

BLOCK 819 LOT 22 QUALIFICATION CODE \_\_\_\_\_ ADDRESS (SITE) 1556 FORGE POND RD PERMIT NO. 18-0015



# CONSTRUCTION PERMIT APPLICATION

C-18-000318

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

**I. IDENTIFICATION**

1. Proposed Work Site at: 1556 FORGE POND RD BRICK NJ 08724

2. Name of Owner: DAVID SCHWARZMIN

Tel. \_\_\_\_\_ e-mail \_\_\_\_\_

Address 1430 FOREST AVE LAKewood NJ 08701

3. Ownership in Fee: Public \_\_\_\_\_ Private ☒ \_\_\_\_\_

4. Principal Contractor: DENNIS TRANTWEILER Tel. (732) 539-2491

Address 1212 ANDRAVEN RD BRICK NJ 08724 e-mail dennist@comcast.net

License No. OR, if new home, Builder Reg. No. 13VH03699408 Exp. Date 3-31-2018

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

5. Architect or Engineer: \_\_\_\_\_ Contact \_\_\_\_\_

Address \_\_\_\_\_ e-mail \_\_\_\_\_

Tel. ( ) \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

6. Responsible Person in Charge once Work has Begun DENNIS TRANTWEILER

Tel. (732) 539-2491 FAX: ( ) \_\_\_\_\_

**V. FEE SUMMARY (for office use only)**

|                                      | Update                              | Update |
|--------------------------------------|-------------------------------------|--------|
| 1. Building                          | <input checked="" type="checkbox"/> |        |
| 2. Electrical                        |                                     |        |
| 3. Plumbing                          |                                     |        |
| 4. Fire Protection                   |                                     |        |
| 5. Elevator Devices                  |                                     |        |
| 6. Subtotal                          |                                     |        |
| 7. Less 20% for State Plan Review \$ |                                     |        |
| 8. Subtotal                          |                                     |        |
| 9. State Permit Surcharge Fee        |                                     |        |
| 10. Subtotal                         |                                     |        |
| 11. Cert. of Occupancy               |                                     |        |
| 12. Other                            |                                     |        |
| 13. TOTAL                            |                                     |        |

**VI. BUILDING/SITE CHARACTERISTICS**

|                                                               | (office use only) |
|---------------------------------------------------------------|-------------------|
| 1. Number of Stories                                          |                   |
| 2. Height of Structure                                        | ft.               |
| 3. Area — Largest Floor                                       | sq. ft.           |
| 4. New Building Area                                          | sq. ft.           |
| 5. Volume of New Structure                                    | cu. ft.           |
| 6. Max. Live Load                                             |                   |
| 7. Max. Occupancy Load                                        |                   |
| 8. If Industrialized Building: State Approved _____ HUD _____ |                   |
| 9. Total Land Area Disturbed                                  | sq. ft.           |
| 10. Flood Hazard Zone                                         |                   |
| 11. Base Flood Elevation                                      | ft.               |
| 12. Wetlands yes _____ no _____                               |                   |

**IIa. PROPOSED WORK**

☐ Minor Work ☐ New Building ☐ Addition ☐ Demolition

☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction

☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

**IIb. SUBCODES** (Check all that apply)

☐ Building ☐ Electrical ☐ Plumbing ☐ Fire Protection ☐ Elevator

**FOR OFFICE USE ONLY (Optional)**

| Est. Cost | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates | Re-viewer |
|-----------|----------------|------------|----------------|---------------|-----------|--------------------|-----------|
|           |                |            |                |               |           |                    |           |
|           |                |            |                |               |           |                    |           |
|           |                |            |                |               |           |                    |           |
|           |                |            |                |               |           |                    |           |
|           |                |            |                |               |           |                    |           |
|           |                |            |                |               |           |                    |           |
|           |                |            |                |               |           |                    |           |
|           |                |            |                |               |           |                    |           |
|           |                |            |                |               |           |                    |           |

TOTAL COST \_\_\_\_\_

**VII. DESCRIPTION OF BUILDING USE**

**A. RESIDENTIAL (primary use)**

1. State Specific Use: \_\_\_\_\_

2. Use Group, Proposed: \_\_\_\_\_

3. Change in Use Group, Indicate Present: \_\_\_\_\_

4. No. of dwelling units: Total Units Income-restricted

Gained, Sale \_\_\_\_\_

Gained, Rental \_\_\_\_\_

Lost, Sale \_\_\_\_\_

Lost, Rental \_\_\_\_\_

**B. NON-RESIDENTIAL (primary use)**

1. State Specific Use: \_\_\_\_\_

2. Use Group, Proposed: \_\_\_\_\_

3. Change in Use Group, Indicate Present: \_\_\_\_\_

**C. MIXED USE -List secondary use(s):** \_\_\_\_\_

**D. Construct. Classification:** Present \_\_\_\_\_ Proposed \_\_\_\_\_

**III. PLAN REVIEW (optional)**

DO YOU WANT:

1. ☐ Partial Releases

2. ☐ Prototype Processing

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**

1. ☐ Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks

2. ☐ High Pressure Boilers

3. ☐ Pressure Vessels

4. ☐ Refrigeration Systems

5. ☐ Cross-Connections/Backflow Preventers

6. ☐ Hazardous Uses/Places of Assembly

7. ☐ Sprinklers/Standpipes

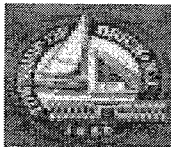
8. ☐ Smoke Control Systems in Open Wells

9. ☐ Underground Storage Tanks

10. ☐ Swimming Pools, Spas and Hot Tubs

11. ☐ LPGas Tanks

12. ☐ Fire Alarm



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 3/2/2018  
Control Number C-18-000318  
Permit Number 18-0215  
Permit Issue Date 1/26/2018  
Certificate Number 18-0215

## Certificate

Construction Code Division

(Certificate of Approval)

### Identification

Work Site Location: 1556 FORGE POND RD. Brick Township, NJ Block: 819 Lot: 22 Qual: \_\_\_\_\_  
Owner in Fee: SCHWARZMIN, DAVID  
Owner Address: 1556 FORGE POND RD BRICK NJ 08724  
Telephone: [REDACTED]  
Contractor Dennis Trautweiler Construction LLC  
Address 1212 Andover Rd. Brick NJ 08724  
Telephone: (732) 539-2491 Fax: \_\_\_\_\_  
License Number or Builders Registration Number: \_\_\_\_\_ Federal Emp. Number: \_\_\_\_\_  
Home Warranty Number: \_\_\_\_\_  
Type of Warranty Plan: ☐ State ☐ Private  
Use Group: U Construction Classification: \_\_\_\_\_  
Maximum Live Load: 0 Maximum Occupancy Load: 0  
Description of Work/Use: POOL DEMOLITION

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:

**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period (    years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period (    years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than:  
or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:

**Conditions to be met:**

\_\_\_\_\_  
Construction Official

Date Printed: 3/2/2018

U.C.C. F260 (rev. 08/05)

Fee: \$0.00

Check Number: \_\_\_\_\_

Collected By: \_\_\_\_\_

Page 1

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION (to be completed if the applicant is the owner in fee)**

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**II. AGENT SECTION (to be completed if the applicant is not the owner in fee)**

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

Signature \_\_\_\_\_

**III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.**



# BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 819 Lot 22 Qualification Code \_\_\_\_\_  
Work Site Location 1584 Forest Ave Rd, Bldg. N.J. 08701

Owner in Fee: Donato Schirano, Inc.

Tel. ( ) mail

Address 1430 Forest Ave Lakewood N.J. 08701

Contractor: Demetrius Trautwiler Tel. ( ) 782, 539-2291 Zip code 08701

Address 1212 Hudson Rd e-mail demetrius@comcast.net

Contractor License No. or Builder Registration No. 13440361990 Exp. Date 3-31-2008

Home Improvement C. Exemption Reason (if applicable):

Federal Emp. ID No. ( ) FAX: ( )

## JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

INSPECTIONS

Dates (Month/Day)

Initial

☐ No Plans Required Type: Failure Failure Approval

☐ All Footing Footing Bonding Foundation Slab Frame

☐ Footings/Foundations Foundation Slab Frame

☐ Structural/Framework Foundation Slab Frame

☐ Exterior Truss Sys./Bracing Barrier-Free

☐ Interior Insulation

Joint Plan Review Required: ☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator

SUBCODE APPROVAL for PERMIT

Date: \_\_\_\_\_

Approved by: \_\_\_\_\_

SUBCODE APPROVAL for CERTIFICATE

Date: \_\_\_\_\_

Approved by: \_\_\_\_\_

## B. BUILDING CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

No. of Stories \_\_\_\_\_

Height of Structure \_\_\_\_\_ ft. \_\_\_\_\_

Area — Largest Floor \_\_\_\_\_ sq. ft. \_\_\_\_\_

New Bldg. Area/All Floors \_\_\_\_\_ sq. ft. \_\_\_\_\_

Volume of New Structure \_\_\_\_\_ cu. ft. \_\_\_\_\_

Max. Live Load \_\_\_\_\_

Max. Occupancy Load \_\_\_\_\_

## C. CERTIFICATION IN OATH

I hereby certify that I am the (agent of owner, of record and am authorized to make this application.

Sign here: \_\_\_\_\_

Print name here: Demetrius Trautwiler

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

Pool  
Demo

### TYPE OF WORK:

☐ New Building

☐ Addition

☐ Rehabilitation

☐ Roofing

☐ Siding

☐ Fence \_\_\_\_\_ Height (exceeds 6') \_\_\_\_\_

☐ Sign \_\_\_\_\_ Sq. Ft. \_\_\_\_\_

☐ Pool \_\_\_\_\_ Sq. Ft. \_\_\_\_\_

☐ Retaining Wall \_\_\_\_\_ Sq. Ft. \_\_\_\_\_

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☐ Radon Remediation

☐ Other \_\_\_\_\_

☐ Demolition

### FEE (Office Use Only)

\$ \_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_

Minimum Fee \$ \_\_\_\_\_

State Permit Surcharge Fee \$ \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_

Date Received \_\_\_\_\_

Control # \_\_\_\_\_

Date Issued \_\_\_\_\_

Permit # \_\_\_\_\_

1/26/18  
18-0215

# TOWNSHIP OF BRICK

## DEBRIS FORM

WORK SITE ADDRESS: 1556 Forge Pond Rd.

BLOCK: 819 LOT: 22

CONTRACTOR: DENNIS TRAUTWEILER

CONTRACTOR'S ADDRESS: 1212 ANDOVER RD BRICK, N.J. 08724

Type of Construction(minor, new home): REMOVAL OF IN GROUND POOL

Type of Debris (shingles, siding, wood, etc.): \_\_\_\_\_

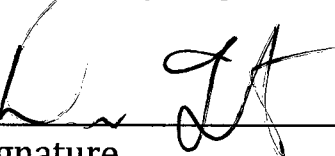
Party responsible for removal: DENNIS TRAUTWEILER

Dumpster Size: TRUCKED BY CONTRACTOR

Destination of Debris: LEITCH, MAZZA

**Any recyclable material must be delivered to an approved recycling center and receipts provided to the Building Department along with tipping receipts for non-recyclables.**

Generator's Certification: "Under penalty of criminal and civil prosecution for the making or submission of false statements, representations or omissions, I declare, on behalf of the generator that the contents of this document are fully and accurately described above and have been disposed of in accordance with all applicable State and Federal laws and regulations, and I have been authorized in writing, to make such declaration by the person in charge of the generator's operation."

  
Signature

1/26/2018  
Date

DENNIS TRAUTWEILER  
Print Name



# CONSTRUCTION PERMIT

Date Issued 01/26/2018  
Control # C-18-000318  
Permit # 18-0215

IDENTIFICATION Block: 819 Lot: 22 Qualifier \_\_\_\_\_  
Work Site Location: 1556 FORGE POND RD. Brick Township, NJ Contractor Dennis Trautweiler Construction LLC  
Address 1212 Andover Rd. Brick NJ 08724  
Owner in Fee SCHWARZMIN, DAVID  
1556 FORGE POND RD. BRICK NJ 08724 Telephone: (732) 539-2491  
Telephone: \_\_\_\_\_ Lic. No. or Bldrs. Reg. No. 13VH03699400 13VH03699400  
Federal Employee No. 13VH03699400

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☒ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

POOL DEMOLITION

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$5,200

Construction Official D. Neumaier

Date 1/26/18

U.C.C. F170  
equiv (rev 1/04)

1. WHITE - INSPECTOR

2. CANARY - OFFICE

3. PINK - TAX ASSESSOR

4. GOLD - APPLICANT

| PAYMENTS (Office Use Only) |                     |
|----------------------------|---------------------|
| Building                   | \$125               |
| Electrical                 | \$0                 |
| Plumbing                   | \$0                 |
| Fire Protection            | \$0                 |
| Elevator Devices           | \$0                 |
| Other                      | \$0.00              |
| DCA Training Fee           | \$0                 |
| CO Fee                     | \$0                 |
| Other                      | \$0                 |
| Total                      | \$125               |
| Check No.                  | 2777                |
| Cash                       | \$0                 |
| Credit                     | \$0                 |
| Collected By               | Christopher Winters |

01/26/18 3:54PM 0015585213  
KX03 SEP18 003

## REQUIRED INSPECTIONS

BUILDING \$125.00  
CHECK \$125.00

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☒ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and/or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.

NOT AN  
ELECTRICIAN'S  
OR PLUMBER'S  
LICENSE

**State Of New Jersey**  
**New Jersey Office of the Attorney General**  
**Division of Consumer Affairs**



THIS IS TO CERTIFY THAT THE  
Division of Consumer Affairs

HAS REGISTERED

**DENNIS TRAUTWEILER CONSTRUCTION, LLC**  
Dennis Trautweiler  
1212 Andover Road  
Brick NJ 08724

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor

03/03/2017 TO 03/31/2018  
VALID

**13VH03699400**

LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

DIRECTOR

PLEASE DETACH HERE  
IF YOUR LICENSE/REGISTRATION/  
CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:  
Division of Consumer Affairs  
P.O. Box 46016  
Newark, NJ 07101

PLEASE DETACH HERE

**DENNIS TRAUTWEILER CONSTRUCTION, LLC**

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS **13VH 03699400** . PLEASE USE IT IN ALL  
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS USE THIS SECTION TO REPORT ADDRESS  
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED  
BELOW

EXPIRATION DATE **2018**

Division of Consumer Affairs  
P.O. Box 46016  
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW

YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON  
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE  
AVAILABLE TO THE PUBLIC

HOME ☐

BUSINESS ☐

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TELEPHONE  
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW

YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY  
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL  
CORRESPONDENCE

HOME ☐

BUSINESS ☐

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TELEPHONE  
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

**MAZZA**  
SCRAP METAL & RECYCLING

Mazza & Sons, Inc.

3230 Shafto Rd  
Tinton Falls, NJ 07753  
(732) 922-9292  
FACILITY ID# 195599  
DEP Facility: 1336001136

In Ticket: 438888

Date: 2/6/2018

Time: 07:32:49 - 07:42:52

Customer: 0007510001/DENNIS TRAUTWEI

Truck: XJ214V

Truck Type: TRUCK/Truck

Gross: 12220 LB In Scale 2

Tare: 11300 LB Out Scale 5

Net: 920 LB

Tons: 0.46

Materials & Services

Origin: 1507/Brick Twp.

Material: CD/C & D

Quantity: 0.46 Ton

Rate: \$105.00/TON

Amount: \$ 48.30

Host Fee: \$ 0.46

Recycling Tax: \$ 1.38

Total Taxes/Fees: \$ 1.84

Total Amount: \$ 50.14

Check # 2778: \$50.14

Change: 0.00

In Operator: MAZZADEMO\SCALE2

Out Operator: MAZZADEMO\SCALE5

Driver

Signature:

\*\*\*\*\*



Ticket No : 180708  
Date : 2/8/18  
Phone : (732)891-0208  
Fax : (732)898-8362

Customer: CRE12  
Credit Card

| Truck :   | DENNIS | Gross: | 22460 | lb | Scale 1 | In  | 9:47 am |
|-----------|--------|--------|-------|----|---------|-----|---------|
| Material: | 12     | Tare:  | 11200 | lb | Scale 1 | Out | 9:55 am |
| Location: | BR11   | Net:   | 11260 | lb |         |     |         |
| \$7.00/tn |        |        | 5.630 | tn |         |     |         |

| Weight Master: | CIS | CIS   |
|----------------|-----|-------|
| Driver:        |     |       |
| Material \$    |     | 39.41 |
| Delivery \$    |     | 0.00  |
| Misc \$        |     | 0.00  |
| Tax \$         |     | 0.00  |

Thank you for your contribution.

**LEITCH RECYCLING CO.**

PO BOX 1362

732-681-0206

WALL, NEW JERSEY 07719

Ticket No : 180721

Date : 2/6/18

Phone : (732)681-0206

Fax : (732)938-6362

1586  
FORD PONTIAC

Customer: CRE12

Credit Card

|           |        |        |       |    |         |     |          |
|-----------|--------|--------|-------|----|---------|-----|----------|
| Truck :   | DENNIS | Gross: | 24480 | lb | Scale 1 | In  | 12:24 pm |
| Material: | 12     | Tare:  | 11220 | lb | Scale 1 | Out | 12:32 pm |
| Location: | WAL10  |        |       |    |         |     |          |
| \$7.00/tn |        | Net:   | 13260 | lb |         |     |          |
|           |        |        | 6.630 | tn |         |     |          |

Weight Master: CIS CIS

Driver:

Remarks: Thanks

|                    |              |
|--------------------|--------------|
| Material \$        | 46.41        |
| Delivery \$        | 0.00         |
| Misc \$            | 0.00         |
| Tax \$             | 0.00         |
| <b>Total \$</b>    | <b>46.41</b> |
| <b>Received \$</b> | <b>46.41</b> |

2860-838(232): x=1

|                    |              |
|--------------------|--------------|
| Material \$        | 42.77        |
| Delivery \$        | 0.00         |
| Misc \$            | 0.00         |
| Tax \$             | 0.00         |
| <b>Total \$</b>    | <b>42.77</b> |
| <b>Received \$</b> | <b>42.77</b> |

LEITCH RECYCLING CO.  
PO BOX 1362  
732-681-0206  
WALL, NEW JERSEY 07719

Customer: CRE12  
Credit Card

Ticket No 180736  
Date 2/6/18  
Phone (732)631-0206  
Fax (732)938-6362

1556  
FOLK ROAD

Truck : DENNIS  
Material: 12  
Location: BRI11  
\$7.00/tn

CONCRETE  
BRICK

|        |       |    |         |     |         |
|--------|-------|----|---------|-----|---------|
| Gross: | 24000 | lb | Scale 1 | In  | 2 15 pm |
| Tare:  | 11160 | lb | Scale 1 | Out | 2 21 pm |
| Net:   | 12840 | lb |         |     |         |
|        | 8.420 | tn |         |     |         |

Weigh Master: CIS  
Driver: CIS

Remarks: Thanks

|             |       |
|-------------|-------|
| Material \$ | 44.94 |
| Delivery \$ | 0.00  |
| Misc \$     | 0.00  |
| Tax \$      | 0.00  |
| Total \$    | 44.94 |
| Received \$ | 44.94 |

1556 Ponds  
FONBE

Ticket No : 180871  
Date : 2/9/18  
Phone : (732)681-0208  
Fax : (732)938-6362

LEITCH RECYCLING CO.  
PO BOX 1362  
732-681-0208  
WALL, NEW JERSEY 07719

Customer: CRE12  
Credit Card

|           |        |        |       |    |         |     |         |
|-----------|--------|--------|-------|----|---------|-----|---------|
| Truck :   | DENNIS | Gross: | 21200 | lb | Scale 1 | In  | 2:03 pm |
| Material: | 12     | Tare:  | 11980 | lb | Scale 1 | Out | 2:11 pm |
| Location: | WAL10  | Net:   | 9320  | lb |         |     |         |
| \$7.00/tn |        |        | 4.660 | tn |         |     |         |

|                |        |     |             |       |
|----------------|--------|-----|-------------|-------|
| Weight Master: | CIS    | CIS | Material \$ | 32.62 |
| Driver:        |        |     | Delivery \$ | 0.00  |
|                |        |     | Misc \$     | 0.00  |
|                |        |     | Tax \$      | 0.00  |
| Remarks:       | Thanks |     | Total \$    | 32.62 |
|                |        |     | Received \$ | 32.62 |

1556 puma  
F-2 Ngr

VERTCH RECYCLING CO.  
PO BOX 1362  
732-681-0206  
WALL, NEW JERSEY 07719

Ticket No : 180877  
Date : 2/9/18  
Phone : (732)681-0206  
Fax : (732)688-8362

Customer: CRE12  
Credit Card

Truck : DENNIS  
Material: 12 CONCRETE  
Location: WAL10 WALL TOWNSHIP  
\$7.00/tn  
Gross: 17160 lb Scale 1 In 3:08 pm  
Tare: 11860 lb Scale 1 Out 3:15 pm  
Net: 5300 lb  
2.650 tn

Weight Master: CIS CIS  
Driver:  
Remarks: Thanks  
Material \$ 20.00  
Delivery \$ 0.00  
Misc \$ 0.00  
Tax \$ 0.00  
Total \$ 20.00  
Received \$ 20.00

# Proposal

## DENNIS TRAUTWEILER CONSTRUCTION, LLC

1212 ANDOVER ROAD • BRICK, NEW JERSEY 08724

(732) 539-2491

### EXCAVATING

Lic# 13VH03699400

Permit #  
18-0215

|                       |           |      |
|-----------------------|-----------|------|
| PROPOSAL SUBMITTED TO | PHONE     | DATE |
| STREET                |           |      |
| CITY / STATE / ZIP    | JOB PHONE |      |

We hereby submit specifications and estimates for:

Recpts For 1556 Forge Pond Rd.  
Conc. Recycle - Lertch -  
MAZZA GARBAGE -

We propose hereby to furnish material and labor - complete in accordance with above specifications, for the sum of:

Payment to be made as follows: \_\_\_\_\_ dollars (\$ \_\_\_\_\_).

All material is guaranteed to be as specified. All work to be completed in a workman-like manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workman's Compensation Insurance.

Authorized Signature \_\_\_\_\_

Note: This proposal may be withdrawn by us if not accepted within \_\_\_\_\_ days.

**Acceptance of Proposal** — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of acceptance: \_\_\_\_\_ Signature \_\_\_\_\_