

2198-92



## IDENTIFICATION

1. Proposed Work-site at: Laurelton Circle

2. Name of Owner in Fee: Hoews Tel. (908) 458-5078

Address 1759 RT 88 West Brick 08723

street municipality zip code

3. Ownership in Fee: Public \_\_\_\_\_ Private \_\_\_\_\_

4. Principal Contractor: BARR-TECH Heating & Cooling Tel. (609) 971-6836

Address 526 Vaughn Ave Forked River NJ- 08731

License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Federal Emp. No. \_\_\_\_\_ Social Security No. \_\_\_\_\_

5. Architect or Engineer \_\_\_\_\_ Tel. (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_

6. Responsible Person \_\_\_\_\_ Tel. (\_\_\_\_) \_\_\_\_\_

In Charge of Work \_\_\_\_\_

### Update

|                                      |    |
|--------------------------------------|----|
| 1. Building                          | \$ |
| 2. Electrical                        |    |
| 3. Plumbing                          |    |
| 4. Fire Protection                   |    |
| 5. Other _____                       |    |
| 6. Subtotal                          | \$ |
| 7. Less 20% for<br>State Plan Review |    |
| 8. Subtotal                          | \$ |
| 9. DCA Training Fee                  |    |
| 10. Subtotal                         | \$ |
| 11. Cert. of Occupancy               |    |
| 12. Other _____                      |    |
| 13. TOTAL                            | \$ |

## VI. BUILDING/SITE CHARACTERISTICS

(office use only)

1. Number of Stories \_\_\_\_\_
2. Height of Structure \_\_\_\_\_ ft.
3. Area—Largest Floor \_\_\_\_\_ sq. ft.
4. Building Area—All Floors \_\_\_\_\_ sq. ft.
5. Volume of Structure \_\_\_\_\_ cu. ft.
6. Construction Classification \_\_\_\_\_
7. Total Land Area Disturbed \_\_\_\_\_ sq. ft.
8. Flood Hazard Zone \_\_\_\_\_
9. Base Flood Elevation \_\_\_\_\_ ft.
10. Wetlands    yes \_\_\_\_\_ sq. ft.  
                          no \_\_\_\_\_
11. Fire Grading \_\_\_\_\_
12. Max. Live Load \_\_\_\_\_
13. Max. Occupancy Load \_\_\_\_\_

## II. PROPOSED WORK

1. ☐ Minor Work  
(single trade)
2. ☐ Small Job (\$5,000  
and no prior  
approvals)
3. ☐ New Building
4. ☐ Addition
5. ☐ Alteration
6. ☐ Fire Protection
7. ☒ Plumbing
8. ☐ Electrical
9. ☐ Asbestos Abatement
10. ☐ Demolition

TOTAL COSTS

Est. Cost

Removing & Replace

**OPTIONAL (for office use only)**

[illegible]

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL-

1. ☐ Hotels (R-1)  
2. ☐ Multi-Family (R-2)  
3. ☐ Two-Family (R-3) BOCA  
4. ☐ Two-Family (R-4) CABO  
5. ☐ One-Family (R-3) BOCA  
6. ☐ One-Family (R-4) CABO
- No of dwelling units: \_\_\_\_\_  
Before Construction \_\_\_\_\_  
After Construction \_\_\_\_\_  
Net gain or loss \_\_\_\_\_

### B. NON-RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Former:

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- |                                                                                     |                                                                      |                                                                 |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------|
| 1. <input type="checkbox"/> Elevators/Escalators/Lifts/<br>Dumbwaiters/Moving Walks | 3. <input type="checkbox"/> Pressure Vessels                         | 6. <input type="checkbox"/> Hazardous Uses/Places of Assembly   |
| 2. <input type="checkbox"/> High Pressure Boilers                                   | 4. <input type="checkbox"/> Refrigeration Systems                    | 7. <input type="checkbox"/> Sprinklers                          |
|                                                                                     | 5. <input type="checkbox"/> Cross-Connections/Backflow<br>Preventers | 8. <input type="checkbox"/> Smoke Control Systems in Open Wells |
|                                                                                     |                                                                      | 9. <input type="checkbox"/> Underground Storage Tanks           |

LDS BR 10410188

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)            | LOCAL APPROVAL   |            | COUNTY APPROVAL  |            | REGIONAL APPROVAL |            | STATE APPROVAL   |            | COMMENTS |
|-----------------------------------------------------------------|------------------|------------|------------------|------------|-------------------|------------|------------------|------------|----------|
|                                                                 | Prelimn. Initial | Final Date | Prelimn. Initial | Final Date | Prelimn. Initial  | Final Date | Prelimn. Initial | Final Date |          |
| <input type="checkbox"/> Planning Board                         |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Zoning Board                           |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Sewer Authority                        |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Water Authority                        |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Fire Department                        |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Police Department                      |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Health Department                      |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Soil Conservation                      |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> N.J. Dept. of Community Affairs        |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> N.J. Department of Transportation      |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> N.J. Dept. of Environmental Protection |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Utility Dig No.                        |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Other                                  |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/>                                        |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/>                                        |                  |            |                  |            |                   |            |                  |            |          |

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

|                        |                                |       |
|------------------------|--------------------------------|-------|
| Name of Code & Edition | Name of Code & Edition         | Other |
| Building _____         | Energy _____                   |       |
| Electrical _____       | Barrier Free _____             |       |
| Plumbing _____         | Flood Hazard _____             |       |
| Fire Protection _____  | As Built Elevation Cert. _____ |       |
| Mechanical _____       | Other _____                    |       |

|                                                             |              |
|-------------------------------------------------------------|--------------|
| X. CERTIFICATES ISSUED (office use only)                    | DATE EXPIRED |
| <input type="checkbox"/> Temporary Certificate of Occupancy | No. _____    |
| <input type="checkbox"/> Temporary Certificate of Occupancy | No. _____    |
| <input type="checkbox"/> Continued Certificate of Occupancy | No. _____    |
| <input type="checkbox"/> Certificate of Occupancy           | No. _____    |
| <input type="checkbox"/> Certificate of Approval            | No. _____    |



# CONSTRUCTION PERMIT

Date Issued

Control #

Permit #

IDENTIFICATION Block

Lot

Work Site Location

Contractor

Address

Owner in Fee

Address

Tele. ( )

Lic. No. or Bldrs. Reg. No.

Exp. Date

Tele. ( )

Federal Emp. No.

or Social Security No.

is hereby granted permission to perform the following work:

☐ BUILDING☒ PLUMBING☐ OTHER☐ ELECTRICAL☐ FIRE PROTECTION

DESCRIPTION OF WORK:

Remove & Replace Heater  
Air rooftop units

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$

25000

CONSTRUCTION OFFICIAL

## PAYMENTS (Office Use Only)

Building

Plumbing

Electrical

Fire Protection

Other

Other

DCA Training Fee

Cert. of Occ.

Other

Total

Check No.

Cash

Collected By:



**PLUMBING  
SUBCODE  
TECHNICAL SECTION**



Date Received  
Date Issued  
Control #  
Permit #

10/22/92  
2198-92  
Kamere & Leplace

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 852 Lot 4  
Work Site Location Barrett Road 155 RT 88 West  
Owner in Fee Barrett Road  
Address Barrett Road

Tele. ( ) BARRETT ROAD HEATING & COOLING  
Contractor 520 Vashaw Ave. Forest Hill, MS 38731  
Address 520 Vashaw Ave. Forest Hill, MS 38731

Tele. (662) 971-6831  
Lic. No. \_\_\_\_\_ or Social Security No. \_\_\_\_\_  
Federal Emp. No. \_\_\_\_\_

**B. PLUMBING CHARACTERISTICS**

Use Group Present Proposed \_\_\_\_\_  
Building Sewer Size \_\_\_\_\_  
Water Service Size \_\_\_\_\_  
Estimated Cost of Plumbing Work \$ \_\_\_\_\_

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW:                                                                                |  | INSPECTIONS:  |         | Dates (Month/Day) |                  |
|---------------------------------------------------------------------------------------------|--|---------------|---------|-------------------|------------------|
|                                                                                             |  | Type:         | Failure | Failure           | Approval Initial |
| <input type="checkbox"/> No Plans Required                                                  |  | Slab          |         |                   |                  |
| <input type="checkbox"/> Joint Plan Review Required:                                        |  | Rough         |         |                   |                  |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Elec. <input type="checkbox"/> Fire |  | Water         |         |                   |                  |
| <input type="checkbox"/> Plumb. Plans Approved                                              |  | Sewer         |         |                   |                  |
| Date: _____                                                                                 |  | Fixtures      |         |                   |                  |
| Approved by: _____                                                                          |  | Gas Equipment |         |                   |                  |
|                                                                                             |  | Gas Final     |         |                   |                  |
|                                                                                             |  | Solar         |         |                   |                  |
|                                                                                             |  | TCO           |         |                   |                  |

SUBCODE APPROVAL:  
☒ CO ☐ CA  
Approved by: 10/22/92  
Date: 10/22/92

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

☐ Licensed Plumbing Contractor ☐ Exempt Applicant

Signature-Contractor Seal

**D. TECHNICAL SITE DATA (List all fixtures.)**

| NO. | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|-----|--------------------------|-----------------------|
|     | Water Closet             |                       |
|     | Urinal/Bidet             |                       |
|     | Bath Tub                 |                       |
|     | Lavatory                 |                       |
|     | Shower                   |                       |
|     | Floor Drain              |                       |
|     | Sink                     |                       |
|     | Dishwasher               |                       |
|     | Drinking Fountain        |                       |
|     | Washing Machine          |                       |
|     | Hose Bibb                |                       |
|     | Gas Piping               |                       |
|     | Fuel Oil Piping          |                       |
|     | Water Heater             |                       |
|     | Steam Boiler             |                       |
|     | Hot Water Boiler         |                       |
|     | Sewer Pump               |                       |
|     | Interceptor/Separator    |                       |
|     | Backflow Preventer       |                       |
|     | Greasetrap               |                       |
|     | Water Cooled A/C         |                       |
|     | or Refrigeration Unit    |                       |
|     | Sewer Connection         |                       |
|     | Water Service Connection |                       |
|     | Gas Service Connection   |                       |
|     | Active Solar System      |                       |
|     | Other                    |                       |

Administrative Surcharge \$ \_\_\_\_\_  
Paid ☐ Check # \_\_\_\_\_ Minimum Fee \$ \_\_\_\_\_  
Collected by: \_\_\_\_\_ TOTAL \$ \_\_\_\_\_



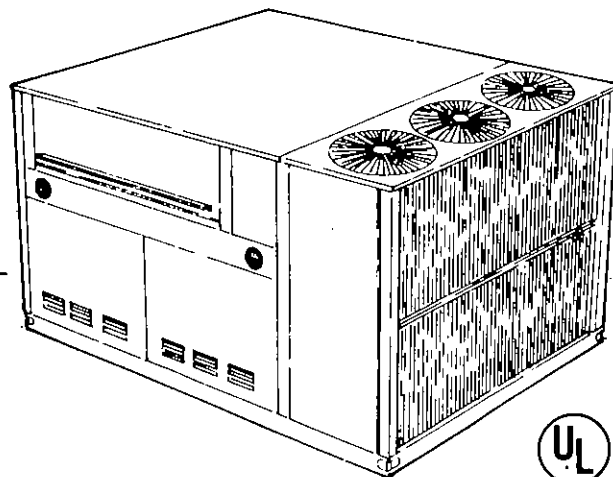


#### STANDARD EQUIPMENT

##### ALL UNITS

- GALVANIZED STEEL CABINET WITH BAKED ACRYLIC FINISH
- 1" CABINET INSULATION
- COMPRESSOR(S) WITH INHERENT THERMAL PROTECTION
- COMPRESSOR CONTACTORS
- CONDENSER AND EVAPORATOR COIL(S)
- DIRECT DRIVE CONDENSER FANS AND MOTORS
- EVAPORATOR BLOWER
- EVAPORATOR BLOWER MOTOR CONTACTOR AND OVERLOADS
- FULL CHARGED REFRIGERANT CIRCUIT(S)
- HIGH AND LOW PRESSURE CONTROLS
- 25% MANUAL OA DAMPER
- THROWAWAY FILTER(S)
- 24 VOLT CONTROL CIRCUIT
- ONE-YEAR WARRANTY ON COMPLETE UNITS
- UL/AGA APPROVAL
- CSA CERTIFIED

**RPI** HEAT EXCHANGER



#### REFRIGERATION SYSTEM

- TX VALVE CONTROL
- FIVE (5) YEAR COMPRESSOR WARRANTY
- ADJUSTABLE BELT DRIVE BLOWER
- CRANKCASE HEATER(S)
- LOW AMBIENT HEAD PRESSURE CONTROL TO 0°F
- "GUARD-A-MATIC"™ SOLID STATE COMPRESSOR PROTECTION
- TWO STAGE COOLING
- LIQUID LINE FILTER DRIER(S)
- LOW LIMIT DISCHARGE THERMOSTAT

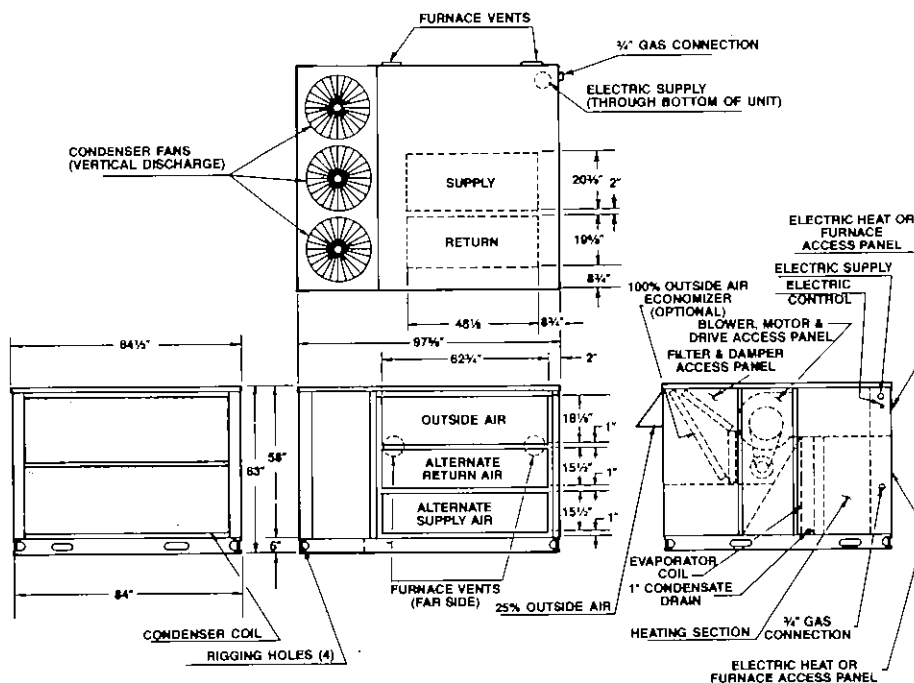
#### HEATING SYSTEM

##### GAS HEATING

- RPI HEAT EXCHANGER
- TEN (10) YEAR HEAT EXCHANGER WARRANTY
- ALUMINIZED STEEL HEAT EXCHANGER
- MULTI-TRY DIRECT SPARK IGNITION WITH REMOTE FLAME RETIFICATION
- FAN DELAY, HIGH LIMIT AND PRE-PURGE CONTROLS
- MANUAL GAS SHUT-OFF VALVE
- POWER FORCED DRAFT VENTOR MOTORS
- MAIN GAS VALVE AND PRESSURE REGULATORS
- TWO STAGE CONTROL-NAT. GAS
- ONE STAGE CONTROL-LP GAS
- CGA APPROVED

##### ELECTRIC HEATING

- OPEN WIRE ELECTRIC HEATER
- LOW WATT DENSITY, NI-CHROME WIRE
- INDIVIDUAL CIRCUITS WIRED FOR 48 AMPS MAXIMUM AND FUSED FOR 60 AMPS MAXIMUM AS REQUIRED BY NEC
- AUTO RESET HIGH LIMIT CONTROL
- SAFETY BACK UP FUSABLE LINK
- MECHANICAL (MAGNETIC) CONTACTORS
- TWO STAGE CONTROL (EXCEPT FOR 20 KW)
- SINGLE POINT POWER WIRING CONNECTION



# SPECIFICATIONS AND INFORMATION

|                                                          |                                  |                          |                          |       |       |         |          |       |
|----------------------------------------------------------|----------------------------------|--------------------------|--------------------------|-------|-------|---------|----------|-------|
| COOLING ①<br>PERFORMANCE                                 | TOTAL BTUH                       |                          | 192,800                  |       |       |         |          |       |
|                                                          | SENSIBLE HEAT RATIO              |                          | .735                     |       |       |         |          |       |
|                                                          | EER                              |                          | 8.45                     |       |       |         |          |       |
| GAS<br>HEATING<br>PERFORMANCE                            | INPUT                            |                          | 300,000                  |       |       | 400,000 |          |       |
|                                                          | OUTPUT                           |                          | 241,200                  |       |       | 322,000 |          |       |
|                                                          | TYPE OF GAS                      |                          | NATURAL                  |       |       |         |          |       |
|                                                          | NO. OF STAGES                    |                          | 2                        |       |       |         |          |       |
|                                                          | °F TEMP. RISE (STD. CFM)         |                          | 34.8                     |       |       | 47      |          |       |
| COOLING ONLY<br>OR GAS HEAT                              | VOLTAGE                          |                          | 208                      |       | 230   |         | 460      |       |
|                                                          | MIN./MAX. VOLTAGE RANGE          |                          | 187-253                  |       |       |         | 414-506  |       |
|                                                          | MIN. WIRE SIZE AMPACITY ③        |                          | 101                      |       | 100   |         | 50       |       |
| ELECTRIC<br>HEATING<br>PERFORMANCE                       | KW RATED AT 240/480V             |                          | 20*                      | 27*   | 40    | 47*     | 60*      | 80*   |
|                                                          | 208V                             | KW                       | 15                       | 20    | 30    | 35      | 45       | 60    |
|                                                          |                                  | MBH                      | 51.2                     | 68.3  | 102.4 | 120.2   | 153.6    | 204.8 |
|                                                          |                                  | FLA                      | 41.6                     | 56.2  | 83.2  | 97.8    | 124.8    | 166.5 |
|                                                          |                                  | MIN. WIRE SIZE AMPS②     | 101                      | 101   | 118   | 135     | 170      | 222   |
|                                                          |                                  | OVER CURRENT PROTECTION  | 110                      | 110   | 125   | 150     | 175      | 225   |
|                                                          | 230V                             | KW                       | 18.4                     | 24.9  | 36.8  | 43.3    | 55.2     | 73.6  |
|                                                          |                                  | MBH                      | 62.8                     | 85.0  | 125.6 | 147.8   | 188.4    | 251.2 |
|                                                          |                                  | FLA                      | 46.2                     | 62.4  | 92.4  | 108.8   | 138.6    | 184.6 |
|                                                          |                                  | MIN. WIRE SIZE AMPS②     | 100                      | 100   | 132   | 152     | 192      | 252   |
|                                                          |                                  | OVER CURRENT PROTECTION  | 110                      | 110   | 150   | 175     | 200      | 300   |
|                                                          | 460V                             | KW                       | 18.4                     | 24.9  | 36.8  | 43.3    | 55.2     | 73.6  |
|                                                          |                                  | MBH                      | 62.8                     | 85.0  | 125.6 | 147.8   | 188.4    | 251.2 |
|                                                          |                                  | FLA                      | 23.1                     | 31.2  | 46.2  | 54.3    | 69.3     | 92.3  |
|                                                          |                                  | MIN. WIRE SIZE AMPS②     | 50                       | 50    | 66    | 76      | 96       | 126   |
|                                                          |                                  | OVER CURRENT PROTECTION  | 50                       | 50    | 70    | 80      | 100      | 150   |
|                                                          | NUMBER OF STAGES                 |                          | 1                        | 2     | 2     | 2       | 2        | 2     |
| COMPRESSOR                                               | COMPRESSOR TYPE/QTY./HP          |                          | HERMETIC/2/8 HP          |       |       |         |          |       |
|                                                          | FLA (EACH)                       |                          | 37.5                     |       | 37.5  |         | 18.6     |       |
|                                                          | LRA (EACH)                       |                          | 194                      |       | 194   |         | 97       |       |
|                                                          | CAPACITY STEPS % (UNIT)          |                          | 0-50-100                 |       |       |         | 0-50-100 |       |
|                                                          | TYPE                             |                          | ALUMINUM FIN/COPPER TUBE |       |       |         |          |       |
| EVAPORATOR<br>COIL                                       | FACE AREA (SQ. FT.)              |                          | 17.5                     |       |       |         |          |       |
|                                                          | ROWS                             |                          | 2                        |       |       |         |          |       |
|                                                          | REFRIGERANT CONTROL (QTY.)       |                          | TX VALVE (2)             |       |       |         |          |       |
| EVAPORATOR<br>BLOWER<br>CENTRIFUGAL<br>FORWARD<br>CURVED | BLOWER WHEEL DIA. x WIDTH (QTY.) |                          | 15 x 11 (2)              |       |       |         |          |       |
|                                                          | MAX. RPM/MAX. E.S.P.             |                          | 1200/1.50                |       |       |         |          |       |
|                                                          | STANDARD CFM                     |                          | 6400                     |       |       |         |          |       |
|                                                          | STANDARD<br>MOTOR                | HP/RPM/DRIVE             | 3/1750/BELT              |       |       |         |          |       |
|                                                          |                                  | FLA                      | 9.4                      |       | 8.8   |         | 4.4      |       |
|                                                          |                                  | AVAILABLE ESP (STD. CFM) | 0.50"                    |       | 0.50" |         | 0.50"    |       |
|                                                          | OVERSIZE<br>MOTOR                | HP/RPM/DRIVE             | 5/1750/BELT              |       |       |         |          |       |
|                                                          |                                  | FLA                      | 16.0                     |       | 16.0  |         | 7.0      |       |
|                                                          |                                  | AVAILABLE ESP (STD. CFM) | 1.40"                    |       | 1.40" |         | 1.40"    |       |
|                                                          | DOUBLE<br>OVERSIZE<br>MOTOR      | HP/RPM/DRIVE             | 7½/1750/BELT             |       |       |         |          |       |
|                                                          |                                  | FLA                      | 24.0                     |       | 24.0  |         | 11.0     |       |
| AVAILABLE ESP (STD. CFM)                                 |                                  | 1.50"                    |                          | 1.50" |       | 1.50"   |          |       |
| CONDENSER<br>COIL                                        | TYPE                             |                          | ALUMINUM FIN/COPPER TUBE |       |       |         |          |       |
|                                                          | FACE AREA (SQ. FT.)              |                          | 30.5                     |       |       |         |          |       |
|                                                          | ROWS                             |                          | 2                        |       |       |         |          |       |
| CONDENSER<br>FAN & MOTOR                                 | FAN DIA. (QTY.)/TYPE             |                          | 22"/(3)/DIRECT DRIVE     |       |       |         |          |       |
|                                                          | MOTOR HP/RPM (QTY.)              |                          | ⅓/1075/(3)               |       |       |         |          |       |
|                                                          | TOTAL FLA                        |                          | 6.6                      |       | 6.6   |         | 3.0      |       |
|                                                          | AIR FLOW FT³/MIN                 |                          | 13,650                   |       |       |         |          |       |
| RETURN AIR<br>MOTOR                                      | MOTOR HP/RPM/DRIVE               |                          | 2/1725/BELT              |       |       |         |          |       |
|                                                          | FLA                              |                          | 6.8                      |       | 6.8   |         | 3.4      |       |
|                                                          | WHEEL DIA. (QTY)                 |                          | 18.25 (2)                |       |       |         |          |       |
|                                                          | STANDARD AIR FLOW                |                          | 5800                     |       |       |         |          |       |
|                                                          | MAX. ESP                         |                          | .75                      |       |       |         |          |       |
| EXHAUST<br>FAN                                           | MOTOR HP/RPM/DRIVE               |                          | ⅓/1075/DIRECT            |       |       |         |          |       |
|                                                          | FLA                              |                          | 4.4                      |       | 4.4   |         | 2.2      |       |
|                                                          | MAXIMUM ESP                      |                          | 0.30                     |       | 0.30  |         | 0.30     |       |
| PHYSICAL<br>DATA                                         | CONDENSATE DRAIN SIZE (FPT) QTY. |                          | 1" (1)                   |       |       |         |          |       |
|                                                          | FILTER                           | TYPE                     | DISPOSABLE TYPE          |       |       |         |          |       |
|                                                          |                                  | SIZE/QTY                 | 16 x 25 x 2 (8)          |       |       |         |          |       |
|                                                          | REFRIGERANT - CHARGE R22         |                          | 8 LB EACH                |       |       |         |          |       |
|                                                          | NET WT.                          | COOLING ONLY             | 1780                     |       |       |         |          |       |
|                                                          |                                  | ELECTRIC HEAT            | 1820                     |       |       |         |          |       |
| GAS HEAT                                                 |                                  | 2180                     |                          |       |       |         |          |       |

①Gross Capacity - Based on 80°F DB, 67°F WB on Evap. Coil, 95°F Ambient Air on Condenser & 230/460V Supply (208V Multiplier .98).

②Based on Using Common Power Supply for Heating & Cooling and Standard Evap. Blower Motor.

③Based on Standard Evaporator Blower Motor.

\* CUR160 with Electric Heat is Standard with 40 KW. All other KW's are Built to Order.

CONTINUING ENGINEERING RESEARCH RESULTS IN STEADY IMPROVEMENTS. THEREFORE, THESE SPECIFICATIONS ARE SUBJECT TO CHANGE WITHOUT NOTICE. ALWAYS CONSULT EQUIPMENT NAMEPLATE FOR EXACT ELECTRICAL REQUIREMENTS.

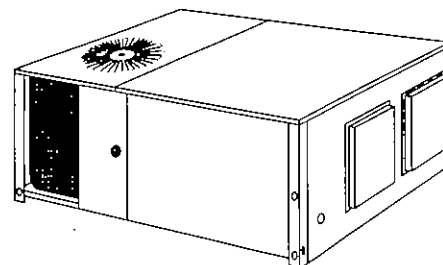
### STANDARD FEATURES:

- A.G.A. DESIGN CERTIFIED
- A.R.I. CERTIFIED—GAMA CERTIFIED
- C.G.A. APPROVED
- GALVANIZED STEEL CABINET WITH BAKED ACRYLIC FINISH
- COMPRESSOR WITH INHERENT THERMAL PROTECTION
- COMPRESSOR CONTACTOR
- COPPER TUBE/ALUMINUM FIN CONDENSER AND EVAPORATOR COILS
- QUIET, LOW SPEED, CONDENSER FAN MOTOR
- CAPILLARY TUBE REFRIGERANT CONTROL
- LOW VOLTAGE TERMINAL STRIP
- FILTER RACK AND FILTER (4 & 5 TON ONLY)

- MULTI-SPEED DIRECT DRIVE BLOWER
- TIMED HEATING AND COOLING BLOWER CONTROL
- 24 VOLT CONTROL CIRCUIT
- HORIZONTAL OR DOWN DISCHARGE DUCTING

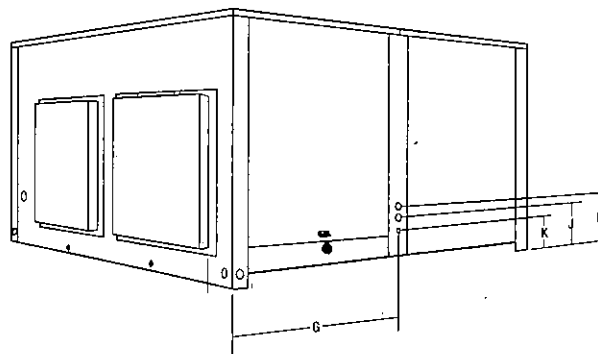
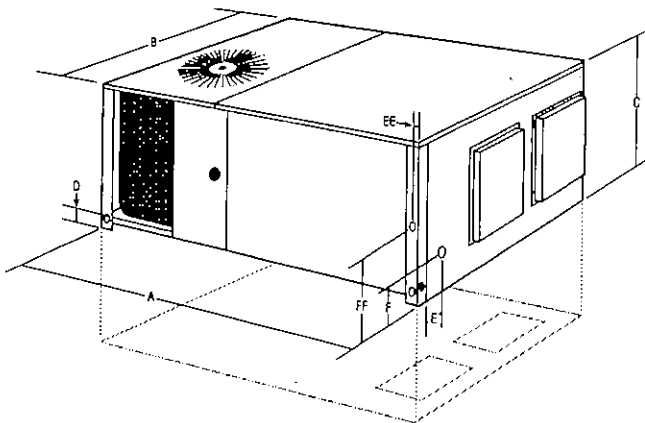
### GAS HEATING SYSTEM:

- RPJ II ALUMINIZED STEEL HEAT EXCHANGER WITH IN-SHOT BURNERS
- DIRECT SPARK IGNITION SYSTEM (MULTI-TRY)
- DUAL VOLTAGE INDUCED DRAFT VENTOR MOTOR
- COMBINATION GAS VALVE



### WARRANTY: (LIMITED)

Standard warranties of motor, controls and coils are extended for a period of one year. The compressor is guaranteed for a period of five years against defects in workmanship. The heat exchanger is warranted for 15 years against defects in workmanship or material. Limited warranties applicable to this equipment are set forth in the manufacturer's published warranty statement, which is available from our office (address on this literature) and from local distributors of our products in your area (see your phone directory).

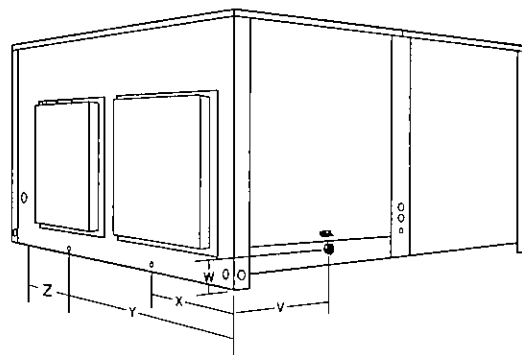
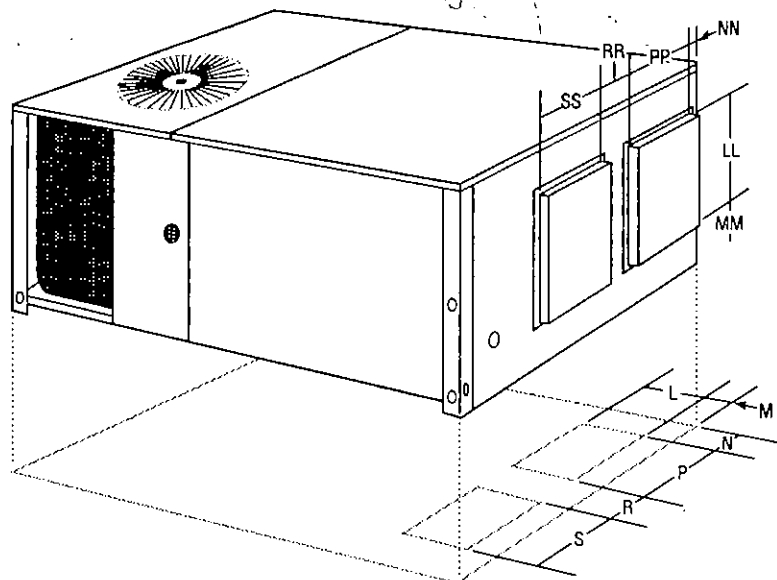


### DIMENSIONAL SPECIFICATIONS

| UNIT     | CABINET DIMENSIONS (INCHES) |        |        |        | GAS LOCATION |         |       |       | POWER WIRING LOCATION |   |       |   |
|----------|-----------------------------|--------|--------|--------|--------------|---------|-------|-------|-----------------------|---|-------|---|
|          | A                           | B      | C      | D      | E            | F       | EE    | FF    | G                     | H | J     | K |
| PGMB     |                             |        |        |        |              |         |       |       |                       |   |       |   |
| 024, 030 | 52 1/4                      | 50 1/4 | 26     | 27 1/2 | 4 7/8        | 5 3/8   | 1 1/8 | 7 1/2 | 29 1/4                | 9 | 7 1/8 | 5 |
| 036, 042 | 56 1/4                      | 50 1/4 | 30     | 27 1/2 | 4 7/8        | 7 1/2   | 1 1/8 | 9 3/4 | 29 1/4                | 9 | 7 1/8 | 5 |
| 048, 060 | 69 3/8                      | 56 1/4 | 31 1/2 | 27 1/2 | 4 7/8        | 5 15/16 | 1 1/8 | 8 1/8 | 36 1/16               | 9 | 7 1/8 | 5 |

©SHEET METAL KNOCKOUTS ARE PROVIDED IN BASE AND BULKHEAD FOR WIRING THROUGH ROOF AND INSIDE THE CURB.

## SPECIFICATIONS AND INFORMATION



**DIMENSIONAL SPECIFICATIONS (Cont.)**

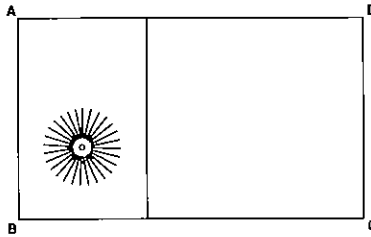
| UNIT     | DOWN FLOW APPLICATION |                                |                                |    |                                |    |    | HORIZONTAL APPLICATION         |                                 |                               |                                |                               |                                |                                | CONDENSATE LOCATION            |                               | BASE CHANNEL LOCATION          |                                |                                |
|----------|-----------------------|--------------------------------|--------------------------------|----|--------------------------------|----|----|--------------------------------|---------------------------------|-------------------------------|--------------------------------|-------------------------------|--------------------------------|--------------------------------|--------------------------------|-------------------------------|--------------------------------|--------------------------------|--------------------------------|
|          | ① RETURN DUCT         |                                |                                |    | ① SUPPLY DUCT                  |    |    | RETURN DUCT①                   |                                 |                               |                                | SUPPLY DUCT①                  |                                |                                |                                |                               |                                |                                |                                |
| PGMB     | L                     | M                              | N                              | P  | R                              | S  | L  | LL                             | MM                              | NN                            | PP                             | RR                            | SS                             | LL                             | V                              | W                             | X                              | Y                              | Z                              |
| 024, 030 | 9                     | 2 <sup>9</sup> / <sub>16</sub> | 2 <sup>9</sup> / <sub>16</sub> | 17 | 3 <sup>7</sup> / <sub>16</sub> | 17 | 9  | 15 <sup>3</sup> / <sub>4</sub> | 4 <sup>7</sup> / <sub>8</sub>   | 2 <sup>1</sup> / <sub>4</sub> | 17 <sup>3</sup> / <sub>4</sub> | 5                             | 13 <sup>3</sup> / <sub>4</sub> | 15 <sup>3</sup> / <sub>4</sub> | 15 <sup>1</sup> / <sub>8</sub> | 3 <sup>3</sup> / <sub>4</sub> | 9 <sup>1</sup> / <sub>8</sub>  | 26                             | —                              |
| 036, 042 | 9                     | 2 <sup>9</sup> / <sub>16</sub> | 2 <sup>9</sup> / <sub>16</sub> | 17 | 3 <sup>7</sup> / <sub>16</sub> | 17 | 9  | 15 <sup>3</sup> / <sub>4</sub> | 4 <sup>7</sup> / <sub>8</sub>   | 2 <sup>1</sup> / <sub>4</sub> | 17 <sup>3</sup> / <sub>4</sub> | 5                             | 13 <sup>3</sup> / <sub>4</sub> | 15 <sup>3</sup> / <sub>4</sub> | 15 <sup>1</sup> / <sub>8</sub> | 3 <sup>3</sup> / <sub>4</sub> | 9 <sup>1</sup> / <sub>8</sub>  | 26                             | —                              |
| 048, 060 | 14                    | 2 <sup>5</sup> / <sub>8</sub>  | 6 <sup>3</sup> / <sub>4</sub>  | 18 | 4 <sup>5</sup> / <sub>8</sub>  | 18 | 14 | 14                             | 4 <sup>15</sup> / <sub>16</sub> | 6 <sup>1</sup> / <sub>8</sub> | 18                             | 4 <sup>5</sup> / <sub>8</sub> | 18                             | 14                             | 20                             | 3 <sup>3</sup> / <sub>4</sub> | 15 <sup>1</sup> / <sub>8</sub> | 11 <sup>1</sup> / <sub>8</sub> | 12 <sup>3</sup> / <sub>4</sub> |

① DIMENSIONS ARE FOR DUCT OPENINGS

**AIRFLOW DATA**

| UNIT | STATIC | HORIZONTAL |      |      |      |      |      | DOWNFLOW DUCT |      |      |      |      |      |
|------|--------|------------|------|------|------|------|------|---------------|------|------|------|------|------|
|      |        | LOW        |      | MED  |      | HIGH |      | LOW           |      | MED  |      | HIGH |      |
|      |        | 208        | 230  | 208  | 230  | 208  | 230  | 208           | 230  | 208  | 230  | 208  | 230  |
| 024  | .10    | 845        | 955  | 1090 | 1150 | 1320 | 1370 | 895           | 1010 | 1110 | 1170 | 1260 | 1310 |
|      | .30    | 780        | 885  | 985  | 1040 | 1180 | 1226 | 795           | 900  | 1030 | 1090 | 1130 | 1175 |
|      | .50    | 690        | 790  | 865  | 930  | 1030 | 1080 | 690           | 790  | 845  | 910  | 980  | 1030 |
|      | .70    | 570        | 680  | 750  | 770  | 875  | 920  | 500           | 600  | 720  | 750  | 820  | 865  |
|      | .90    | 345        | 380  | 440  | 570  | 700  | 730  | 330           | 365  | 420  | 540  | 630  | 660  |
| 030  | .10    | 845        | 955  | 1090 | 1150 | 1320 | 1370 | 895           | 1010 | 1110 | 1170 | 1260 | 1310 |
|      | .30    | 780        | 885  | 985  | 1040 | 1180 | 1226 | 795           | 900  | 1030 | 1090 | 1130 | 1175 |
|      | .50    | 690        | 790  | 865  | 930  | 1030 | 1080 | 690           | 790  | 845  | 910  | 980  | 1030 |
|      | .70    | 570        | 680  | 750  | 770  | 875  | 920  | 500           | 600  | 720  | 750  | 820  | 865  |
|      | .90    | 345        | 380  | 440  | 570  | 700  | 730  | 330           | 365  | 420  | 540  | 630  | 660  |
| 036  | .10    | 1190       | 1380 | 1355 | 1570 | 1545 | 1740 | 1185          | 1325 | 1370 | 1475 | 1510 | 1585 |
|      | .30    | 1030       | 1265 | 1305 | 1480 | 1460 | 1630 | 1090          | 1215 | 1310 | 1390 | 1410 | 1485 |
|      | .50    | 820        | 1060 | 1030 | 1200 | 1200 | 1350 | 945           | 1020 | 1065 | 1130 | 1175 | 1230 |
|      | .70    | 690        | 825  | 808  | 900  | 860  | 960  | 750           | 800  | 805  | 850  | 705  | 875  |
|      | .90    | 510        | 605  | 585  | 660  | 660  | 720  | 520           | 580  | 570  | 620  | 570  | 655  |
| 042  | .10    | 1190       | 1380 | 1355 | 1570 | 1545 | 1740 | 1185          | 1325 | 1370 | 1475 | 1510 | 1585 |
|      | .30    | 1030       | 1265 | 1305 | 1480 | 1460 | 1630 | 1090          | 1215 | 1310 | 1390 | 1410 | 1485 |
|      | .50    | 820        | 1060 | 1030 | 1200 | 1200 | 1350 | 945           | 1020 | 1065 | 1130 | 1175 | 1230 |
|      | .70    | 690        | 825  | 808  | 900  | 860  | 960  | 750           | 800  | 805  | 850  | 705  | 875  |
|      | .90    | 510        | 605  | 585  | 660  | 660  | 720  | 520           | 580  | 570  | 620  | 570  | 655  |
| 048  | .10    | 1280       | 1480 | 1790 | 1980 | 2080 | 2225 | 1310          | 1505 | 1830 | 2020 | 2130 | 2305 |
|      | .30    | 1200       | 1385 | 1690 | 1860 | 1940 | 2030 | 1230          | 1420 | 1730 | 1900 | 2000 | 2135 |
|      | .50    | 1095       | 1250 | 1550 | 1670 | 1740 | 1760 | 1130          | 1300 | 1595 | 1710 | 1820 | 1880 |
|      | .70    | 945        | 1040 | 1310 | 1350 | 1440 | 1460 | 980           | 1115 | 1370 | 1400 | 1535 | 1550 |
|      | .90    | —          | —    | —    | —    | 1110 | 1130 | —             | —    | —    | —    | 1160 | 1180 |
| 060  | .10    | 1275       | 1470 | 1765 | 1945 | 2060 | 2150 | 1295          | 1490 | 1805 | 1975 | 2090 | 2240 |
|      | .30    | 1195       | 1370 | 1650 | 1810 | 1910 | 1940 | 1220          | 1400 | 1705 | 1850 | 1955 | 2060 |
|      | .50    | 1085       | 1230 | 1490 | 1610 | 1680 | 1690 | 1115          | 1275 | 1560 | 1650 | 1760 | 1800 |
|      | .70    | —          | —    | 1215 | 1265 | 1390 | 1400 | —             | —    | 1300 | 1330 | 1480 | 1490 |
|      | .90    | —          | —    | —    | —    | 1060 | 1070 | —             | —    | —    | —    | 1120 | 1140 |

# CORNER WEIGHTS—IN POUNDS



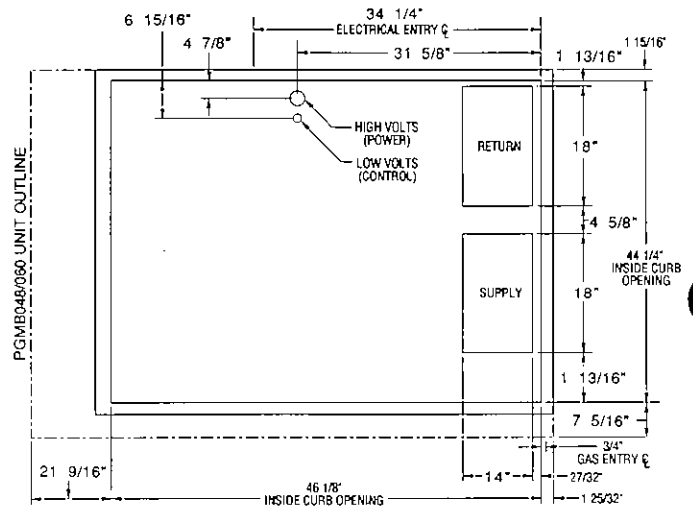
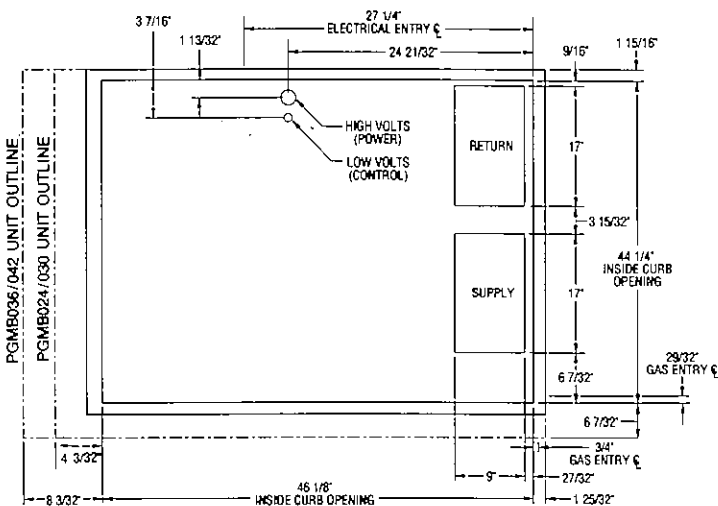
| GAS SIZE | PGMB024     |     |    |    |     | PGMB030     |     |    |    |     | PGMB036     |     |    |    |     |
|----------|-------------|-----|----|----|-----|-------------|-----|----|----|-----|-------------|-----|----|----|-----|
|          | UNIT WEIGHT | A   | B  | C  | D   | UNIT WEIGHT | A   | B  | C  | D   | UNIT WEIGHT | A   | B  | C  | D   |
| 050/075  | 380         | 118 | 82 | 72 | 108 | 385         | 123 | 82 | 72 | 108 | 430         | 133 | 93 | 82 | 122 |
| 100      | —           | —   | —  | —  | —   | —           | —   | —  | —  | —   | 435         | 133 | 93 | 87 | 122 |

| GAS SIZE | PGMB042     |     |    |    |     | PGMB048     |     |     |     |     | PGMB060     |     |     |     |     |
|----------|-------------|-----|----|----|-----|-------------|-----|-----|-----|-----|-------------|-----|-----|-----|-----|
|          | UNIT WEIGHT | A   | B  | C  | D   | UNIT WEIGHT | A   | B   | C   | D   | UNIT WEIGHT | A   | B   | C   | D   |
| 100      | 460         | 141 | 98 | 92 | 129 | 550         | 170 | 118 | 108 | 154 | —           | —   | —   | —   | —   |
| 125      | —           | —   | —  | —  | —   | 555         | 170 | 119 | 111 | 155 | 570         | 176 | 122 | 112 | 160 |
| 150      | —           | —   | —  | —  | —   | —           | —   | —   | —   | —   | 575         | 176 | 123 | 115 | 161 |

## ACCESSORIES

| DESCRIPTION                                 |            | PART<br>NUMBER | SHIP WT.<br>LBS. | WHERE USED                                      |
|---------------------------------------------|------------|----------------|------------------|-------------------------------------------------|
| 3 MIN. ANTI-SHORT CYCLE TIMER               |            | 8A04080        | 2                | USED ON ALL UNITS                               |
| HIGH PRESSURE CONTROL                       |            | 8P04015        | 2                | USED ON ALL UNITS                               |
| LOW PRESSURE CONTROL                        |            | 8P04016        | 2                | USED ON ALL UNITS                               |
| LOW AMBIENT KIT BELOW 50° F                 |            | 8A04081        | 1                | MUST BE USED WITH EXTERNAL CRANKCASE KIT        |
| EXTERNAL CRANKCASE HTR KIT                  |            | 8A04079        | 2                | PGMB024-048                                     |
| LP CONVERSION/HI ALTITUDE KIT               |            | 8G07911        | 2                | ALL NAT. GAS UNITS                              |
| HIGH ALTITUDE KIT (NAT. GAS)                |            | 8G07910        | 2                | ALL NAT. GAS UNITS                              |
| ECONOMIZER 100% (INCL. FILTER RACK 8P05001) |            | 8P03010        | 61               | PGMB024-042—VERTICAL DISCHARGE ONLY             |
| ECONOMIZER 100%                             |            | 8P03012        | 70               | PGMB048-060—VERTICAL DISCHARGE ONLY             |
| DUCT SUPPORT W/COND. PANEL FOR ACRB0213     |            | 8P10022        | 20               | PGMB048-060 (USE WITH RECTANGULAR DUCTS ONLY)   |
| CURB W/DUCT SUPPORT AND CONDENSER PANEL     |            | 8P10016        | 90               | PGMB024-042 (FULL PERM) 048-060 (CANTILEVER)    |
| ADAPTOR CURB FOR ACRB0213                   |            | 8P10017        | 80               | USED WITH 8403100 (ACRB0213 CURB) PGMB024-042   |
| ROOF CURB (ACRB0213)                        |            | 8403100        | 112              | ALL UNITS—MUST ORDER 8P10017 ADAPTOR ON 024-042 |
| DUCT KIT (18"x6" ROUND FLEXIBLE DUCT)       |            | 8403108        | 20               | USED WITH 8403103                               |
| CONCENTRIC CEILING CONVERTER                |            | 8403103        | 50               | USED WITH 8403108                               |
| SQ TO ROUND<br>CONVERSION                   | HORIZ. 14" | 8P10018        | 20               | PGMB024-042                                     |
|                                             | DOWN 18"   | 8P10021        | 20               | ALL UNITS—USED WITH 8403108 & 8403103           |
| FILTER RACK                                 |            | 8P05001        | 15               | PGMB024-042                                     |
| HAIL GUARD KIT                              |            | 8P16006        | 20               | PGMB024-030                                     |
| HAIL GUARD KIT                              |            | 8P16007        | 20               | PGMB036-042                                     |
| HAIL GUARD KIT                              |            | 8P16009        | 25               | PGMB048-060                                     |
| 25% MANUAL F.A. DAMPER                      |            | 8P03009        | 15               | PGMB024-042                                     |
| 25% MANUAL F.A. DAMPER                      |            | 8P03011        | 20               | PGMB048-060                                     |

## UNIT SUPPORT CURB



**THESE SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE**

|                       | MODELS                      |                |             | SINGLE PHASE                  |           |            |           |             |             |        |
|-----------------------|-----------------------------|----------------|-------------|-------------------------------|-----------|------------|-----------|-------------|-------------|--------|
|                       |                             |                |             | PGMB024G                      | PGMB030G  | PGMB036G   | PGMB042G  | PGMB048G    | PGMB060G    |        |
| PERFORMANCE           | COOLING①                    | TOTAL BTUH     |             |                               | 22,800    | 28,800     | 35,000    | 40,000      | 46,000      | 58,000 |
|                       |                             | SENSIBLE BTUH  |             |                               | 16,645    | 21,025     | 25,550    | 28,000      | 34,500      | 41,200 |
|                       |                             | LATENT BTUH    |             |                               | 6,155     | 7,775      | 9,450     | 12,000      | 11,500      | 16,800 |
|                       |                             | SEER           |             |                               | 10.0      | 10.0       | 10.0      | 10.0        | 10.0        | 10.0   |
|                       | GAS HEATING OPTIONS         | INPUT BTUH     | OUTPUT BTUH | AFUE④                         |           |            |           |             |             |        |
|                       |                             | 50,000         | 40,000      | 80.3%                         | ✓         | ✓          | ✓         | —           | —           | —      |
|                       |                             | 75,000         | 60,000      | 80%                           | ✓         | ✓          | ✓         | —           | —           | —      |
|                       |                             | 100,000        | 79,000      | 79%                           | —         | —          | ✓         | ✓           | ✓           | —      |
|                       |                             | 125,000        | 96,000      | 78.3%                         | —         | —          | —         | —           | ✓           | ✓      |
|                       |                             | 150,000        | 116,000     | 78.3%                         | —         | —          | —         | —           | —           | ✓      |
| TYPE GAS/STAGE        |                             |                | NAT. GAS/1  |                               |           |            |           |             |             |        |
| ELECTRICAL DATA       | VOLTAGE                     |                |             | 208/230-1-60                  |           |            |           |             |             |        |
|                       | MIN/MAX VOLTAGE RANGE       |                |             | 197/253                       |           |            |           |             |             |        |
|                       | (60 HZ) PHASE               |                |             | SINGLE PHASE                  |           |            |           |             |             |        |
|                       | MIN. CIRCUIT AMPS           |                |             | 18.2                          | 23.7      | 28.8       | 32        | 34          | 46          |        |
|                       | RECOMMENDED FUSE SIZE (MAX) |                |             | 25                            | 35        | 45         | 50        | 50          | 70          |        |
|                       | COMPRESSOR                  | TYPE           |             |                               | HERMETIC  |            |           |             |             |        |
| QUANTITY              |                             |                | ONE         | ONE                           | ONE       | ONE        | ONE       | ONE         |             |        |
| FLA②                  |                             |                | 10.9        | 15.3                          | 18.0      | 20.4       | 20.4      | 30.7        |             |        |
| EVAPORATOR COIL       | FACE AREA SQ. FT.           |                |             | 2.83                          | 2.83      | 3.31       | 3.31      | 5.11        | 5.11        |        |
|                       | FINS PER INCH/NO. OF ROWS   |                |             | 17/2                          | 17/2      | 13/3       | 13/3      | 16/2        | 15/3        |        |
|                       | COIL MATERIAL               |                |             | COPPER TUBE/ALUMINUM FIN COIL |           |            |           |             |             |        |
|                       | REFR. CONTROL               |                |             | CAPILLARY TUBE                |           |            |           |             |             |        |
|                       | DIA. x WIDTH                |                |             | 10 x 6                        | 10 x 6    | 11.8 x 8   | 11.8 x 8  | 11.8 x 10.6 | 11.8 x 10.6 |        |
| EVAPORATOR BLOWER     | QUANTITY                    |                |             | ONE                           | ONE       | ONE        | ONE       | ONE         | ONE         |        |
|                       | NOM. CFM                    |                |             | 800                           | 1000      | 1200       | 1400      | 1700        | 1900        |        |
|                       | EVAPORATOR BLOWER MOTOR     | STANDARD MOTOR | HP          | ½                             | ½         | ½          | ½         | ¾           | ¾           |        |
| TYPE                  |                             |                | PSC         | PSC                           | PSC       | PSC        | PSC       | PSC         |             |        |
| FLA②                  |                             |                | 3.0         | 3.0                           | 4.0       | 4.0        | 5.0       | 5.0         |             |        |
| CONDENSER COIL        | FACE AREA SQ. FT.           |                |             | 9.4                           | 9.4       | 11.8       | 11.8      | 14.6        | 14.6        |        |
|                       | FINS PER INCH/NO. OF ROWS   |                |             | 22/1                          | 22/1      | 20/1       | 20/1      | 17/1        | 17/1        |        |
|                       | COIL MATERIAL               |                |             | COPPER TUBE/ALUMINUM FIN COIL |           |            |           |             |             |        |
| CONDENSER FAN         | DIA (INCHES)                |                |             | 18                            | 18        | 24         | 24        | 26          | 26          |        |
|                       | QUANTITY                    |                |             | ONE                           | ONE       | ONE        | ONE       | ONE         | ONE         |        |
|                       | NO. OF BLADES               |                |             | 3                             | 3         | 2          | 3         | 3           | 3           |        |
| CONDENSER FAN MOTOR   | HP                          |                |             | ¼                             | ¼         | ⅓          | ⅓         | ⅓           | ⅓           |        |
|                       | RPM                         |                |             | 1100                          | 1100      | 1100       | 1100      | 825         | 825         |        |
|                       | FLA②                        |                |             | 1.2                           | 1.2       | 2.0        | 2.0       | 2.3         | 2.3         |        |
| COND. DRAIN           | SIZE-OD                     |                |             | ¾ FPT                         | ¾ FPT     | ¾ FPT      | ¾ FPT     | ¾ FPT       | ¾ FPT       |        |
| AIR FILTER③           | RECOM. AREA-SQ. IN.         | PERMANENT      |             | 290                           | 290       | 405        | 405       | 460         | 580         |        |
|                       |                             | DISPOSABLE     |             | 480                           | 480       | 675        | 675       | 765         | 965         |        |
| SHIPPING WEIGHT (LBS) | 50,000                      |                |             | 405                           | 410       | 460        | —         | —           | —           |        |
|                       | 75,000                      |                |             | 405                           | 410       | 460        | —         | —           | —           |        |
|                       | 100,000                     |                |             | —                             | —         | 465        | 490       | 585         | —           |        |
|                       | 125,000                     |                |             | —                             | —         | —          | —         | 590         | 605         |        |
|                       | 150,000                     |                |             | —                             | —         | —          | —         | —           | 610         |        |
| REFRIGERANT CHARGE    | (LBS/OZ)                    |                |             | 2 LB 15 OZ                    | 3 LB 9 OZ | 3 LB 14 OZ | 4 LB 4 OZ | 5 LB 6 OZ   | 5 LB 13 OZ  |        |

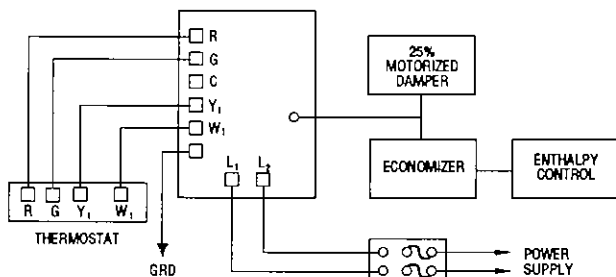
①BASED ON 80° D.B., 67° F W.B. ON EVAPORATOR COIL, 95°F AMBIENT ON CONDENSER & 230/460V SUPPLY (208V MULTIPLIER .98).

②NAME PLATE AMPS ARE BASED ON THE RATED SPEED LISTED. HIGHER OR LOWER AMP DRAW COULD OCCUR.

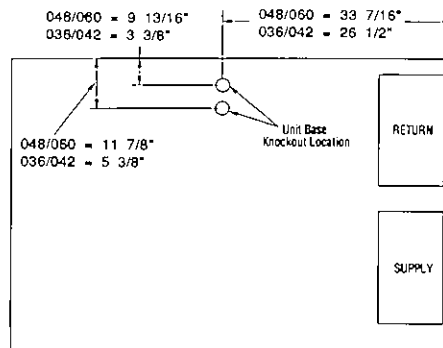
③AIR FILTERS IN RETURN DUCT SUPPLIED BY CONTRACTOR FOR 024 THRU 042. INTERNAL FILTER KIT CAN BE ORDERED FROM FACTORY. FILTERS ARE FURNISHED FROM FACTORY ON 048-060.

④DOE PRESCRIBED TEST METHOD

**TYPICAL WIRING DIAGRAM**

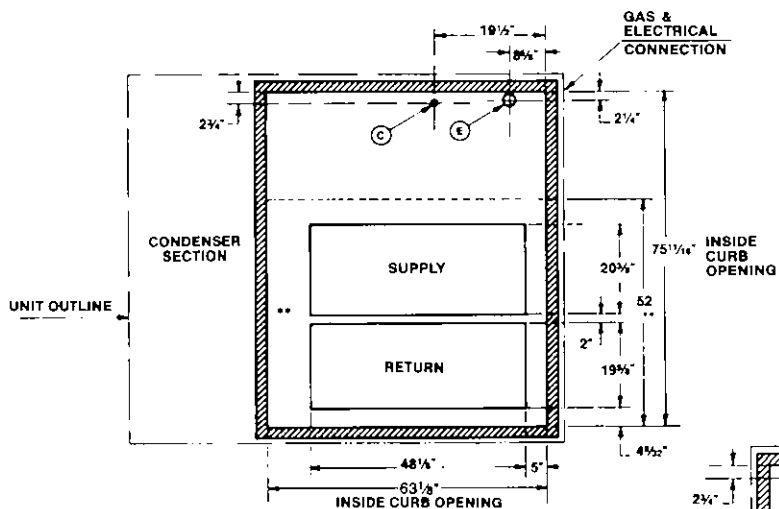


**UNIT BASE KNOCKOUT LOCATION**

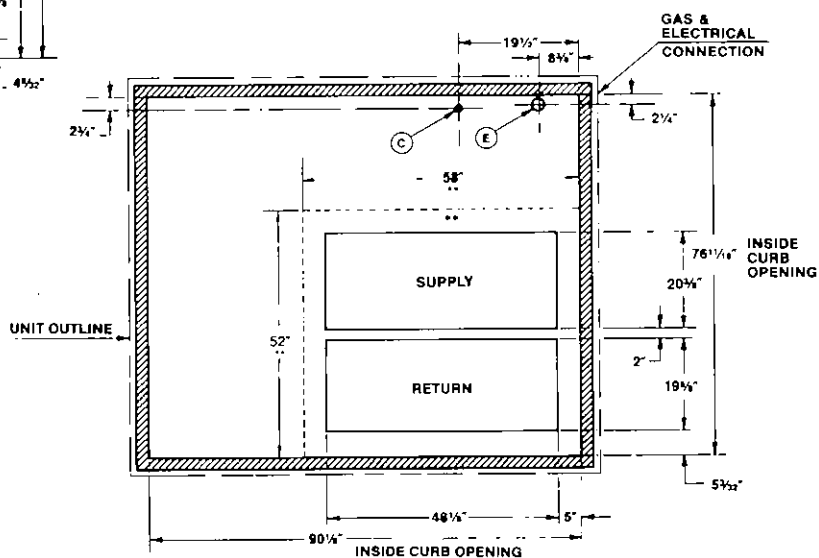


## APPLICATIONS . . . UNIT SUPPORT FRAME DIMENSIONS

**ACRB 0820 ROOF CURB**  
(CONDENSER SECTION OVERHANG)



**ACRB 1620 ROOF CURB**  
(FULL PERIMETER DESIGN)



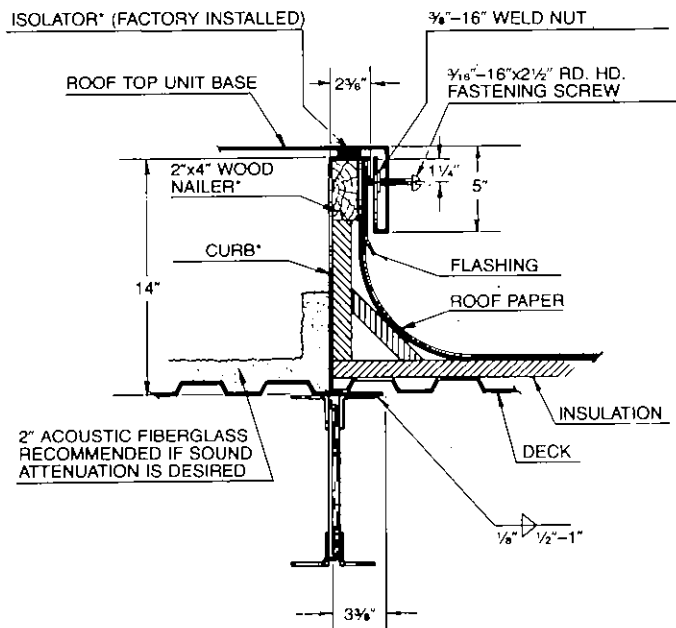
**NOTE:**

NOTE:  
© INDICATES CONTROL CIRCUIT ROUTING THROUGH CURB.

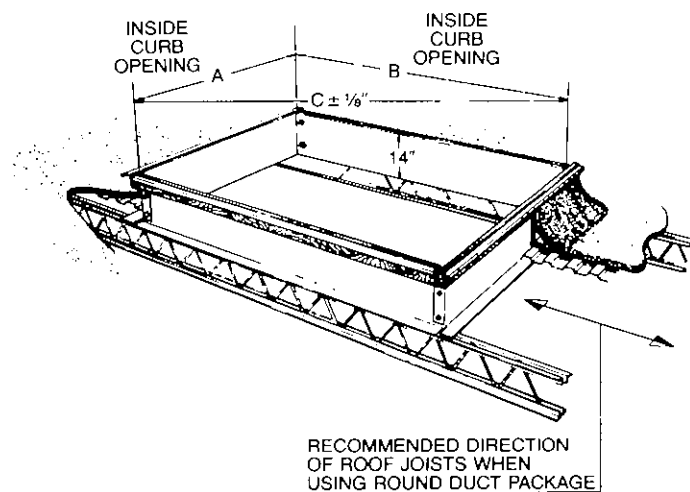
① INDICATES POWER WIRING ROUTING THROUGH CURB.

**\*\* FOR SUPPLY/RETURN DIFFUSER APPLICATIONS, LEAVE AT LEAST THE SHADED AREA INSIDE THE CURB COMPLETELY FREE OF OBSTRUCTIONS FOR THE SUPPLY/RETURN DUCT KIT.**

## ROOF CURB



ITEMS FURNISHED BY MANUFACTURER



## DIMENSIONS

| CURB MODEL | UNIT MODEL | TYPE                       | A                 | B                 | C                  |
|------------|------------|----------------------------|-------------------|-------------------|--------------------|
| ACRB0820   | CUR160     | Condenser Section Overhang | 63%               | 75 $\frac{1}{16}$ | 98 $\frac{9}{16}$  |
| ACRB1620   |            | Full Perimeter             | 76 $\frac{1}{16}$ | 90%               | 118 $\frac{5}{16}$ |

## APPLICATION

### UNIT LOCATION

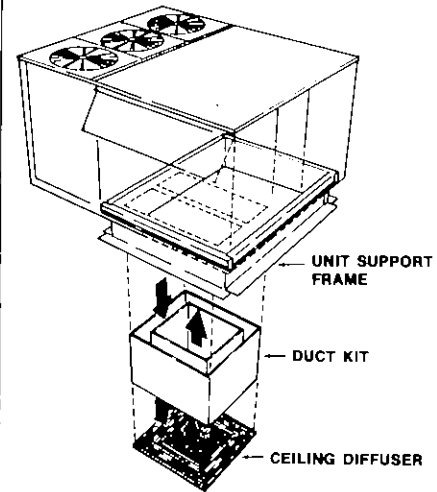
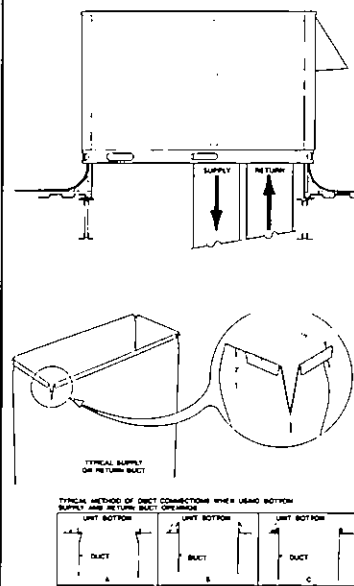
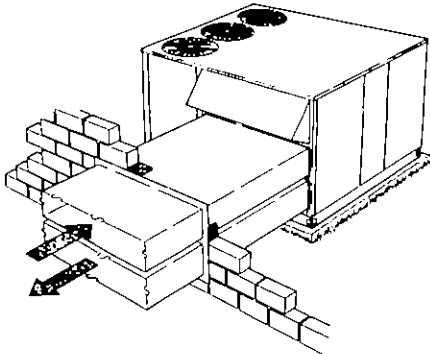
A minimum of 4 feet clearance must be provided on the main control box side of the unit for removal of heating section and compressors. For these models five feet minimum clearance is required on the side opposite the condenser for removal of fan shaft. Three feet minimum clearance is required on all other sides to provide for maintenance and service. The outside air intake must be remote from all exhausts—kitchen, toilet, etc. Likewise, the condenser air intake must be remote from all exhausts to assure full condenser capacity.

### DUCT CONNECTIONS

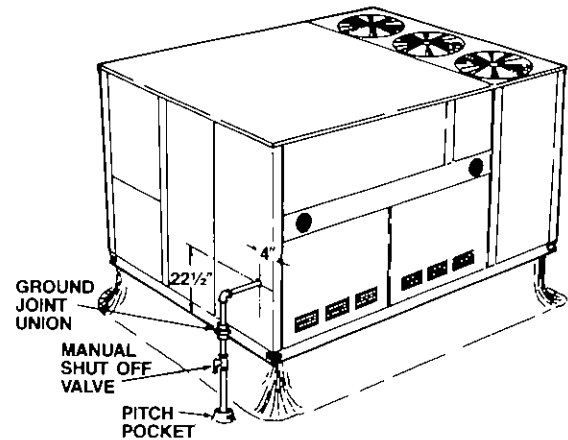
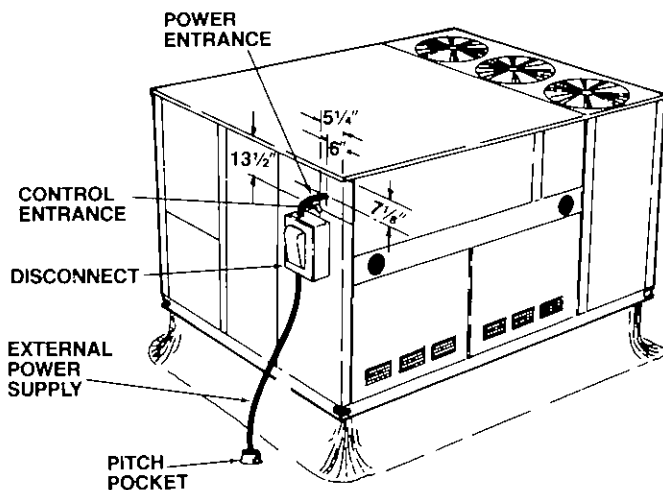
Supply and return duct openings are provided in the unit base to permit vertical side-by-side or concentric duct systems without further field modifications to the unit. When side by side sheet metal ducts are constructed in accordance with the detail shown they are easily inserted through the unit openings, pulled down to lock them over the upward unit flange and require no additional screw or rivet fasteners. Concentric duct systems are field installed using duct kits and diffusers furnished by the manufacturer.

Optional horizontal over-under duct systems can be easily accomplished in the field by removing the unit cabinet panels covering the duct openings, sealing the openings in the unit base with field fabricated covers and moving one internal panel. Horizontal duct openings are factory provided and units do not require field cutting.

**HORIZONTAL DISCHARGE  
DUCT CONNECTIONS**



## APPLICATION ... Power Wiring Routing ... Gas Supply Piping



# PERFORMANCE ... COOLING CAPACITY

16 TON NOMINAL

| 95°F Ambient Temperature | ENT. WB | CFM  | TOTAL COOLING MBH | COMPR. KW | LEAVING WB | 75°          |            |     | 80°          |            |     | 85°          |            |     |
|--------------------------|---------|------|-------------------|-----------|------------|--------------|------------|-----|--------------|------------|-----|--------------|------------|-----|
|                          |         |      |                   |           |            | SENSIBLE MBH | LEAVING DB | SHR | SENSIBLE MBH | LEAVING DB | SHR | SENSIBLE MBH | LEAVING DB | SHR |
|                          |         |      |                   |           |            |              |            |     |              |            |     |              |            |     |
| 61                       |         | 5200 | 165.2             | 16.47     | 49.0       | 134.6        | 51.3       | 81  | 165.2        | 50.9       | 100 | 174.6        | 54.3       | 100 |
|                          |         | 6000 | 172.7             | 16.99     | 50.2       | 143.6        | 53.1       | 84  | 172.7        | 53.7       | 100 | 184.0        | 57.0       | 100 |
|                          |         | 6400 | 176.3             | 17.19     | 50.7       | 147.8        | 53.9       | 86  | 176.3        | 54.8       | 100 | 187.5        | 58.2       | 100 |
|                          |         | 7200 | 183.3             | 17.54     | 51.6       | 156.3        | 55.2       | 89  | 183.3        | 56.7       | 100 | 193.9        | 60.4       | 100 |
| 64                       |         | 5200 | 175.0             | 17.12     | 52.5       | 120.3        | 53.8       | 68  | 143.6        | 54.7       | 82  | 174.5        | 54.3       | 100 |
|                          |         | 6000 | 180.6             | 17.37     | 53.8       | 128.0        | 55.5       | 70  | 154.3        | 56.5       | 85  | 184.1        | 56.9       | 100 |
|                          |         | 6400 | 182.6             | 17.48     | 54.4       | 131.6        | 56.2       | 71  | 159.3        | 57.2       | 87  | 187.6        | 58.2       | 100 |
|                          |         | 7200 | 186.0             | 17.73     | 55.4       | 138.2        | 57.4       | 74  | 168.6        | 58.6       | 90  | 193.9        | 60.4       | 100 |
| 67                       |         | 5200 | 186.6             | 17.77     | 55.5       | 106.3        | 56.3       | 56  | 129.7        | 57.2       | 69  | 153.0        | 58.1       | 82  |
|                          |         | 6000 | 191.0             | 18.08     | 56.9       | 111.6        | 58.0       | 58  | 138.0        | 59.0       | 72  | 164.2        | 60.0       | 86  |
|                          |         | 6400 | 192.8             | 18.20     | 57.5       | 114.1        | 58.7       | 59  | 141.9        | 59.7       | 73  | 169.7        | 60.8       | 87  |
|                          |         | 7200 | 195.9             | 18.43     | 58.5       | 119.0        | 59.9       | 60  | 149.6        | 61.0       | 76  | 180.0        | 62.1       | 91  |
| 70                       |         | 5200 | 197.0             | 18.49     | 58.7       | 91.4         | 58.9       | 46  | 114.8        | 59.8       | 58  | 138.1        | 60.7       | 70  |
|                          |         | 6000 | 201.7             | 18.81     | 60.1       | 94.9         | 60.5       | 47  | 121.3        | 61.5       | 60  | 147.6        | 62.5       | 73  |
|                          |         | 6400 | 203.6             | 18.94     | 60.7       | 96.6         | 61.2       | 47  | 124.4        | 62.2       | 61  | 152.2        | 63.3       | 74  |
|                          |         | 7200 | 207.0             | 19.16     | 61.6       | 99.7         | 62.3       | 48  | 130.3        | 63.4       | 62  | 161.0        | 64.6       | 77  |
| 73                       |         | 5200 | 208.2             | 19.24     | 61.8       | 76.5         | 61.8       | 36  | 99.8         | 62.4       | 47  | 123.2        | 63.3       | 59  |
|                          |         | 6000 | 212.8             | 19.57     | 63.3       | 78.0         | 63.3       | 36  | 104.4        | 64.1       | 49  | 130.7        | 65.1       | 61  |
|                          |         | 6400 | 214.8             | 19.70     | 63.8       | 78.8         | 63.8       | 36  | 106.6        | 64.8       | 49  | 134.4        | 65.8       | 62  |
|                          |         | 7200 | 218.0             | 19.93     | 64.8       | 80.1         | 64.8       | 36  | 110.7        | 65.9       | 50  | 141.4        | 67.0       | 64  |

SHADED AREA REPRESENTS 100% SENSIBLE COOLING.

1. UNIT IS NOT A.R.I. CERTIFIED SINCE IT DOES NOT FALL WITHIN THE 135,000 BTU/H COOLING CAPACITY LIMITATION OF THE A.R.I. CERTIFICATION PROGRAM.
2. COMPRESSOR MOTOR KW. ALLOW 700 WATTS FOR EACH CONDENSER FAN MOTOR AND CONTROL CIRCUIT. FOR TOTAL KW ADD EVAPORATOR/BLOWER MOTOR WATTS.
3. CAPACITIES STATED AT SEA LEVEL WITH STANDARD AIR. FOR HIGHER ALTITUDES, REDUCE SEA LEVEL CAPACITY 0.6%/1000 FT. CAPACITIES SHOWN ARE GROSS CAPACITIES AND DO NOT INCLUDE EVAPORATOR MOTOR HEAT. EVAPORATOR MOTOR HEAT LOAD MUST BE CONSIDERED AS PART OF BUILDING LOAD.

## CORRECTION MULTIPLIERS

| AMBIENT TEMP °F | CAPACITY CORRECTION FACTOR |          |
|-----------------|----------------------------|----------|
|                 | TOTAL                      | SENSIBLE |
| 75              | 1.12                       | 1.06     |
| 85              | 1.06                       | 1.03     |
| 95              | 1.00                       | 1.00     |
| 105             | .93                        | .97      |
| 115             | .86                        | .93      |

## EVAPORATOR BLOWER PERFORMANCE

MODEL CUR160E

| STD. AIR FLOW FT.³/MIN. | EXTERNAL STATIC PRESSURE (INCHES OF WATER) |      |      |      |      |      |      |      |      |      |      |      |      |      |
|-------------------------|--------------------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|
|                         | 0.10                                       |      | 0.25 |      | 0.50 |      | 0.75 |      | 1.00 |      | 1.25 |      | 1.50 |      |
|                         | RPM                                        | BHP  | RPM  | BHP  | RPM  | BHP  | RPM  | BHP  | RPM  | BHP  | RPM  | BHP  | RPM  | BHP  |
| 5200                    | 730                                        | 1.50 | 755  | 1.65 | 805  | 1.90 | 850  | 2.20 | 895  | 2.40 | —    | —    | —    | —    |
| 6000                    | 760                                        | 1.95 | 795  | 2.20 | 855  | 2.60 | 920  | 3.00 | 960  | 3.35 | 1020 | 3.80 | 1080 | 4.20 |
| 6400                    | 790                                        | 2.25 | 825  | 2.55 | 890  | 3.05 | 940  | 3.55 | 1000 | 4.05 | 1050 | 4.55 | 1120 | 5.10 |
| 7200                    | 840                                        | 3.15 | 875  | 3.45 | 935  | 3.90 | 1000 | 4.40 | 1050 | 5.00 | 1120 | 5.45 | 1190 | 6.00 |
| 8000                    | 900                                        | 3.75 | 940  | 4.15 | 1000 | 4.65 | 1065 | 5.20 | 1130 | 5.75 | 1190 | 6.35 | 1250 | 6.85 |

**NOTE:** See table below for motor availability and RPM range. Maximum RPM = 1200. Evaporator blower performance data includes internal pressure losses for cabinet, dry evaporator coil, standard throw-away filters and standard plenum. Refer to component pressure drop chart for data on wet evaporator coil, options and accessories.

☐ DO NOT SELECT IN SHADED AREAS—INTERPOLATION ONLY

## MOTOR AVAILABILITY AND RPM RANGE

|         | STANDARD HP RPM RANGE | OVERSIZE HP RPM RANGE | DOUBLE OVERSIZE HP RPM RANGE |
|---------|-----------------------|-----------------------|------------------------------|
| CUR160E | 3 HP①<br>731—993 RPM  | 5 HP<br>875—111 RPM   | 7½ HP<br>1011—1206 RPM       |

① CUR160E with 400 MBH gas heat has 5 HP motor standard.

② Maximum allowable RPM = 1200.

## PERFORMANCE . . . Power Return Air Blower, 2HP, 1134-1466 RPM RANGE

| STD. AIR FLOW<br>ft. <sup>3</sup> /min. | RETURN SYSTEM EXTERNAL STATIC PRESSURE INCHES OF WATER |      |      |      |      |      |      |      |      |      |      |      |      |      |
|-----------------------------------------|--------------------------------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|
|                                         | 0.10                                                   |      | 0.2  |      | 0.3  |      | 0.4  |      | 0.5  |      | 0.6  |      | 0.7  |      |
|                                         | RPM                                                    | BHP  | RPM  | BHP  | RPM  | BHP  | RPM  | BHP  | RPM  | BHP  | RPM  | BHP  | RPM  | BHP  |
| 4500                                    | —                                                      | —    | —    | —    | 960  | .65  | 1020 | .80  | 1070 | .95  | —    | —    | —    | —    |
| 5000                                    | —                                                      | —    | 960  | .55  | 1020 | .75  | 1080 | .90  | 1140 | 1.05 | 1200 | 1.25 | —    | —    |
| 5500                                    | 1000                                                   | .65  | 1050 | .80  | 1100 | 1.00 | 1150 | 1.15 | 1200 | 1.30 | 1260 | 1.50 | 1300 | 1.65 |
| 6000                                    | 1050                                                   | .85  | 1100 | 1.00 | 1150 | 1.15 | 1200 | 1.35 | 1250 | 1.50 | 1300 | 1.70 | 1350 | 1.85 |
| 6500                                    | 1140                                                   | 1.05 | 1190 | 1.20 | 1230 | 1.40 | 1280 | 1.60 | 1320 | 1.75 | 1370 | 1.95 | 1410 | 2.10 |

SHADED AREA REQUIRES FIELD SUPPLIED SHEAVES.

**NOTE:** To maintain proper building pressurization, the return air fan should be selected to deliver 90% of the difference between supply air and total building exhaust from auxiliary toilet and hood fans.

Example: Total supply air ..... 8000 ft<sup>3</sup>/min  
 Exhaust air ..... 800 ft<sup>3</sup>/min  
 Difference ..... 7200 ft<sup>3</sup>/min  
 Return air fan capacity ..... 7200 × .90 = 6500 ft<sup>3</sup>/min

## POWER EXHAUST FAN PERFORMANCE

MODEL CUR160E

| CFM  | STATIC PRESSURE |      |      |      |      |     |
|------|-----------------|------|------|------|------|-----|
|      | .05             | .10  | .15  | .20  | .25  | .30 |
| 5450 | 5200            | 5000 | 4850 | 4525 | 4300 |     |

## PERFORMANCE . . . Component Pressure Drop (in w.g.)

| MODEL  | ft <sup>3</sup> /min. | EVAP. COIL WET | HEATING SECTION |                  | FILTERS                |              |              | PLENUM SECTION |                   |                             |          |
|--------|-----------------------|----------------|-----------------|------------------|------------------------|--------------|--------------|----------------|-------------------|-----------------------------|----------|
|        |                       |                | G<br>A<br>S     | E<br>L<br>E<br>C | STD.<br>THROW-<br>AWAY | WIRE<br>MESH | MED.<br>EFF. | ECONOMIZER     |                   | CONCENTRIC<br>SUPPLY-RETURN |          |
|        |                       |                |                 |                  |                        |              |              | STD.           | w/POWER<br>RETURN | DIFFUSER                    | DUCT KIT |
| 16 TON | 5200                  | .06            |                 |                  |                        | .01          | .07          | .02            | .06               | .17                         | .07      |
|        | 6400                  | .09            |                 |                  |                        | .01          | .10          | .03            | .09               | .25                         | .11      |
|        | 7700                  | .14            |                 |                  |                        | .01          | .12          | .04            | .13               | .36                         | .15      |

FAN PERFORMANCE INCLUDES THESE COMPONENT PRESSURE DROPS.

**NOTE 1:** Add selected component pressure drops to system external static pressure to determine equivalent static pressure, RPM and bhp.

## PERFORMANCE—HEATING CAPACITY—ELECTRICAL

| POWER<br>SUPPLY | UNIT MODELS                        |                        |      | 16 TON |      |       |       |       |       |
|-----------------|------------------------------------|------------------------|------|--------|------|-------|-------|-------|-------|
|                 | FACTORY INSTALLED<br>HEATER MODEL: |                        |      | 020    | 027  | 040   | 047   | 060   | 080   |
|                 | NOMINAL KILOWATTS①                 |                        |      | 20     | 27   | 40    | 47    | 60    | 80    |
| 208             | KILOWATTS                          |                        |      | 15     | 20   | 30    | 35    | 45    | 60    |
|                 | HEATING<br>CAPACITY                | TOTAL - MBH            |      | 51.2   | 68.3 | 102.4 | 120.2 | 153.6 | 204.8 |
|                 |                                    | 1st STAGE - MBH        |      | 51.2   | 51.2 | 51.2  | 51.2  | 51.2  | 102.4 |
|                 |                                    | 2nd STAGE - MBH        |      | —      | 17.1 | 51.2  | 69.0  | 102.4 | 102.4 |
|                 | TEMPERATURE<br>RISE°F②             | AIR<br>FLOW<br>FT³/MIN | 5200 | 9.1    | 12.3 | 18.2  | 21.4  | 27.4  | 36.5  |
|                 |                                    |                        | 6400 | 7.4    | 10.0 | 14.8  | 17.4  | 22.2  | 29.6  |
|                 |                                    |                        | 8000 | 5.9    | 8.0  | 11.8  | 13.9  | 17.8  | 23.7  |
| 230/460         | KILOWATTS                          |                        |      | 18.4   | 24.9 | 36.8  | 43.3  | 55.2  | 73.6  |
|                 | HEATING<br>CAPACITY                | TOTAL - MBH            |      | 62.8   | 85.0 | 125.6 | 147.8 | 188.4 | 251.2 |
|                 |                                    | 1st STAGE - MBH        |      | 62.8   | 62.8 | 62.8  | 62.8  | 62.8  | 125.6 |
|                 |                                    | 2nd STAGE - MBH        |      | —      | 22.2 | 62.8  | 85.0  | 125.6 | 125.6 |
|                 | TEMPERATURE<br>RISE°F②             | AIR<br>FLOW<br>FT³/MIN | 5200 | 11.2   | 15.1 | 22.4  | 26.3  | 33.5  | 44.7  |
|                 |                                    |                        | 6400 | 9.1    | 12.3 | 18.2  | 21.4  | 27.3  | 36.3  |
|                 |                                    |                        | 8000 | 7.3    | 9.8  | 14.5  | 17.1  | 21.8  | 29.1  |

**NOTE:** 1. Nominal Kilowatts at 240/480V.

2. Air temperature rise is for total heating capacity.

Temperature rises at other conditions may be calculated using the formula.

$$\text{Temp. Rise} = \frac{\text{Heating Capacity—btuh}}{1.08 \times \text{ft}^3/\text{min. air flow}}$$

3. For altitudes over 2000 feet, air temperature rise must be calculated using the formula.

$$\text{Temp. Rise} = \frac{\text{Heating Capacity—btuh}}{14.4 \times \text{ft}^3/\text{min. air flow} \times \text{specific weight of air}}$$

## PERFORMANCE . . . Heating Capacity . . . Natural and Propane Gas

| HEATER MODELS           | UNIT MODELS                      |              | 16 TON     |            |
|-------------------------|----------------------------------|--------------|------------|------------|
|                         | NATURAL GAS                      | PROPANE GAS  | N30<br>P30 | N40<br>P40 |
| ①<br>Heating Capacity   | input/                           |              | 300.0      | 400.0      |
|                         | Total —                          | output - mbh | 241.2      | 322.0      |
|                         | input/                           |              | 150.0      | 200.0      |
|                         | 1st Stage —                      | output - mbh | 120.6      | 161.0      |
|                         | ⑤                                | input/       | 150.0      | 200.0      |
|                         | 2nd Stage —                      | output - mbh | 120.6      | 161.0      |
| ②<br>Temperature Rise—F | Air Flow<br>ft <sup>3</sup> /min | 5200         | 43         | 57         |
|                         |                                  | 6400         | 35         | 47         |
|                         |                                  | 8000         | 28         | 37         |

**NOTE:** 1. Capacities are approved for altitudes to 2000 feet. At higher elevations heating capacity must be reduced 4% (x .96) for each 1000 feet above sea level.

2. Air temperature rise is for total output heating capacity. Temperature rises at other conditions may be calculated using the formula:

$$\text{Temp. Rise (F)} = \frac{\text{Output btuh}}{1.08 \times \text{ft}^3/\text{min. air flow}}$$

3. For altitudes over 2000 feet, air temperature rise must be calculated using the formula:

$$\text{Temp. Rise (F)} = \frac{\text{Output btuh}}{14.4 \times \text{ft}^3/\text{min. air flow} \times \text{specific weight of air}}$$

4. Output capacity based on nominal 1000 BTU/FT<sup>3</sup> natural gas or 2500 BTU/FT<sup>3</sup> propane gas at 80.5% efficiency for N40, 80.4% efficiency for N30.

5. Two stage control standard on all models with natural gas. Propane units are single stage heat.

## HEATING CAPACITY PERFORMANCE (HYDRONIC HEAT)

### MODEL CUR160E

| CFM  | HOT WATER  |                 |      |            | STEAM      |                 |      |
|------|------------|-----------------|------|------------|------------|-----------------|------|
|      | TOTAL MBH* | TEMP. RISE (°F) | GPM  | P.D. (FT.) | TOTAL MBH* | TEMP. RISE (°F) | PSIG |
| 5200 | 283        | 50              | 35.1 | 2.7        | 300        | 53              | 5    |
| 6400 | 314        | 45              | 35.1 | 2.7        | 328        | 47              | 5    |
| 8000 | 349        | 40              | 35.1 | 2.7        | 366        | 42              | 5    |
| 9000 | 373        | 38              | 35.1 | 2.7        | 383        | 39              | 5    |

\*Capacities based on 60°F EAT, 180°F EWT.

### HYDRONIC CORRECTION FACTORS

| STEAM (SEE NOTE 3) |                     |                     |                         |      |      |      | HOT WATER                           |                         |      |      |      |
|--------------------|---------------------|---------------------|-------------------------|------|------|------|-------------------------------------|-------------------------|------|------|------|
| STEAM<br>PSIG      | STEAM<br>TEMP. (°F) | LATENT<br>HEAT (°F) | ENTERING AIR TEMP. (°F) |      |      |      | ENT. H <sub>2</sub> O<br>TEMP. (°F) | ENTERING AIR TEMP. (°F) |      |      |      |
|                    |                     |                     | 40                      | 50   | 60   | 70   |                                     | 40                      | 50   | 60   | 70   |
| 2                  | 218.5               | 966.2               | 1.03                    | 0.97 | 0.91 | 0.85 | 150                                 | 0.98                    | 0.87 | 0.78 | 0.69 |
| 5                  | 227.2               | 960.6               | 1.12                    | 1.06 | 1.00 | 0.94 | 180                                 | 1.18                    | 1.09 | 1.00 | 0.91 |
| 10                 | 239.4               | 952.5               | 1.19                    | 1.13 | 1.07 | 1.01 | 200                                 | 1.39                    | 1.28 | 1.19 | 1.10 |
| 15                 | 249.7               | 945.5               | 1.25                    | 1.19 | 1.13 | 1.07 |                                     |                         |      |      |      |

**NOTES:** 1. Minimum entering air temperature for hot water application is +35°F.

2. Minimum entering air temperature for steam application is dependent on steam pressure: 2 psig— +10°F; 5 psig— +0°F; 10 psig— -0°F.

3. Steam correction factors for other conditions may be calculated using this formula:

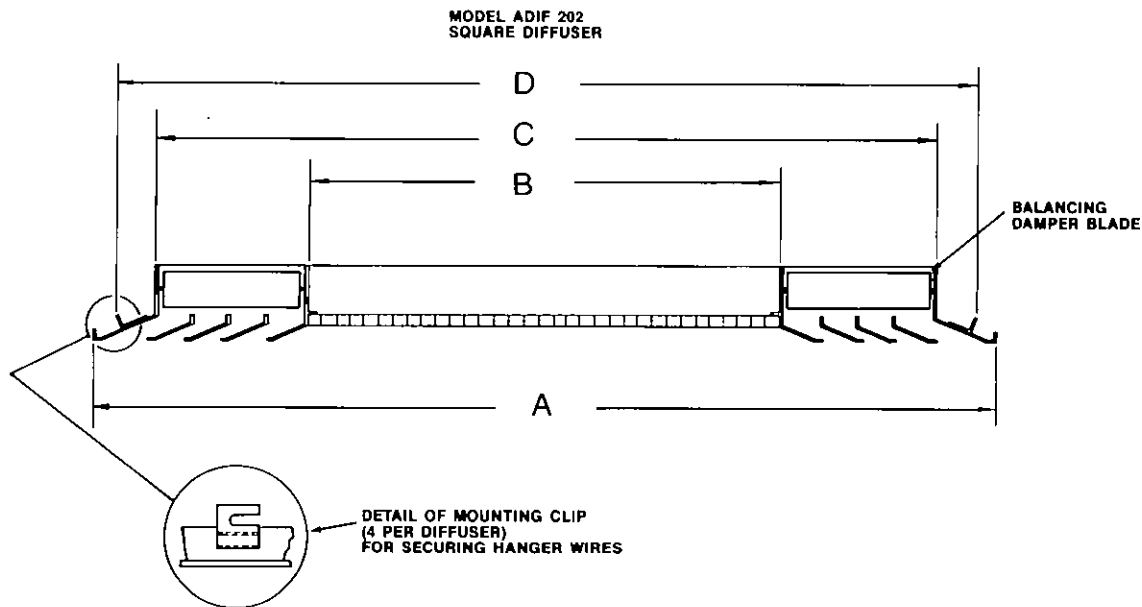
$$\text{Correction Factor} = \frac{\text{Steam Temp.} - \text{Entering Air Temp.}}{167.5}$$

Maintain full steam pressure when coil is exposed to air at temperatures below freezing.

4. Hot water coil designed for maximum 5 ft. pressure drop.

5. Steam distributing coils designed for maximum 75 psig. For optimum modulating control, do not exceed 15 psig.

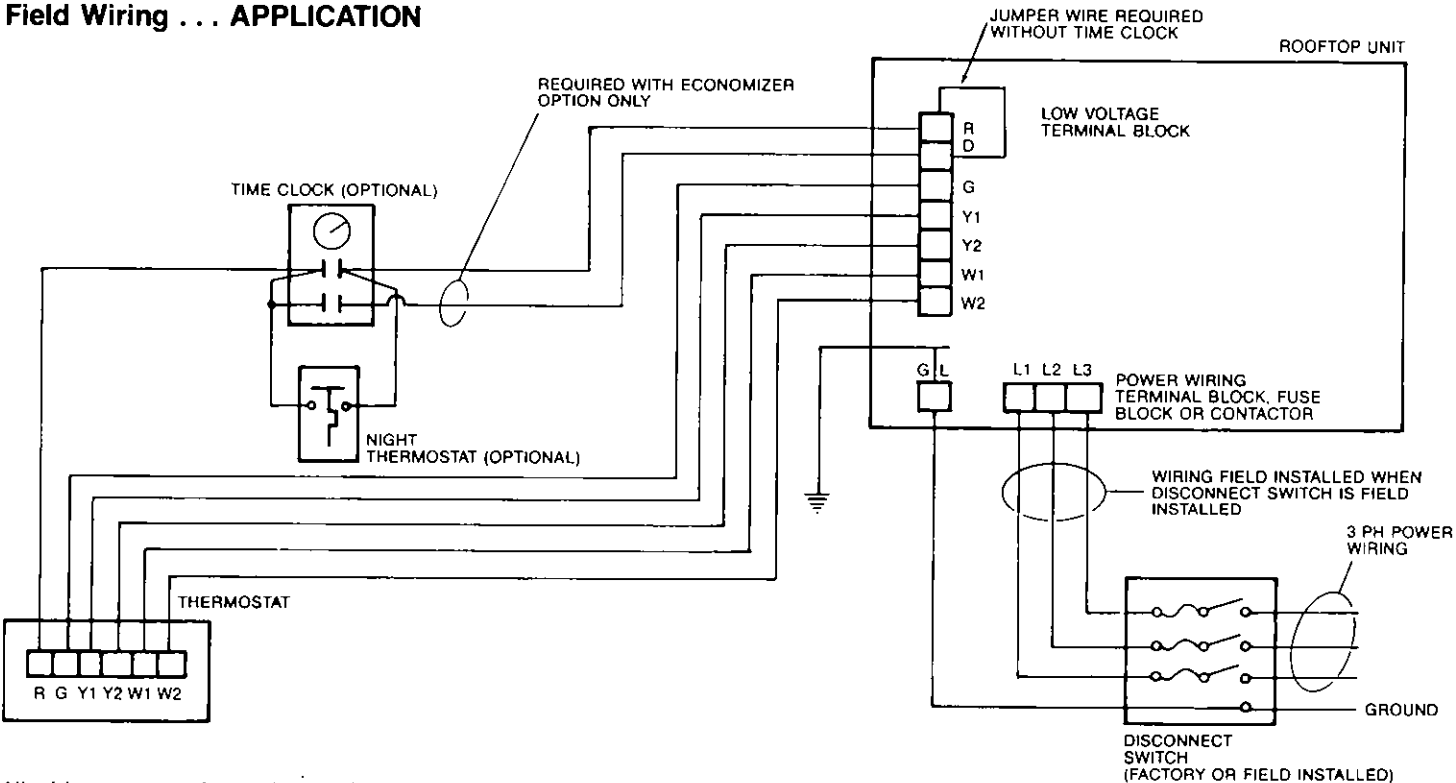
CONCENTRIC SUPPLY/RETURN DIFFUSER



| DIFFUSER<br>MODEL | UNIT<br>MODEL | AIR FLOW<br>FT <sup>3</sup> /MIN. | SUPPLY      |            |                           |      | RETURN                            |                 | DIMENSIONS |           |           |           |
|-------------------|---------------|-----------------------------------|-------------|------------|---------------------------|------|-----------------------------------|-----------------|------------|-----------|-----------|-----------|
|                   |               |                                   | NECK<br>FPM | JET<br>FPM | RADIUS OF<br>DIFFUSION-FT |      | AIR FLOW<br>FT <sup>3</sup> /MIN. | VELOCITY<br>FPM | A          | B         | C         | D         |
|                   |               |                                   |             |            | ACTIVE<br>ZONE            | MAX. |                                   |                 |            |           |           |           |
| ADIF 202          | CUR160E       | 6400                              | 830         | 2100       | 24                        | 43   | 4800                              | 635             | 53¼ x 53¼  | 32½ x 32½ | 47¾ x 47¾ | 51½ x 51½ |

ALL DATA BASED ON MINIMUM 14 FT. CEILING HEIGHT AND STANDARD 60F SUPPLY AIR.  
CONCENTRIC DIFFUSERS REQUIRE A MINIMUM CEILING HEIGHT INSTALLATION EXTENDING SIX FEET ON ALL SIDES OF DIFFUSER.

Field Wiring . . . APPLICATION



All wiring must conform with applicable local and national codes.  
Power wiring to be selected based on minimum wire size amps  
specified on unit nameplate.  
Use #16 AWG wire for 24V control wiring runs not exceeding 100 ft.  
Use #14 AWG wire for 24V control wiring runs of 101 to 200 ft. Low  
voltage wiring must be NEC Class 1.

The room thermostat should be located in the natural circulating  
path of room air. The device should never be placed where it is  
directly exposed to supply air, sun or anything that could affect its  
operation and prevent the thermostat from properly controlling the  
room temperature.