

BLOCK 828 LOT 37.01 QUALIFICATION CODE \_\_\_\_\_ ADDRESS (SITE) \_\_\_\_\_ PERMIT NO. \_\_\_\_\_



# CONSTRUCTION PERMIT APPLICATION

006-102050

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

## I. IDENTIFICATION

1. Proposed Work Site at: Home 1619 W. Princeton  
2. Name of Owner in Fee: Americo Cruz Tel. [REDACTED]  
Address 1619 West Princeton Ave DRIVE W. 08547  
street municipality zip code  
3. Ownership in fee: Public \_\_\_\_\_ Private ✓  
4. Principal Contractor: self Homeowner Tel. ( )  
Address \_\_\_\_\_  
License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Federal Employee No. \_\_\_\_\_ FAX: ( )  
5. Architect or Engineer \_\_\_\_\_ Tel. ( )  
Address \_\_\_\_\_ Contact \_\_\_\_\_  
6. Responsible Person in Charge once Work has Begun Americo Cruz  
T [REDACTED] FAX: ( )

1 Above ground pool

## V. FEE SUMMARY (for office use only)

|                                   |               | Update | Update |
|-----------------------------------|---------------|--------|--------|
| 1. Building                       | \$ <u>75</u>  |        |        |
| 2. Electrical                     | <u>50</u>     |        |        |
| 3. Plumbing                       |               |        |        |
| 4. Fire Protection                |               |        |        |
| 5. Elevator Devices               |               |        |        |
| 6. Subtotal                       | \$            |        |        |
| 7. Less 20% for State Plan Review | <u>7</u>      |        |        |
| 8. Subtotal                       | \$            |        |        |
| 9. State Permit Fee Surcharge     | \$            |        |        |
| 10. Subtotal                      | \$            |        |        |
| 11. Cert. of Occupancy            |               |        |        |
| 12. Other <u>210</u>              |               |        |        |
| 13. TOTAL                         | \$ <u>157</u> |        |        |

## VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories \_\_\_\_\_ ft.  
2. Height of Structure \_\_\_\_\_ sq. ft.  
3. Area — Largest Floor \_\_\_\_\_ sq. ft.  
4. New Building Area \_\_\_\_\_ cu. ft.  
5. Volume of New Structure \_\_\_\_\_ sq. ft.  
6. Construction Classification \_\_\_\_\_ sq. ft.  
7. Total Land Area Disturbed \_\_\_\_\_ ft.  
8. Flood Hazard Zone \_\_\_\_\_  
9. Base Flood Elevation \_\_\_\_\_  
10. Wetlands yes \_\_\_\_\_  
no \_\_\_\_\_  
11. Max. Live Load \_\_\_\_\_  
12. Max. Occupancy Load \_\_\_\_\_

(office use only)

## II. PROPOSED WORK

|                                                     | Est. Cost | Plans Rec'd by | Date Rec'd     | Rejection Date | Approval Date  | Re-viewer | Resubmission Dates Approval | Rejection | Re-viewer |
|-----------------------------------------------------|-----------|----------------|----------------|----------------|----------------|-----------|-----------------------------|-----------|-----------|
| 1. <input type="checkbox"/> Minor Work              |           | <u>8</u>       | <u>5/12/06</u> |                | <u>6/6/06</u>  | <u>FM</u> |                             |           |           |
| 2. <input type="checkbox"/> New Building            |           |                |                |                |                |           |                             |           |           |
| 3. <input type="checkbox"/> Addition                |           |                |                |                |                |           |                             |           |           |
| 4. <input type="checkbox"/> a. Repair               |           |                |                |                |                |           |                             |           |           |
| <input type="checkbox"/> b. Alteration              |           |                |                |                |                |           |                             |           |           |
| <input type="checkbox"/> c. Renovation              |           |                |                |                |                |           |                             |           |           |
| <input type="checkbox"/> d. Reconstruction          |           |                |                |                |                |           |                             |           |           |
| 5. <input type="checkbox"/> Fire Protection         |           |                |                |                |                |           |                             |           |           |
| 6. <input type="checkbox"/> Plumbing                |           |                |                |                |                |           |                             |           |           |
| 7. <input checked="" type="checkbox"/> Electrical   |           |                |                |                | <u>5/14/06</u> | <u>MM</u> |                             |           |           |
| 8. <input type="checkbox"/> Elevator Devices        |           |                |                |                |                |           |                             |           |           |
| 9. <input type="checkbox"/> Asbestos Abat. Subch. 8 |           |                |                |                |                |           |                             |           |           |
| 10. <input type="checkbox"/> Lead Hazard Abatement  |           |                |                |                |                |           |                             |           |           |
| 11. <input type="checkbox"/> Demolition             |           | <u>em</u>      | <u>6/5/06</u>  |                | <u>6/5/06</u>  | <u>M</u>  |                             |           |           |
| TOTAL COSTS                                         |           |                |                |                |                |           |                             |           |           |

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Former:

### 4. No. of dwelling units:

Before Construction \_\_\_\_\_  
After Construction \_\_\_\_\_  
Net Gain or Loss \_\_\_\_\_

### B. NON-RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Former:

## III. DO YOU WANT: (optional)

1. ☐ Partial Releases
2. ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☒ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☒ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature Americo S. Cruz Date 5/22/06

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

Signature \_\_\_\_\_

### III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

IMPORTANT  
A.H.B.T. - EXEMPT

**FOR OFFICE USE ONLY**

**ANY BUILDING QUESTIONS  
CALL 732-262-1027**

## Constituent Contact Report

[illegible]

☒ Zoning Application deemed complete

Initialed: JS

Date: 2/22/00

☐ Zoning Application approved

Initialed: \_\_\_\_\_

Date: \_\_\_\_\_

□ Zoning permit updates:

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# BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 828 Lot 37.01 Qualification Code \_\_\_\_\_  
Work Site Location 1619 West Princeton Ave, Brick, NJ

Owner In Fee Americo Cruz  
Address 1619 West Princeton Ave, Brick NJ

Tel. \_\_\_\_\_  
Contractor DEL  
Address same as above

Fax \_\_\_\_\_ FAX (\_\_\_\_) \_\_\_\_\_  
Contractor License No. or Builder Registration No. N/A  
Federal Emp. No. N/A

## JOB SUMMARY (Office Use Only)

|                                                       |                |           |                      |         |                   |         |
|-------------------------------------------------------|----------------|-----------|----------------------|---------|-------------------|---------|
| PLAN REVIEW                                           | Date           | Initial   | INSPCTIONS           |         | Dates (Month/Day) | Initial |
| <input checked="" type="checkbox"/> No Plans Required | <u>6-10-01</u> | <u>SM</u> | Type:                | Failure | Approval          |         |
| <input type="checkbox"/> All                          |                |           | Footing              |         |                   |         |
| <input type="checkbox"/> Footing                      |                |           | Footing Bonding      |         |                   |         |
| <input type="checkbox"/> Foundation                   |                |           | Foundation           |         |                   |         |
| <input type="checkbox"/> Frame                        |                |           | Slab                 |         |                   |         |
| <input type="checkbox"/> Other                        |                |           | Frame                |         |                   |         |
|                                                       |                |           | Truss Sys./Bracing   |         |                   |         |
|                                                       |                |           | Barrier-Free         |         |                   |         |
|                                                       |                |           | Insulation           |         |                   |         |
|                                                       |                |           | Finishes -Base Layer |         |                   |         |
|                                                       |                |           | Finishes -Final      |         |                   |         |
|                                                       |                |           | Energy               |         |                   |         |
|                                                       |                |           | Mechanical           |         |                   |         |
|                                                       |                |           | TCO                  |         |                   |         |
|                                                       |                |           | Other                |         |                   |         |
|                                                       |                |           | Final                |         |                   |         |
|                                                       |                |           | Barrier-Free         |         |                   |         |

Joint Plan Review Required:  
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator

SUBCODE APPROVAL  
☐ CO ☐ CCO ☐ CA

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

## B. BUILDING CHARACTERISTICS

|                           |         |          |                                    |
|---------------------------|---------|----------|------------------------------------|
| Use Group                 | Present | Proposed | Est. Cost of Bldg. Work:           |
| Constr. Class             | Present | Proposed | 1. New Bldg. \$                    |
| No. of Stories            |         |          | 2. Rehabilitation \$ <u>500.00</u> |
| Height of Structure       |         |          | 3. Total (1+2) \$                  |
| Area — Largest Floor      |         |          |                                    |
| New Bldg. Area/All Floors |         |          |                                    |
| Volume of New Structure   |         |          |                                    |
| Total Land Area Disturbed |         |          |                                    |

Date Received \_\_\_\_\_  
Control # \_\_\_\_\_  
Date Issued \_\_\_\_\_  
Permit # \_\_\_\_\_

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.  
Americo Cruz  
Signature

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

27' round above ground pool

Any Access must meet Code.

### TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence \_\_\_\_\_ Height (exceeds 6')
- ☐ Sign \_\_\_\_\_ Sq. Ft.
- ☒ Pool
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Other \_\_\_\_\_
- ☐ Demolition

FEE (Office Use Only)

\$ \_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_



1 White = Inspector Copy  
2 Canary = Office Copy  
3 Pink = Office Copy  
4 Gold = Applicant Copy



# BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 27 Lot 57.01 Qualification Code NT  
Work Site Location 1414 West Trumpton Ave, Brick, NJ

Owner in Fee Andrew Guez  
Address 1414 West Trumpton Ave, Brick, NJ

Te [REDACTED]  
Contractor Self  
Address same as above

Federal Emp. No. N/A FAX ( )  
CONTRACTOR REGISTRATION NO. OF BUILDING REGISTRATION No. N/A

## JOB SUMMARY (Office Use Only)

|                                                       |                |           |                      |                   |          |          |         |
|-------------------------------------------------------|----------------|-----------|----------------------|-------------------|----------|----------|---------|
| PLAN REVIEW                                           | Date           | Initial   | INSPECTIONS          | Dates (Month/Day) | Failure  | Approval | Initial |
| <input checked="" type="checkbox"/> No Plans Required | <u>6-14-01</u> | <u>AM</u> | Type:                | Failure           | Approval |          |         |
| <input type="checkbox"/> All                          |                |           | Footings             |                   |          |          |         |
| <input type="checkbox"/> Footing                      |                |           | Footings Bonding     |                   |          |          |         |
| <input type="checkbox"/> Foundation                   |                |           | Foundation           |                   |          |          |         |
| <input type="checkbox"/> Frame                        |                |           | Slab                 |                   |          |          |         |
| <input type="checkbox"/> Other                        |                |           | Frame                |                   |          |          |         |
|                                                       |                |           | Truss Sys./Bracing   |                   |          |          |         |
|                                                       |                |           | Barrier-Free         |                   |          |          |         |
|                                                       |                |           | Insulation           |                   |          |          |         |
|                                                       |                |           | Finishes -Base Layer |                   |          |          |         |
|                                                       |                |           | Finishes -Final      |                   |          |          |         |
|                                                       |                |           | Energy               |                   |          |          |         |
|                                                       |                |           | Mechanical           |                   |          |          |         |
|                                                       |                |           | TCO                  |                   |          |          |         |
|                                                       |                |           | Other                |                   |          |          |         |
|                                                       |                |           | Final                |                   |          |          |         |
|                                                       |                |           | Barrier-Free         |                   |          |          |         |

Joint Plan Review Required:  
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator

SUBCODE APPROVAL  
☐ CO ☐ CCO ☐ CA

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

## B. BUILDING CHARACTERISTICS

|                           |         |          |                          |
|---------------------------|---------|----------|--------------------------|
| Use Group                 | Present | Proposed | Est. Cost of Bldg. Work: |
| Constr. Class             | Present | Proposed | 1. New Bldg. \$          |
| No. of Stories            |         |          | 2. Rehabilitation \$     |
| Height of Structure       |         |          | 3. Total (1+2) \$        |
| Area — Largest Floor      |         |          |                          |
| New Bldg. Area/All Floors |         |          |                          |
| Volume of New Structure   |         |          |                          |
| Total Land Area Disturbed |         |          |                          |

Date Received  
Control #  
Date Issued  
Permit #

## C. CERTIFICATION IN LIEU OF OATH

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Signature

## D. TECHNICAL SITE DATA

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- ☐ Siding
- ☐ Fence
- ☐ Sign
- ☒ Pool
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Other
- ☐ Demolition

FEE (Office Use Only)

\$

Administrative Surcharge \$  
Minimum Fee \$  
State Permit Surcharge Fee \$  
TOTAL FEE \$

# TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723

Joseph C. Scarpelli, Mayor

**Township Council:**

Anthony Matthews - President  
Stephen C. Acropolis - Vice-President  
Kathy M. Russell  
Joseph Sangiovanni  
Ruthanne Scaturro  
Michael A. Thulen, Sr.  
Dan Toth



Department of Engineering

Office of the Municipal Engineer

(732) 262-1040

Fax: (732) 262-8954

<http://www.twp.brick.nj.us>

Date: \_\_\_\_\_

## PLOT PLAN EXEMPT FORM

Block: 828 Lot: 37.01

Property Address: 1619 W. Princeton Avenue

I, Americo Cruz of 1619 W. Princeton Ave.  
(name) (address)

request to be exempt from the plot plan requirement for an addition, fence, shed, deck, pool, retaining wall, etc. as outlined in the Brick Land Use Book, Chapter 190.31, Part B.

Americo Cruz  
Applicant's Signature

The following shall be submitted with this request:

1. Submit surveys locating existing dwelling and proposed addition. Dimensions of the addition should be included.
2. Proof that the property is not located in a Flood Hazard Area.

Note: Prior to approval a site inspection by the Engineering Department will be performed to verify that the proposed addition will not create a drainage problem.

**FOR OFFICE USE ONLY**

Approved on: 6/5/06

Signed: \_\_\_\_\_

Rejected on: \_\_\_\_\_

Signed: \_\_\_\_\_

Comments:



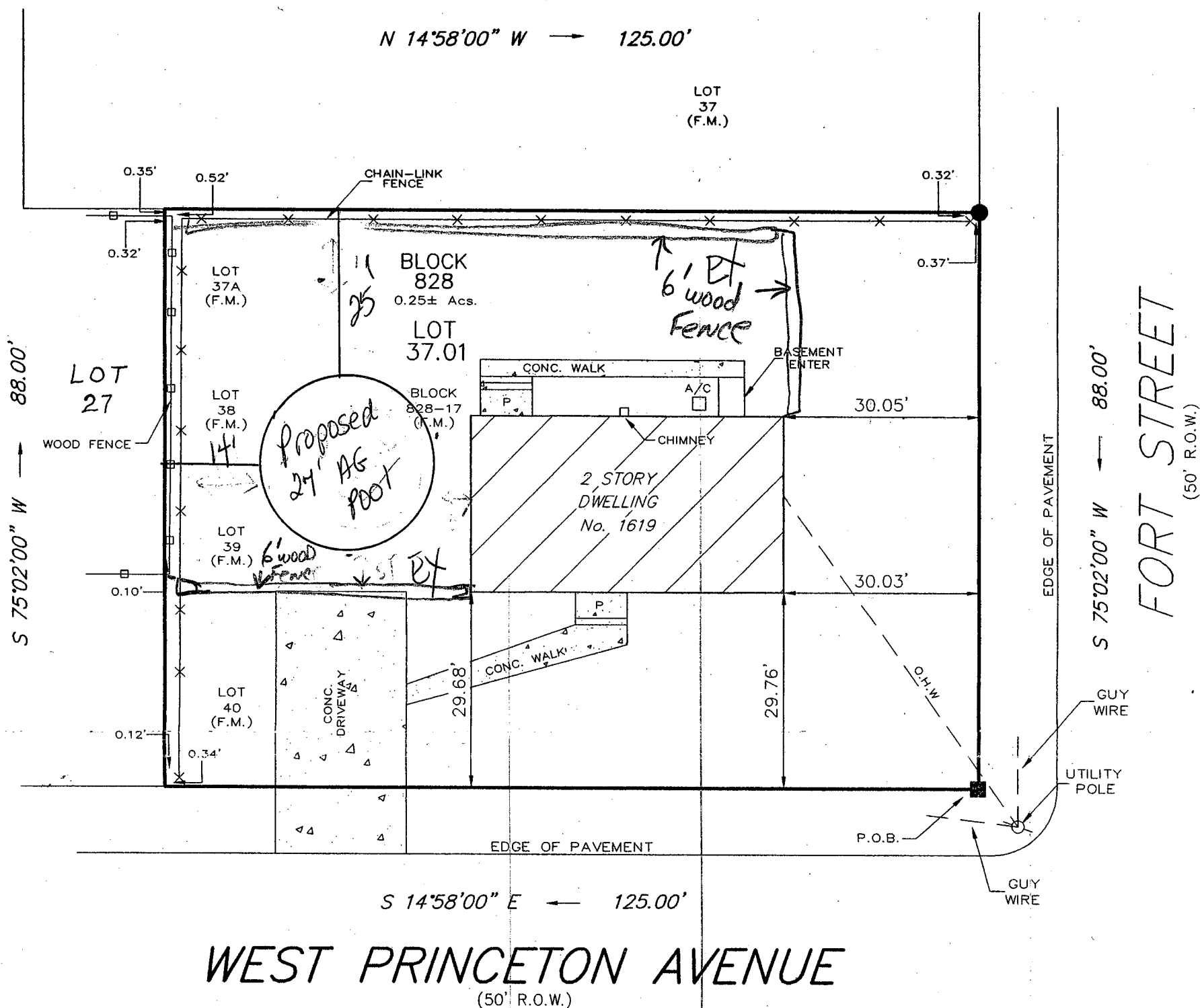
NOTE: NO ATTEMPT WAS MADE OR LIABILITY IS ASSUMED TO DETERMINE IF ANY PORTION OF THIS PROPERTY IS CLAIMED BY THE STATE OF NEW JERSEY AS TIDELANDS. ENVIRONMENTALLY SENSITIVE AREAS ARE NOT LOCATED BY THIS SURVEY.

NOTE: PROPERTY CORNERS HAVE NOT BEEN SET AS PER CONTRACTUAL AGREEMENT WITH THE OWNER OR HIS AGENT. THIS SURVEY IS SUBJECT TO CONDITIONS WHICH AN ACCURATE TITLE SEARCH MIGHT DISCLOSE.

FILED MAP REF.

LEGEND:

- - MONUMENT FOUND.
- - IRON PIPE FOUND.



THIS SURVEY IS CERTIFIED TO:

AMERICO CRUZ AND DINA M. CRUZ, H/W.

MID-STATE ABSTRACT COMPANY (MS-122848)  
FIRST AMERICAN TITLE INSURANCE COMPANY

ATTORNEY ASSISTANCE

SULLIVAN FINANCIAL SERVICES, INC.  
ITS SUCCESSORS AND/OR ASSIGNS

"TO ANY INSUROR OF TITLE RELYING HEREON AND ANY OTHER PARTY IN INTEREST," IN CONSIDERATION OF THE FEE PAID FOR MAKING THIS SURVEY, I HEREBY CERTIFY TO ITS ACCURACY (EXCEPT SUCH EASEMENTS, IF ANY, THAT MAY BE LOCATED BELOW THE SURFACE OF THE LANDS OR ON THE SURFACE OF THE LANDS THAT ARE NOT VISIBLE) AS AN INDUCEMENT FOR ANY INSUROR OF TITLE TO INSURE THE TITLE TO THE LANDS AND PREMISES SHOWN HEREON. THIS RESPONSIBILITY LIMITED TO THE CURRENT MATTER AS OF THE DATE OF THIS SURVEY.

OFFSETS AS SHOWN HEREON ARE NOT TO BE USED AS A BASIS FOR CONSTRUCTION OF FENCES OR OTHER PERMANENT STRUCTURES.

DEED DESCRIPTION:

BEING KNOWN AS LOTS 37A, 38, 39, AND 40 IN BLOCK 828-17 AS SHOWN ON A MAP ENTITLED, "RESUBDIVISION OF LOTS, 27, 28, 35, 36, 37, 38, 39, 40; BLOCK 828-17, BRICK TOWNSHIP, OCEAN COUNTY, NEW JERSEY," FILED IN THE OCEAN COUNTY CLERK'S OFFICE ON NOVEMBER 10, 1971 IN CASE No. C-629.

BEING KNOWN AS LOTS 37.01, 38, 39 AND 40 IN BLOCK 828 AS SHOWN ON THE OFFICIAL TAX MAPS OF THE TOWNSHIP OF BRICK, OCEAN COUNTY, NEW JERSEY.

DEED REFERENCE: DB 4492-0459

PLAN OF SURVEY

SITUATE

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY

BLOCK 828

LOT 37.01

SENECA SURVEY CO., INC.

SURVEYORS & PLANNERS

229 WASHINGTON STREET  
TOMS RIVER, NEW JERSEY 08753  
(732) 341-7744

Date: 08/01/02

Drawn by: D.S.S.

Scale: 1" = 20'

Proj. No.: 02-26853

DATE REVISIONS

8/1/02

DATE

FRANK J. ERNST

PROFESSIONAL LAND SURVEYOR N.J. LIC. NO. 28308  
PROFESSIONAL PLANNER NO. 2864

5/23/06

**Township of Brick  
Zoning Permit**

**Approved:** Friday, May 26, 2006 **Number:** 664

**Block** 828 **Lot** 37.01 **Zone:** R-7.5

**Property Address:** 1619 West Princeton Avenue

**Applicant:** Amerigo Cruz

**Property Owner:** Amerigo s. Cruz

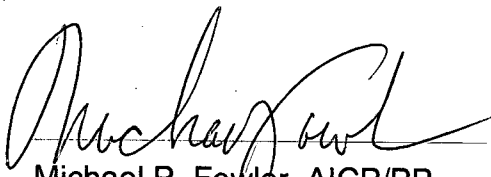
**Existing Use:** Single Family Residential

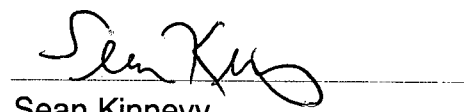
**Proposed Use:** Single Family Residential

**Proposed Construction:** Above ground swimming pool 27' diameter.

**Conditions:** The swimming pool must be set back at least 5 feet from the side and rear property lines and 25 feet from the front property line.

**This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis that this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.**

  
Michael P. Fowler, AICP/PP  
Principal Planner

  
Sean Kinnevy  
Zoning Officer

**Township of Brick  
Zoning Permit**

**Approved:** Friday, May 26, 2006 **Number:** 664

**Block** 828 **Lot** 37.01 **Zone:** R-7.5

**Property Address:** 1619 West Princeton Avenue

**Applicant:** Amerigo Cruz

**Property Owner:** Amerigo s. Cruz

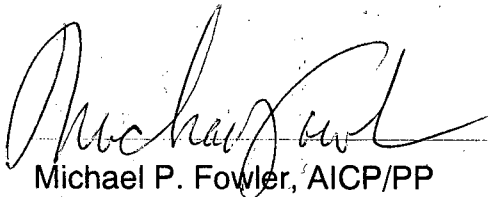
**Existing Use:** Single Family Residential

**Proposed Use:** Single Family Residential

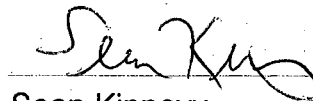
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Michael P. Fowler, AICP/PP  
Principal Planner



Sean Kinnevy  
Zoning Officer

# TOWNSHIP OF BRICK ZONING PERMIT APPLICATION

(Please Type or Print Neatly in Ink, Not Pencil)

MAY 25 2006

Applications missing any of the following information  
will delay processing and may be returned to you.

BLOCK 828 LOT 37.01 QUALIFIER \_\_\_\_\_

PROPERTY ADDRESS 1619 W Princeton Ave, Brick NJ

PERSONAL NAME OF APPLICANT Americo Cruz

BUSINESS NAME OF APPLICANT Self

MAILING ADDRESS OF APPLICANT Same as above 1619 West Princeton Ave

PROPERTY OWNER'S FULL NAME Americo S. Cruz Brick NJ 08724

PRESENT USE OF PROPERTY (check all that apply)

- ☐ Vacant Lot ☒ Single-family dwelling ☐ Multi-family dwelling  
☐ Commercial (please describe) \_\_\_\_\_

PROPOSED USE OF PROPERTY (check all that apply)

- ☐ Vacant Lot ☒ Single-family dwelling ☐ Multi-dwelling  
☐ Commercial (please describe) \_\_\_\_\_

PROPOSED CONSTRUCTION (check all that apply)

- ☐ New Building (please describe) \_\_\_\_\_ Height \_\_\_\_\_  
☐ Addition - Height \_\_\_\_\_  
☐ Alteration \_\_\_\_\_  
☐ Porch or deck - Height \_\_\_\_\_  
☐ Shed - Height \_\_\_\_\_  
☐ Fence - Type \_\_\_\_\_ Height \_\_\_\_\_  
☒ Swimming Pool ☐ in-ground ☒ above-ground  
☐ Other (please describe) \_\_\_\_\_

## CHECKLIST

- ☐ All information completed above  
☐ Two (2) copies of a plot plan containing:  
☐ All existing and proposed structures  
☐ All dimensions of the lot and structures  
☐ All setbacks from the structures to the property lines  
☐ All adjacent streets and waterways  
☐ If applicable, include a copy of the Zoning Board of Adjustment Resolution, the date that the map was signed, and/or the date that the subdivision map was filed with the Ocean County Clerk, along with the file map and number.

Note: No partial, taped, faxed,  
reduced or enlarged copies  
can be accepted.

The applicant certifies that all statements and information made and provided as part of this application are true to the best of the applicant's knowledge, information and belief. The applicant further states that the applicant will comply with all other Municipal approvals and ordinances, and all County, State, and Federal Regulations.

SIGNATURE OF APPLICANT Americo S. Cruz Date 5/22/06

Reviewed by Zoning Office SC Date 5/26/06 Approved ( ) Denied

March 2003

for  
5/22/06

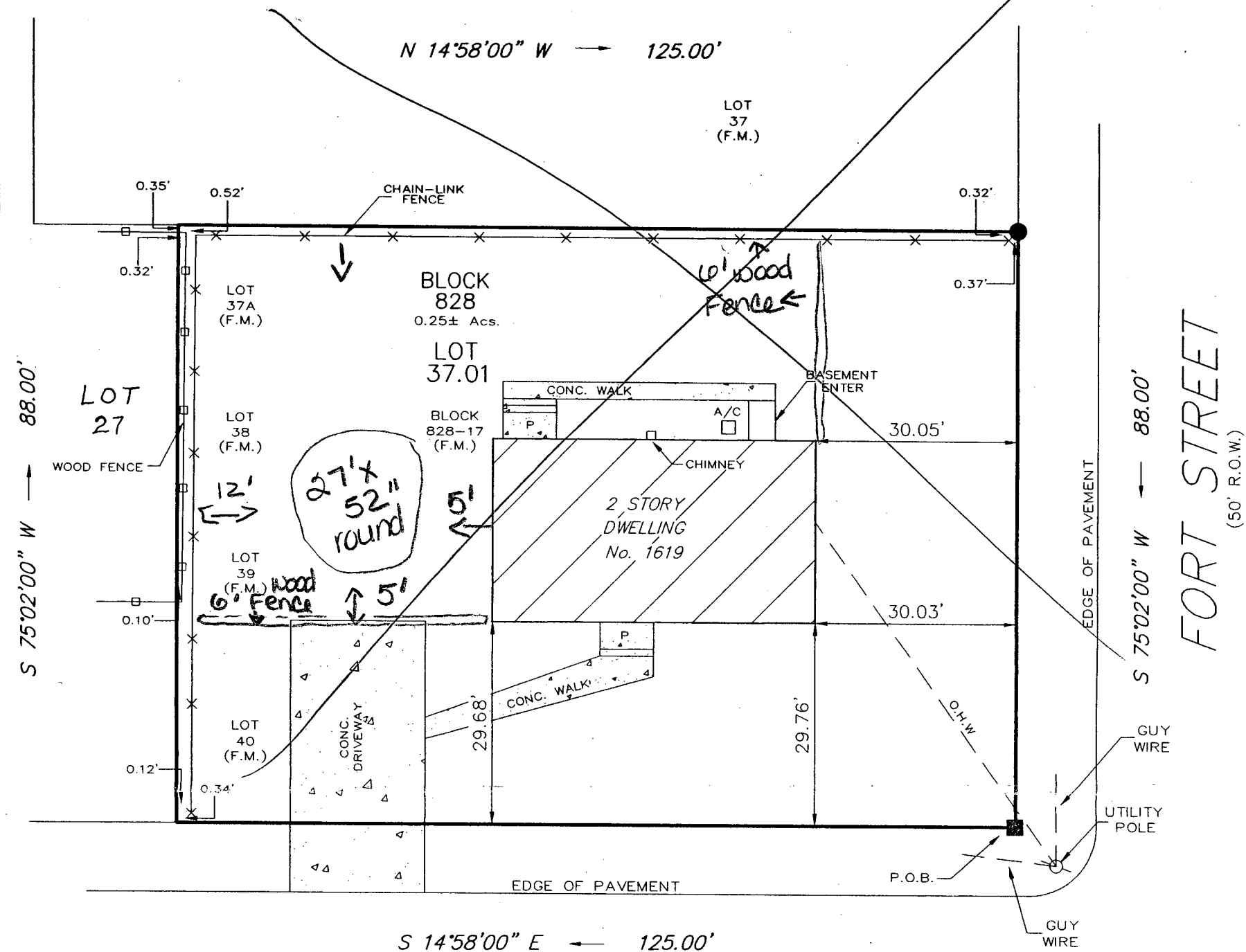
NOTE: NO ATTEMPT WAS MADE OR LIABILITY IS ASSUMED TO DETERMINE IF ANY PORTION OF THIS PROPERTY IS CLAIMED BY THE STATE OF NEW JERSEY AS TIDELANDS. ENVIRONMENTALLY SENSITIVE AREAS ARE NOT LOCATED BY THIS SURVEY.

NOTE: PROPERTY CORNERS HAVE NOT BEEN SET AS PER CONTRACTUAL AGREEMENT WITH THE OWNER OR HIS AGENT. THIS SURVEY IS SUBJECT TO CONDITIONS WHICH AN ACCURATE TITLE SEARCH MIGHT DISCLOSE.

FILED MAP REF.

LEGEND:

- - MONUMENT FOUND.
- - IRON PIPE FOUND.



WEST PRINCETON AVENUE  
(50' R.O.W.)

THIS SURVEY IS CERTIFIED TO:

AMERICO CRUZ AND DINA M. CRUZ, H/W.

MID-STATE ABSTRACT COMPANY (MS-122848)  
FIRST AMERICAN TITLE INSURANCE COMPANY

ATTORNEY ASSISTANCE

SULLIVAN FINANCIAL SERVICES, INC.  
ITS SUCCESSORS AND/OR ASSIGNS

DEED DESCRIPTION:

BEING KNOWN AS LOTS 37A, 38, 39, AND 40 IN BLOCK 828-17 AS SHOWN ON A MAP ENTITLED, "RESUBDIVISION OF LOTS, 27, 28, 35, 36, 37, 38, 39, 40; BLOCK 828-17, BRICK TOWNSHIP, OCEAN COUNTY, NEW JERSEY," FILED IN THE OCEAN COUNTY CLERK'S OFFICE ON NOVEMBER 10, 1971 IN CASE No. C-629.

BEING KNOWN AS LOTS 37.01, 38, 39 AND 40 IN BLOCK 828 AS SHOWN ON THE OFFICIAL TAX MAPS OF THE TOWNSHIP OF BRICK, OCEAN COUNTY, NEW JERSEY.

DEED REFERENCE: DB 4492-0459

"TO ANY INSUROR OF TITLE RELYING HEREON AND ANY OTHER PARTY IN INTEREST," IN CONSIDERATION OF THE FEE PAID FOR MAKING THIS SURVEY, I HEREBY CERTIFY TO ITS ACCURACY (EXCEPT SUCH EASEMENTS, IF ANY, THAT MAY BE LOCATED BELOW THE SURFACE OF THE LANDS OR ON THE SURFACE OF THE LANDS THAT ARE NOT VISIBLE) AS AN INDUCEMENT FOR ANY INSUROR OF TITLE TO INSURE THE TITLE TO THE LANDS AND PREMISES SHOWN HEREON. THIS RESPONSIBILITY LIMITED TO THE CURRENT MATTER AS OF THE DATE OF THIS SURVEY.

OFFSETS AS SHOWN HEREON ARE NOT TO BE USED AS A BASIS FOR CONSTRUCTION OF FENCES OR OTHER PERMANENT STRUCTURES.

| DATE   | REVISIONS |
|--------|-----------|
| 8/1/02 |           |

8/1/02  
DATE

*Frank J. Ernst*

FRANK J. ERNST

PROFESSIONAL LAND SURVEYOR N.J. LIC. NO. 28308  
PROFESSIONAL PLANNER NO. 2864

PLAN OF SURVEY

SITUATE

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY

BLOCK 828

LOT 37.01

SENECA SURVEY CO., INC.

SURVEYORS & PLANNERS

229 WASHINGTON STREET  
TOMS RIVER, NEW JERSEY 08753  
(732) 341-7744

Date: 08/01/02

Drawn by: D.S.S.

Scale: 1" = 20'

Proj. No.: 02-26853



## Deluxe 8000

2500 series All-Weather™ virgin vinyl E-Z Hook® tile print liner

|                  |                                         |
|------------------|-----------------------------------------|
| <b>Wall</b>      | Gray saw grass steel with Cristex® coat |
| <b>Ledges</b>    | 8" steel with Cristex® coat             |
| <b>Verticals</b> | 6" deluxe box with Cristex® coat        |
| <b>Rails</b>     | 1" steel top and bottom rails           |
| <b>Cover</b>     | Two-piece full contoured molded resin   |
| <b>Plates</b>    | 6" painted steel top and bottom plates  |

### 5 layer steel core frame treatment

1. Copper-bearing alloy
2. Alkaline-cleaned G-115 hot-dipped galvanized coating
3. Alkaline-cleaned zinc bonderized coating
4. Chromic sealant
5. Textured vinyl shield exterior and interior weather coating

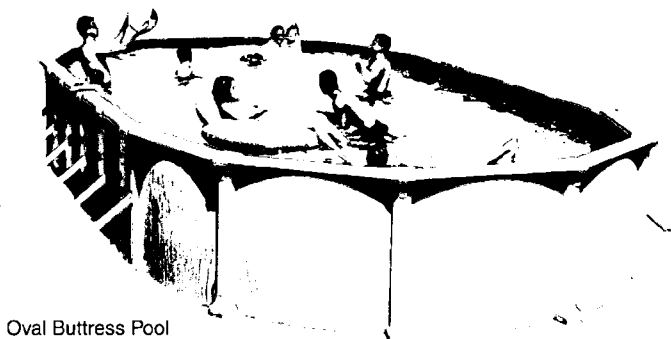
### 8 layer steel core wall treatment

1. Copper-bearing alloy
2. Alkaline-cleaned G-90 hot-dipped galvanized coating
3. Alkaline-cleaned zinc bonderized coating
4. Chromic sealant
5. Primer coat
6. All-Weather® enamel protective coating
7. Printed pattern
8. Exterior poly-textured sealant

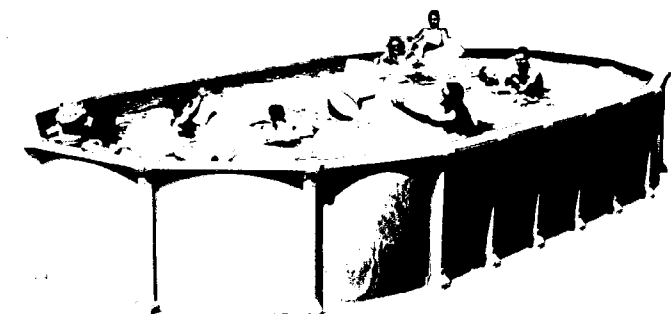
### Available sizes

|                  |                      |
|------------------|----------------------|
| 15' Round        | 33' x 18' Oval       |
| 18' Round        | 15' x 10' SSO        |
| 21' Round        | 18' x 12' SSO        |
| 24' Round        | 21' x 15' SSO        |
| <b>27' Round</b> | <b>24' x 18' SSO</b> |
| 30' Round        | 24' x 12' NB         |
| 24' x 12' Oval   | 24' x 15' NB         |
| 24' x 15' Oval   | 30' x 15' NB         |
| 30' x 15' Oval   | 33' x 18' NB         |

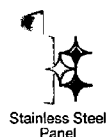
SSO Indicates - Space Saver Oval  
NB Indicates - Oval Non-Buttress



Oval Buttress Pool



Oval Non-Buttress Pool



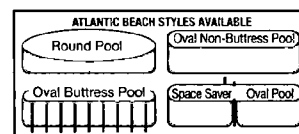
Stainless Steel Panel



Weatherall® Epoxy-Shield



Rust-Oleum® Certified



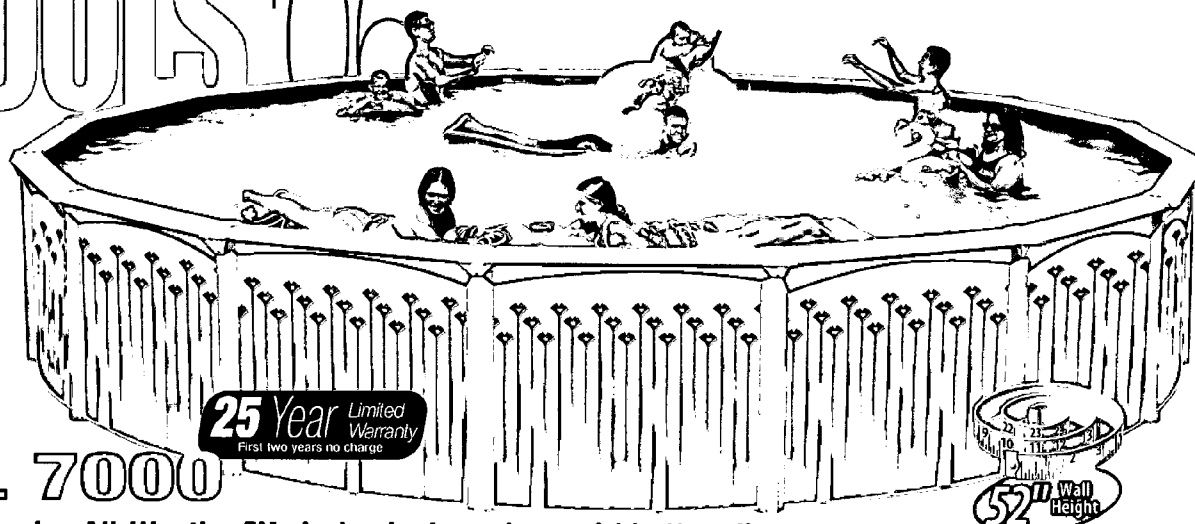
Quality above ground pools made right here in New Jersey



Space Saver Oval Pool



# POOLS '06



## XL 7000

2000 series All-Weather™ virgin vinyl overlap swirl bottom liner

**Wall** Dune Millennium wall  
**Ledges** 7" roll-formed steel  
**Verticals** 6" roll-formed steel  
**Rails** 1" Steel top and bottom rails  
**Cover** Snap-in two-piece molded resin  
**Plates** Steel universal top and bottom plates

**5 layer steel core frame treatment**  
 1. Copper-bearing alloy  
 2. Alkaline-cleaned G-90 hot-dipped galvanized coating  
 3. Alkaline-cleaned zinc bonderized coating  
 4. Chromic sealant  
 5. All-Weather® enamel protective coating on both sides of frame

**8 layer steel core wall treatment**  
 1. Copper-bearing alloy  
 2. Alkaline-cleaned G-90 hot-dipped galvanized coating  
 3. Alkaline-cleaned zinc bonderized coating  
 4. Chromic sealant  
 5. Primer coat  
 6. All-Weather® enamel protective coating  
 7. Printed pattern  
 8. Exterior poly-textured sealant

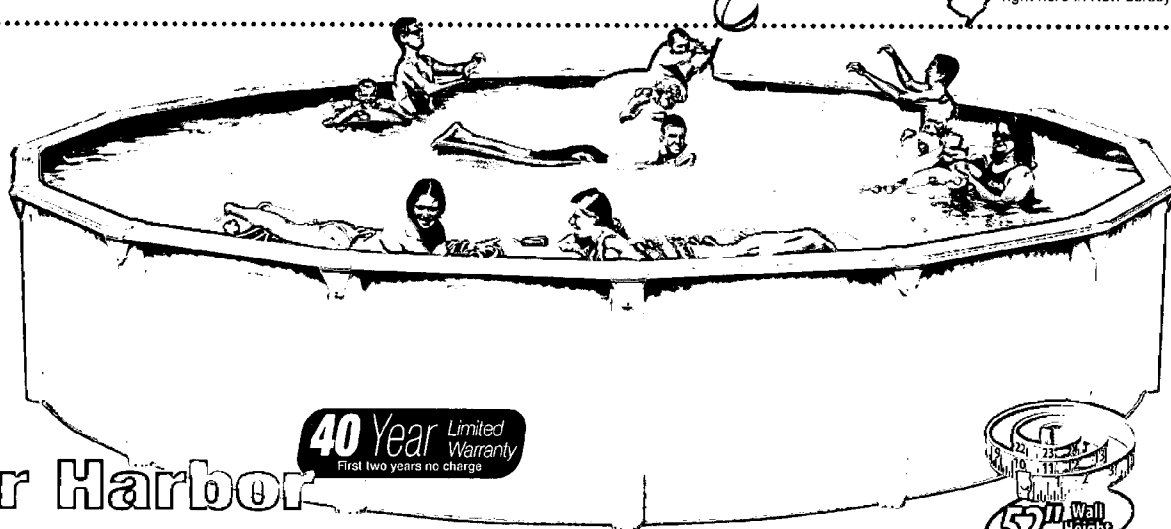
### Available sizes

|           |                |
|-----------|----------------|
| 12' Round | 24' Round      |
| 15' Round | 24' x 15' Oval |
| 18' Round | 30' x 15' Oval |
| 21' Round | 33' x 18' Oval |

### Styles available



Quality above ground pools made right here in New Jersey



## Bar Harbor

2500 series All-Weather™ virgin vinyl E-Z Hook® print liner

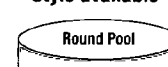
**Wall** Gray twill steel  
**Ledges** 7" extruded resin  
**Verticals** 6" extruded resin  
**Rails** 1" plastisol top and bottom rails  
**Cover** Two-piece full contoured molded resin  
**Plates** 6" plastisol top and bottom plates

**8 layer steel core wall treatment**  
 1. Copper-bearing alloy  
 2. Alkaline-cleaned G-115 hot-dipped galvanized coating  
 3. Alkaline-cleaned zinc bonderized coating  
 4. Chromic sealant  
 5. Primer coat  
 6. All-Weather® enamel protective coating  
 7. Printed pattern  
 8. Cristex® coat textured weather sealant

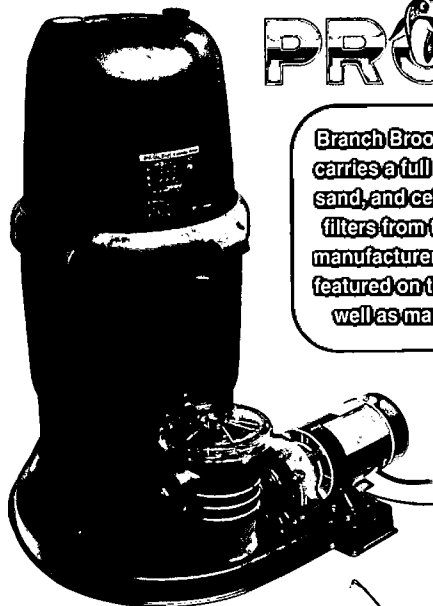
### Available sizes

18' Round  
 24' Round

### Style available



Quality above ground pools made right here in New Jersey



# PROLINE

Branch Brook Company carries a full line of D.E., sand, and cellular media filters from the leading manufacturers like those featured on this page, as well as many others.

## PROLINE 75 SQ FT ELEMENT FILTER Model: WWFC0751P EDP#02062

### Cellular Media Filter

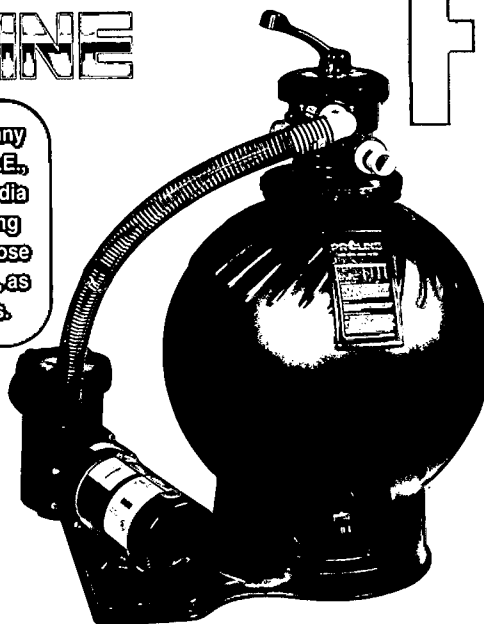
- 1 HP Pump and Motor
- 4500 Gallons Per Hour Flow Rate
- 10 Hour Turnover of 45,000 gallons

## PROLINE 150 SQ FT ELEMENT FILTER Model: WWFC15015P EDP#02917

### Cellular Media Filter

- 1 1/2 HP Pump and Motor
- 9000 Gallons Per Hour Flow Rate
- 10 Hour Turnover of 90,000 gallons

\*Optional 2 HP/2 Speed Pump Available



## PROLINE 19" SAND FILTER Model: WW191P EDP#19704

- 1 HP Pump and Motor
- Resin Tank and Base
- 100# Sand Capacity
- 7-way Filter Valve
- 2700 Gallons Per Hour Flow Rate
- 10 Hour Turnover of 27,000 gallons

## PROLINE 22" SAND FILTER Model: WW2215P EDP#00906

- 1 1/2 HP Pump and Motor
- Resin Tank and Base
- 150# Sand Capacity
- 7-way Filter Valve
- 3300 Gallons Per Hour Flow Rate
- 10 Hour Turnover of 33,000 gallons

\*Optional 2 HP/2 Speed Pump Available

# FILTERS

*Splash*  
Park



## PROLINE SPLASH DE FILTER Model: JALS40150P EDP#00566

- 1 1/2 HP Pump and Motor
- Resin Tank and Base
- 2400 Gallons Per Hour Flow Rate
- 10 Hour Turnover of 27,000 gallons

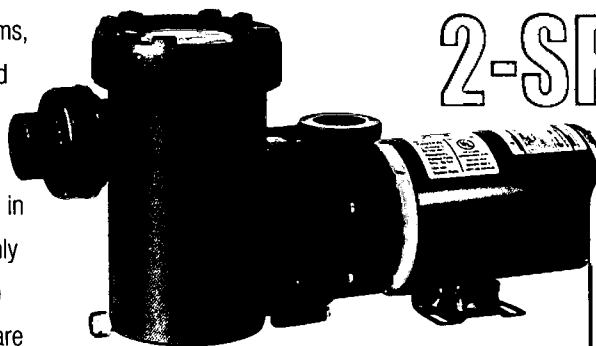
\*Optional 2 HP/2 Speed Pump Available

D.E. Filter System by Jacuzzi

**Ask About  
The Filter  
Service**

**Lifetime  
Warranty**

Use high speed for vacuuming, water problems, and adding chemicals, or switch to low speed for continuous filtration and circulation. Normal pumps run only at high speed (3450 rpm), drawing 1903 watts. By running in low-speed mode (1725 rpm) and drawing only 334 watts, two-speed pumps can save up to 55% off electrical costs. Two-speed pumps are designed for continuous filtration; this improved filtration and circulation also reduces the chemical costs by cutting down on chemical usage. The result is a cleaner pool for less money!



**You can now  
customize your  
filter operation  
and save money!**

# 2-SPEED PUMPS

### Energy Cost Comparison Single Speed Pump Running for 10 Hours

1903 watts = 20.9 cents per hour\*  
20.9 cents per hour x 10 hours = \$2.09 per day  
\$2.09 per day x 30 days = \$62.70 per month

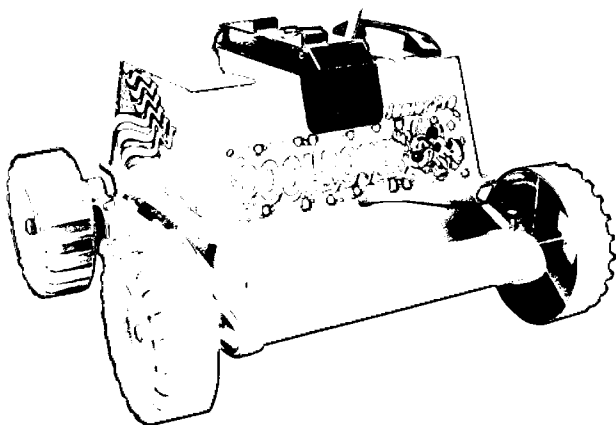
### Two-Speed Pump Running for 24 Hours (on Low)

334 watts = 3.67 cents per hour\*  
3.67 cents per hour x 24 hours = 88¢ per day  
88¢ per day x 30 days = \$26.40 per month

**Savings = \$36.30 per Month**  
\*Based on an 11 cent kilowatt-hour



# POOL CLEANERS

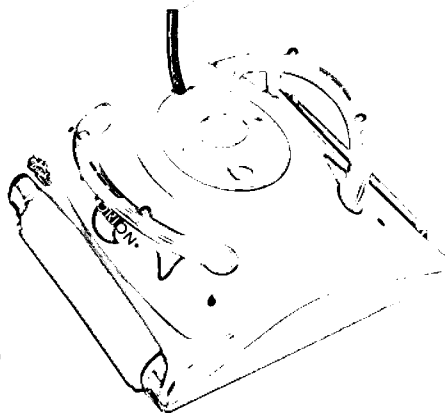


## Pool Rover Jr Pro Series Robotic Pool Cleaner for Above-Ground Pools

Recommended for pools up to 33' round or 41' x 21' oval. Has a self-monitoring smartchip to ensure the most comprehensive cleaning coverage. Operates independently of pool pump and filter.

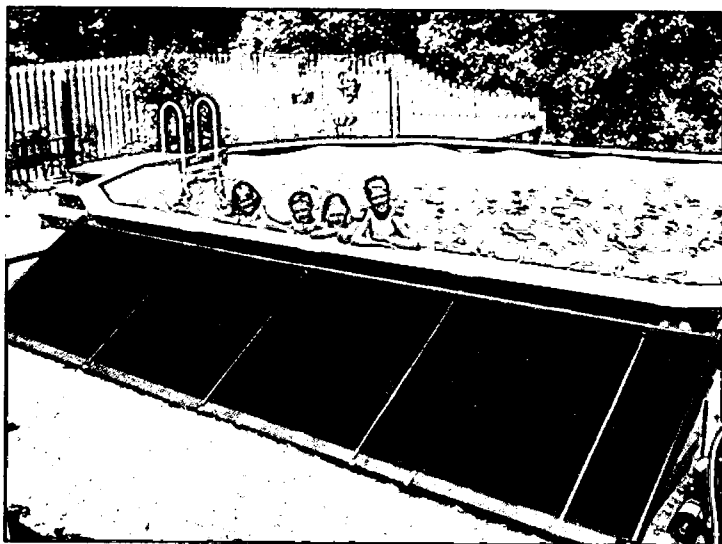
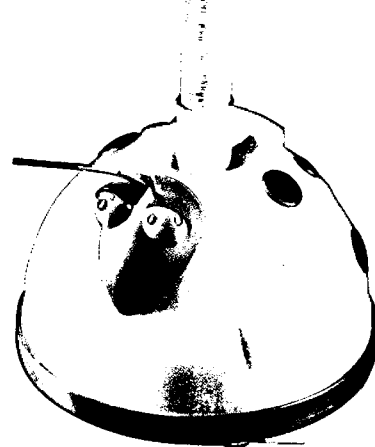
## Orion Pool Vacuum

The Orion scrubs and vacuums your entire pool bottom. It's like adding another filter to your pool. It cleans a 20'x40' pool in 3 hours.



## Aqua Bug Above Ground Pool Cleaner

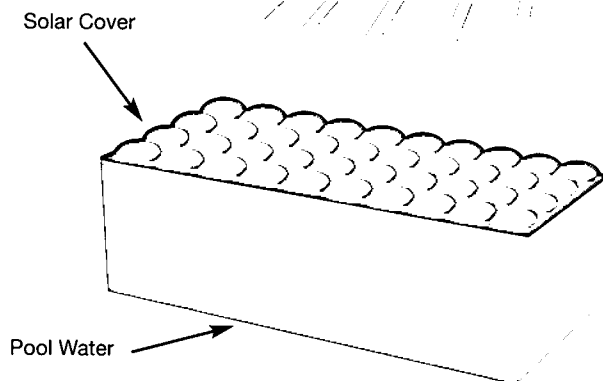
Operates off the pool's existing filtration system. Patented Smart Drive® programmed steering system ensures the entire bottom of the pool is cleaned quickly and completely.



## Solar Heating System

Put the power of the sun to work for you! The solar panel pool heaters use your pool's existing pool pump to circulate water through a solar collector to heat your pool. You can see the black rectangular shape of the solar collector lying beside the pool as shown. Now you can enjoy a warm dip in your pool whenever you like while saving on energy costs at the same time!

# Not Complete



## Solar Covers

The solar cover is an expanse of durable plastic material covered with small air bubbles which you pull across the surface of your pool. The air within the bubbles is then superheated by the sun's rays, and the captured heat is, in turn, radiated into the pool water. The plastic material of the cover also helps keep the heat from escaping. A properly used solar cover can raise the water temperature 8 to 10 degrees! Available in round, oval, and rectangular pool sizes.

## HOMEOWNER'S POOL CERTIFICATION

### FENCE REQUIREMENTS:

Outdoor private swimming pool: An outdoor private swimming pool, includes an in-ground, above-ground or on-ground pool, hot tub or spa shall comply with the following.

1. The top of the barrier shall be at least 48 inches above finished ground level measured on the side of the barrier which faces away from the swimming pool. The maximum vertical clearance between finished ground level and the barrier shall be 2 inches measured on the side of the barrier which faces away from the swimming pool. Where the top of the pool structure is above finished ground level, such as an above-ground pool, the barrier shall be at finished ground level, such as the pool structure, or shall be mounted on top of the pool structure. Where the barrier is mounted on the pool structure, the opening between the top surface of the pool frame and the bottom of the barrier shall not allow passage of a 4 inch diameter sphere.
2. Openings in the barrier shall not allow passage of a 4 inch diameter sphere.
3. Solid barriers shall not contain indentations or protrusions except for normal construction tolerances and tooled masonry joints.
4. Where the barrier is composed of horizontal and vertical members and the distance between the tops of the horizontal members is less than 45 inches, the horizontal members shall be located on the swimming pool side of the fence. Spacing between vertical members shall not exceed 1 ¾ inches in width. Decorative cutouts shall not exceed 1 ¾ inches in width.
5. Where the barrier is composed of horizontal and vertical members and the distance between the tops of the horizontal members is 45 inches or more, spacing between vertical members shall not exceed 4 inches. Decorative cutouts shall not exceed 1 ¾ inches in width.
6. Maximum mesh size for chain link fences shall be a 1 ¼ inch square unless the fence is provided with slats fastened at the top or the bottom which reduce the openings to not more than 1 ¾ inches.
7. Where the barrier is composed of diagonal members, such as a lattice fence, the maximum opening formed by the diagonal members shall be not more than 1 ¾ inches.
8. Access gates shall comply with the requirements of items 1 through 7, and shall be equipped to accommodate a locking device. Pedestrian access gates shall open outwards away from the pool and shall be self-closing and have a self-latching device. Gates other than pedestrian access gates shall have a self-latching device. Where the release mechanism of the self-latching device is located less than 54 inches from the bottom of the gate: (a) the release mechanism shall be located on the pool side of the gate at least 3 inches below the top of the gate and; (b) the gate and barrier shall not have an opening greater than ½ inch within 18 inches of the release mechanism.

BLOCK: 828 LOT: 37.01 ADDRESS: 1619 W Princeton Ave; Brick NJ

In accordance with the NJAC 5:23-2.23, no pool shall be used in whole or in part until a Certificate of Approval has been issued by the Construction Official.

I certify that I am the owner of the above referenced pool being built. I further certify that the pool will not be used in whole or in part until a permanent fence is installed and a Certificate of Approval has been issued by the Construction Official.

I have read the fence requirements listed above and understand them.

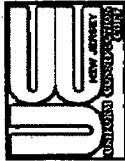
Americo S. Cruz Americo S. Cruz  
Owner's Signature

Americo S. Cruz  
Print Name

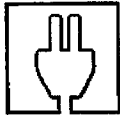
Sworn and subscribed to before me on this                      day of                      20                     

\_\_\_\_\_  
Notary Signature

Barrier Exceptions: Spas or hot tubs with a safety cover which complies with ASTM F 1346, as listed in Section AG107, shall be exempt from the provisions of this appendix.



## ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 828 Lot 37.01 Qualification Code \_\_\_\_\_

Work Site Location 1619 W. Princeton Ave

Brick NJ

Owner in Fee Americo Cruz

Address 1619 W. Princeton Ave

27,211

Address same as above

FAX (\_\_\_\_) \_\_\_\_\_

Contractor License No. N/A

Federal Emp. No. \_\_\_\_\_

### B. ELECTRICAL CHARACTERISTICS

Use Group \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_

[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_

Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ 500.00

### JOB SUMMARY (Office Use Only)

| PLAN REVIEW                         |              | INSPECTIONS                   |         | Dates (Month/Day) |         |
|-------------------------------------|--------------|-------------------------------|---------|-------------------|---------|
| No Plans Required                   | Date Initial | Type:                         | Failure | Approval          | Initial |
| <input checked="" type="checkbox"/> |              | Rough                         |         |                   |         |
| Joint Plan Review Required:         |              |                               |         |                   |         |
| [ ] Building                        | [ ] Plumbing | Barrier-Free                  |         |                   |         |
| [ ] Fire                            | [ ] Elevator | Trench                        |         |                   |         |
| [ ] Elec. Plans Approved            |              | Temp. Serv.                   |         |                   |         |
|                                     |              | Const. Serv.                  |         |                   |         |
|                                     |              | TCO                           |         |                   |         |
|                                     |              | Other                         |         |                   |         |
|                                     |              | Service                       |         |                   |         |
|                                     |              | Final                         |         |                   |         |
|                                     |              | Barrier-Free                  |         |                   |         |
|                                     |              | Temp. Cut-in-Card Date Issued |         |                   |         |
|                                     |              | Final Cut-in-Card Date Issued |         |                   |         |
|                                     |              | Annual Pool Inspection        |         |                   |         |
|                                     |              | Date of Grounding and Bonding |         |                   |         |
|                                     |              | Certification                 |         |                   |         |

Date: 6/14/06  
Approved by: AM

SUBCODE APPROVAL  
[ ] CO [ ] CCO [ ] CA

Date: \_\_\_\_\_  
Approved by: \_\_\_\_\_

### C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Americo Cruz

Applicant's Signature/Contractor's Seal and Signature

[ ] Licensed Elec. Contractor [ ] Certifd Landscape Irrigation Contr [ ] Exempt Applicant

### D. TECHNICAL SITE DATA

QTY. SIZE ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/4 HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

FEE (Office Use Only)

\$

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$



## ELECTRICAL SUBCODE TECHNICAL SECTION



**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 7 Lot 7 Qualification Code 1000

Work Site Location 404 W. FUNDATION AVE

Owner in Fee AMERICA SURZ

Address 404 W. FUNDATION AVE

Tel ██████████

Contractor SELF

Address SAME AS ABOVE

Tel ██████████ FAX ( )

Federal Emp. No. N/A

**B. ELECTRICAL CHARACTERISTICS**

Use Group Present Proposed

[ ] Pole/Pad # [ ] Temporary [ ] Other

Building Occupied as UTILITY CO.

Est. Cost of Elec. Work \$ 500.00

### JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                           | Date         | Initial | INSPECTIONS                                 | Dates (Month/Day)        |
|-------------------------------------------------------|--------------|---------|---------------------------------------------|--------------------------|
| <input checked="" type="checkbox"/> No Plans Required |              |         | Type: Rough                                 | Failure Approval Initial |
| Joint Plan Review Required:                           |              |         |                                             |                          |
| [ ] Building                                          | [ ] Plumbing |         | Barrier-Free                                |                          |
| [ ] Fire                                              | [ ] Elevator |         | Trench                                      |                          |
| [ ] Elec. Plans Approved                              |              |         | Temp. Serv.                                 |                          |
| Date: <u>6/1/06</u>                                   |              |         | Constr. Serv.                               |                          |
| Approved by: <u>LM</u>                                |              |         | TCO                                         |                          |
|                                                       |              |         | Other                                       |                          |
|                                                       |              |         | Service                                     |                          |
|                                                       |              |         | Final                                       |                          |
|                                                       |              |         | Barrier-Free                                |                          |
| SUBCODE APPROVAL                                      |              |         |                                             |                          |
| [ ] CO                                                | [ ] CCO      | [ ] CA  | Temp. Cut-in-Card Date Issued               |                          |
|                                                       |              |         | Final Cut-in-Card Date Issued               |                          |
| Date: <u>6/1/06</u>                                   |              |         | Annual Pool Inspection                      |                          |
| Approved by: <u>LM</u>                                |              |         | Date of Grounding and Bonding Certification |                          |

### C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

[ ] Licensed Elec. Contractor [ ] Certifd Landscape Irrigation Contr [ ] Exempt Applicant

### D. TECHNICAL SITE DATA

| QTY | SIZE | ITEMS                          |
|-----|------|--------------------------------|
|     |      | Lighting Fixtures              |
|     |      | Receptacles                    |
|     |      | Switches                       |
|     |      | Detectors                      |
|     |      | Light Poles                    |
|     |      | Motors—Fract. HP               |
|     |      | Emergency & Exit Lights        |
|     |      | Communications Points          |
|     |      | Alarm Devices/F.A.C. Panel     |
|     |      | TOTAL NUMBERS                  |
|     |      | Pool Permit/with UW Lights     |
|     |      | Storable Pool/Spa/Hot Tub      |
|     |      | KW Elec. Range/Receptacle      |
|     |      | KW Oven/Surface Unit           |
|     |      | KW Elec. Water Heater          |
|     |      | KW Elec. Dryer/Receptacle      |
|     |      | KW Dishwasher                  |
|     |      | HP Garbage Disposal            |
|     |      | KW Central A/C Unit            |
|     |      | HP/KW Space Heater/Air Handler |
|     |      | KW Baseboard Heat              |
|     |      | HP Motors 1/+ HP               |
|     |      | KW Transformer/Generator       |
|     |      | AMP Service                    |
|     |      | AMP Subpanels                  |
|     |      | AMP Motor Control Center       |
|     |      | KW Elec. Sign/Outline Light    |

FEE (Office Use Only)

Administrative Surcharge \$  
Minimum Fee \$  
State Permit Surcharge Fee \$  
TOTAL FEE \$



## ELECTRICAL SUBCODE TECHNICAL SECTION



**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 7 Lot 7 Qualification Code \_\_\_\_\_  
Work Site Location 449 W. Huntington Ave

Owner in Fee AMERICAN SUB  
Address 449 W. Huntington Ave  
TUCK NOT

Contractor SCMC AS ABOVE  
Address \_\_\_\_\_

Federal Emp. No. N/A FAX ( ) \_\_\_\_\_

### B. ELECTRICAL CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
[ ] Pole/Pad # [ ] Temporary [ ] Other \_\_\_\_\_  
Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_  
Est. Cost of Elec. Work \$ 500.00

### JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                   | Date | Initial | INSPECTIONS                   | Dates (Month/Day) |          |         |
|---------------------------------------------------------------------------------------------------------------|------|---------|-------------------------------|-------------------|----------|---------|
| <input checked="" type="checkbox"/> No Plans Required                                                         |      |         | Type:                         | Failure           | Approval | Initial |
| Joint Plan Review Required:<br>[ ] Building [ ] Plumbing<br>[ ] Fire [ ] Elevator<br>[ ] Elec. Plans Approved |      |         | Rough                         |                   |          |         |
|                                                                                                               |      |         | Barrier-Free                  |                   |          |         |
|                                                                                                               |      |         | Trench                        |                   |          |         |
|                                                                                                               |      |         | Temp. Serv.                   |                   |          |         |
|                                                                                                               |      |         | Constr. Serv.                 |                   |          |         |
|                                                                                                               |      |         | TCO                           |                   |          |         |
|                                                                                                               |      |         | Other                         |                   |          |         |
| SUBCODE APPROVAL<br>[ ] CO [ ] CCO [ ] CA                                                                     |      |         | Service                       |                   |          |         |
|                                                                                                               |      |         | Final                         |                   |          |         |
|                                                                                                               |      |         | Barrier-Free                  |                   |          |         |
| Date: <u>6/11/06</u><br>Approved by: <u>LM</u>                                                                |      |         | Temp. Cut-in-Card Date Issued |                   |          |         |
|                                                                                                               |      |         | Final Cut-in-Card Date Issued |                   |          |         |
|                                                                                                               |      |         | Annual Pool Inspection        |                   |          |         |
| SUBCODE APPROVAL                                                                                              |      |         | Date of Grounding and Bonding |                   |          |         |
| [ ] CO [ ] CCO [ ] CA                                                                                         |      |         | Certification                 |                   |          |         |
| Date: _____                                                                                                   |      |         |                               |                   |          |         |
| Approved by: _____                                                                                            |      |         |                               |                   |          |         |

Date Received  
Control #

Date Issued  
Permit #

### C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of owner of record and am authorized to make this application and perform the work listed on this application.

LM

Applicant's Signature/Contractor's Seal and Signature

[ ] Licensed Elec. Contractor [ ] Certifd Landscape Irrigation Contr'r [ ] Exempt Applicant

### D. TECHNICAL SITE DATA

QTY. SIZE ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/+ HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

FEE (Office Use Only)

\$

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$