

BLOCK 821 LOT 7 QUALIFICATION CODE \_\_\_\_\_ ADDRESS (SITE) 1606 W. Princeton Ave PERMIT NO. 11-3400



# CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

C-11-003827

## I. IDENTIFICATION

1. Proposed Work Site at: 1606 W Princeton Ave  
2. Name of Owner in Fee: Carrie Tel. ( )  
Address 1606 W Princeton Ave Brick 08123  
street municipality zip code  
3. Ownership in Fee: Public Private  
4. Principal Contractor: Dover Co LLC Tel. (732) 349 1551  
Address 239 Dover Rd  
License No. OR, if new home, Builder Reg. No. 1066 Exp. Date  
Federal Employee No. 210623744 FAX: ( )  
5. Architect or Engineer Tel. ( )  
Address Contact  
6. Responsible Person in Charge once Work has Begun Causey Johnson  
Tel. (732) 349 1551 FAX: ( )

## V. FEE SUMMARY (for office use only)

|                                   |             | Update     | Update |
|-----------------------------------|-------------|------------|--------|
| 1. Building                       | \$          |            |        |
| 2. Electrical                     |             |            |        |
| 3. Plumbing                       | <u>50</u> ✓ |            |        |
| 4. Fire Protection                | <u>55</u> ✓ |            |        |
| 5. Elevator Devices               |             |            |        |
| 6. Subtotal                       | \$          |            |        |
| 7. Less 20% for State Plan Review |             |            |        |
| 8. Subtotal                       | \$          |            |        |
| 9. State Permit Surcharge Fee     |             |            |        |
| 10. Subtotal                      | \$          | <u>2</u>   |        |
| 11. Cert. of Occupancy            |             | <u>107</u> |        |
| 12. Other                         |             |            |        |
| 13. TOTAL                         | \$          |            |        |

## VI. BUILDING/SITE CHARACTERISTICS

|                                |     | (office use only) |
|--------------------------------|-----|-------------------|
| 1. Number of Stories           |     |                   |
| 2. Height of Structure         |     | ft.               |
| 3. Largest Floor               |     | sq. ft.           |
| 4. New Building Area           |     | sq. ft.           |
| 5. Volume of New Structure     |     | cu. ft.           |
| 6. Construction Classification |     |                   |
| 7. Total Land Area Disturbed   |     | sq. ft.           |
| 8. Flood Hazard Zone           |     |                   |
| 9. Base Flood Elevation        |     | ft.               |
| 10. Wetlands                   | yes |                   |
|                                | no  |                   |
| 11. Max. Live Load             |     |                   |
| 12. Max. Occupancy Load        |     |                   |

## OPTIONAL (for office use only)

| II. PROPOSED WORK                                      | Est. Cost  | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date   | Re-viewer | Resubmission Dates | Re-viewer |
|--------------------------------------------------------|------------|----------------|------------|----------------|-----------------|-----------|--------------------|-----------|
| 1. <input type="checkbox"/> Minor Work                 |            |                |            |                |                 |           | Approval           | Rejection |
| 2. <input type="checkbox"/> New Building               |            |                |            |                |                 |           |                    |           |
| 3. <input type="checkbox"/> Addition                   |            |                |            |                |                 |           |                    |           |
| 4. <input type="checkbox"/> a. Repair                  |            |                |            |                |                 |           |                    |           |
| <input type="checkbox"/> b. Alteration                 |            |                |            |                |                 |           |                    |           |
| <input type="checkbox"/> c. Renovation                 |            |                |            |                |                 |           |                    |           |
| <input type="checkbox"/> d. Reconstruction             |            |                |            |                |                 |           |                    |           |
| 5. <input checked="" type="checkbox"/> Fire Protection | <u>375</u> |                |            |                | <u>10/19/11</u> | <u>DM</u> |                    |           |
| 6. <input checked="" type="checkbox"/> Plumbing        | <u>375</u> |                |            |                | <u>10/17/11</u> | <u>DM</u> |                    |           |
| 7. <input type="checkbox"/> Electrical                 |            |                |            |                |                 |           |                    |           |
| 8. <input type="checkbox"/> Elevator Devices           |            |                |            |                |                 |           |                    |           |
| 9. <input type="checkbox"/> Asbestos Abat. Subch. 8    |            |                |            |                |                 |           |                    |           |
| 10. <input type="checkbox"/> Lead Hazard Abatement     |            |                |            |                |                 |           |                    |           |
| 11. <input type="checkbox"/> Demolition                |            |                |            |                |                 |           |                    |           |
| TOTAL COSTS                                            | <u>750</u> |                |            |                |                 |           |                    |           |

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Former:
4. No. of dwelling units: All Units Income-restricted  
Before Construction  
After Construction  
Net Gain or Loss

### B. NON-RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Former:

## III. DO YOU WANT: (optional)

1. ☐ Partial Releases
2. ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION** (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**II. AGENT SECTION** (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name Dover Oil Co  
Address 239 Dover Rd  
30 Toms River NJ 08757  
Telephone (732) 349-1551  
Signature Casey Barton

- III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL     |               | COUNTY APPROVAL    |               | REGIONAL APPROVAL  |               | STATE APPROVAL     |               | COMMENTS |
|----------------------------------------------------------------------|--------------------|---------------|--------------------|---------------|--------------------|---------------|--------------------|---------------|----------|
|                                                                      | Prelim.<br>Initial | Final<br>Date | Prelim.<br>Initial | Final<br>Date | Prelim.<br>Initial | Final<br>Date | Prelim.<br>Initial | Final<br>Date |          |
| <input type="checkbox"/> Zoning Officer                              |                    |               |                    |               |                    |               |                    |               |          |
| <input type="checkbox"/> Planning Board                              |                    |               |                    |               |                    |               |                    |               |          |
| <input type="checkbox"/> Zoning Board                                |                    |               |                    |               |                    |               |                    |               |          |
| <input type="checkbox"/> Sewer Authority                             |                    |               |                    |               |                    |               |                    |               |          |
| <input type="checkbox"/> Water Authority                             |                    |               |                    |               |                    |               |                    |               |          |
| <input type="checkbox"/> Police Department                           |                    |               |                    |               |                    |               |                    |               |          |
| <input type="checkbox"/> Health Department                           |                    |               |                    |               |                    |               |                    |               |          |
| <input type="checkbox"/> Soil Conservation                           |                    |               |                    |               |                    |               |                    |               |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                    |               |                    |               |                    |               |                    |               |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                    |               |                    |               |                    |               |                    |               |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                    |               |                    |               |                    |               |                    |               |          |
| <input type="checkbox"/> Utility Dig No.                             |                    |               |                    |               |                    |               |                    |               |          |
| <input type="checkbox"/>                                             |                    |               |                    |               |                    |               |                    |               |          |
| <input type="checkbox"/>                                             |                    |               |                    |               |                    |               |                    |               |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE** (office use only—optional)

Name of Code & Edition \_\_\_\_\_

Name of Code & Edition \_\_\_\_\_

Building \_\_\_\_\_ Energy \_\_\_\_\_ Other \_\_\_\_\_

Electrical \_\_\_\_\_ Barrier Free \_\_\_\_\_

Plumbing \_\_\_\_\_ Flood Hazard \_\_\_\_\_

Fire Protection \_\_\_\_\_ As Built Elevation Cert. \_\_\_\_\_

Mechanical \_\_\_\_\_ Other \_\_\_\_\_

**X. CERTIFICATES ISSUED** (office use only)

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 12/07/2011  
Control Number C-11-003827  
Permit Number 11-3400  
Permit Issue Date 11/09/2011  
Certificate Number 11-3400

## Certificate

Construction Code Division  
(Certificate of Approval)

### Identification

Work Site Location: 1606 W. PRINCETON AVE. Brick Township, NJ Block: 821 Lot: 7 Qual: \_\_\_\_\_  
Owner in Fee: GARCIA, BRUCE & MAUREEN  
Owner Address: 1606 W PRINCETON AVE BRICK NJ 08724  
Telephone: \_\_\_\_\_  
Contractor: DOVER OIL COMPANY  
Address: 239 DOVER RD SO TOMS RIVER NJ 08757-  
Telephone: (732) 349-1551 Fax: (732) 286-1693  
License Number or Builders Registration Number: 13VH01811100 Federal Emp. Number: 21-0023744

Home Warranty Number: \_\_\_\_\_

Type of Warranty Plan: ☐ State ☐ Private

Use Group: R-5 Construction Classification: \_\_\_\_\_

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: TANK INSTALLATION in basement

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:  
**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period (     years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period (     years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:  
**Conditions to be met:**

\_\_\_\_\_  
Construction Official

Fee: \$0.00

Check Number: \_\_\_\_\_

Collected By: \_\_\_\_\_



# CONSTRUCTION PERMIT

Date Issued  
Control #  
Permit #

11/9/11  
0-11-003827  
11-3400

IDENTIFICATION Block: 821 Lot: 7 Qualifier \_\_\_\_\_  
Work Site Location: 1606 W. PRINCETON AVE. Brick Township, NJ Contractor DOVER OIL COMPANY  
Address 239 DOVER RD SO TOMS RIVER NJ 08757-  
Owner in Fee GARCIA, BRUCE & MAUREEN  
1606 W PRINCETON AVE BRICK NJ 08724 Telephone: (732) 349-1551  
Telephone: \_\_\_\_\_ Lic. No. or Bldrs. Reg. No. 13VH01811100  
Federal Employee. No. 21-0023744

Is hereby granted permission to perform the following work:

- |                                           |                                                                    |                                                |
|-------------------------------------------|--------------------------------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> BUILDING         | <input checked="" type="checkbox"/> PLUMBING                       | <input type="checkbox"/> LEAD HAZARD ABATEMENT |
| <input type="checkbox"/> ELECTRICAL       | <input checked="" type="checkbox"/> FIRE PROTECTION                | <input type="checkbox"/> DEMOLITION            |
| <input type="checkbox"/> ELEVATOR DEVICES | <input type="checkbox"/> ASBESTOS ABATEMENT<br>(Subchapter 8 only) | <input type="checkbox"/> OTHER                 |

DESCRIPTION OF WORK:

TANK INSTALLATION in basement

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$750

[Signature]  
Construction Official

10-17-11  
Date

## PAYMENTS (Office Use Only)

|                       |        |
|-----------------------|--------|
| Building              | \$0    |
| Electrical            | \$0    |
| Plumbing              | \$50   |
| Fire Protection       | \$55   |
| Elevator Devices      | \$0    |
| Other                 | \$0.00 |
| DCA Training Fee      | \$2    |
| CO Fee                |        |
| Other                 | \$0    |
| Total                 | \$107  |
| Check No. <u>3174</u> |        |
| Cash                  | \$0    |
| Credit                | \$0    |
| Collected By          |        |

U.C.C. F170  
equiv (rev 8/03)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☒ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and/or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.



PLUMBING SUBCODE  
TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 821 Lot 1 Qualification Code 1  
Work Site Location 1111 W Princeton Ave  
Bridgeton NJ 08623

Owner [Redacted] Tel. [Redacted] mail [Redacted]

Address 1111 W Princeton Ave Bridgeton NJ 08623  
Contractor: James J. [Redacted] Municipality [Redacted] Tel. (856) 349-1557  
Address 239 [Redacted] Rd e-mail [Redacted]  
Contractor License No. 9066 Exp. Date [Redacted]

Home Improvement Contractor Registration No. or Exemption Reason (if applicable):  
Federal Emp. ID No. 010623744 FAX: ( )

B. PLUMBING CHARACTERISTICS

Use Group Present Proposed [Redacted]  
Building Sewer Size [Redacted] Public Sewer [Redacted] Private Septic [Redacted]  
Water Service Size [Redacted] Public Water [Redacted] Private Well [Redacted]  
Est. Cost of Plumbing Work \$ 25

**JOB SUMMARY (Office Use Only)**

PLAN REVIEW  
☐ No Plans Required  
☒ Partial - Under-slab Utilities Approved  
Date 10/17/11 Approved by [Signature]

☒ Plumbing Plans Approved  
Date [Redacted] Approved by [Redacted]

Joint Plan Review Required  
☐ Bldg. ☐ Elec. ☐ Fire ☐ Elev.  
Date 10-15-11

SUBCODE APPROVAL FOR PERMIT  
Approved by [Signature] Date 10-15-11

SUBCODE APPROVAL FOR CERTIFICATE  
☐ CO ☐ CCO ☐ CA  
Date 12-6-11

Approved by [Signature]

| INSPECTIONS     |         | Dates (Month/Day) |          |
|-----------------|---------|-------------------|----------|
| Type            | Failure | Failure           | Approval |
| Slab            |         |                   |          |
| Rough           |         |                   |          |
| Water           |         |                   |          |
| Sewer           |         |                   |          |
| Fixtures        |         |                   |          |
| Gas Equipment   |         |                   |          |
| Gas Piping      |         |                   |          |
| LP Gas Tank     |         |                   |          |
| Fuel Oil Piping |         |                   |          |
| Solar           |         |                   |          |
| TCO             |         |                   |          |

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

[Signature]  
Applicant's Signature/Contractor's Seal and Signature

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK  
Install Steel A51 1275  
gallons in basement

Date Received 11/9/11  
Control # 11-3400  
Date Issued  
Permit #

| QTY. | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|------|--------------------------|-----------------------|
|      | Water Closet             |                       |
|      | Urinal/Bidet             |                       |
|      | Bath Tub                 |                       |
|      | Lavatory                 |                       |
|      | Shower                   |                       |
|      | Floor Drain              |                       |
|      | Sink                     |                       |
|      | Dishwasher               |                       |
|      | Drinking Fountain        |                       |
|      | Washing Machine          |                       |
|      | Hose Bibb                |                       |
|      | Water Heater             |                       |
|      | Fuel Oil Piping          |                       |
|      | Gas Piping               |                       |
|      | LP Gas Tank              |                       |
|      | Steam Boiler             |                       |
|      | Hot Water Boiler         |                       |
|      | Sewer Pump               |                       |
|      | Interceptor/Separator    |                       |
|      | Backflow Preventer       |                       |
|      | Greasetrap               |                       |
|      | Sewer Connection         |                       |
|      | Water Service Connection |                       |
|      | Stacks                   |                       |
|      | Other                    |                       |
|      | Other                    |                       |
|      | Other                    |                       |

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$



## FIRE PROTECTION SUBCODE TECHNICAL SECTION

11

2 Canary = Office Copy

mit Surcharge

5

2 Canary = Office Copy  
4 Gold = Applicant Copy



PLUMBING SUBCODE  
TECHNICAL SECTION



A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 821 Lot 1 Qualification Code 11000  
Work Site Location 11000 W. 1st St. for 1200  
Owner In Fee: 11000

Tel. 11000 -mail 11000

Address 11000 W. 1st St. for 1200 Brick NJ 08723

Contractor: 11000 Tel. 11000 zip code 11000

Address 11000 e-mail 11000

Contractor License No. 11000 Exp. Date 11000

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): 11000

Federal Emp. ID No. 11000 FAX: ( 11000 )

B. PLUMBING CHARACTERISTICS

Use Group Present 11000 Proposed 11000

Building Sewer Size 11000 Public Sewer 11000 Private Septic 11000

Water Service Size 11000 Public Water 11000 Private Well 11000

Est. Cost of Plumbing Work \$ 11000

JOB SUMMARY (Office Use Only)

PLAN RENEW

☐ No Plans Required

☐ Partial - Underslab Utilities Approved

Date of 11000 Approved by: 11000

☐ Plumbing Plans Approved

Date: 11000 Approved by: 11000

Joint Plan Review Required: 11000

☐ Bldg. ☐ Elec. ☐ Fire. ☐ Elev.

SUBCODE APPROVAL FOR PERMIT

Date: 11000

Approved by: 11000

SUBCODE APPROVAL FOR CERTIFICATE

☐ CO ☐ CCO ☐ CA

Date: 11000

Approved by: 11000

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

(Signature) Applicant's Signature/Contractor's Seal and Signature

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK  
Installed Steel HSI (375  
gallons) in basement

Date Received

11/9/11

Control #

Date Issued

Permit #

11-3400

FIXTURE/EQUIPMENT

Water Closet

Urinal/Bidet

Bath Tub

Lavatory

Shower

Floor Drain

Sink

Dishwasher

Drinking Fountain

Washing Machine

Hose Bibb

Water Heater

Fuel Oil Piping

Gas Piping

LP Gas Tank

Steam Boiler

Hot Water Boiler

Sewer Pump

Interceptor/Separator

Backflow Preventer

Greasetrap

Sewer Connection

Water Service Connection

Stacks

Other

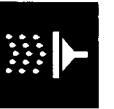
Other

FEE (Office Use Only)

\$



# PLUMBING SUBCODE TECHNICAL SECTION



**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 221 Lot 1 Qualification Code 1

Work Site Location 1000 10th St. N. Jersey City, NJ 07310

Owner in Fee: 1000 10th St. N. Jersey City, NJ 07310

Tel. [REDACTED] e-mail [REDACTED]

Address 1000 10th St. N. Jersey City, NJ 07310 zip code 07310

Contractor: 1000 10th St. N. Jersey City, NJ 07310 Tel. (201) 341-1117

Address 1000 10th St. N. Jersey City, NJ 07310 e-mail [REDACTED]

Contractor License No. 1000 10th St. N. Jersey City, NJ 07310 Exp. Date [REDACTED]

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): [REDACTED]

Federal Emp. ID No. 1000 10th St. N. Jersey City, NJ 07310 FAX: ( )

## B. PLUMBING CHARACTERISTICS

Use Group Present Proposed [REDACTED]

Building Sewer Size [REDACTED] Public Sewer [REDACTED] Private Septic [REDACTED]

Water Service Size [REDACTED] Public Water [REDACTED] Private Well [REDACTED]

Est. Cost of Plumbing Work \$ 275

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                                 |  | INSPECTIONS     |         | Dates (Month/Day) |          |
|-----------------------------------------------------------------------------------------------------------------------------|--|-----------------|---------|-------------------|----------|
|                                                                                                                             |  | Type            | Failure | Failure           | Approval |
| <input type="checkbox"/> No Plans Required                                                                                  |  |                 |         |                   |          |
| <input type="checkbox"/> Partial - Underslab Utilities Approved                                                             |  | Slab            |         |                   |          |
| Date <u>11/11/11</u> Approved by <u>[Signature]</u>                                                                         |  | Rough           |         |                   |          |
| <input type="checkbox"/> Plumbing Plans Approved                                                                            |  | Water           |         |                   |          |
| Date <u>11/11/11</u> Approved by <u>[Signature]</u>                                                                         |  | Sewer           |         |                   |          |
| Joint Plan Review Required:                                                                                                 |  | Fixtures        |         |                   |          |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Elec. <input type="checkbox"/> Fire. <input type="checkbox"/> Elev. |  | Gas Equipment   |         |                   |          |
| SUBCODE APPROVAL FOR PERMIT                                                                                                 |  | Gas Piping      |         |                   |          |
| Date: <u>[REDACTED]</u>                                                                                                     |  | LP Gas Tank     |         |                   |          |
| APPROVED BY: <u>[Signature]</u>                                                                                             |  | Fuel Oil Piping |         |                   |          |
| SUBCODE APPROVAL FOR CERTIFICATE                                                                                            |  | Solar           |         |                   |          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                        |  | TCO             |         |                   |          |
| Date: <u>[REDACTED]</u>                                                                                                     |  |                 |         |                   |          |
| Approved by: <u>[REDACTED]</u>                                                                                              |  |                 |         |                   |          |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK  
THICK STEEL 11x1 (11')  
(GUTTER) IMPROVEMENT

Date Received  
Control #

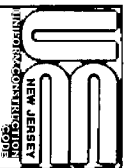
11/9/11

Date Issued  
Permit #

11-3400

| FIXTURE/EQUIPMENT        | QTY. | FEE (Office Use Only) |
|--------------------------|------|-----------------------|
| Water Closet             |      |                       |
| Urinal/Bidet             |      |                       |
| Bath Tub                 |      |                       |
| Lavatory                 |      |                       |
| Shower                   |      |                       |
| Floor Drain              |      |                       |
| Sink                     |      |                       |
| Dishwasher               |      |                       |
| Drinking Fountain        |      |                       |
| Washing Machine          |      |                       |
| Hose Bibb                |      |                       |
| Water Heater             |      |                       |
| Fuel Oil Piping          |      |                       |
| Gas Piping               |      |                       |
| LP Gas Tank              |      |                       |
| Steam Boiler             |      |                       |
| Hot Water Boiler         |      |                       |
| Sewer Pump               |      |                       |
| Interceptor/Separator    |      |                       |
| Backflow Preventer       |      |                       |
| Greasetrap               |      |                       |
| Sewer Connection         |      |                       |
| Water Service Connection |      |                       |
| Stacks                   |      |                       |
| Other                    |      |                       |
| Other                    |      |                       |

|                            |    |
|----------------------------|----|
| Administrative Surcharge   | \$ |
| Minimum Fee                | \$ |
| State Permit Surcharge Fee | \$ |
| TOTAL FEE                  | \$ |



# FIRE PROTECTION SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 841 Lot 7 Qualification Code 1111

Work Site Location 1000 W. 10th St. #111

Owner in Fee: 1000 W. 10th St. #111

Tel. (412) 333-1111 e-mail 1000 W. 10th St. #111

Address 1000 W. 10th St. #111 Municipality 1000 W. 10th St. #111 Tel. ( ) Zip code 1000 W. 10th St. #111

Contractor: 1000 W. 10th St. #111 Tel. ( ) e-mail 1000 W. 10th St. #111

Address 1000 W. 10th St. #111 Municipality 1000 W. 10th St. #111 Tel. ( ) Zip code 1000 W. 10th St. #111

Fire Protection Equipment, NJ Div of Fire Safety Permit No. 1000 W. 10th St. #111

Fire Alarm Contractor No. 1000 W. 10th St. #111 Exp. Date 1000 W. 10th St. #111

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): 1000 W. 10th St. #111

Federal Emp. ID No. 1000 W. 10th St. #111 FAX: ( )

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present 1000 W. 10th St. #111 Proposed 1000 W. 10th St. #111 Fire Alarm System: [ ] New or [ ] Existing

Constr. Class: Present 1000 W. 10th St. #111 Proposed 1000 W. 10th St. #111 Location of Panel: 1000 W. 10th St. #111

Heating System: [ ] New or [ ] Existing [ ] HVAC Fire Suppression/Standpipe System: 1000 W. 10th St. #111

Type: [ ] Gas [ ] Oil [ ] Electric [ ] Solar [ ] New or [ ] Existing Location of Main Control Valve: 1000 W. 10th St. #111

Location: 1000 W. 10th St. #111

Fuel Storage Tank: 1000 W. 10th St. #111

Fuel Type: [ ] Flammable or [ ] Combustible Capacity 1000 W. 10th St. #111

Total Cost of Fire Protection Work \$ 1000 W. 10th St. #111

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application. 1000 W. 10th St. #111

[ ] Certified Contractor [ ] Exempt Applicant

Method of Alarm/Suppression System Supervision 1000 W. 10th St. #111

Water Supply Source 1000 W. 10th St. #111

Date Received 11-3400  
Control # 11/9/11  
Date Issued 11/9/11  
Permit # 11/9/11

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: 1000 W. 10th St. #111

Water Supply Source 1000 W. 10th St. #111

Method of Alarm/Suppression System Supervision 1000 W. 10th St. #111

Flammable/Combustible Tanks

Alarm Systems

[ ] System

[ ] 110v Interconnected

[ ] CO Detectors/110v

Alarm Devices (i.e., smoke, heat, pulls, waterflow)

Supervisory Devices (i.e., tamper, low/high air)

Signaling Devices (i.e., horn/strobes, bells)

Other Devices

TOTAL

Suppression Systems

Fire Pump 1000 W. 10th St. #111 GPM Type 1000 W. 10th St. #111

Dry Pipe/Alarm Valves

Pre-action Valves

Sprinkler Heads (Dry and Wet)

Standpipes

Pre-engineered Systems

Wet Chemical

Dry Chemical

CO<sub>2</sub> Suppression

Foam Suppression

FM200 Suppression

Other

Other Systems

Kitchen Hood Exhaust System

Smoke Control System

Fired Appliances [ ] Gas or [ ] Oil

Fireplace Venting/Metal Chimney

Other 1000 W. 10th St. #111

Administrative Surcharge \$ 1000 W. 10th St. #111

Minimum Fee \$ 1000 W. 10th St. #111

State Permit Surcharge Fee \$ 1000 W. 10th St. #111

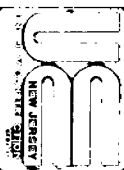
TOTAL FEE \$ 1000 W. 10th St. #111

U.C.C. F140

(rev. 7/06)

1 White = Inspector Copy

2 Canary = Office Copy



FIRE PROTECTION SUBCODE  
TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block \_\_\_\_\_ Lot \_\_\_\_\_ Qualification Code \_\_\_\_\_  
Work Site Location \_\_\_\_\_

Owner in Fee: \_\_\_\_\_  
Tel. ( ) \_\_\_\_\_ e-mail \_\_\_\_\_

Address \_\_\_\_\_ street \_\_\_\_\_ municipality \_\_\_\_\_ zip code \_\_\_\_\_  
Contractor: \_\_\_\_\_ Tel. ( ) \_\_\_\_\_ e-mail \_\_\_\_\_

Address \_\_\_\_\_  
Fire Protection Equipment, NJ Div of Fire Safety Permit No. \_\_\_\_\_  
Fire Protection Equipment, NJ Div of Fire Safety Installer No. \_\_\_\_\_  
Fire Alarm Contractor No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_  
Federal Emp. ID No. \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present \_\_\_\_\_ Proposed \_\_\_\_\_ Fire Alarm System: [ ] New or [ ] Existing  
Constr. Class: Present \_\_\_\_\_ Proposed \_\_\_\_\_ Location of Panel: \_\_\_\_\_

Heating System: [ ] New or [ ] Existing [ ] HVAC Fire Suppression/Standpipe System:  
Type: [ ] Gas [ ] Oil [ ] Electric [ ] Solar [ ] New or [ ] Existing  
[ ] Other \_\_\_\_\_ Location of Main Control Valve: \_\_\_\_\_

Location: \_\_\_\_\_

Fuel Storage Tank: \_\_\_\_\_  
Fuel Type: [ ] Flammable or [ ] Combustible Capacity \_\_\_\_\_

Total Cost of Fire Protection Work \$ \_\_\_\_\_

JOB SUMMARY (Office Use Only)

PLAN REVIEW \_\_\_\_\_ INSPECTIONS \_\_\_\_\_  
Type: \_\_\_\_\_ Failure \_\_\_\_\_ Dates (Month/Day) \_\_\_\_\_  
[ ] No Plans Required \_\_\_\_\_ Alarm System \_\_\_\_\_ Approval \_\_\_\_\_ Initial \_\_\_\_\_

Joint Plan Review Required: \_\_\_\_\_ Suppression Sys. \_\_\_\_\_  
[ ] Building [ ] Plumbing \_\_\_\_\_ Standpipe \_\_\_\_\_  
[ ] Electric [ ] Elevator \_\_\_\_\_ Fire Pump \_\_\_\_\_

[ ] Fire Plans Approved \_\_\_\_\_ Pre-Eng. System \_\_\_\_\_  
Mechanical \_\_\_\_\_  
Smoke Control \_\_\_\_\_  
TCO \_\_\_\_\_

Approved by: \_\_\_\_\_  
SUBCODE APPROVAL \_\_\_\_\_  
[ ] CO [ ] CCO [ ] CA \_\_\_\_\_  
Date: \_\_\_\_\_

Approved by: \_\_\_\_\_  
Fireplace Venting \_\_\_\_\_  
Final \_\_\_\_\_  
Other \_\_\_\_\_

Date Received \_\_\_\_\_  
Control # \_\_\_\_\_  
Date Issued \_\_\_\_\_  
Permit # \_\_\_\_\_  
11-3400  
11/9/11

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application. \_\_\_\_\_  
[ ] Certified Contractor [ ] Exempt Applicant  
Applicant's Signature/Contractor's Signature \_\_\_\_\_

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK:

Water Supply Source \_\_\_\_\_  
Method of Alarm/Suppression System Supervision \_\_\_\_\_

Flammable/Combustible Tanks \_\_\_\_\_  
Alarm Systems \_\_\_\_\_  
[ ] System \_\_\_\_\_  
[ ] 110v Interconnected \_\_\_\_\_  
[ ] CO Detectors/110v \_\_\_\_\_  
Alarm Devices (i.e., smoke, heat, pulls, water/flow) \_\_\_\_\_  
Supervisory Devices (i.e., tamper, low/high air) \_\_\_\_\_  
Signaling Devices (i.e., horn/strobes, bells) \_\_\_\_\_  
Other Devices \_\_\_\_\_

TOTAL \_\_\_\_\_  
Suppression Systems \_\_\_\_\_  
Fire Pump \_\_\_\_\_ GPM Type \_\_\_\_\_  
Dry Pipe/Alarm Valves \_\_\_\_\_  
Pre-action Valves \_\_\_\_\_  
Sprinkler Heads (Dry and Wet) \_\_\_\_\_  
Standpipes \_\_\_\_\_

Pre-engineered Systems \_\_\_\_\_  
Wet Chemical \_\_\_\_\_  
Dry Chemical \_\_\_\_\_  
CO<sub>2</sub> Suppression \_\_\_\_\_  
Foam Suppression \_\_\_\_\_  
FM200 Suppression \_\_\_\_\_  
Other \_\_\_\_\_

Other Systems \_\_\_\_\_  
Kitchen Hood Exhaust System \_\_\_\_\_  
Smoke Control System \_\_\_\_\_  
Fired Appliances [ ] Gas or [ ] Oil \_\_\_\_\_  
Fireplace Venting/Metal Chimney \_\_\_\_\_  
Other \_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

NOT AN  
ELECTRICIAN'S  
OR PLUMBER'S  
LICENSE

State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Division of Consumer Affairs

HAS REGISTERED

Dover Oil Company  
Susan Boynton  
239 Dover Road  
Toms River NJ 08757

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor

10/20/2010 TO 12/31/2011  
VALID

13VH01811100  
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

New Jersey Office of the Attorney General  
Division of Consumer Affairs  
THIS IS TO CERTIFY THAT THE  
Division of Consumer Affairs  
HAS REGISTERED  
Dover Oil Company  
Home Improvement Contractor

NOT AN ELECTRICIAN'S OR PLUMBER'S LICENSE

10/20/2010 TO 12/31/2011

VALID

SIGNATURE

13VH01811100

License/Registration/Certificate #

ACTING DIRECTOR

PLEASE DETACH HERE  
IF YOUR LICENSE/REGISTRATION/  
CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:

Division of Consumer Affairs  
P.O. Box 46016  
Newark, NJ 07101

PLEASE DETACH HERE