

# CONSTRUCTION PERMIT APPLICATION

**V. FEE SUMMARY (for office use only)**

|                                      |         | Update | Update |
|--------------------------------------|---------|--------|--------|
| 1. Building                          | \$ 2831 | 16     |        |
| 2. Electrical                        |         |        |        |
| 3. Plumbing                          |         |        |        |
| 4. Fire Protection                   |         |        |        |
| 5. Elevator Devices                  |         |        |        |
| 6. Subtotal                          | \$      |        |        |
| 7. Less 20% for<br>State Plan Review |         |        |        |
| 8. Subtotal                          | \$      |        |        |
| 9. DCA Training Fee                  |         | 1      |        |
| 10. Subtotal                         |         |        |        |
| 11. Cert. of Occupancy               |         |        |        |
| 12. Other 28                         |         | 15     |        |
| 13. TOTAL                            | \$      | 22     |        |

| VI. BUILDING/SITE CHARACTERISTICS |                       | (office use only) |
|-----------------------------------|-----------------------|-------------------|
| 1. Number of Stories              | _____                 | _____             |
| 2. Height of Structure            | _____ ft.             | _____             |
| 3. Area — Largest Floor           | _____ sq. ft.         | _____             |
| 4. New Building Area              | _____ sq. ft.         | _____             |
| 5. Volume of New Structure        | _____ cu. ft.         | _____             |
| 6. Construction Classification    | _____                 | _____             |
| 7. Total Land Area Disturbed      | _____ sq. ft.         | _____             |
| 8. Flood Hazard Zone              | _____                 | _____             |
| 9. Base Flood Elevation           | _____ ft.             | _____             |
| 10. Wetlands                      | yes _____<br>no _____ | _____             |
| 11. Max. Live Load                | _____                 | _____             |
| 12. Max. Occupancy Load           | _____                 | _____             |

| II. PROPOSED WORK                                   |                                  | Est. Cost | OPTIONAL (for office use only) |            |                |               |           |                    |           |           |
|-----------------------------------------------------|----------------------------------|-----------|--------------------------------|------------|----------------|---------------|-----------|--------------------|-----------|-----------|
|                                                     |                                  |           | Plans Rec'd by                 | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates |           | Re-viewer |
|                                                     |                                  |           |                                |            |                |               |           | Approval           | Rejection |           |
| 1. <input checked="" type="checkbox"/> Minor Work   | 1625 <sup>00</sup> <sub>87</sub> |           |                                |            |                | 5-14-01       | FO        |                    |           |           |
| 2. <input type="checkbox"/> New Building            |                                  |           |                                |            |                |               |           |                    |           |           |
| 3. <input type="checkbox"/> Addition                |                                  |           |                                |            |                |               |           |                    |           |           |
| 4. <input type="checkbox"/> Alteration              |                                  |           |                                |            |                |               |           |                    |           |           |
| 5. <input type="checkbox"/> Fire Protection         |                                  |           |                                |            |                |               |           |                    |           |           |
| 6. <input type="checkbox"/> Plumbing                |                                  |           |                                |            |                |               |           |                    |           |           |
| 7. <input type="checkbox"/> Electrical              |                                  |           |                                |            |                |               |           |                    |           |           |
| 8. <input type="checkbox"/> Elevator Devices        |                                  |           |                                |            |                |               |           |                    |           |           |
| 9. <input type="checkbox"/> Asbestos Abat. Subch. 8 |                                  |           |                                |            |                |               |           |                    |           |           |
| 10. <input type="checkbox"/> Lead Hazard Abatement  |                                  |           |                                |            |                |               |           |                    |           |           |
| 11. <input type="checkbox"/> Demolition             |                                  |           |                                |            |                |               |           |                    |           |           |
| TOTAL COSTS                                         | 1625 <sup>00</sup> <sub>87</sub> |           | ENG                            | 5/16/01    |                | 5/16/01       | M         |                    |           |           |

III. DO YOU WANT: (optional)

1. ☐ Partial Releases

2. ☐ Prototype Processing

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**

|                                                                                     |                                                                   |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1. <input type="checkbox"/> Elevators/Escalators/Lifts/<br>Dumbwaiters/Moving Walks | 5. <input type="checkbox"/> Cross-Connections/Backflow Preventers |
| 2. <input type="checkbox"/> High Pressure Boilers                                   | 6. <input type="checkbox"/> Hazardous Uses/Places of Assembly     |
| 3. <input type="checkbox"/> Pressure Vessels                                        | 7. <input type="checkbox"/> Sprinklers                            |
| 4. <input type="checkbox"/> Refrigeration Systems                                   | 8. <input type="checkbox"/> Smoke Control Systems in Open Wells   |
|                                                                                     | 9. <input type="checkbox"/> Underground Storage Tanks             |

**VII. DESCRIPTION OF BUILDING USE**

**A. RESIDENTIAL**

1. ☐ Hotels (R-1)

2. ☐ Multi-Family (R-2)

3. ☐ Two-Family (R-3) BOCA

4. ☐ Two-Family (R-4) CABO

5. ☐ One-Family (R-3) BOCA

6. ☐ One-Family (R-4) CABO

No. of dwelling units:

Before Construction \_\_\_\_\_

After Construction \_\_\_\_\_

Net Gain or Loss \_\_\_\_\_

**B. NON-RESIDENTIAL**

1. State Specific Use:

2. Use Group:

3. Change in Use Group, Indicate Former:

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION** (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_

Date 4/5/2001

**II. AGENT SECTION** (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

Signature \_\_\_\_\_

**III. ☐ LEAD HAZARD ABATEMENT:** Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

| IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional) |                                |             |
|----------------------------------------------------------------------------|--------------------------------|-------------|
| Name of Code & Edition                                                     | Name of Code & Edition         |             |
| Building _____                                                             | Energy _____                   | Other _____ |
| Electrical _____                                                           | Barrier Free _____             | _____       |
| Plumbing _____                                                             | Flood Hazard _____             | _____       |
| Fire Protection _____                                                      | As Built Elevation Cert. _____ | _____       |
| Mechanical _____                                                           | Other _____                    | _____       |
|                                                                            |                                | _____       |
|                                                                            |                                | _____       |
|                                                                            |                                | _____       |
|                                                                            |                                | _____       |
|                                                                            |                                | _____       |

| X. CERTIFICATES ISSUED (office use only)                      |           | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-----------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____ | _____       | _____        | _____         | _____        |

TOWNSHIP OF ERIE  
401 GENESEE BUILDING  
DIVISION OF INSPECTIONS

FOR THE TOWNSHIP  
CONSTRUCTION  
PERMITS

Date Issued 05/18/2001  
Control #  
Permit # 01-1574

IDENTIFICATION Block 403.14 Lot 4

Work Site Located 403 HILSBURN RD  
4' DEPTH  
Owner in Fee ERICSON, JAMES  
Address 403 HILSBURN RD  
Erie, PA 16574  
Telephone 724/465-1729  
Lic. No. or Mfrs. Reg. No.  
Federal Reg. No.

Contractor JAMES ERICSON  
Address 403 HILSBURN RD  
Erie, PA 16574  
Telephone 724/465-1729  
Lic. No. or Mfrs. Reg. No.  
Federal Reg. No.

To hereby granted permission to perform the following work:  
(1) BUILDING (1) BUILDING  
(1) ELECTRICAL (1) FIRE PROTECTION (1) MECHANICAL  
(1) ELEVATOR DEVICES (1) ELEVATOR DEVICES (1) OTHER  
(Subsidiary to only)  
DESCRIPTION OF WORK:  
4' STAINLESS STEEL

NOTE: If construction does not commence within one (1) year of date of issuance,  
or if construction ceases for a period of six (6) months, this permit is void.

Permitted Postage Mark 0 1.50

Construction Official  
05/18/2001

E.C.C. 2194 Rev. 3/95

05/18/01 10:26AM 00000043776  
XX02 SERV.002

41574 BUILDING 616.30  
DCR 61.00  
ZPR 615.00  
CHECK 632.00

PAID (Office Use Only)  
Building 16  
Electrical 0  
Plumbing 0  
Fire Protection 0  
Elevator Devices 0  
Other 0  
DCR Training Fee 1  
Cent. of Occupancy 0  
Other ZP 15  
Total 17  
Check No. 2004  
Cash  
Collected By 158

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 05/07/2001  
Date Issued 5/18/01  
Control # C7-609  
Permit # 01-1574

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING  
CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

Block 903.14 Lot 4 Quad  
Work Site Location 609 MIDSTREAMS RD  
6' FENCE

Owner is Fee FITZPATRICK, CHARLES

Address SAME  
SAME, NJ 08724-

Tele. [REDACTED]  
Contractor CAROL FENCING

Address 812 CONIFER ST  
BRICK, NJ 08724-

Tele. (732) 505-1749 Fax ( )

Lic. No. or Bldgs. Reg. No.

Federal Emp. No.

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial  
X No Plans Reg 5-HA EMP

| INSPECTIONS                                                                                 |             | Dates (Month/Day) |                  |
|---------------------------------------------------------------------------------------------|-------------|-------------------|------------------|
| Type                                                                                        | Failure     | Failure           | Approval Initial |
| <input type="checkbox"/> All                                                                |             |                   |                  |
| <input type="checkbox"/> Footing                                                            |             |                   |                  |
| <input type="checkbox"/> Foundation                                                         |             |                   |                  |
| <input type="checkbox"/> Frame                                                              |             |                   |                  |
| <input type="checkbox"/> Other                                                              |             |                   |                  |
| Joint Plan Review Required:                                                                 |             |                   |                  |
| <input type="checkbox"/> Elect <input type="checkbox"/> Plumb <input type="checkbox"/> Fire |             |                   |                  |
| SUBCODE APPROVAL <input type="checkbox"/> Elec                                              |             |                   |                  |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA        |             |                   |                  |
| Date:                                                                                       |             |                   |                  |
| Approved By:                                                                                |             |                   |                  |
|                                                                                             | Barrierfree |                   |                  |

B. BUILDING CHARACTERISTICS

Use Group Present Proposed R-3  
Constr. Class Present Proposed  
No. of Stories 0  
Height of Structure 0 Ft.  
Area Largest Floor 0 Sq. Ft.  
New Bldg. Area/All Floors 0 Sq. Ft.  
Volume of New Structure 0 Cu. Ft.  
Total Land Area Disturbed 0 Sq. Ft.

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

6' STOCKADE FENCE

30' From Front Property Line

| TYPE OF WORK                                             |   | FEE (Office Use Only) |  |
|----------------------------------------------------------|---|-----------------------|--|
| <input type="checkbox"/> New Building                    |   |                       |  |
| <input type="checkbox"/> Addition                        |   |                       |  |
| <input checked="" type="checkbox"/> Alteration           |   |                       |  |
| <input type="checkbox"/> Roofing                         |   |                       |  |
| <input type="checkbox"/> Siding                          |   |                       |  |
| <input type="checkbox"/> Fence                           | 0 | Height (exceeds 6')   |  |
| <input type="checkbox"/> Sign                            | 0 | Sq. Ft.               |  |
| <input type="checkbox"/> Pool                            |   |                       |  |
| <input type="checkbox"/> Asbestos Abatement Subchapter 8 |   |                       |  |
| <input type="checkbox"/> Lead Haz. Abatement NJAC 5:17   |   |                       |  |
| <input checked="" type="checkbox"/> Other FENCE          |   |                       |  |
| Other                                                    |   |                       |  |
| <input type="checkbox"/> Demolition                      |   |                       |  |

Paid ☐ Check #  
Collected by: Administrative Surcharge \$  
Minimum Fee \$  
TOTAL FEE \$  
DCA Training Fee \$

**TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS**

**UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION**

Date Received 05/07/2001  
Date Issued 5/18/01  
Control # C7-609  
Permit # 01-1574

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

Block 903.14 Lot 4 Quail  
Work Site Location 609 HIDEWAYS RD  
6' FENCE

Owner in Fee FITZPATRICK, CHARLES  
Address SAME  
SAME, NJ 08724-

Tele [REDACTED]  
Contractor CARLS FENCING  
Address 812 CONIFER ST  
BRICK, NJ 08724-

Tele (732) 505-1149 Fax [REDACTED]  
Lic. No. or Bldrs. Reg. No.  
Federal Emp. No.

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

6' STOCKADE FENCE

30' From Front Property Line

**103 SUMMARY (Office Use Only)**

PLAN REVIEW Date Initial  
☒ No Plans Req. S-HA Eng

| INSPECTIONS                                                                                 | Dates (Month/Day) | Initial          |
|---------------------------------------------------------------------------------------------|-------------------|------------------|
| Type                                                                                        | Failure           | Failure Approval |
| <input type="checkbox"/> All                                                                | Footings          |                  |
| <input type="checkbox"/> Footing                                                            | Foundation        |                  |
| <input type="checkbox"/> Foundation                                                         | Slab              |                  |
| <input type="checkbox"/> Frame                                                              | Frame             |                  |
| <input type="checkbox"/> Other                                                              | Barrierfree       |                  |
| Joint Plan Review Required:                                                                 | Insulation        |                  |
| <input type="checkbox"/> Elect <input type="checkbox"/> Plumb <input type="checkbox"/> Fire | Finishes          |                  |
| SUBCODE APPROVAL <input type="checkbox"/> Elev                                              | Energy            |                  |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA        | Mechanical        |                  |
| Date:                                                                                       | PCO               |                  |
| Approved By:                                                                                | Other             |                  |
|                                                                                             | Final             |                  |
|                                                                                             | Barrierfree       |                  |

**B. BUILDING CHARACTERISTICS**

| Use Group                 | Present   | Proposed  | Est. Cost of Bldg. Work:                |
|---------------------------|-----------|-----------|-----------------------------------------|
| Constr. Class             | Present   | Proposed  | 1. New Bldg. \$                         |
| No. of Stories            | 0         | 0         | 2. Alteration \$                        |
| Height of Structure       | 0 Ft.     | 0 Ft.     | 3. Total (1+2) \$                       |
| Area Largest Floor        | 0 Sq. Ft. | 0 Sq. Ft. | 1,625                                   |
| New Bldg. Area/All Floors | 0 Sq. Ft. | 0 Sq. Ft. | 1,625                                   |
| Volume of New Structure   | 0 Cu. Ft. | 0 Cu. Ft. | Industrialized Building:                |
| Total Land Area Disturbed | 0 Sq. Ft. | 0 Sq. Ft. | <input type="checkbox"/> State Approved |
|                           |           |           | <input type="checkbox"/> HUD            |

**TYPE OF WORK**

|                                                          |                     |
|----------------------------------------------------------|---------------------|
| <input type="checkbox"/> New Building                    | Height (exceeds 6') |
| <input type="checkbox"/> Addition                        |                     |
| <input checked="" type="checkbox"/> Alteration           |                     |
| <input type="checkbox"/> Roofing                         |                     |
| <input type="checkbox"/> Siding                          |                     |
| <input type="checkbox"/> Fence                           | 0 Sq. Ft.           |
| <input type="checkbox"/> Sign                            |                     |
| <input type="checkbox"/> Pool                            |                     |
| <input type="checkbox"/> Asbestos Abatement Subchapter 8 |                     |
| <input type="checkbox"/> Lead Haz. Abatement NJAC 5:17   |                     |
| <input checked="" type="checkbox"/> Other FENCE          |                     |
| Other                                                    |                     |
| <input type="checkbox"/> Demolition                      |                     |

FEE (Office Use Only)

|                                       |                          |    |
|---------------------------------------|--------------------------|----|
| Paid <input type="checkbox"/> Check # | Administrative Surcharge | \$ |
| Collected by:                         | Minimum Fee              | \$ |
|                                       | TOTAL FEE                | \$ |
|                                       | DCA Training Fee         | \$ |

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 05/07/2001  
Date Issued 5/18/01  
Control # CT-609  
Permit # 01-1574

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING  
CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

Block 303.14 Lot 4 Parcel  
Work Site Location 609 MIDSTREAMS RD  
6' FENCE

Owner in Fee FITZPATRICK, CHARLES  
Address SAME  
SAME, NJ 08724-

Tele. [REDACTED]  
Contractor CARLS FENCING  
Address 812 COLLIER ST  
BRICK, NJ 08724-

Tele. (732) 585-1749 Fax ( )  
Lic. No. or Bldgs. Reg. No.  
Federal Emp. No.

JOB SUMMARY (Office Use Only)  
PLAN REVIEW Date Initial  
No Plans Req 5-H-A Eng

INSPECTIONS Dates (Month/Day)  
Type Failure Failure Approved Initial

Footings Foundation Slab Frame BarrierFree Insulation Finishes Energy Mechanical

Joint Plan Review Required: [ ] Fire [ ] Elev  
SUBCODE APPROVAL [ ] CH  
Date: 7/00  
Approved By: Other  
BarrierFree

8. BUILDING CHARACTERISTICS  
Use Group Present Proposed R-3  
Constr. Class Present Proposed

No. of Stories 0  
Height of Structure 0 Ft.  
Area Largest Floor 0 Sq. Ft.

New Bldg. Area/All Floors 0 Sq. Ft.  
Volume of New Structure 0 Cu. Ft.  
Total Land Area Disturbed 0 Sq. Ft.

Est. Cost of Bldg. Work:  
1. New Bldg. \$ 0  
2. Alteration \$ 1,625  
3. Total (1+2) \$ 1,625

Industrialized Building:  
[ ] State Approved  
[ ] HUD

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

6' STOCKADE FENCE

30' From Front Property Line

TYPE OF WORK

[ ] New Building  
[ ] Addition  
[X] Alteration

[ ] Roofing  
[ ] Siding  
[ ] Fence  
[ ] Sign  
[ ] Pool  
[ ] Asbestos Abatement Subchapter 3  
[ ] Lead Haz. Abatement NJAC 5:17  
[X] Other FENCE  
Other  
Demolition

Height (exceeds 6')  
Sq. Ft.

Fee (Office Use Only)

Administrative Surcharge \$ 0  
Minimum Fee \$ 0  
TOTAL FEE \$ 16  
DCA Training Fee \$ 1

U.C.C. #110 (rev. 3/96)

## TOWNSHIP OF BRICK ZONING PERMIT

Approved: May 11, 2001

No. 1.0683

Block: 903.14

Lot: 4

Zone: R-10

Property Address: 609 Midstreams Road

Applicant: Charles Fitzpatrick

Property Owner: Same.

Existing Use: Single-family residential

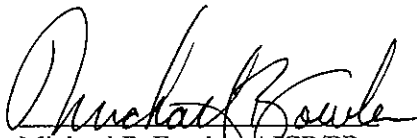
Proposed Use: Same.

Proposed Construction: Stockade fence, six (6) high.

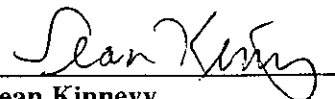
Conditions: The fence must be set back at least 30 feet from the front property line.  
The finished side of the fence must face the exterior of the lot.

**This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis that this permit was granted are false or untrue in any material respect.**

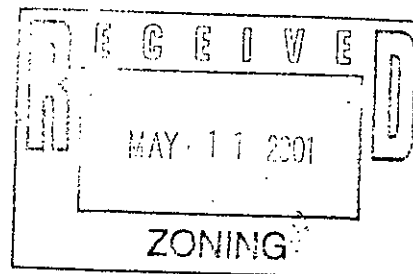
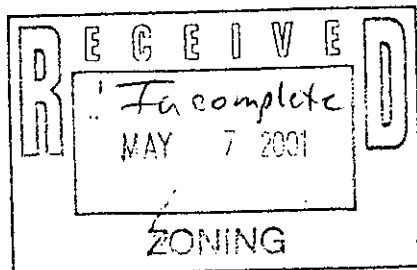
**This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.**



Michael P. Fowler, AICP/PP  
Municipal Planner



Sean Kinnevy  
Zoning Officer



TOWNSHIP OF BRICK  
Zoning Permit Application  
(Please Type or Print Neatly)

Block 903-04 Lot 4 Qualifier N/A

PROPERTY ADDRESS 609 WINDYBROOK RD BRICK NJ 08724

PERSONAL NAME OF APPLICANT CHARLES + JAMIE FITZPATRICK

BUSINESS NAME OF APPLICANT N/A

PROPERTY OWNER CHARLES + JAMIE FITZPATRICK

PRESENT USE OF PROPERTY (check all that apply)

- ☐ Vacant Lot ☒ Single-family dwelling ☐ Multi-family dwelling  
☐ Commercial (please describe) \_\_\_\_\_

PROPOSED USE OF PROPERTY (check all that apply)

- ☐ Vacant Lot ☒ Single-family dwelling ☐ Multi-dwelling  
☐ Commercial (please describe) \_\_\_\_\_

PROPOSED CONSTRUCTION (check all that apply)

- ☐ New Building (please describe) \_\_\_\_\_  
☐ Addition  
☐ Alteration  
☐ Porch or deck (state heights) 6' stockade  
☐ Shed (state height) \_\_\_\_\_  
☒ Fence (state type & height) DOG EAR SPRUCE 6' TO REPLACE OLD FENCE  
☐ Swimming Pool ☐ in-ground ☐ above-ground  
☐ Other (please describe) \_\_\_\_\_

CHECKLIST

- ☐ All information completed above  
☐ Two (2) copies of a plot plan containing:  
☐ All existing and proposed structures  
☐ All dimensions of the lot and structures  
☐ All setbacks from the structures to the property lines  
☐ All adjacent streets and waterways  
☐ If applicable, include a copy of the zoning Board of Adjustment Resolution, the date that the map was signed, and/or the date that the subdivision map was filed with the Ocean County Clerk, along with the file map and number.

The applicant certifies that all statements and information made and provided as part of this application are true to the best of the applicant's knowledge, information and belief. The applicant further states that the applicant will comply with all other Municipal approvals and ordinances, and all County, State, and Federal Regulations.

Signature of applicant Charles Fitzpatrick Date 5/3/2001

Reviewed by Zoning Office JE Date 5-11-1 ( ) Approved ( ) Denied Inc

# TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY

401 CHAMBERS BRIDGE ROAD • BRICK, NJ 08723

Joseph C. Scarpelli, Mayor

Township Council:

Kathy M. Russell - President  
Stephen C. Acropolis  
Kimberley S. Casten  
Steven N. Cucci  
Gregory S. Kavanagh  
Tony R. Shupin  
Frederick J. Underwood, Sr.



DEPARTMENT OF ADMINISTRATION & FINANCE

OFFICE OF LAND USE MANAGEMENT

Sean Kinnevy  
Zoning Officer  
(732) 262-1041

Kate MacDonald  
Asst. Zoning Office  
(732)-262-1043

Fax: (732) 262-8954

<http://www.twp.brick.nj.us>

Charles Fitzpatrick

609 Midstreams Rd

Brick, NJ

08724

Date: 5-7-1

Re: Block: 903.14

Lot: 4

609 Midstreams Rd

☒ Your application for a zoning permit is incomplete. In order to process your application, we need the following:

☒ Two (2) accurate plot plans, drawn either by a surveyor or an engineer. The plot plan must show all existing and proposed structures, all setbacks from property lines, all dimensions of the lot and structures, and all streets and waterways. No reduced, enlarged, taped or facsimile copies can be accepted.

☐ A zoning permit application completely filled out and signed by the applicant. No facsimile copies can be accepted.

Upon submission of the required information to the Division of Inspections we will be able to process your application.

☐ Your application for a zoning permit is denied for the following reasons:

Resubmittal

C: Mayor Joseph C. Scarpelli  
Scott R. MacFadden, Business Administrator  
Michael P. Fowler, AICP/PP, Municipal Planner  
Joseph P. Curiazza, Construction Official

**CUSTOMER SIGNATURE**

SCHEDULE A

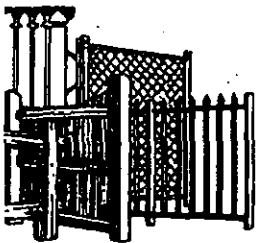
ALL that certain tract, lot and parcel of land lying and being in the Township of Brick, County of Ocean and State of New Jersey, being more particularly described as follows:

BEGINNING at a point in the Northeast line of Midstream<sup>PM</sup> Road, said point being 245.0 feet Northerly along same from its intersection with the Northwestern line of Coral Drive and running; thence

1. North 60 degrees 57 minutes East, 100.0 feet to a point; thence
2. North 29 degrees 03 minutes West, 80.0 feet to a point; thence
3. South 60 degrees 57 minutes West, 100.0 feet to a point in the Northeast line of Midstream Road; thence
4. South 29 degrees 03 minutes East along same, 80.0 feet to the point and place of BEGINNING.

ALSO known as Lot 4 in Block 903.14 on the Township of Brick Tax Map.

THE above description was drawn in accordance with a survey prepared by William A. Karvelc, L.S., dated January 19, 1976.



# Carl's Fencing Inc.

1579 Rt. 9 • Toms River, NJ 08755  
(732) 505-1749 • Fax: (732) 505-9160

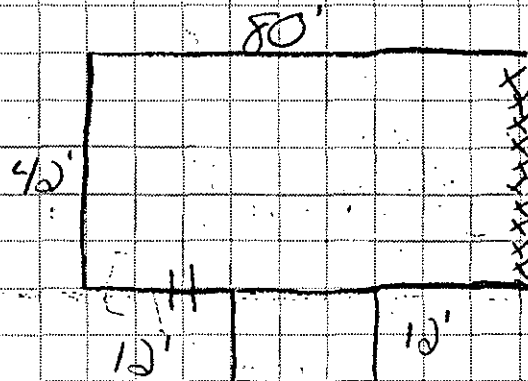
## PROPOSAL / CONTRACT

NAME: Charlie Fitzpatrick HOME: [REDACTED] DATE: 4-10-01  
ADDRESS: 609 Midstream Rd.  
CITY: Brick STATE: NJ CROSS STREET: Meridian Dr.  
WORK PHONE: \_\_\_\_\_ CELL#: \_\_\_\_\_ MO#: \_\_\_\_\_

Chain Link Fabric    Mesh    Gauge wire    Line posts    Term posts    Ft Spacing    Top rail    High

|    |                                         |          |
|----|-----------------------------------------|----------|
| 19 | sections 6' High #2 Spruce<br>Solid D/E | \$ 1,325 |
| 22 | 4x4 x 8 Plain Poles                     |          |
| 1  | 4' x 6' Walk Gate                       |          |
|    | T/D T/A                                 | \$ 300   |

Special Note: \_\_\_\_\_



Water ☐ Any Changes to Above Must Be In Writing ☐ Electric

We hereby propose to furnish labor and materials-complete in accordance with the above specifications for the sum of:

dollars (\$ 1,625.00)

with payment to be made as follows:

The Owner agrees to pay the Contractor the sum as follows in full compensation for the work:

(A) CASH PRICE OF THE WORK \$ \_\_\_\_\_ (C) PAYMENT DUE AT DELIVERY/OTHER \$ \_\_\_\_\_  
(B) DOWN PAYMENT BY OWNER \$ 1,625.00 (D) BALANCE PAID UPON COMPLETION \$ 1,125.00

CONDITIONS PRINTED ON THE REVERSE SIDE ARE MUTUALLY UNDERSTOOD TO FORM PART OF THIS CONTRACT

All materials is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving costs, will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents, weather or delays beyond our control. This proposal subject to acceptance within \_\_\_\_\_ days and is void thereafter at the option of the undersigned. Customer is responsible for staking out property. All materials used are standard and accepted within the fence industry. Guarantee is void if sign is removed.

THE CUSTOMER IS RESPONSIBLE FOR ANY PERMITS OR VARIANCES. CUSTOMER IS ALSO RESPONSIBLE FOR THE CLEARING OF ALL LINES OR AN ADDITIONAL CHARGE WILL BE ADDED. CUSTOMER IS RESPONSIBLE FOR STAKING OUT ALL ELECTRIC, GAS, WATER SPRINKLER SYSTEMS AND ANY OTHER UNDERGROUND FIXTURES. (UNERGROUND UTILITIES 1-800-272-1000)

ACCEPTED BY:

CARL'S FENCE

ACCEPTED BY:

CUSTOMER SIGNATURE

SCHEDULE A

ALL that certain tract, lot and parcel of land lying and being in the Township of Brick, County of Ocean and State of New Jersey, being more particularly described as follows:

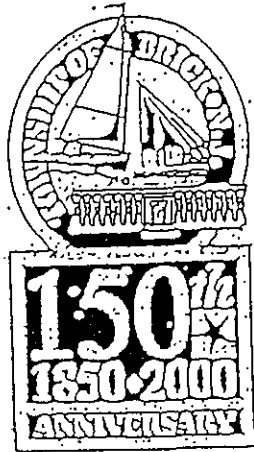
BEGINNING at a point in the Northeast line of Midstream<sup>PM</sup> Road, said point being 245.0 feet Northerly along same from its intersection with the Northwesterly line of Coral Drive and running; thence

1. North 60 degrees 57 minutes East, 100.0 feet to a point; thence
2. North 29 degrees 03 minutes West, 80.0 feet to a point; thence
3. South 60 degrees 57 minutes West, 100.0 feet to a point in the Northeast line of Midstream Road; thence
4. South 29 degrees 03 minutes East along same, 80.0 feet to the point and place of BEGINNING.

ALSO known as Lot 4 in Block 903.14 on the Township of Brick Tax Map.

THE above description was drawn in accordance with a survey prepared by William A. Karvelc, L.S., dated January 19, 1976.

TOWNSHIP OF BRICK  
OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723  
(732) 262-1050



Mayor: C. Scarpelli

Township Council  
Rodrick J. Underwood, Sr. - President  
Stephen C. Acropolis  
Timberley S. Casten  
Nicola N. Cucci  
Gregory S. Kavanagh  
Cathy M. Russell  
Anthony R. Shupin

Department of Administration & Finance

Office of Municipal Engineer  
(732) 262-1038  
Fax: (732) 262-8954  
www.twp.brick.nj.us

Date: 5/3/2001

Block 903-04 Lot 4

Property Address: 609 MIDSTREAM RD BRICK NJ

I, CHARLEY & KIRK PATRICK of 609 MIDSTREAM RD  
(name) (address)

request to be exempt from the plot plan requirement for an addition, fence, shed, deck, pool, retaining wall, ect. as outlined in Chapter 190.31 if the Codified Ordinance of the Township of Brick.

Applicant's Signature

The following shall be submitted with this request:

1. Submit surveys locating existing dwelling and proposed addition. Dimensions of the addition should be included.
2. Proof that the property is not located in a Flood Hazard Area.

Note: Prior to approval a site inspection by the Engineering Department will be performed to verify that the proposed addition will not create a drainage problem.

FOR OFFICE USE ONLY

Approved on: 5/16/01

Signed:

Rejected on: \_\_\_\_\_

Signed: \_\_\_\_\_

Comments:



Township of Brick  
Counter Form  
(PLEASE PRINT)

Site Location: 609 MIDSTREAM RD BRICK  
Block: 903-04 Lot: 4  
Owner's Name: CHARLES & JAMIE FERRARI  
Owner's Mailing Address: 609 MIDSTREAM RD BRICK NJ 08724  
Phone: [REDACTED]

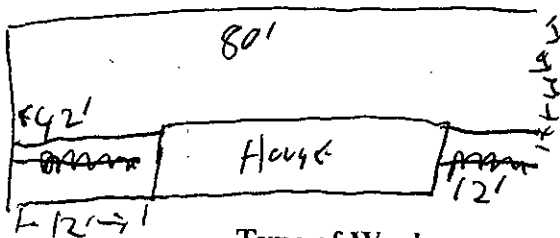
BUILDING

Contractor: CARL FENCIAL INC  
Address: 1579 RT9 TOWNSHIP NJ  
08759  
Phone#: 732 9091749  
Lis #  
Federal Emp # or SSN

Technical Data

Description of Work:

A 6' DOG EAR SPRUCE FENCE WORK  
ET CHAIN LINK FENCE IS: 80' ACROSS THE  
BACK 42' UP THE SIDE 12' ON RIGHT SIDE  
12' WITH GATE ON LEFT SIDE



Type of Work

|                                             |                                           |
|---------------------------------------------|-------------------------------------------|
| <input type="checkbox"/> New Building       | <input type="checkbox"/> Siding           |
| <input type="checkbox"/> Addition           | <input checked="" type="checkbox"/> Fence |
| <input type="checkbox"/> Alteration         | <input type="checkbox"/> Pool             |
| <input type="checkbox"/> Roofing            | <input type="checkbox"/> Demolition       |
| <input type="checkbox"/> Asbestos Abatement | <input type="checkbox"/> Sign             |

sq ft

Building Characteristics

Use Group Present: Proposed:  
No of Stories:  
Height of Structure:  
Area of the largest floor:  
Area of New Building:  
Volume of Structure:  
Total Land Disturbed:

Cost of Alteration: \$1625.00

Cost of New Building:

Total Cost of Building Work: \$1625.00

Signature: [Signature]

Please Print Name CHARLES T FERRARI

ELECTRICAL

Contractor:  
Address:  
Phone#:   
Lis #:  
Federal Emp # or SSN

Technical Data

| Item                    | Quantity |
|-------------------------|----------|
| Lighting Fixtures       |          |
| Receptacles             |          |
| Switches                |          |
| Detectors               |          |
| Light Poles             |          |
| Motors w/ Fract. HP     |          |
| Emergency & Exit Lights |          |
| Communication Points    |          |
| Alarm Devices/FAC Panel |          |
| Total                   |          |

|                           |     |
|---------------------------|-----|
| Pool                      |     |
| Spa/Hot Tub/Storable Pool |     |
| Electric Range            | KW  |
| Oven/Surface Unit         | KW  |
| Electric Water Heater     | KW  |
| Electric Dryer            | KW  |
| Dishwasher                | KW  |
| Garbage Disposal          | HP  |
| A/C Unit - Central Air    | KW  |
| Space Heater/Air Handler  | KW  |
| Baseboard Heating         | KW  |
| Motors 1+ HP              |     |
| Transformer/Generator     | KW  |
| Light Stander             | AMP |
| Service                   | AMP |
| Subpanel                  | AMP |
| Motor Control Center      | AMP |
| Sign/Outline Light        | KW  |
| Furnace                   |     |
| Steam Boiler              |     |
| Other:                    |     |

Estimated Cost of Electrical Work:

Signature:

Please Print Name

CONTRACTOR'S SEAL

Counter Form  
PLEASE PRINT

PLUMBING

FIRE

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

Technical Data

| Fixtures                         | Quantity |
|----------------------------------|----------|
| Water Closets                    | _____    |
| Urinals/Bidets                   | _____    |
| Bath Tub                         | _____    |
| Lavatory                         | _____    |
| Shower                           | _____    |
| Floor Drain                      | _____    |
| Sink                             | _____    |
| Dishwasher                       | _____    |
| Drinking Fountain                | _____    |
| Washing Machine                  | _____    |
| Hose Bib                         | _____    |
| Gas Piping                       | _____    |
| Fuel Oil Piping                  | _____    |
| Water Heater                     | _____    |
| Steam Boiler                     | _____    |
| Hot Water Boiler                 | _____    |
| Sewer Pump                       | _____    |
| Interceptor/Separator            | _____    |
| Backflow Preventer               | _____    |
| Greasetrap                       | _____    |
| Water Cooled A/C or Refrig. Unit | _____    |
| Septic Tank Closure              | _____    |
| Sewer Service Connection         | _____    |
| Water Service Connection         | _____    |
| Active Solar System              | _____    |
| Auxiliary Meter                  | _____    |
| Sprinkler Heads                  | _____    |
| Sump Pump                        | _____    |
| Other:                           | _____    |

Estimated Cost of Plumbing Work \_\_\_\_\_  
Signature: \_\_\_\_\_  
Please Print Name: \_\_\_\_\_

CONTRACTOR'S SEAL

Technical Data

Description of Work:

Heating Type: ☐ Gas ☐ Oil ☐ Electric ☐ Solar  
Heating System is ☐ New ☐ Existing  
Location of Furnace/Boiler: \_\_\_\_\_

Water Supply Source \_\_\_\_\_  
Method of Valve Supervision \_\_\_\_\_  
Local Alarm Supervision \_\_\_\_\_  
Central Supervision: \_\_\_\_\_  
Proprietary Supervision: \_\_\_\_\_

Flammable Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel  
Combustible Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel  
LPG Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel

| Item                        | Quantity |
|-----------------------------|----------|
| Wet Sprinkler Heads         | _____    |
| Dry Sprinkler Heads         | _____    |
| Total                       | _____    |
| Smoke Detectors             | _____    |
| Heat Detectors              | _____    |
| Total                       | _____    |
| Stand Pipes                 | _____    |
| Kitchen Hood Exhaust System | _____    |
| Pre-Engineered Systems:     |          |
| CO2 Suppression             | _____    |
| Halon Suppression           | _____    |
| Foam Suppression            | _____    |
| Dry Chemical                | _____    |
| Wet Chemical                | _____    |

Gas/ Oil Fired Appliances:  
Number of gas/oil fired appliances \_\_\_\_\_

Furnace \_\_\_\_\_  
Gas/Wood Fireplace \_\_\_\_\_  
Gas Logs \_\_\_\_\_  
Wood Burning Stove \_\_\_\_\_  
Other: \_\_\_\_\_

Estimated Cost of Fire Work \_\_\_\_\_  
Signature: \_\_\_\_\_  
Print Name: \_\_\_\_\_