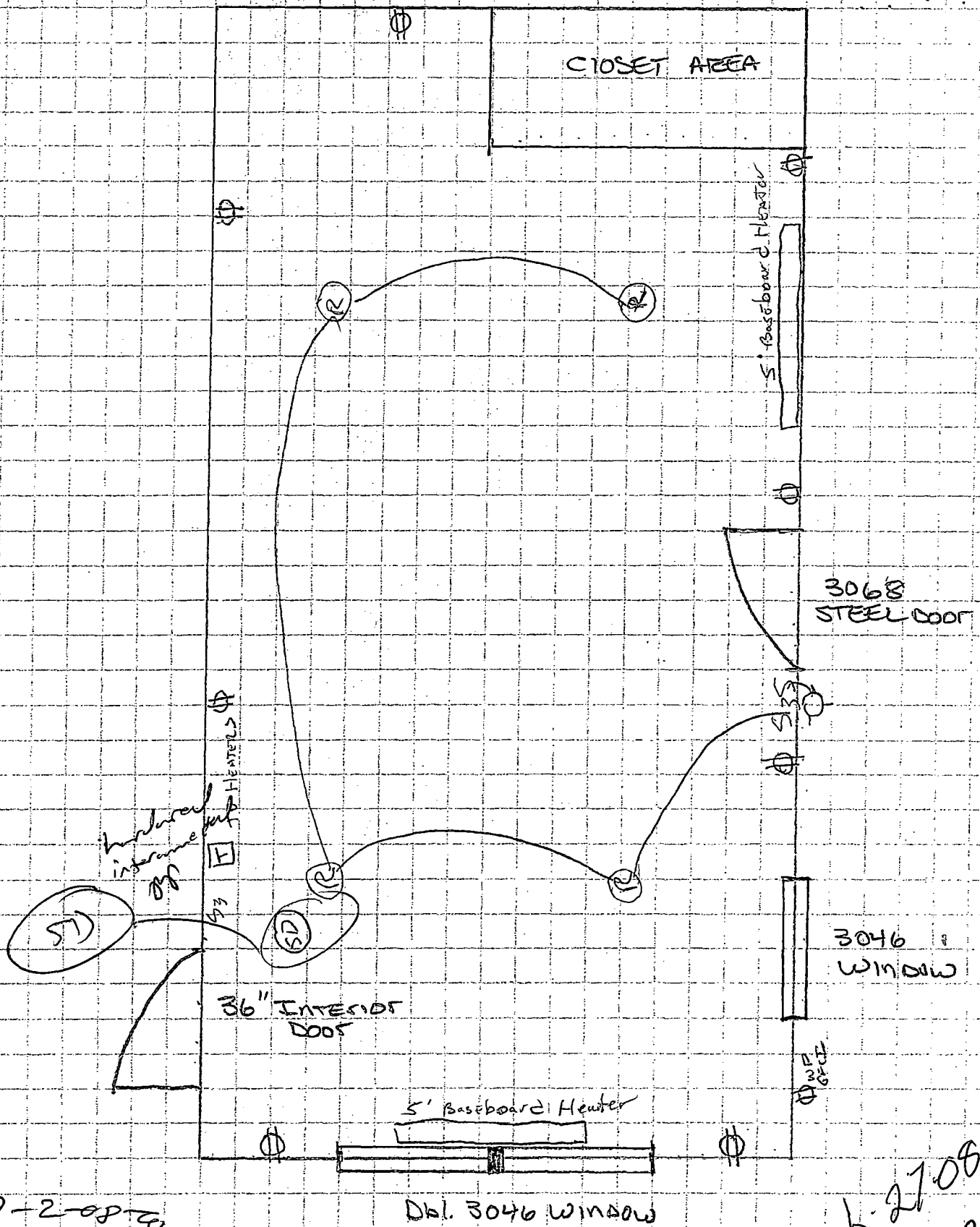
EXISTING 32"
Entry Doors
TO BE CLOSED UP

44

Witness George
Brown By. J. H.
Morton

PROPOSED ELECTRICAL LAYOUT

Drawn by: Ken Miller



PC 11

7-2-08 to

Dbl. 3046 WINDOW

b. 2708K
7-2-08 BB



Generated by REScheck-Web Software
Compliance Certificate

Project Title: Mattson Residence

Report Date: 06/30/08

Energy Code: New Jersey Energy Subcode
Location: Ocean County, New Jersey
Construction Type: Single Family
Glazing Area Percentage: 12%
Heating Degree Days: 5000

Construction Site:
1643 Hoffman Street
Brick, New Jersey 08724

Owner/Agent:

Designer/Contractor:

Compliance: Passes

Compliance: 7.1% Better Than Code

Maximum UA: 70

Your UA: 65

Assembly	Gross Area or Perimeter	Cavity R-Value	Cont. R-Value	Glazing or Door U-Factor	UA
Ceiling 1: Flat or Scissor Truss	242	30.0	0.0		8
Wall 1: Wood Frame, 16in. o.c.	352	13.0	0.0		24
Window 1: Vinyl Frame, 2 Pane w/ Low-E	27			0.340	9
Window 2: Vinyl Frame, 2 Pane w/ Low-E	14			0.340	5
Insulated Steel Door: Solid	20			0.400	8
Floor1: All-Wood Joist/Truss Over Uncond. Space	242	19.0	0.0		11

Compliance Statement: The proposed building design described here is consistent with the building plans, specifications, and other calculations submitted with the permit application. The proposed building has been designed to meet the New Jersey Energy Subcode requirements in REScheck-Web and to comply with the mandatory requirements listed in the REScheck Inspection Checklist.

Name - Title

Signature

Date

Project Notes:

Garage renovation



Generated by REScheck-Web Software Inspection Checklist

Date: 06/30/08

Ceilings:

- ☐ Ceiling 1: Flat or Scissor Truss, R-30.0 cavity insulation

Comments: _____

Above-Grade Walls:

- ☐ Wall 1: Wood Frame, 16in. o.c., R-13.0 cavity insulation

Comments: _____

Windows:

- ☐ Window 1: Vinyl Frame, 2 Pane w/ Low-E, U-factor: 0.340

For windows without labeled U-factors, describe features:

#Panes _____ Frame Type _____ Thermal Break? _____ Yes _____ No

Comments: _____

- ☐ Window 2: Vinyl Frame, 2 Pane w/ Low-E, U-factor: 0.340

For windows without labeled U-factors, describe features:

#Panes _____ Frame Type _____ Thermal Break? _____ Yes _____ No

Comments: _____

Doors:

- ☐ Insulated Steel Door: Solid, U-factor: 0.400

Comments: _____

Floors:

- ☐ Floor1: All-Wood Joist/Truss Over Uncond. Space, R-19.0 cavity insulation

Comments: _____

Air Leakage:

- ☐ Joints, penetrations, and all other such openings in the building envelope that are sources of air leakage are sealed.
- ☐ Recessed lights are 1) Type IC rated, or 2) installed inside an appropriate air-tight assembly with a 0.5" clearance from combustible materials. If non-IC rated, fixtures are installed with a 3" clearance from insulation.

Vapor Retarder:

- ☐ Installed on the warm-in-winter side of all non-vented framed ceilings, walls, and floors.

Materials Identification:

- ☐ Materials and equipment are identified so that compliance can be determined.
- ☐ Manufacturer manuals for all installed heating and cooling equipment and service water heating equipment have been provided.
- ☐ Insulation R-values and glazing U-factors are clearly marked on the building plans or specifications.
- ☐ Insulation is installed according to manufacturer's instructions, in substantial contact with the surface being insulated, and in a manner that achieves the rated R-value without compressing the insulation.

Duct Insulation:

- ☐ Ducts in unconditioned spaces are insulated to at least R-5. Ducts outside the building are insulated to at least R-6.5.

Duct Construction:

- ☐ All ducts are sealed with mastic and fibrous backing tape. Pressure-sensitive tape may be used for fibrous ducts. Duct tape is not permitted.
- ☐ The HVAC system provides a means for balancing air and water systems.

Temperature Controls:

- ☐ Thermostats exist for each separate HVAC system. A manual or automatic means to partially restrict or shut off the heating and/or cooling input to each zone or floor is provided.

Circulating Hot Water Systems:

- ☐ Circulating hot water pipes are insulated to the levels in Table 1.

Swimming Pools:

- ☐ All heated swimming pools have an on/off heater switch and a cover unless over 20% of the heating energy is from non-depletable sources. Pool pumps have a time clock.

Heating and Cooling Piping Insulation:

- ☐ HVAC piping conveying fluids above 120 degrees F or chilled fluids below 55 degrees F are insulated to the levels in Table 2.

Table 1: Minimum Insulation Thickness for Circulating Hot Water Pipes

Heated Water Temperature (°F)	Insulation Thickness in Inches by Pipe Sizes			
	Non-Circulating Runouts		Circulating Mains and Runouts	
	Up to 1"	Up to 1.25"	1.5" to 2.0"	Over 2"
170-180	0.5	1.0	1.5	2.0
140-160	0.5	0.5	1.0	1.5
100-130	0.5	0.5	0.5	1.0

Table 2: Minimum Insulation Thickness for HVAC Pipes

Piping System Types	Fluid Temp. Range(°F)	Insulation Thickness in Inches by Pipe Sizes			
		2" Runouts	1" and Less	1.25" to 2.0"	2.5" to 4"
Heating Systems					
Low Pressure/Temperature	201-250	1.0	1.5	1.5	2.0
Low Temperature	120-200	0.5	1.0	1.0	1.5
Steam Condensate (for feed water)	Any	1.0	1.0	1.5	2.0
Cooling Systems					
Chilled Water, Refrigerant and	40-55	0.5	0.5	0.75	1.0
Brine	Below 40	1.0	1.0	1.5	1.5

NOTES TO FIELD: (Building Department Use Only)

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723

Stephen C. Acropolis, Mayor



Township Council:

Ruthanne Scaturro - President
Joseph Sangiovanni - Vice President
Brian DeLuca
Anthony Matthews
Kathy M. Russell
Michael A. Thulen, Sr.
Dan Toth

Department of Community Development & Land Use
Division of Engineering

Office of the Municipal Engineer
732-262-1040
Fax: 732-262-8954
www.twp.brick.nj.us

Date: June 12 2008

ENGINEERING PLOT PLAN EXEMPT FORM

Block: 836 Lot: 28 thru 31

Property Address: 1643 HOFFMAN ST.

I, KENNETH MATTSON of 1643 HOFFMAN ST.
(name) (address)

request to be exempt from the plot plan requirement for an addition, fence, shed, deck, pool, retaining wall, etc. as outlined in the Brick Land Use Book, Chapter 190.31, Part B.

Kenneth Mattson
Applicant's Signature

The following shall be submitted with this request:

1. Submit surveys locating existing dwelling and proposed addition. Dimensions of the addition should be included.
2. Proof that the property is not located in a Flood Hazard Area.

Note: Prior to approval a site inspection by the Engineering Department will be performed to verify that the proposed addition will not create a drainage problem.

FOR OFFICE USE ONLY

Approved on: 6/26/08 Signed: [Signature]

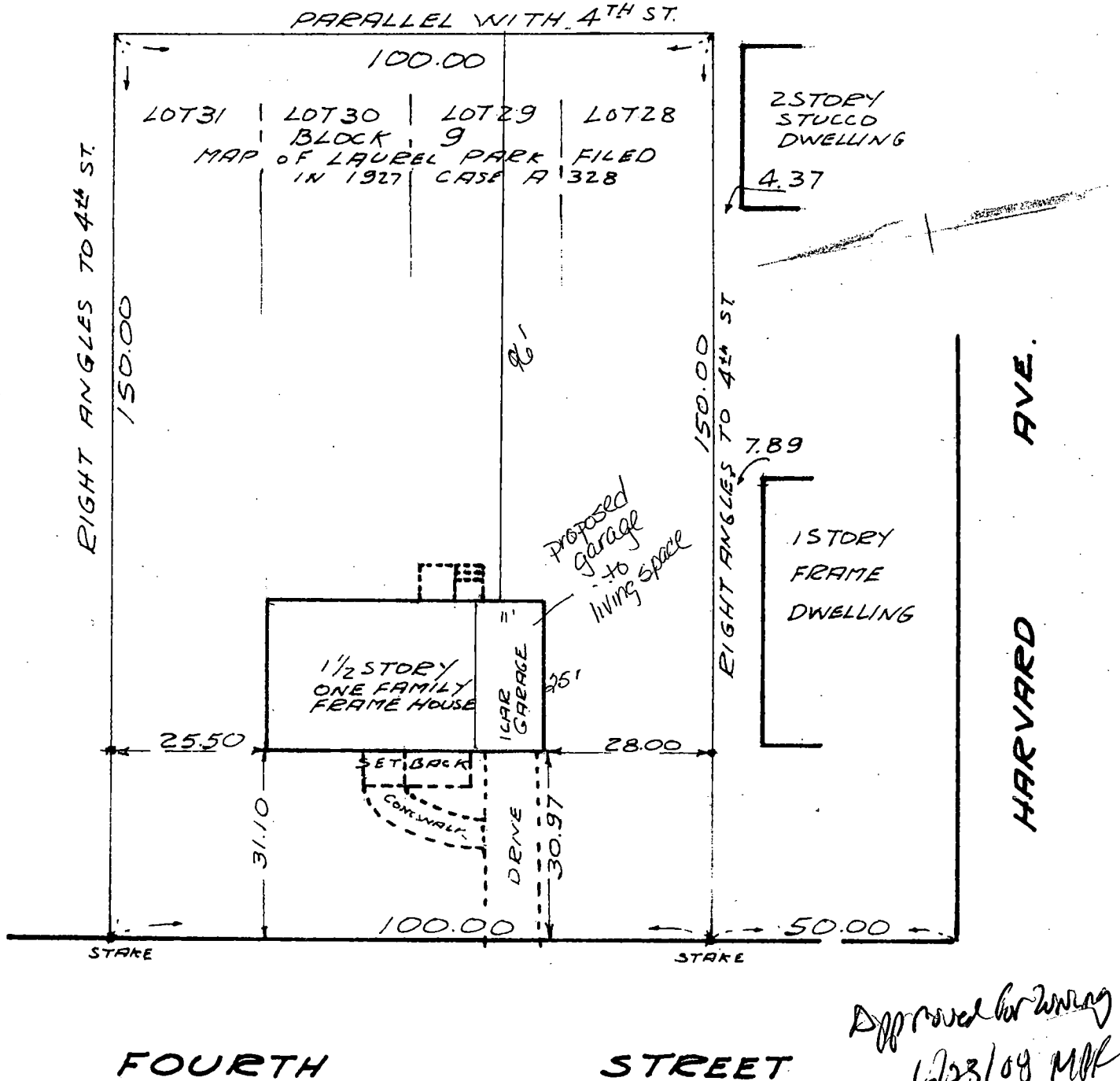
Rejected on: _____ Signed: _____

Comments:



SURVEY OF PROPERTY

SITUATED IN *BRICK TOWNSHIP, OCEAN COUNTY, N. J.*
 BELONGING TO



SURVEY NO. B962

REFERENCE MAP

SCALE 1" = 25'

DATE SEPT. 17, 1962
 LOCATION NOV. 27, 1962

- CERTIFICATION -
 THIS SURVEY IS MADE UPON REQUISITION OF AND CERTIFIED TO
 ALL PARTIES IN INTEREST
 AND FOLLOWS THE INSTRUCTIONS THEREIN CONTAINED.

BERNARD CHAMBERS & ASSOCIATES
 SURVEYORS

97 FLORENCE AVENUE - IRVINGTON 11, N. J.

ESSEX 5-3497

Bernard Chambers

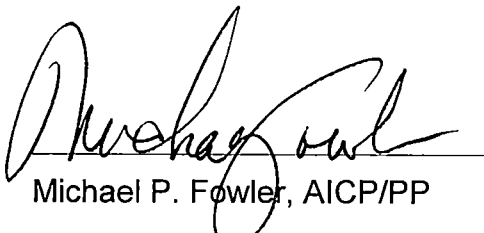
LICENSE NO. 4396

(Signature)

**Township of Brick
Zoning Permit**

Approved:	Monday, June 23, 2008	Number:	2008-635		
Block	836	Lot	28	Zone:	R-7.5
Property Address:	1643 Hoffman Street				
Applicant:	Mr Kenneth Mattson				
Property Owner:	Kenneth J. Mattson Sr.				
Existing Use:	Single Family Residential				
Proposed Use:	Single Family Residential				
Proposed Construction:	Garage conversion to bedroom, 11' x 22'.				
Conditions:	A minimum of two off-street parking spaces must be maintained.				

This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis that this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.

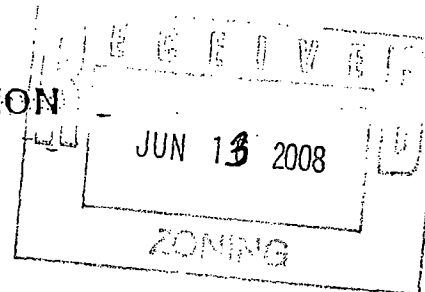

Michael P. Fowler, AICP/PP
Administrative Officer


Michael Fowler
Zoning Reviewer

TOWNSHIP OF BRICK ZONING PERMIT APPLICATION

(Please Type or Print Neatly in Ink, Not Pencil)

Applications missing any of the following information
will delay processing and may be returned to you.



BLOCK 836 LOT 28 TRW 31 QUALIFIER _____

PROPERTY ADDRESS 1643 HOFFMAN ST.

PERSONAL NAME OF APPLICANT MR. KENNETH MATTHEW

BUSINESS NAME OF APPLICANT _____

MAILING ADDRESS OF APPLICANT 1643 HOFFMAN ST. BRICK NJ 08724

PROPERTY OWNER'S FULL NAME Kenneth J. Matheson Sr

PRESENT USE OF PROPERTY (check all that apply)

- ☐ Vacant Lot ☒ Single-family dwelling ☐ Multi-family dwelling
☐ Commercial (please describe) _____

PROPOSED USE OF PROPERTY (check all that apply)

- ☐ Vacant Lot ☒ Single-family dwelling ☐ Multi-dwelling
☐ Commercial (please describe) _____

PROPOSED CONSTRUCTION (check all that apply)

- ☐ New Building (please describe) _____ Height _____
☐ Addition - Height _____
☒ Alteration
☐ Porch or deck - Height _____
☐ Shed - Height _____
☐ Fence - Type _____ Height _____
☐ Swimming Pool ☐ in-ground ☐ above-ground
☒ Other (please describe) garage to living space

CHECKLIST

- ☒ All information completed above
☒ Two (2) copies of a plot plan containing:
☒ All existing and proposed structures
☒ All dimensions of the lot and structures
☒ All setbacks from the structures to the property lines
☒ All adjacent streets and waterways
☐ If applicable, include a copy of the Zoning Board of Adjustment Resolution, the date that the map was signed, and/or the date that the subdivision map was filed with the Ocean County Clerk, along with the file map and number.

Note: No partial, taped, faxed,
reduced or enlarged copies
can be accepted.

The applicant certifies that all statements and information made and provided as part of this application are true to the best of the applicant's knowledge, information and belief. The applicant further states that the applicant will comply with all other Municipal approvals and ordinances, and all County, State, and Federal Regulations.

SIGNATURE OF APPLICANT Kenneth Matheson Date June 12 2008

Reviewed by Zoning Office M. Gould Date 6/23/08 () Approved () Denied

New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Division of Consumer Affairs
HAS REGISTERED

EJS Home Improvements
Home Improvement Contractor

NOT AN ELECTRICIAN'S OR PLUMBER'S LICENSE
12/06/2007 TO 12/31/2008

VALID

SIGNATURE

13VH01350300

License/Registration/Certificate #

ACTING DIRECTOR

Applicable to Ordinance 720-92

This form must be handed in with permit application or a permit will not be issued

TOWNSHIP OF BRICK
Debris Form

Work Site Address: 1643 HOFFMAN ST.

Block: 836 Lot: 28 THRU 31

Contractor: E.J.S. HOME IMPROVEMENTS

Contractor's Address: 1679 W. Princeton Ave Brick N.J. 08724

Type of Construction (minor, new home): GARAGE ALTERATION

Type of Debris (shingles, siding, wood, etc.): WOOD, SHEETROCK

Party responsible for removal: JASON KONANTZAS CONTRACTING

Dumpster size: 15 YARD

Destination of debris: OCEAN COUNTY LANDFILL

Any recyclable material must be delivered to an approved recycling center and receipts provided to the Building Department along with tipping receipts for non-recyclable.

Generator's Certification: Under penalty of criminal and civil prosecution for the making or submission of false statements, representations or omissions, I declare, on behalf of the generator that the contents of this document are fully and accurately described above and have been disposed of in accordance with all applicable State and Federal laws and regulations, and that I have been authorized in writing, to make such declaration by the person in charge of the generator's operation.

Kenneth J. Mattson
Signature

June 12, 2008
Date

Kenneth J. Mattson
Print Name

New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Division of Consumer Affairs
HAS REGISTERED
EJS Home Improvements
Home Improvement Contractor

NOT AN ELECTRICIAN'S OR PLUMBER'S LICENSE

12/06/2007 TO 12/31/2008

VALID

SIGNATURE

13VH01350300

License/Registration/Certificate #

ACTING DIRECTOR

Bldg

Elect

Fire

Plumbing

(Please mark subcode)

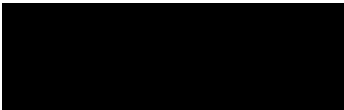
CONTROL NUMBER 00 2863

TOWNSHIP OF BRICK
APPLICATION REVIEW PROCESS

ADDRESS OF APPLICATION: 1643 Hoffman

DATE REVIEWED: 6-27-08

REVIEWED BY: FMM

CONTACT CALLED/FAXED:  @ 8:39 Left Message

- ① No Res-check Submitted (charge Code)
- ② Provide Details on HVAC Requirements - Electric Baseboard
- ③ Creating Crawl space under Floor (vents Req)

2863

CONTROL NUMBER 062865

TOWNSHIP OF BRICK
APPLICATION REVIEW PROCESS

ADDRESS OF APPLICATION: 1643 Hoffman St.

1643 HOFFMAN STREET

DATE REVIEWED: 6-30-08

REVIEWED BY: n. bower

CONTACT CALLED/FAXED: [REDACTED]

left message on machine

1) need to verify SDS in residence