Township Archives
Township of Brick, NJ
401 Chambers Bridge Rd, Brick, NJ 08723

This File Contains Personal Identifiable Information of Private Citizen(s).

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- Social Security Numbers
- Drivers' License Numbers
- Unlisted Phone Numbers
- Credit Card Numbers
- Bank Account Numbers and Balances

For further information, consult with the Township Clerk, Township Archivist or Township Attorney prior to release.

Bryan J. Dickerson, CA, CMR
Township Archivist

Issued: 8 January 2020

BLOCK 670 LOT 4 QUALIFICATION CODE _____ ADDRESS (SITE) 2770 Hooper Ave PERMIT NO. 21-2439

CONSTRUCTION PERMIT APPLICATION

C21-003162

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 2770 Hooper Ave, Brick Town.
2. Name of Owner in Fee: Sandra Niccolai Kennedy Mall Ass.
   Tel. 973 966 2800 e-mail _____
   Address 411 Shunpike Rd (street) Chatham (municipality) NJ. 07928 (zip code)
3. Ownership in Fee: Public _____ Private _____
4. Principal Contractor: GT Builders Tel. 7326008095
   Address 332 Twin Oak Dr Toms River NJ. e-mail GT Builders 732@gmail.com
   License No. OR, if new home, Builder Reg. No. 13VH07665600 Exp. Date 3/31/22
   Home Improvement Contractor Registration No. or Exemption Reason _____
   Federal Emp. ID No. _____ FAX: _____
5. Architect or Engineer Vezzi Ass. Contact _____
   Address 18 Washington St. Toms River
   Tel. 732 240 3488 FAX: _____
6. Responsible Person in Charge once Work has Begun _____
   Tel. Greg 732 600 8095 FAX: _____

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	$ 300.00		
2. Electrical	150.00		
3. Plumbing	225.00		
4. Fire Protection	110.00		
5. Elevator Devices			
6. Subtotal			
7. Less 20% for State Plan Review	$		
8. Subtotal	$		
9. State Permit Surcharge Fee	2.00		
10. Subtotal	$ 115.00		
11. Cert. of Occupancy	150.00		
12. Other			
13. TOTAL	$ 1052.00		

VI. BUILDING/SITE CHARACTERISTICS

	(office use only)
1. Number of Stories One	
2. Height of Structure Existing ft.	
3. Area — Largest Floor 1600 sq. ft.	
4. New Building Area 1600 sq. ft.	
5. Volume of New Structure 14 400 cu. ft.	
6. Max. Live Load _____	
7. Max. Occupancy Load 11	
8. If Industrialized Building: State Approved _____ HUD _____	
9. Total Land Area Disturbed Construction sq. ft.	
10. Flood Hazard Zone _____	
11. Base Flood Elevation _____ ft.	
12. Wetlands yes _____ no _____	

IIa. PROPOSED WORK

- ☐ Minor Work (tenant F+P)
- ☐ Repair
- ☐ Asbestos Abat. -Subch. 8
- ☐ New Building
- ☐ Alteration
- ☐ Lead Hazard Abatement
- ☐ Addition
- ☐ Renovation
- ☐ Radon Remediation
- ☐ Demolition
- ☐ Reconstruction
- ☐ Annual Permit

IIb. SUBCODES

(Check all that apply)

- ☑ Building
- ☑ Electrical
- ☑ Plumbing
- ☑ Fire Protection
- ☐ Elevator

FOR OFFICE USE ONLY (Optional)

Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates Approval	Resubmission Dates Rejection	Re-viewer
6000.00								
4000.00				9-14-21				
10,000.00				9-13-21				
90.00				9-14-21				

TOTAL COST $ 20,090.00

Eng Exempt 9/7/21 cc

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL *(primary use)*
1. State Specific Use: _____
2. Use Group, Proposed: _____
3. Change in Use Group, Indicate Present:
4. No. of dwelling units: *Total Units* *Income-restricted*
   Gained, Sale _____ _____
   Gained, Rental _____ _____
   Lost, Sale _____ _____
   Lost, Rental _____ _____

B. NON-RESIDENTIAL *(primary use)*
1. State Specific Use: Salon
2. Use Group, Proposed: B
3. Change in Use Group, Indicate Present:

C. MIXED USE -List secondary use(s): _____

D. Construct. Classification: Present _____ Proposed _____

III. PLAN REVIEW (optional)

DO YOU WANT:
1. ☐ Partial Releases
2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers/Standpipes
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs
11. ☐ LPGas Tanks
12. ☐ Fire Alarm

Brick Township
401 Chambersbridge Rd
Brick, NJ 08723

Date Issued 3/23/2022
Control Number C-21-003162
Permit Number 21-2439
Permit Issue Date 9/15/2021
Certificate Number 21-2439

Certificate

Construction Code Division
(Certificate of Occupancy)

Identification

Work Site Location: 2770 HOOPER AVE. Brick Township, NJ 08723 Block: 670 Lot: 4 Qual:

Owner in Fee: KENNEDY MALL ASSOCIATES

Owner Address: 641 SHUNPIKE RD. CHATHAM NJ 07928

Telephone: (973) 966-2800

Contractor GT BUILDERS

Address 332 TWIN OAK DRIVE TOMS RIVER NJ 08753-

Telephone: (732) 600-8095 Fax: Federal Emp. Number:

License Number or Builders Registration Number:

Home Warranty Number: Type of Warranty Plan: ☐ State ☐ Private

Use Group: B Construction Classification:

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: ALTERATION - COMMERCIAL, TENANT FIT UP - - SHADES OF SHAI

Certificate Comments:

☑ **Certificate of Occupancy**
This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☐ **Certificate of Approval**
This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**
This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**
The following conditions must be met no later than
or the owner will be subject to fine or order to vacate:
This certificate has an expiration date of:
Conditions to be met:

☐ **Certificate of Clearance - Lead Abatement 5:17**
This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

☐ Total removal of lead-based paint hazards in scope of work
☐ Partial or limited time period (years); see file

☐ **Certificate of Clearance - Asbestos Abatement**
This serves notice that based on written certification, asbestos abatement was performed to the following extent.

☐ Total removal of asbestos hazards in scope of work
☐ Partial or limited time period (years); see file

☐ **Certificate of Compliance**
This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**
The following conditions must be met no later than:
or the owner will be subject to fine or order to vacate:
This certificate has an expiration date of:
Conditions to be met:

Construction Official

Fee: $150.00
Check Number: 1026
Collected By: Nichol Ponsi

Date Printed: 3/23/2022

U.C.C. F280 (rev. 08/05)

APPLICATION FOR CERTIFICATE

Date Received 8/20/2021
Date Permit Issued 9/15/2021
Control # C-21-003162
Permit # 21-2439
Date Issued

IDENTIFICATION

Block 670 Lot 4 Qualifier

Work Site Location 2770 HOOPER AVE. Brick Township, NJ 08723

Owner in Fee KENNEDY MALL ASSOCIATES
641 SHUNPIKE RD. CHATHAM NJ 07928

Telephone (973) 966-2800

Contractor GT BUILDERS
Address 332 TWIN OAK DRIVE TOMS RIVER NJ 08753-

Telephone (732) 600-8095
Lic. No. or Bldrs. Reg. No.
Federal Employee. No.

ACTION

- [x] CERTIFICATE OF OCCUPANCY
- [ ] CERTIFICATE OF CONTINUED OCCUPANCY
- [ ] LEAD HAZARD ABATEMENT CERTIFICATE OF CLEARANCE
- [ ] TEMPORARY CERTIFICATE OF OCCUPANCY

USE GROUP B Previous B Current

FINAL COST OF CONSTRUCTION: $ 20090
(Include value of any new structure, all on-site improvements, built-in furnishings and fixtures and all the integral equipment exclusive of process or manufacturing equipment.)

A set of "As Built" or amended drawings is required if the building or structure deviates from the approved plans filed with the construction permit. Use space below to describe any deviations from approved plans:

If you are requesting a Temporary Certificate of Occupancy, please explain why in the space below.

DESCRIPTION OF WORK/USE:
Alteration ALTERATION - COMMERCIAL TENANT FIT UP - SHADES OF SHAI

I hereby attest that to the best of my knowledge, the completed project meets the conditions of construction permit and all prior approvals, and all work has been completed substantially in accordance with the code and with those portions of the plans and specifications controlled by the code, with any substantial deviations noted. Incomplete items listed on a Temporary Certificate of Occupancy will be complete by the date on the

SIGNED: _____
Owner/Agent

- [ ] OWNER
- [x] AGENT

UCC F270 equiv.

NEW JERSEY UNIFORM CONSTRUCTION CODE

Shades of Shar

BUILDING SUBCODE
TECHNICAL SECTION

Date Received / Control # 9/15/21

Date Issued / Permit # 21-2439

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 670 Lot 4 Qualification Code

Work Site Location 2770 HOOPER AVE BRICKTOWN

Owner in Fee: SANDRA NICCOLAI KENNEDY MALL ASS.

Tel. (973) 966 2800 e-mail

Address 641 SHUNPIKE RD. CHATHAM NJ. 07928
street municipality zip code

Contractor: GT BUILDERS Tel. (732) 600 8015

Address 332 TWIN OAK DR e-mail GTBUILDERS732
TOMS RIVER NJ. 08753 @GMAIL.COM

Contractor License No. or Builder Registration No. 13VH07665600 Exp. Date 3/31/22

Home Improvement Contractor Registration No. or Exemption Reason (if applicable):

Federal Emp. ID No. FAX: ( )

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here:

Print name here: GREG TRONDOLA

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK TENANT F.I.T. UP FOR HAIR SALON

COMMERCIAL

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial
[ ] No Plans Required		
[✓] All	09/14/21	MCH
[ ] Footings/Foundations		
[ ] Structural/Framework		
[ ] Exterior		
[ ] Interior		
Joint Plan Review Required:		
[ ] Elec. [ ] Plumb. [ ] Fire [ ] Elevator		
SUBCODE APPROVAL for PERMIT		
Date:	09/14/21	
Approved by:	MCH	
SUBCODE APPROVAL for CERTIFICATE		
[✓] CO [ ] CCO [ ] CA		
Date:	03/11/22	
Approved by:	MCH	

INSPECTIONS Type:	Dates (Month/Day) Failure	Failure	Approval	Initial
Footing				
Footing Bonding				
Foundation				
Slab				
Frame - All but B-F Restroom			12/08/21	MCH
Truss Sys./Bracing				
Barrier-Free				
Insulation				
Finishes -Base Layer				
Finishes -Final				
Energy				
Mechanical				
TCO				
Other				
Final			03/11/22	MCH
Barrier-Free				

TYPE OF WORK:

- [ ] New Building
- [ ] Addition
- [ ] Rehabilitation
- [ ] Roofing
- [ ] Siding
- [ ] Fence _____ Height (exceeds 6')
- [ ] Sign _____ Sq. Ft.
- [ ] Pool
- [ ] Retaining Wall _____ Sq. Ft.
- [ ] Asbestos Abatement Subchapter 8
- [ ] Lead Haz. Abatement NJAC 5:17
- [ ] Radon Remediation
- [ ] Other _____
- [ ] Demolition

FEE (Office Use Only)

$

Administrative Surcharge $

Minimum Fee $

State Permit Surcharge Fee $

TOTAL FEE $

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed _____

No. of Stories 1

Height of Structure EXISTING ft.

Area — Largest Floor 1600 sq. ft.

New Bldg. Area/All Floors 1600 sq. ft.

Volume of New Structure 14400 cu. ft.

Max. Live Load

Max. Occupancy Load

Constr. Class Present _____ Proposed _____

If Industrialized Building:

State Approved _____ HUD _____

Est. Cost of Bldg. Work:

1. New Bldg. $
2. Rehabilitation $ ~~10,000~~ 6,000
3. Total (1+ 2) $

U.C.C. F110 (rev. 11/09)

1 White = Inspector Copy 2 Canary = Office Copy
3 Pink = Office Copy 4 Gold = Applicant Copy

ELECTRICAL SUBCODE
TECHNICAL SECTION

left [illegible] 9/18/21
[illegible] 21-2439

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 670 Lot 4 Qualification Code

Work Site Location 2770 HOOPER AVE BRICKTOWN N.J.

Owner in Fee: SANDRA NICCOLAI KENNEDY MALL ASS.

Tel. (973) 966 2800 e-mail

Address 641 SHUMPIKE RD. CHATHAM NJ 07928
(street) (municipality) (zip code)

Contractor: Toms River Electric Tel. (732) 604-2676

Address 1889 Rte 9 Toms River e-mail

Contractor License No. 15135 Exp. Date

Home Improvement Contractor Registration No. or Exemption Reason (if applicable):

Federal Emp. ID No. 22-2248474 FAX: ( )

B. ELECTRICAL CHARACTERISTICS

Use Group Present Proposed

[ ] Pole/Pad # [ ] Temporary [ ] Other

Building Occupied as Utility Co.

Est. Cost of Elec. Work $ 4000.00

C. CERTIFICATION IN LIEU OF [illegible]

I hereby certify that I am the [illegible] and am authorized to make this application and perform the work.

Applicant sign/Contractor sign and seal here:

Print name here: John [illegible]

[X] Licensed Elec. Contractor [ ] Certif'd Landscape Irrigation Cont'r [ ] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

QTY	SIZE	ITEMS	FEE (Office Use Only)
64		Lighting Fixtures	
15		Receptacles	
6		Switches	
1		Detectors	
		Light Poles	
		Motors—Fract HP	
		Emergency & Exit Lights	
		Communications Points	
		Alarm Devices/F.A.C. Panel	
		TOTAL NUMBERS	$
		Pool Permit/with UW Lights	
		Storable Pool/Spa/Hot Tub	
		KW Elec. Range/Receptacle	
		KW Oven/Surface Unit	
1		KW Elec. Water Heater	
1		KW Elec. Dryer/Receptacle	
		KW Dishwasher	
		HP Garbage Disposal	
		KW Central A/C Unit	
		HP/KW Space Heater/Air Handler	
		KW Baseboard Heat	
		HP Motors 1/+ HP	
		KW Transformer/Generator	
		AMP Service	
		AMP Subpanels	
		AMP Motor Control Center	
		KW Elec. Sign/Outline Light	

COMMERCIAL

Administrative Surcharge $

Minimum Fee $

State Permit Surcharge Fee $

TOTAL FEE $

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[ ] No Plans Required

[ ] Partial -Underslab Utilities Approved

Date: Approved by:

[X] Electric Plans Approved

Date: 9-14-21 Approved by: MM

Joint Plan Review Required:

[ ] Bldg. [ ] Plumb. [ ] Fire. [ ] Elev.

SUBCODE APPROVAL for PERMIT

Date: 9-14-21

Approved by: MM

SUBCODE APPROVAL for CERTIFICATE

[ ] CO [ ] CCO [X] CA

Date: 3-11-22

Approved by: MM

INSPECTIONS	Dates (Month/Day)			
Type: WAS	Failure	Failure	Approval	Initial
Rough			11/18/21 TC	
Barrier-Free				
Trench				
Temp. Serv.				
Constr. Serv.				
TCO				
Other above cully			2-2-22 MM	
Service				
Final			3-11-22 MM	
Barrier-Free				

Temp. Cut-in-Card Date Issued

Final Cut-in-Card Date Issued

Annual Pool Inspection

Date of Grounding and Bonding Certification

PLUMBING SUBCODE
TECHNICAL SECTION

Date Received 9/15/21
Control #
Date Issued
Permit # 21-4429

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 670 Lot 4 Qualification Code

Work Site Location 2220 HOOPER AVE BRICKTOWN

Owner in Fee: SANDRA LICCOLAI KENNEDY MALL ASS.

Tel. 973 966 2800 e-mail

Address 641 SHUNPIKE RD. CHATHAM NJ. 07928
street municipality zip code

Contractor: Chris Gantner Plumbing Tel. 732 773-7620

Address 613 Huntington Ave. e-mail gantnerplumbing
Pine Beach N.J 08741 @gmail.com

Contractor License No. ~~849~~ 8941 Exp. Date 6-30-2023

Home Improvement Contractor Registration No. or Exemption Reason

Federal Emp. ID No. 815-236-817 FAX:

B. PLUMBING CHARACTERISTICS

Use Group Present Proposed

Building Sewer Size Public Sewer Private Septic

Water Service Size Public Water Private Well

Est. Cost of Plumbing Work $ 10,000.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW
[ ] No Plans Required
[ ] Partial -Underslab Utilities Approved
Date: Approved by:
[X] Plumbing Plans Approved
Date: 9-13-21 Approved by:
Joint Plan Review Required:
[ ] Bldg. [ ] Elec. [ ] Fire. [ ] Elev.

SUBCODE APPROVAL for PERMIT
Date: 9-13-21
Approved by:

SUBCODE APPROVAL for CERTIFICATE
[✓] CO [ ] CCO [ ] CA
Date: 3-11-22
Approved by: Tom Reiling

INSPECTIONS Type:	Dates (Month/Day) Failure	Failure	Approval	Initial
Slab			9-29-21	
Rough			9-29-21	
Water				
Sewer				
Fixtures				
~~Gas Equipment~~ Above ceiling			9-29-21	
Gas Piping				
LPGas Tank				
Fuel Oil Piping				
Solar				
TCO				
Final			3-11-22 CO	

Hair strainers in Fl. sinks ok
* wet vent VTR For floor sinks No AAV's

U.C.C. F130 (rev. 10/17)

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: Chris Gantner

Print name here: Chris Gantner

[X] Licensed Contractor [ ] Owner/Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK
Tenet fit up. Salon

COMMERCIAL

QTY.	FIXTURE/EQUIPMENT	FEE (Office Use Only) $
	Water Closet	
	Urinal/Bidet	
	Bath Tub	
	Lavatory	
	Shower	
	Floor Drain	
4	Sink	
	Dishwasher	
	Drinking Fountain	
1	Washing Machine	
	Hose Bibb	
1	Water Heater	
	Fuel Oil Piping	
	Gas Piping	
	LPGas Tank	
	Steam Boiler	
	Hot Water Boiler	
	Sewer Pump	
	Interceptor/Separator	
	Backflow Preventer	
	Greasetrap	
	Sewer Connection	
	Water Service Connection	
	Stacks	
	Other	

Administrative Surcharge	$
Minimum Fee	$
State Permit Surcharge Fee	$
TOTAL FEE	$

"B" 14 occupants Shades 2 Stair

NEW JERSEY UNIFORM CONSTRUCTION CODE

FIRE PROTECTION SUBCODE
TECHNICAL SECTION

[redacted] 9/15/21 2439

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 670 Lot 4 Qualification Code ____

Work Site Location 2720 HOOPER AVE BRICKTOWN NJ.

Owner in Fee: SANDRA Niccolai KENNEDY MALL ASS.

Tel. (973) 966 2800 e-mail ____

Address 641 SHUNPIKE RD CHATHAM NJ. 07928
(street / municipality / zip code)

Contractor: Toms River Electric Tel. ( ) ____

Address 1889 Rt 9 Toms River e-mail ____

Fire Protection Equipment, NJ Div of Fire Safety Permit No. 15735

Fire Protection Equipment, NJ Div of Fire Safety Installer No. ____

Fire Alarm Contractor No. ____ Exp. Date ____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): ____

Federal Emp. ID No. 22-2248424 FAX: ( ) ____

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present ____ Proposed ____

Constr. Class: Present ____ Proposed ____

Heating System: [ ] New OR [ ] Modification to Existing OR [ ] Conversion OR [ ] Replacement

Fuel Type: [ ] Gas [ ] Oil [ ] Electric [ ] Solar Other ____

Location: ____

Total Cost of Fire Protection Work $ 90.00

Fuel Storage Tank:
Fuel Type: [ ] Flammable OR [ ] Combustible
Capacity ____

Fire Alarm System: [ ] New OR [ ] Existing

Location of Panel: ____

Fire Suppression/Standpipe System: [ ] New OR [ ] Existing

Location of Main Control Valve: ____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the [redacted] authorized to make this application.

Applicant sign/Contractor sign and seal here: [redacted]

Print name here: Jeff Miller

[ ] Certified Contractor [ ] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

Water Supply Source ____

Method of Alarm/Suppression System Supervision ____

	NUMBER	FEE (Office Use Only)
Flammable/Combustible Tanks		$
Alarm Systems		
[ ] System		
[ ] 110v Interconnected		
[✓] CO Detectors/110v	1	
Alarm Devices (i.e., smoke, heat, pulls, water/flow)	1	
Supervisory Devices (i.e., tampers, low/high air)	2	
Signaling Devices (i.e., horn/strobes, bells)		
Other Devices		
TOTAL		
Suppression Systems		
Fire Pump ____ GPM Type ____		
Dry Pipe/Alarm Valves		
Pre-action Valves		
Sprinkler Heads (Dry and Wet)		
Standpipes		
Pre-engineered Systems		
Wet Chemical		
Dry Chemical		
CO_2 Suppression		
Foam Suppression		
FM200 Suppression		
Other		
Other Systems		
Kitchen Hood Exhaust System		
Smoke Control System		
Fuel-Fired Appliances [ ] Gas [ ] Oil [ ] Solid		
Fireplace Venting/Metal Chimney		
Other		

(Carbon Monoxide alarms required) Permit update - will be required if any fire sprinkler work is needed as per plan

COMBINATION

KB / RO - 3-15 - OUT AT LOCATION MISSING HEADS FOR CEILING AND RUN OUT EXTINGUISHERS

Administrative Surcharge $
Minimum Fee $
State Permit Surcharge Fee $
TOTAL FEE $

JOB SUMMARY (Office Use Only)

PLAN REVIEW
[ ] No Plans Required
[ ] Partial - Underslab Utilities Approved
Date: ____ Approved by: ____
[X] Fire Protection Plans Approved
Date: 7/14/21 Approved by: KTO
Joint Plan Review Required:
[ ] Bldg. [ ] Elec. [ ] Plumb. [ ] Elev.
SUBCODE APPROVAL for PERMIT
Date: 9-14-21
Approved by: KCB
SUBCODE APPROVAL for CERTIFICATE
[ ] CO [ ] CCO [ ] CA
Date: 3-15-22
Approved by: KCB

INSPECTIONS Type	Failure	Failure	Approval	Initial
Alarm System				
Suppression Sys.				
Standpipe				
Fire Pump				
Pre-Eng. System				
Mechanical				
Smoke Control				
TCO				
Flam/Combust Tanks				
Fireplace Venting				
Final	11/30/21		3-15-22	KCB
Other				

U.C.C. F140 (rev. 11/09) 1 White = Inspector Copy 2 Canary = Office Copy 3 Pink = Office Copy 4 Gold = Applicant Copy

Ref. No: G 277406551 Reorder call: (732) 534-3000

Nichol Ponsi

From: Susan Stanisz <sstanisz@brickmua.com>
Sent: Wednesday, March 23, 2022 11:17 AM
To: Nichol Ponsi
Cc: Susan Stanisz; Bev O'Neill
Subject: 2770 HOOPER AVE. SALON

Hi Nicole, we were out there & they are ok to CO.

SUSAN M. STANISZ
CUSTOMER ACCOUNTS SENIOR CLERK
Brick Utilities
1551 HIGHWAY 88 WEST
BRICK, NJ 08724
732-458-7000 EXT.4284
732-458-5378 FAX
sstanisz@brickmua.com

Tenant fit-ups / Commercial Renovations

Certificate requirements

print
reset defaults
check all
complete

Tenant fit-ups / Commercial Renovations

UCC Requirements

Approved Final Building Inspection	remove comment	☑	☐
Approved Final Electrical Inspection	remove comment	☑	☐
Approved Final Plumbing Inspection	remove comment	☑	☐
Approved Final Fire Inspection	remove comment	☑	☐
Approved Final Elevator Inspection (If Applicable)	remove comment	☐	☑

Prior Approvals

Approval from the BTMUA (732) 458-7000	remove **comment**	☑	☐
emailed MUA on 3/16/22 MFF ok per Sue NP			
Approval from the Division of Engineering (If Applicable)	remove comment	☐	☑
Final Ocean County Soil Conservation 714 Lacey Rd. Forked River (609) 971-7002 (If Applicable)	remove comment	☐	☑
Affordable Housing Approval (If Applicable)	remove comment	☐	☑
Signed Certificate of Occupancy Application	remove comment	☑	☐
All Updates Have Been Approved	remove comment	☑	☐

This checklist has been given to: (edit)

CONSTRUCTION PERMIT

Date Issued 9/15/21
Control # C-21-003162
Permit # 21-2457

IDENTIFICATION Block: 670 Lot: 4 Qualifier
Work Site Location: 2770 HOOPER AVE, Brick Township, NJ 08723
Owner in Fee: KENNEDY MALL ASSOCIATES, 641 SHUNPIKE RD, CHATHAM NJ 07928
Telephone: (973) 966-2800

Contractor: GT BUILDERS
Address: 332 TWIN OAK DRIVE TOMS RIVER NJ 08753-
Telephone: (732) 600-8095
Lic. No. or Bldrs. Reg. No.: 039648 13VH07665600
Federal Employee. No.

Is hereby granted permission to perform the following work:

- [x] BUILDING
- [x] PLUMBING
- [ ] LEAD HAZARD ABATEMENT
- [x] ELECTRICAL
- [x] FIRE PROTECTION
- [ ] DEMOLITION
- [ ] ELEVATOR DEVICES
- [ ] ASBESTOS ABATEMENT (Subchapter 8 only)
- [ ] OTHER

DESCRIPTION OF WORK:
ALTERATION - COMMERCIAL, TENANT FIT UP - SHADES OF SHAI

PAYMENTS (Office Use Only)

Building	$300
Electrical	$150
Plumbing	$255
Fire Protection	$116
Elevator Devices	$0
Other	$0.00
DCA Training Fee	$38
CO Fee	$150.00
Other	$0
Total	$1,009
Check No.	1084
Cash	$0
Credit	$0
Collected By	

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.
Estimated Cost of Work $20,090

Construction Official Date 9/14/21

U.C.C. F170
equiv (rev 1/04)
1 WHITE - INSPECTOR 2 CANARY - OFFICE 3 PINK - TAX ASSESSOR 4 GOLD - APPLICANT

REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

- [x] Required inspections for all subcodes for one- and two-family dwellings are as follows:
  1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
  2. Foundations and all walls up to grade level prior to back filling.
  3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
  4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

  Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

- [ ] Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

- [x] A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

- [x] A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.

SIZING FOR WATER AND SEWER SERVICES

PROPERTY OWNER **Kennedy Mall Ass. Unit 12 (was DSW)** DATE **9/13/21**

PROPERTY ADDRESS **2770 Hooper Ave** BLOCK **670** LOT **4**

ZONING **Hair salon - SHADES OF SHAI** USE GROUP **B**

CONTRACTOR **Chris Gantner** LICENSE # REGISTRATION **8941**

WATER MAIN SIZE **1"** WATER PRESSURE _____ SEWER MAIN SIZE _____

PLUMING FIXTURES	NUMBER	(sfu)	WATER UNITS	(dfu)	DRANAGE
1. BATHROOM GROUP		( )		( )	
2. KITCHEN GROUP		( )		( )	
3. WATER CLOSETS	1	( )	2.5	( )	
4. LAVATORY	1	( )	1	( )	
5. BATH TUB		( )		( )	
6. SHOWER STALL		( )		( )	
7. KITCHEN SINK	1 Breakroom 2 other sinks	( )	4.5	( )	
8. SERVICE SINK	1	( )		( )	
9. LAUNDRY TRAY		( )		( )	
10. DISHWASHER		( )		( )	
11. WASHING MACHINE	1	( )	4	( )	
12. URINAL		( )		( )	
13. FLOOR DRAIN		( )		( )	
14. DRINK FOUNTAIN		( )		( )	
15. AIR CONDITION WATER COOLED		( )		( )	
16. DENTAL UNIT		( )		( )	
17. LAWN SPRINKLE		( )		( )	
18. FIRE SPRINKLE		( )		( )	
19. HOSE BIBS		( )		( )	
TOTALS			12		

GALLONS PER MINUTE 9

SIZE of SERVICE 3/4

DATE: 9/13/21 APPROVED BY: _____

* * * Communication Result Report (Sep. 13. 2021 4:42PM) * * *

1)
2)

ate/Time: Sep. 13. 2021 4:41PM

File No.	Mode	Destination	Pg(s)	Result	Page Not Sent
0522	Memory TX	BTMUA FAX	P. 1	OK	

Reason for error
E. 1) Hang up or line fail
E. 2) Busy
E. 3) No answer
E. 4) No facsimile connection
E. 5) Exceeded max. E-mail size
E. 6) Destination does not support IP-Fax

SIZING FOR WATER AND SEWER SERVICES

PROPERTY OWNER Kennedy Mall Ass. Unit 12 (was DSW) DATE 9/13/21

PROPERTY ADDRESS 2770 Hooper Ave BLOCK 570 LOT 4

ZONING Hair salon - SHADES OF SHAI USE GROUP B

CONTRACTOR Chris Gantner LICENSE # REGISTRATION 8941

WATER MAIN SIZE 1" WATER PRESSURE _____ SEWER MAIN SIZE _____

PLUMING FIXTURES	NUMBER	(sfu)	WATER UNITS	(dfu)	DRANAGE
1. BATHROOM GROUP		( )		( )	
2. KITCHEN GROUP		( )		( )	
3. WATER CLOSETS	1	( )	2.5	( )	
4. LAVATORY	1	( )	1	( )	
5. BATH TUB		( )		( )	
6. SHOWER STALL		( )		( )	
7. KITCHEN SINK	1 Residence 1 disposer	( )	4.5	( )	
8. SERVICE SINK	1	( )		( )	
9. LAUNDRY TRAY		( )		( )	
10. DISHWASHER		( )		( )	
11. WASHING MACHINE	1	( )	4	( )	
12. URINAL		( )		( )	
13. FLOOR DRAIN		( )		( )	
14. DRINK FOUNTAIN		( )		( )	
15. AIR CONDITION WATER COOLED		( )		( )	
16. DENTAL UNIT		( )		( )	
17. LAWN SPRINKLE		( )		( )	
18. FIRE SPRINKLE		( )		( )	
19. HOSE BIBS		( )		( )	
	TOTALS		12		

GALLONS PER MINUTE 9

SIZE of SERVICE 3/4

DATE: 9/13/21 APPROVED BY: [signature]

RECEIVING CLERK _____
DATE REC'D _____

ZONING PERMIT APPLICATION

PERMIT # _____
DATE ISSUED _____

BLOCK: 670 LOT: 4 QUALIFIER: _____ SITE ADDRESS: 2770 Hooper AVE Brick

IDENTIFICATION:

1. NAME OF OWNER IN FEE: SANDRA Niccolai KENNEDY MAILASS.
   COMPLETE ADDRESS: 641 SHUNPIKE RD. CHATHAM NJ. 07928
   PHONE # 9739662800 EMAIL: _____
2. NAME OF APPLICANT: GT BUILDERS
   APPLICANT ADDRESS: 332 TOWNOAK DR TOMS RIVER 08753
   PHONE # 7326008095 EMAIL: G.T.BUILDERS732@GMAIL.COM
3. RESPONSIBLE PERSON FOR WORK: GREG TIRONDA
   PHONE# 7326008095 FAX# _____
4. SIGNATURE OF APPLICANT: [signature]

FOR OFFICE USE ONLY

FEE SUMMARY:

APPLICATION FEE: $ 75-
OTHER: $ _____
TOTAL: $ 75-

REQUIRED BY APPLICANT

RESIDENTIAL: _____
COMMERCIAL: ✓
EXISTING USE: SFR
PROPOSED USE: SFR

BOARD APPROVAL: ___ PB ___ ZB
RESOLUTION#: _____
APPROVAL DATE: _____

PROJECT DESCRIPTION: (PLEASE CHECK APPLICABLE WORK & DESCRIBE)
*NEW BUILDING: _____ *ADDITION _____ *ALTERATION ✓ *PORCH _____ *DECK _____

POOL: ABOVE GROUND _____ IN GROUND _____ FENCE: HEIGHT _____ TYPE _____ MATERIAL _____

HEIGHT: _____ (*IF APPLICABLE)

OTHER _____

DESCRIPTION: Tenant Fit up Salon

ZONING REVIEW:
DATE REVIEWED: 9-2-21 DATE DENIED: _____ DATE APPROVED: 9-2-21 INTLS: _____

(SEE BACK PAGE)

Brick Township
401 Chambers Bridge Rd.
Brick, NJ 08723
(732) 262-1041

Date Issued:
Application Number: ZA-21-01341
Application Date: 9/1/2021
Project Number:
Permit Number:
Fee: $75.00

Zoning Permit

Worksite Location: **2770 HOOPER AVE.**
Brick Township, NJ 08723

Owner: **KENNEDY MALL ASSOCIATES**
Address: **641 SHUNPIKE RD.**
CHATHAM, NJ 07928

Applicant: **GT BUILDERS**
Address: **332 TWIN OAK DRIVE**
TOMS RIVER, NJ 08753-

Block: **670** Lot: **4** Qualifier: Zone: **B-2**

This Certifies that an application for the issuance of a Zoning Permit has been examined.

Present Use: **Hair Salon/Barber Shop**

☐ Non Conforming Use ☐ Non Conforming Structure

Proposed Use: **Hair Salon/Barber Shop Shades of Shai**

Work Description:

Tenant Fit-Up - Interior alterations for new tenant. Changing to a hair salon. (Shades of Shai)

Additional Zoning permit is required for additional work or signage.

Application Approved Date: 9/2/2021

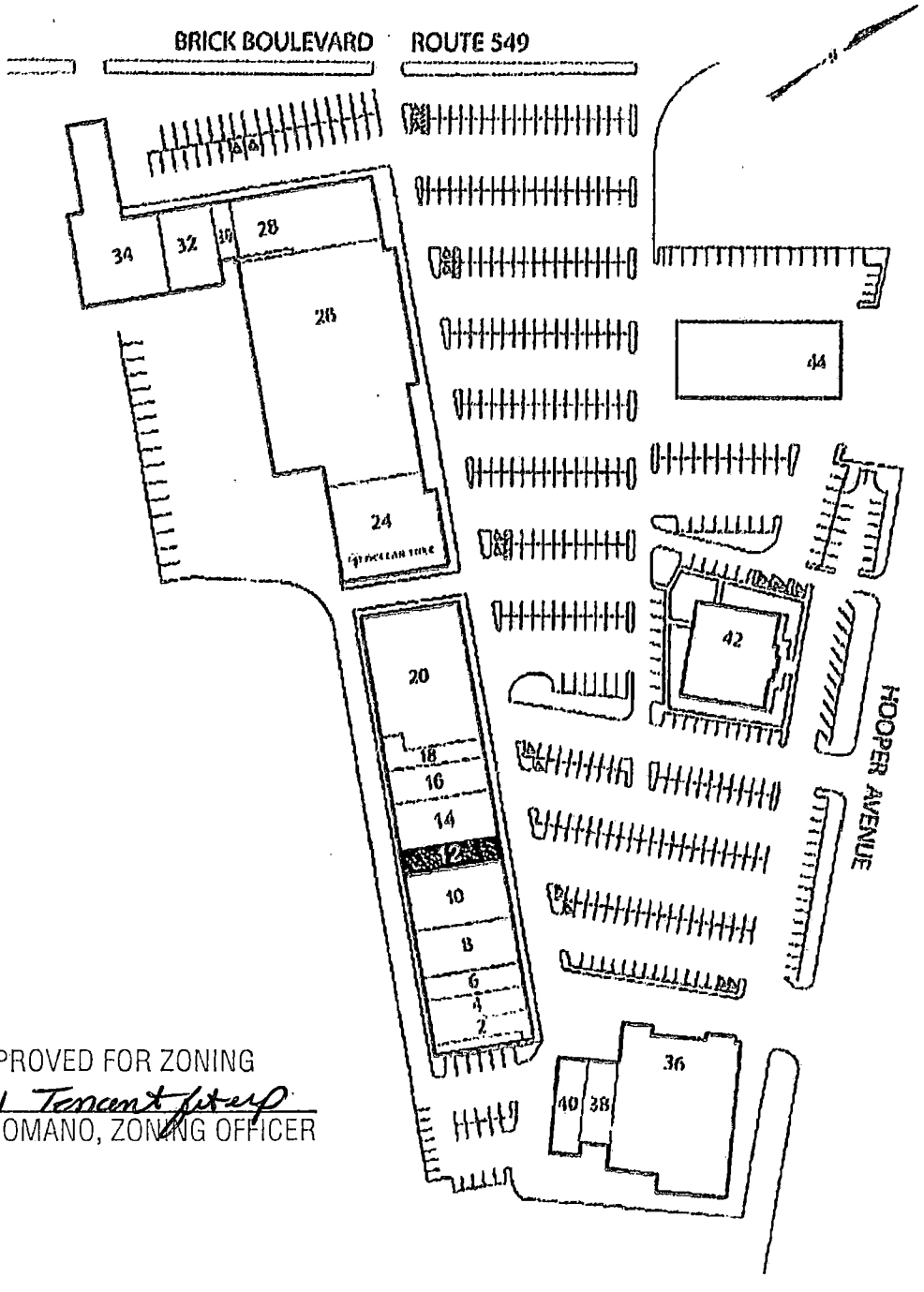
Upon review it was determined that the Zoning Permit:

☑ Permitted by Ordinance
☐ Permitted by Variance approved on:
☐ Approved with Conditions
☐ Valid Nonconforming Use/Structure is established by
☐ Zoning Board of Adjustment ☐ Zoning Officer

Christopher J. Romano, Zoning Officer

9/2/2021
Date

Exhibit A:



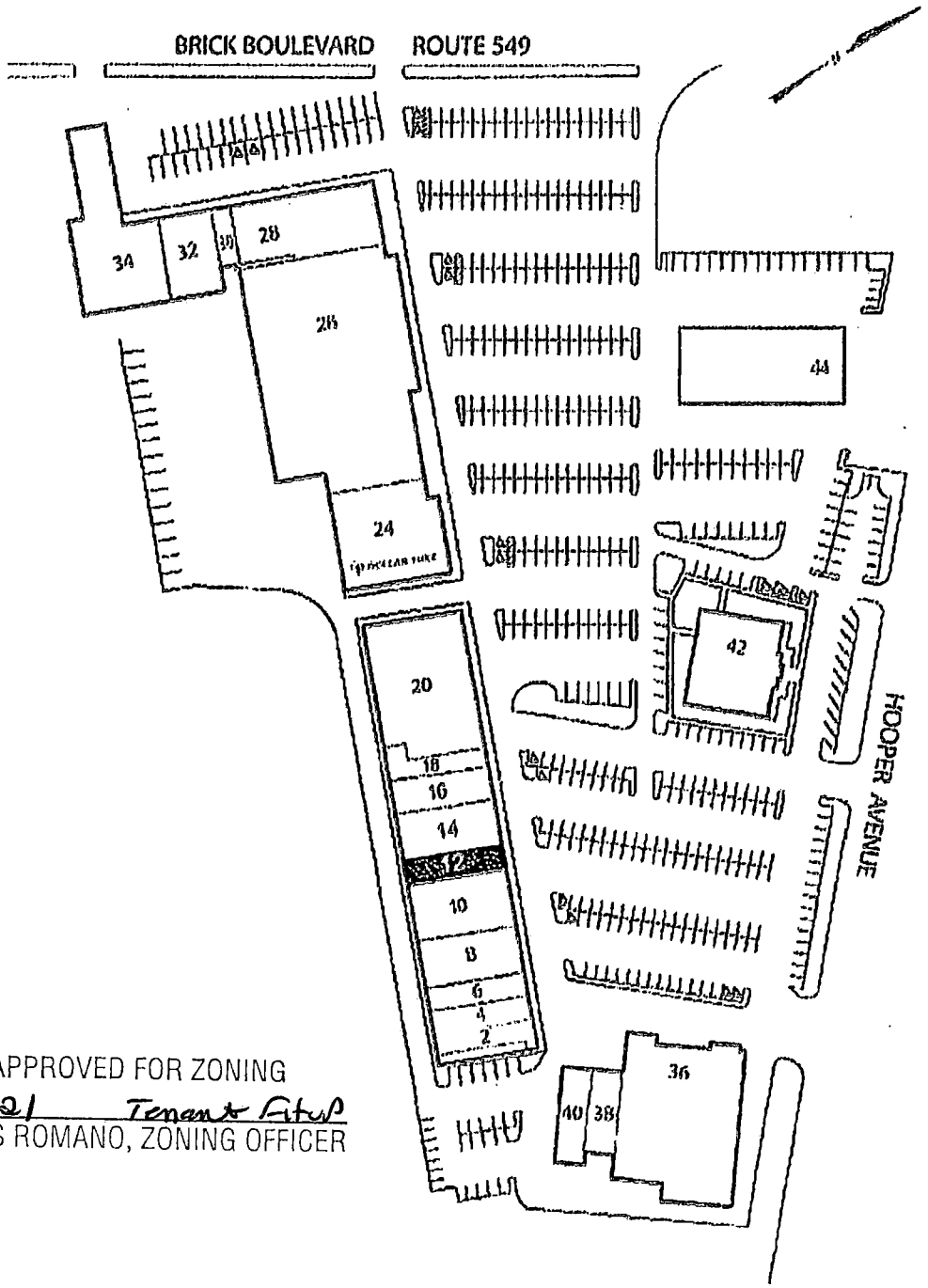
APPROVED FOR ZONING
9-2-21 Tenant fit-up
CHRIS ROMANO, ZONING OFFICER

2770 HOOPER AVE BRICKTOWN NJ.

BLOCK 610 LOT 4

Landlord	Tenant
SDW 6/7/21	ST 6/21/21

Exhibit A:



APPROVED FOR ZONING
9-2-21 Tenant Fitup
CHRIS ROMANO, ZONING OFFICER

2770 HOOPER AVE BRICKTOWN NJ

Block 670 Lot 4

Landlord SDW 6/7/21 Tenant ST 6/21/21

ENGINEERING PERMIT APPLICATION

RECEIVING CLERK _____

PERMIT # _____

BLOCK 670 **LOT** 4 **ADDRESS** 2770 Hooper AVE Brick

IDENTIFICATION:

1. WORK SITE ADDRESS 2770 HOOPER AVE BRICKTOWN NJ.
2. APPLICANT SANDRA NICCOLAI KENNEDY MAIL ASS...
3. NAME OF OWNER IN FEE SANDRA NICCOLAI
   ADDRESS 641 SHUNPIKE RD. CHATHUM NJ 07928
   PHONE 9739662800 EMAIL _____
4. PRINCIPAL CONTRACTOR GT BUILDERS
   ADDRESS 332 TWIN OAK DR. TOMS RIVER NJ 08753
   PHONE 7326008095 EMAIL GTBUILDERS732@GMAIL.COM
5. ARCHITECT OR ENGINEER TEZZI ASS.
   ADDRESS 18 WASHINGTON ST TOMS RIVER NJ.
   PHONE 7322403433 EMAIL _____
6. RESPONSIBLE PERSON FOR WORK GREG TRONDOLA
   ADDRESS 332 TWIN OAK DR
   PHONE 7326008095 EMAIL GT-BUILDERS732@GMAIL.COM

FEE SUMMARY:

APPLICATION FEE	$ _____
REVIEW FEE	$ _____
INSPECTION FEE	$ _____
OTHER _____	$ _____
BOND(S)	$ _____
TOTAL	$ _____

SPECIAL CONDITIONS:

OCEAN COUNTY SOILS _____

DRAINAGE EASEMENTS _____

UTILITY EASEMENTS _____

CONSERVATION EASEMENTS _____

FEMA REQUIREMENTS _____

D.E.P. PERMITS _____

BOARD APPROVAL: ☐ PB ☐ ZB

APPLICATION NUMBER _____

APPROVED DATE _____

PROJECT DESCRIPTION:

☐ GRADING/CLEARING ☐ ROAD OPENING ☐ SOIL REMOVAL / FILL

☐ RETAINING WALL ☐ POOL ☐ BULKHEAD / DOCK ☐ DWELLING

☐ TREE REMOVAL ☐ COMMERCIAL SITE MAINTENANCE

☒ DESCRIPTION Tenant Fit Up

ENGINEERING REVIEW:

DATE RECEIVED _____ DATE REJECTED _____ DATE APPROVED _____ INITIALS _____

COMMERCIAL-GRADE
RESIDENTIAL ELECTRIC WATER HEATERS

PROLINE® STANDARD

ENHANCED HEATING ELEMENTS

- Dual 4500 watt elements for fast recovery and reliable operation*
- Incoloy stainless steel lower element lasts longer than a standard copper element

DYNACLEAN™ DIFFUSER DIP TUBE

- Helps reduce lime and sediment buildup and maximizes hot water output. Made from long-lasting PEX cross-linked polymer (diffuser design is not used on lowboy models.)

HIGHER EFFICIENCY

- Eco-friendly non-CFC foam insulation, heat traps and other features combine to yield a higher Uniform Energy Factor that maximizes savings on operating costs.

COREGARD™ ANODE ROD

- Our anode rods have a stainless steel core that extends the life of the anode rod allowing superior tank protection far longer than standard anode rods

BLUE DIAMOND® GLASS COATING

- Provides superior corrosion resistance compared to industry standard glass lining

ENHANCED-FLOW BRASS DRAIN VALVE

- Our residential water heaters have a solid brass, tamper resistant, enhanced-flow, ball type, drain valve
- Uses a standard female hose fitting that allows for fast and easy draining during maintenance
- Designed for easy operation, this valve includes an integral screwdriver slot that features a ¼ turn (open/close) radius, which not only permits full straight-through water flow but also a quick and positive shut off

CODE COMPLIANCE

- Meets UBC and ICC National Codes and listed with CEC
- Complies with the Federal Energy Conservation Standards effective April 16, 2015, in accordance with the Energy Policy and Conservation Act (EPCA), as amended

APPROVED FOR MANUFACTURED HOUSING

- All residential electric water heaters are compliant with HUD Standards for mobile homes/manufactured housing

CERTIFIED TO UL 174 FOR HOUSEHOLD ELECTRIC WATER HEATERS

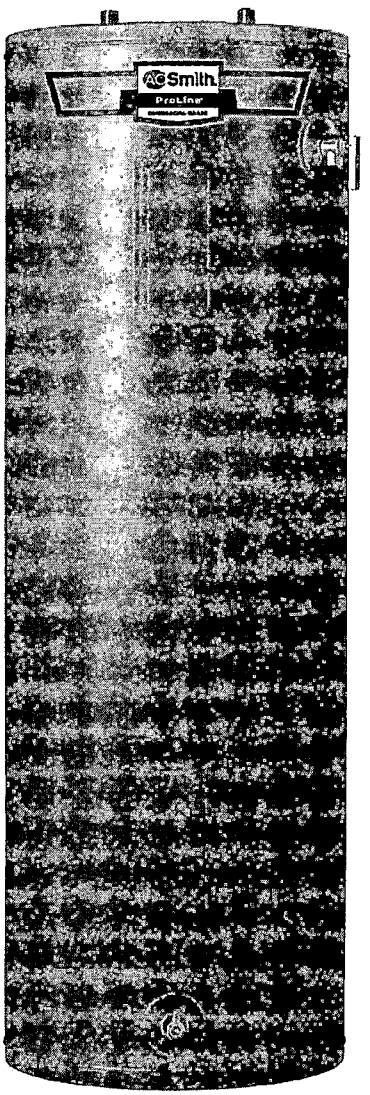
CSA CERTIFIED AND ASME RATED T&P RELIEF VALVE

DESIGN-LISTED BY UNDERWRITERS LABORATORIES

- Certified at 300 psi test pressure and 150 psi working pressure
- Listed according to UL 174 standards governing storage tank-type electric water heaters

6-YEAR LIMITED TANK AND PARTS WARRANTY

- For complete information, consult written warranty or go to hotwater.com

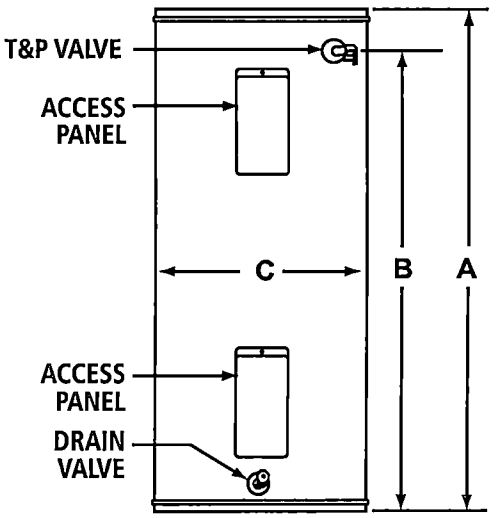


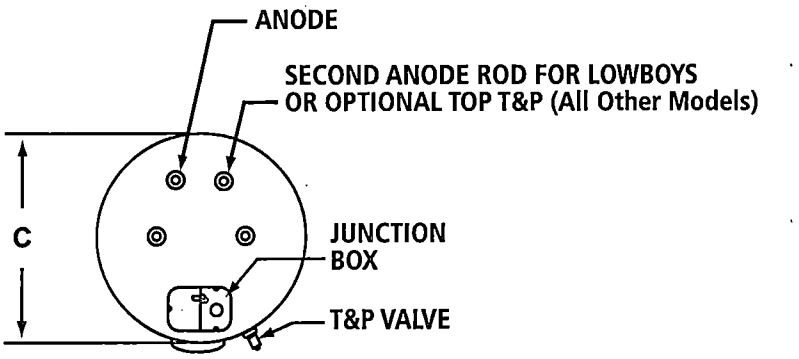
Low Lead Content

COMMERCIAL-GRADE
RESIDENTIAL ELECTRIC WATER HEATERS

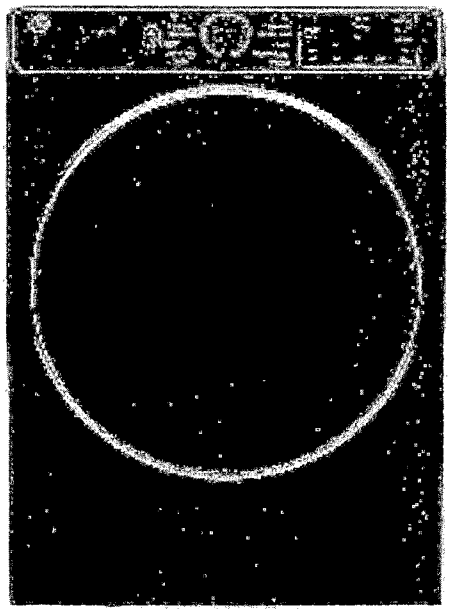
Model Number	Nominal Capacity	Rated Storage Volume	First Hour Rating (Gallons)	UEF	Recovery @ 90°F Rise Gallon Per Hour	Element Wattage 240V			Dimensions in Inches			Approx. Shipping Weight (lbs)
						Standard	Minimum	Maximum	A	B	C	
Tall Models												
ENT-30†	30	27	48	0.89	21	4500	1000	6000	46-1/2	39-1/2	19	95
ENT-40†	40	36	53	0.92	21	4500	3500	6000	61-1/4	53-1/4	18	118
ENT-50†	50	46	62	0.92	21	4500	3000	6000	59	51-1/4	20-1/2	125
ENT-55†	55	55	72	0.93	21	4500	2500	6000	56-1/2	48-1/2	24	145
Short Models												
ENSB-30*	30	27	50	0.90	21	4500	1000	6000	39	30-1/2	20	95
ENS-30†	30	27	47	0.89	21	4500	1000	6000	39-3/4	30-1/2	22	94
ENS-40†	40	37	55	0.92	21	4500	@ 4500	6000	49-3/4	40-3/4	20-1/2	109
ENS-40W†	40	37	41	0.88	18	-	1000	4000	49-3/4	40-3/4	20-1/2	109
ENS-50†	50	46	57	0.92	21	4500	2500	6000	49-1/4	40-3/8	23	161
Lowboy Top Connect Models												
ENLB-30*†	28	26	43	0.89	21	4500	1000	6000	30	21-3/4	20	90
ENL-30†	28	26	44	0.90	21	4500	1000	6000	31 1/4	21-3/4	24	115
ENL-36†	36	33	51	0.92	21	4500	@ 4500	6000	32	24	24	118
ENL-40†	38	35	50	0.89	21	4500	1000	6000	33 1/2	24	26	118
ENLB-40*†	38	35	51	0.92	21	4500	@ 4500	6000	32	24	23	118
ENLB-40W*†	38	35	38	0.90	18	-	1000	4000	32	24	23	118
ENLB-50*†	48	44	60	0.93	21	4500	@ 4000	6000	34	25	26-1/2	172
ENLB-50W*†	48	44	40	0.91	16	-	1000	3500	34	25	26-1/2	172
ENL-50†	51	48	51	0.92	21	4500	4000	6000	36	25	26-1/2	172

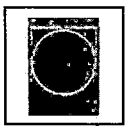
Male 3/4" water connections on 8" center.
*Models ship with supplied insulation blanket.
†For 10-year tank and 10-year parts warranty, change "E" to "P" in the model number (example: ENT-30 becomes PNT-30).
Models requiring a lower wattage than what is listed in the minimum wattage column and showing the @ symbol, will change to a "W" suffix model number.
"W" suffix models are available down to 1kW. (example: ENS-40 using 4,000 watt elements or less will become "ENS-40W").
Top T&P is not available on the 10 year lowboy models and the ENL-40.
Dimensions and specifications subject to change without notice in accordance with our policy of continuous product improvement.
Minimum wattage for ENT-50 is 3000 watts.

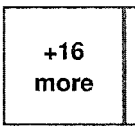




For technical information call 800-527-1953. A. O. Smith Corporation reserves the right to make product changes or improvements without prior notice.





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videos

☆☆☆☆☆

View Q&A

GE 7.8-cu ft Stackable Steam Cycle Electric Dryer (Sapphire Blue)

Item #1601389 Model #GFD85ESPNRS

Shop the Collection

Stainless steel drum - enjoy premium durability with a drum that resists rust...

Washer Link - wirelessly links your washer to your dryer so you only choo...

Powersteam - refresh small loads and dewrinkle larger loads with the power ...

Manufacturer Color/Finish:

Sapphire Blue

− 1 +

Qty

Includes dryer only; For connection, new dryer duct and power cord required; manufacturers recommend semi-rigid ducts

OVERVIEW

\t GE Appliances, we bring good things to life. Our goal is to help people improve their lives at home by providing quality ıppliances that were made for real life. Whether it's enjoying the tradition of making meals from scratch or tackling a mountain o nuddy jeans and soccer jerseys, GE Appliances are crafted to support any and every task in the home.

- Stainless steel drum - enjoy premium durability with a drum that resists rust and helps protect clothes
- Washer Link - wirelessly links your washer to your dryer so you only choose a setting once
- Powersteam - refresh small loads and dewrinkle larger loads with the power of steam
- Built-in WiFi - start, stop and monitor your laundry from anywhere while receiving real-time notifications and updates
- Quick Dry - quickly dries items and small loads for families on the go
- Reduce Static - helps remove static cling by spraying a gentle mist of steam near the end of the cycle
- Sanitize Cycle - allows for a deeper clean with elevated temperatures designed to kill common household bacteria
- Wrinkle Care - prevents wrinkles by extending the tumble without heat
- Damp Alert - signals when delicate clothes reach the ideal dampness level for ironing or final air drying

Dimensions Guide
PDF

CA Prop 65
PDF

Use and Care Manual
PDF

CA Residents: ⚠ **Prop 65 Warning(s)**

SPECIFICATIONS

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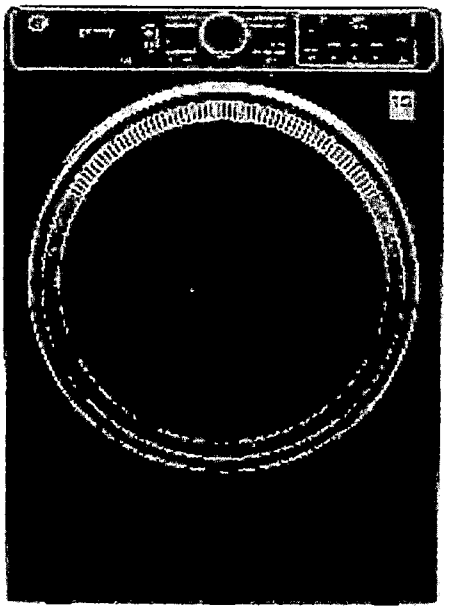

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videos

☆☆☆☆☆ 2876

View Q&A

GE UltraFresh Vent System 5-cu ft Stackable Steam Cycle Front-Load Washer (Sapphire Blue) ENERGY STAR

Item #1601388 Model #GFW850SPNRS

Shop the Collection

Get Pricing and Availability

Zip Code or City

Use Current Location

UltraFresh Vent System With OdorBlock™ - UltraFresh Vent Syste...

Microban™ - Microban Antimicrobial technology delivers durable protection...

SmartDispense™ Technology - save time and make laundry effortless with ...

Manufacturer Color/Finish:
Sapphire Blue

Feedback

OVERVIEW

At GE Appliances, we bring good things to life. Our goal is to help people improve their lives at home by providing quality appliances that were made for real life. Whether it's enjoying the tradition of making meals from scratch or tackling a mountain o muddy jeans and soccer jerseys, GE Appliances are crafted to support any and every task in the home.

with OdorBlock™ eliminates excess moisture to help prevent odors ensuring your washer stays fresh and clean

- Microban™ - Microban Antimicrobial technology delivers durable protection that lives on load after load
- SmartDispense™ Technology - save time and make laundry effortless with an intelligent dispenser that holds up to 32 loads of detergent and automatically dispenses the right amount each time
- 1 Step Wash and Dry - wash and dry a small load eliminating the need to transfer clothes to the dryer
- Sanitize + Allergen - sanitizes fabrics to kill 99% of common bacteria and allergens such as dust mites
- Built-in WiFi - start, stop and monitor your laundry from anywhere while receiving real-time notifications and updates
- Dynamic Balancing Technology (dBT™) - our patented, time saving technology senses and rebalances uneven loads during the spin cycle, providing a quiet wash
- Reversible Door - for superior installation flexibility, both our washer and dryer doors can be easily reversed
- PowerSteam - safely penetrates deep into fabric fibers, loosening stains to deliver enhanced cleaning performance

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SPECIFICATIONS

CA Residents: ⚠ **Prop 65 Warning(s)**

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REVIEWS

Fill and Drain Hoses Inc...	Drain hoses included; fill hose sold separately	Drain hoses included; fill hose sold separately
Size	Large (4.6 - 5.2-cu ft)	Large (4.6 - 5.2-cu ft)
Stackable	✓	✓
Whites Cycle	✓	✓

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