

BLOCK

831

LOT

35

QUALIFICATION CODE

C6-31

ADDRESS (SITE)

1623 Edge St.

PERMIT NO.

99-3896



# CONSTRUCTION PERMIT APPLICATION

Application Completes: Sections I, II, III (optional), IV, VI, and VII

## I. IDENTIFICATION

1. Proposed Work Site at: 1623 Edge St.  
 2. Name of Owner in Fee: Ed Ayres Tel. [REDACTED]  
 Address 1623 Edge St. Clark 07244  
street municipality zip code  
 3. Ownership in Fee: Public ☐ Private ☒  
 4. Principal Contractor: William Dalton Tel. (732) 458-2424  
 Address 1602 Harvard Ave. Back NJ  
 License No. OR, if new home, Builder Reg. No. 10633 Exp. Date 6/30/01  
 Federal Employee No. 22-3626025 FAX: ( )  
 5. Architect or Engineer Tel. ( )  
 Address \_\_\_\_\_  
 6. Responsible Person in Charge of Work \_\_\_\_\_  
 Tel. ( ) FAX ( )

AUX METER  
 SPRINKLER SYS

## V. FEE SUMMARY (for office use only)

|                                   |    | Update | Update |
|-----------------------------------|----|--------|--------|
| 1. Building                       | \$ |        |        |
| 2. Electrical                     |    |        |        |
| 3. Plumbing                       | 90 |        |        |
| 4. Fire Protection                |    |        |        |
| 5. Elevator Devices               |    |        |        |
| 6. Subtotal                       | \$ |        |        |
| 7. Less 20% for State Plan Review |    |        |        |
| 8. Subtotal                       | \$ |        |        |
| 9. DCA Training Fee               |    |        |        |
| 10. Subtotal                      |    |        |        |
| 11. Cert. of Occupancy            |    |        |        |
| 12. Other                         |    |        |        |
| 13. TOTAL                         | \$ | 90     |        |

## VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories \_\_\_\_\_  
 2. Height of Structure \_\_\_\_\_ ft.  
 3. Area — Largest Floor \_\_\_\_\_ sq. ft.  
 4. New Building Area \_\_\_\_\_ sq. ft.  
 5. Volume of New Structure \_\_\_\_\_ cu. ft.  
 6. Construction Classification \_\_\_\_\_  
 7. Total Land Area Disturbed \_\_\_\_\_ sq. ft.  
 8. Flood Hazard Zone \_\_\_\_\_  
 9. Base Flood Elevation \_\_\_\_\_ ft.  
 10. Wetlands yes \_\_\_\_\_  
 no \_\_\_\_\_  
 11. Max. Live Load \_\_\_\_\_  
 12. Max. Occupancy Load \_\_\_\_\_

(office use only)

## II. PROPOSED WORK

1. ☐ Minor Work  
 2. ☐ New Building  
 3. ☐ Addition  
 4. ☐ Alteration  
 5. ☐ Fire Protection  
 6. ☒ Plumbing  
 7. ☐ Electrical  
 8. ☐ Elevator Devices  
 9. ☐ Asbestos Abat. Subch. 8  
 10. ☐ Lead Hazard Abatement  
 11. ☐ Demolition

Est. Cost

200-  
 200-

## OPTIONAL (for office use only)

| Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates Approval | Rejection | Re-viewer |
|----------------|------------|----------------|---------------|-----------|-----------------------------|-----------|-----------|
| JRT            | 10/6/99    |                |               |           |                             |           |           |
|                |            |                | 10-6-99       |           | 4/12/00                     |           | OK        |
|                |            |                |               |           |                             |           |           |
|                |            |                |               |           |                             |           |           |
|                |            |                |               |           |                             |           |           |
|                |            |                |               |           |                             |           |           |
|                |            |                |               |           |                             |           |           |
|                |            |                |               |           |                             |           |           |
|                |            |                |               |           |                             |           |           |

## III. DO YOU WANT: (optional)

1. ☐ Partial Releases  
 2. ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks  
 2. ☐ High Pressure Boilers  
 3. ☐ Pressure Vessels  
 4. ☐ Refrigeration Systems  
 5. ☐ Cross-Connections/Backflow Preventers  
 6. ☐ Hazardous Uses/Places of Assembly  
 7. ☐ Sprinklers  
 8. ☐ Smoke Control Systems in Open Walls  
 9. ☐ Underground Storage Tanks

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL

1. ☐ Hotels (R-1)  
 2. ☐ Multi-Family (R-2)  
 3. ☐ Two-Family (R-3) BOCA  
 4. ☐ Two-Family (R-4) CABO  
 5. ☒ One-Family (R-3) BOCA  
 6. ☐ One-Family (R-4) CABO

No. of dwelling units:

Before Construction \_\_\_\_\_

After Construction \_\_\_\_\_

Net Gain or Loss \_\_\_\_\_

### B. NON-RESIDENTIAL

1. State Specific Use:

2. Use Group:

3. Change in Use Group, Indicate Former:

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

X Signature William E. Dalton Date \_\_\_\_\_

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

X Check if contractor.

X Agent Name William Dalton

Address 1602 Harvard Ave Brick N.J.  
08724

Telephone (732) 458 2424

Signature William E. Dalton

### III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE** (office use only—optional)

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   |       |
| Electrical _____       | Barrier Free _____             |       |
| Plumbing _____         | Flood Hazard _____             |       |
| Fire Protection _____  | As Built Elevation Cert. _____ |       |
| Mechanical _____       | Other _____                    |       |

**X. CERTIFICATES ISSUED** (office use only)

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

\*\*0004\*\*  
3896\*#

|          |       |       |
|----------|-------|-------|
| BLOCK    | 831 # | 0.00  |
| LOT      | 35 #  | 0.00  |
| PLUMBING |       | 90.00 |
| TOTAL    |       | 90.00 |
| CASH     |       | 90.00 |
| CHANGE   |       | 0.00  |

10/12/99 5 0032A005 12:49

UCC NEW JERSEY  
CONSTRUCTION  
PERMIT

IDENTIFICATION Block 831 Lot 35 Qual

Work Site Location 1623 EDGE ST  
Owner in Fee AYERS, ED  
Address SAME  
BRICK, NJ 08724-  
Telephone

Contractor WILLIAM DALION  
Address 1602 HARRYARD AVE  
BRICK, NJ 08724-  
Telephone (732)458-2424  
Lic. No. or Bids. Reg. No.  
Federal Emp. No. 22-3676075

Is hereby granted permission to perform the following work:

- |                                           |                                              |                                                |
|-------------------------------------------|----------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> BUILDING         | <input checked="" type="checkbox"/> PLUMBING | <input type="checkbox"/> LEAD HAZARD ABATEMENT |
| <input type="checkbox"/> ELECTRICAL       | <input type="checkbox"/> FIRE PROTECTION     | <input type="checkbox"/> DEMOLITION            |
| <input type="checkbox"/> ELEVATOR DEVICES | <input type="checkbox"/> ASBESTOS ABATEMENT  | <input type="checkbox"/> OTHER                 |

(Subchapter 8 only)

DESCRIPTION OF WORK:  
AUX METER AND LAHN SPRINKLER SYSTEM

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 200

Construction Official William Dalion 10/12/99  
Date

U.C.C. FID0 (rev. 3/96)

Date Issued 10/12/99  
Control #  
Permit # 99-3896

PAYMENTS (Office Use Only)

|                    |    |
|--------------------|----|
| Building           | 0  |
| Electrical         | 0  |
| Plumbing           | 90 |
| Fire Protection    | 0  |
| Elevator Devices   | 0  |
| Other              |    |
| DCA Training Fee   | 0  |
| Cart. of Occupancy | 0  |
| Other              |    |
| Total              | 90 |
| Check No.          |    |
| Cash               | X  |
| Collected By       | TL |

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
PLUMBING  
SUBCODE  
TECHNICAL SECTION

Date Received 10/06/99  
Date Issued 10/12/99  
Control # C6-31  
Permit # 99-2896

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION FOR CHARGES  
CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

Block 83<sup>rd</sup> Lot 35  
Work Site Location 1623 EDGE ST  
AUX METER & SPRINKLERS

Owner in Fee AYERS, ED  
Address SAM  
APPROV MI 08724-

Tel. [REDACTED] Fax [REDACTED]  
Contractor WILLIAM DALTON  
Address 1602 HARVARD AVE  
BRICK, NJ 08724-

Tele. (732) 458-2424  
Lic. No. or Bids, Reg. No.  
Federal Emp. No. 22-3676075

B. PLUMBING CHARACTERISTICS  
Use Group Present U Proposed U  
Building Sewer Size [ ] Public Sewer [ ] Private Septic  
Water Sewer Size [ ] Public Water [ ] Private Well  
Estimated Cost of Plumbing Work \$ 200

JOBS SUMMARY (Office Use Only)  
PLAN REVIEW  
[ ] No Plans Required  
Joint Plan Review Required:  
[ ] Bldg [ ] Bldg  
[ ] Fire [ ] Elevator  
[ ] Plumb. Plans Approved  
Date: 10-6-99  
Approved by: [Signature]  
SESCODES APPROVAL  
[ ] CO [ ] CCO [ ] CA  
Approved by: [Signature]  
Date: 4-12-00  
[Signature]

INSPECTIONS  
Type Failure Failure Approval Initial  
Slab [ ]  
Rough [ ]  
Water [ ]  
Sewer [ ]  
Fixtures [ ]  
Gas Equip. [ ]  
Gas Piping [ ]  
Solar [ ]  
MO [ ]  
Date: 4-12-00  
[Signature]

D. TECHNICAL SITE DATA (List all fixtures.)

NO. FITURES/EQUIPMENT FEE (Office Use Only)

|   |                          |    |
|---|--------------------------|----|
| 0 | Water Closet             |    |
| 0 | Urinal / Bidet           |    |
| 0 | Bath Tub                 |    |
| 0 | Lavatory                 |    |
| 0 | Shower                   |    |
| 0 | Floor Drain              |    |
| 0 | Sink                     |    |
| 0 | Dishwasher               |    |
| 0 | Drinking Fountain        |    |
| 0 | Washing Machine          |    |
| 0 | Hose Bib                 |    |
| 0 | Water Heater             |    |
| 0 | Fuel Oil Piping          |    |
| 0 | Gas Piping               |    |
| 0 | Steam Boiler             |    |
| 0 | Hot Water Boiler         |    |
| 0 | Sewer Pump               |    |
| 0 | Interceptor / Separator  |    |
| 0 | Backflow Preventer       | 35 |
| 0 | Graesetrap               | 0  |
| 0 | Sewer Connection         | 0  |
| 0 | Water Service Connection | 0  |
| 0 | Stacks                   | 0  |
| 0 | Other AUX METER          | 15 |
| 0 | Other 2 HEADS            | 40 |

Administrative Surcharge \$  
Minimum Fee \$  
TOTAL FEE \$ 90  
DCA Training Fee \$

Signature/Contractor Seal  
[ ] Licensed Plumbing Contractor [ ] Exempt Applicant

THE BRICK TOWNSHIP MUNICIPAL UTILITIES AUTHORITY  
1551 Highway 88 West, Brick, New Jersey 08724-2399  
(908)458-7000 • FAX (908)458-7725

**APPLICATION FOR AUXILIARY WATER METER**

DATE: 9-21-99

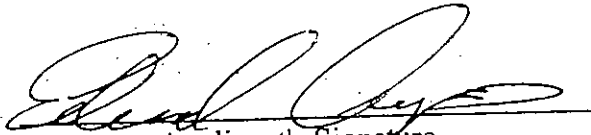
Applicant's Name: EDWARD AYERS Telephone No. 

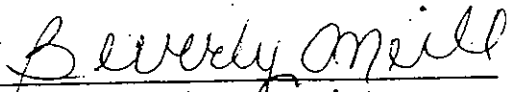
Mailing Address: 1623 EDGEB ST BRICK

Service Location: L327204

Account Number: \_\_\_\_\_ Block: 831 Lot: 35

Size of Existing Service: 3/4" Size of Existing Meter: 3/4"

  
Applicant's Signature

  
Authority Representative

THIS APPLICATION IS VALID FOR 30 DAYS FROM DATE OF APPLICATION.

**Please note the following:**

At the customer's option, a separate account may be established, subject to all conditions of the rate schedule as applicable to water usage.

After completing this application, the following steps must be taken:

1. Obtain special device permit from the Township of Brick Plumbing Department.
2. A licensed plumber or homeowner must cut into the pipe BEFORE the existing yoke and install a second meter yoke.
3. Call the Township of Brick Plumbing Department (262-1000) for inspection.
4. Call Brick Utilities for installation of the meter. A copy of the completed permit, showing inspection approval, will be required before the meter is installed.
5. It is the customer's responsibility to insure that the meter is installed and the permit was approved. Failure to do so may result in a tampering fee of \$250.00 and service will be terminated.
6. A charge for cost of the meter will be applied to the first billing. Quarterly bills for usage only will be issued.

COUNTER FORM  
PLEASE PRINT

TOWNSHIP OF BRICK  
401 Chambers Bridge Road  
Brick, New Jersey 08723  
Tel: 732-262-1027

|                                         |                                    |
|-----------------------------------------|------------------------------------|
| Site Location:                          | Date Rec'd.:                       |
| Block: 83/ Lot: 35                      | Date Issued:                       |
| Owner in Fee:                           | Control #:                         |
| Address: 1623 EDGEM ST<br>BRICK         | Permit #:                          |
| State: N.J Zip: 08724 Phone: [REDACTED] |                                    |
| SS #:                                   | Provide only if Applicant is owner |

| PLUMBING SUBCODE                                                              | BUILDING SUBCODE                                                           |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| CONTRACTOR: William Dalton                                                    | CONTRACTOR: William Dalton                                                 |
| ADDRESS: 1602 Harvard Ave.<br>Brick NJ 08724                                  | ADDRESS: 1602 Harvard Ave.<br>Brick NJ 08724                               |
| PHONE: 732-458-2424                                                           | PHONE: 732-458-2424                                                        |
| LIC #: 10633                                                                  | LIC #: 10633                                                               |
| LIC. EXPIRATION DATE: 6/30/01                                                 | LIC. EXPIRATION DATE: 6/30/01                                              |
| FEDERAL EMP. # (or S.S. #): 22-3626075                                        | FEDERAL EMP. # (or S.S. #): 22-3626075                                     |
| TECHNICAL SITE DATA (LIST ALL FIXTURES)                                       | TECHNICAL SITE DATA                                                        |
| NO. FIXTURE/EQUIPMENT                                                         | DESCRIPTION OF WORK:                                                       |
| Water Closet                                                                  | Auxiliary water meter                                                      |
| Urinal / Bidet                                                                | and back flow preventor                                                    |
| Bath Tub                                                                      |                                                                            |
| Lavatory                                                                      |                                                                            |
| Shower                                                                        |                                                                            |
| Floor Drain                                                                   |                                                                            |
| Sink                                                                          |                                                                            |
| Dishwasher                                                                    |                                                                            |
| Drinking Fountain                                                             |                                                                            |
| Washing Machine                                                               |                                                                            |
| Hose Bibb                                                                     |                                                                            |
| Gas Piping                                                                    |                                                                            |
| Fuel Oil Piping                                                               |                                                                            |
| Water Heater                                                                  |                                                                            |
| Steam Boiler                                                                  |                                                                            |
| Hot Water Boiler                                                              |                                                                            |
| Sewer Pump                                                                    |                                                                            |
| Interceptor / Separator                                                       |                                                                            |
| Backflow Preventer                                                            |                                                                            |
| Greasetrap                                                                    |                                                                            |
| Water Cooled AC or Refrig. Unit                                               |                                                                            |
| Sewer Connection                                                              |                                                                            |
| Septic (Disposal System) Closure                                              |                                                                            |
| Water Service Connection                                                      |                                                                            |
| Gas Service Connection                                                        |                                                                            |
| Active Solar System                                                           |                                                                            |
| Vent Through Roof                                                             |                                                                            |
| Other: SPR. 1 AUX METER                                                       |                                                                            |
| Estimated Cost of Plumbing Work: \$ 200                                       |                                                                            |
| Signature: William E. Dalton                                                  |                                                                            |
| Owner <input type="checkbox"/> Contractor <input checked="" type="checkbox"/> |                                                                            |
| SUBCODE APPROVAL:                                                             | Estimated Cost of Building Work:                                           |
| PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/>    | New Building (1): \$                                                       |
| Approved by:                                                                  | Alteration (2): \$                                                         |
| Date:                                                                         | TOTAL (1+2): \$                                                            |
| CONTRACTOR AFFIX SEAL:                                                        | SUBCODE APPROVAL:                                                          |
|                                                                               | PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/> |
|                                                                               | Approved by:                                                               |
|                                                                               | Date:                                                                      |

COUNTER FORM  
PLEASE PRINT

| ELECTRICAL SUBCODE                                                         | FIRE PROTECTION SUBCODE                                                                                                                  |
|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| CONTRACTOR:                                                                | CONTRACTOR:                                                                                                                              |
| ADDRESS:                                                                   | ADDRESS:                                                                                                                                 |
| PHONE:                                                                     | PHONE:                                                                                                                                   |
| LIC. #: EXP. DATE:                                                         | LIC. #: EXP. DATE:                                                                                                                       |
| FEDERAL EMPL. # (or S.S. #):                                               | FEDERAL EMPL. # (or S.S. #):                                                                                                             |
| TECHNICAL DATA (LIST ALL FIXTURES)                                         | TECHNICAL DATA (DESCRIPTION OF WORK)                                                                                                     |
| DESCRIPTION QTY SIZE                                                       |                                                                                                                                          |
| ITEMS                                                                      |                                                                                                                                          |
| Lighting Fixtures                                                          |                                                                                                                                          |
| Receptacles                                                                |                                                                                                                                          |
| Switches                                                                   |                                                                                                                                          |
| Detectors                                                                  |                                                                                                                                          |
| Light Poles                                                                | Heating Type: <input type="checkbox"/> Gas <input type="checkbox"/> Oil <input type="checkbox"/> Electric <input type="checkbox"/> Solar |
| Motors - Fract. HP                                                         | Heating Sys: <input type="checkbox"/> New <input type="checkbox"/> Existing                                                              |
| Emergency & Exit Lights                                                    | Location of Furnace / Boiler                                                                                                             |
| Communications Points                                                      |                                                                                                                                          |
| Alarm Devices/F.A.C. Panel                                                 |                                                                                                                                          |
| TOTAL NUMBERS                                                              |                                                                                                                                          |
| Pool Permit w/UW Lights                                                    | Water Supply Source                                                                                                                      |
| Storable Pool/Spa/Hot Tub                                                  | Method of Valve Supervision                                                                                                              |
| KW Elec. Range / Receptacle KW                                             | Local Alarm Supervision                                                                                                                  |
| KW Oven / Surface Unit KW                                                  | Central Supervision                                                                                                                      |
| KW Elec. Water Heater KW                                                   | Proprietary Supervision                                                                                                                  |
| KW Elec. Dryer / Receptacle KW                                             |                                                                                                                                          |
| KW Dishwasher KW                                                           | Flammable Liquid Storage Tanks Capacity: Fuel:                                                                                           |
| HP Garbage Disposal HP                                                     | Combustible Liquid Storage Tanks Capacity: Fuel:                                                                                         |
| KW Central A/C Unit KW                                                     | L.G.P. Storage Tanks Capacity: Fuel:                                                                                                     |
| HP/KW Space Heater/Air Handler HP/KW                                       |                                                                                                                                          |
| KW Baseboard Heat KW                                                       | DESCRIPTION NUMBER                                                                                                                       |
| HP Motors 1/ + HP HP                                                       | Wet Sprinkler Heads                                                                                                                      |
| KW Transformer/Generator KW                                                | Dry Sprinkler Heads                                                                                                                      |
| AMP Service AMP                                                            | Total                                                                                                                                    |
| AMP Subpanels AMP                                                          |                                                                                                                                          |
| AMP Motor Control Center AMP                                               | Smoke Detectors                                                                                                                          |
| AMP Elec. Sign/Outline Light KW                                            | Heat Detectors                                                                                                                           |
| Other                                                                      | Total                                                                                                                                    |
| Other                                                                      |                                                                                                                                          |
| Other                                                                      | Stand Pipes                                                                                                                              |
| Other                                                                      | Kitchen Hood Exhaust Systems                                                                                                             |
| Estimated Cost of Electrical Work: \$                                      |                                                                                                                                          |
| Signature (print name):                                                    | Pre-Engineered Systems                                                                                                                   |
| Estimated Cost of Electrical Work: \$                                      | Co2 Suppression                                                                                                                          |
| Signature (print name):                                                    | Halon Suppression                                                                                                                        |
| Owner <input type="checkbox"/> Contractor <input type="checkbox"/>         | Foam Suppression                                                                                                                         |
| SUBCODE APPROVAL:                                                          | Dry Chemical                                                                                                                             |
| PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/> | Wet Chemical                                                                                                                             |
| Approved by:                                                               |                                                                                                                                          |
| Date:                                                                      | Gas or Oil Fired Appliance                                                                                                               |
| CONTRACTOR AFFIX SEAL:                                                     | Other                                                                                                                                    |
|                                                                            | Other                                                                                                                                    |
|                                                                            | Estimated Cost of Fire Protection Work: \$                                                                                               |
|                                                                            | Signature:                                                                                                                               |
|                                                                            | Owner <input type="checkbox"/> Contractor <input type="checkbox"/>                                                                       |
|                                                                            | SUBCODE APPROVAL:                                                                                                                        |
|                                                                            | PLANS: Required <input type="checkbox"/> Approved <input type="checkbox"/>                                                               |
|                                                                            | Approved by:                                                                                                                             |
|                                                                            | Date:                                                                                                                                    |