

BLOCK

307

LOT

49

QUALIFICATION CODE

ADDRESS (SITE)

38 Glenn Dr

PERMIT NO.

10-0227



# CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

## I. IDENTIFICATION

1. Proposed Work Site at: 38 Glenn Dr **CIO-000275**

2. Name of Owner in Fee: Rosemarie LAURIA

Tel. [REDACTED] e-mail [REDACTED]

Address BRICK street municipality zip code

3. Ownership in Fee: Public [ ] Private [ ]

4. Principal Contractor: [ ] Tel. ( [ ] ) [ ]

Address [ ] e-mail [ ]

License No. OR, if new home, Builder Reg. No. [ ] Exp. Date [ ]

Home Improv. [ ]

Federal Emp. NJR Plumbing Services

5. Architect or 1415 Wyckoff Rd, Wall NJ 07719

Address License No. 12334 Exp. Date 6/2011

Tel. ( [ ] ) Federal Employee No. 22-3609806

6. Responsible EDWARD GLASHAN

Tel. ( [ ] ) Tel. 732-919-8172 Fax. 732-938-3010

## V. FEE SUMMARY (for office use only)

|                                   | Update       | Update |
|-----------------------------------|--------------|--------|
| 1. Building                       | \$ <u>40</u> |        |
| 2. Electrical                     |              |        |
| 3. Plumbing                       |              |        |
| 4. Fire Protection                |              |        |
| 5. Elevator Devices               |              |        |
| 6. Subtotal                       |              |        |
| 7. Less 20% for State Plan Review | \$ <u>1</u>  |        |
| 8. Subtotal                       |              |        |
| 9. State Permit Surcharge Fee     |              |        |
| 10. Subtotal                      |              |        |
| 11. Cert. of Occupancy            |              |        |
| 12. Other                         | \$ <u>4</u>  |        |
| 13. TOTAL                         | \$ <u>44</u> |        |

## VI. BUILDING/SITE CHARACTERISTICS

|                                                                         | (office use only)  |
|-------------------------------------------------------------------------|--------------------|
| 1. Number of Stories                                                    | <u>[ ]</u>         |
| 2. Height of Structure                                                  | <u>[ ]</u> ft.     |
| 3. Area — Largest Floor                                                 | <u>[ ]</u> sq. ft. |
| 4. New Building Area                                                    | <u>[ ]</u> sq. ft. |
| 5. Volume of New Structure                                              | <u>[ ]</u> cu. ft. |
| 6. Max. Live Load                                                       | <u>[ ]</u>         |
| 7. Max. Occupancy Load                                                  | <u>[ ]</u>         |
| 8. If Industrialized Building: State Approved <u>[ ]</u> HUD <u>[ ]</u> |                    |
| 9. Total Land Area Disturbed                                            | <u>[ ]</u> sq. ft. |
| 10. Flood Hazard Zone                                                   | <u>[ ]</u>         |
| 11. Base Flood Elevation                                                | <u>[ ]</u> ft.     |
| 12. Wetlands yes <u>[ ]</u> no <u>[ ]</u>                               |                    |

## IIa. PROPOSED WORK

- ☐ Minor Work      ☐ New Building      ☐ Addition      ☐ Demolition  
☐ Repair      ☐ Alteration      ☐ Renovation      ☐ Reconstruction  
☐ Asbestos Abat. -Subch. 8      ☐ Lead Hazard Abatement      ☐ Radon Remediation      ☐ Annual Permit

## IIb. SUBCODES

(Check all that apply)

- ☐ Building  
☐ Electrical  
☒ Plumbing  
☐ Fire Protection  
☐ Elevator

## FOR OFFICE USE ONLY (Optional)

| Est. Cost | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates Approval | Rejection | Re-viewer |
|-----------|----------------|------------|----------------|---------------|-----------|-----------------------------|-----------|-----------|
|           |                |            |                |               |           |                             |           |           |
|           |                |            |                |               |           |                             |           |           |
|           |                |            |                |               |           |                             |           |           |
|           |                |            |                |               |           |                             |           |           |
|           |                |            |                |               |           |                             |           |           |
|           |                |            |                |               |           |                             |           |           |
|           |                |            |                |               |           |                             |           |           |
|           |                |            |                |               |           |                             |           |           |
|           |                |            |                |               |           |                             |           |           |

TOTAL COST

## III. PLAN REVIEW (optional)

DO YOU WANT:

1. ☐ Partial Releases  
 2. ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks  
 2. ☐ High Pressure Boilers  
 3. ☐ Pressure Vessels  
 4. ☐ Refrigeration Systems  
 5. ☐ Cross-Connections/Backflow Preventers  
 6. ☐ Hazardous Uses/Places of Assembly  
 7. ☐ Sprinklers  
 8. ☐ Smoke Control Systems in Open Wells  
 9. ☐ Underground Storage Tanks  
 10. ☐ Swimming Pools, Spas and Hot Tubs  
 11. ☐ LPGas Tanks

## VII. DESCRIPTION OF BUILDING USE

## A. RESIDENTIAL (primary use)

1. State Specific Use: [ ]  
 2. Use Group, Proposed: [ ]  
 3. Change in Use Group, Indicate Present: [ ]  
 4. No. of dwelling units: Total Units Income-restricted  
 Gained, Sale [ ]  
 Gained, Rental [ ]  
 Lost, Sale [ ]  
 Lost, Rental [ ]

## B. NON-RESIDENTIAL (primary use)

1. State Specific Use: [ ]  
 2. Use Group, Proposed: [ ]  
 3. Change in Use Group, Indicate Present: [ ]

C. MIXED USE -List secondary use(s): [ ]

- D. Construct. Classification: Present [ ]  
 Proposed [ ]

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION** (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature *Basemane Luciano* Date 1/26/10

**II. AGENT SECTION** (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name NJR Plumbing Services  
Address 1415 Wyckoff Rd, Wall NJ 07719  
License No. 12334 Exp. Date 6/2011  
Federal Employee No. 22-3609806  
Telephone EDWARD GLASHAN  
Signature Tel. 732-919-8172 Fax. 732-938-3010 *EG*

- III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 03/10/2010  
Control Number C-10-000275  
Permit Number 10-0227  
Permit Issue Date 02/05/2010  
Certificate Number 10-0227

## Certificate

Construction Code Division  
(Certificate of Approval)

### Identification

Work Site Location: 38 GLENN DR. Brick Township, NJ Block: 307 Lot: 49 Qual: \_\_\_\_\_  
Owner in Fee: LAURIANO, ROSEMARIE  
Owner Address: 38 GLENN DR. BRICK NJ 08723  
Telephone: [REDACTED]  
Contractor NJR PLUMBING SERVICES  
Address 1415 WYCKOFF RD WALL NJ 07719  
Telephone: (732) 938-1155 Fax: (732) 938-3010  
License Number or Builders Registration Number: 36BI00969200 Federal Emp. Number: 22-3609806

Home Warranty Number: \_\_\_\_\_

Type of Warranty Plan: ☐ State ☐ Private

Use Group: R-5 Construction Classification: \_\_\_\_\_

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: REPLACEMENT WATER HEATER DIRECT REPLACEMENT OF GAS WH

### Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period (     years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period (     years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

**Conditions to be met:**

\_\_\_\_\_  
Construction Official

Fee: \$0.00

Check Number: \_\_\_\_\_

Collected By: \_\_\_\_\_



# CONSTRUCTION PERMIT

Date Issued  
Control #  
Permit #

2/5/10  
C-10-000275  
10-0227

IDENTIFICATION Block: 307 Lot: 49 Qualifier  
Work Site Location: 38 GLENN DR. Brick Township, NJ Contractor NJR PLUMBING SERVICES  
Owner in Fee LAURIANO, ROSEMARIE Address 1415 WYCKOFF RD. WALL NJ 07719  
38 GLENN DR. BRICK NJ 08723 Telephone: (732) 938-1155  
Telephone: [REDACTED] Lic. No. or Bldrs. Reg. No. 36B100969200  
Federal Employee No. 22-3609806

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☒ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

REPLACEMENT WATER HEATER DIRECT REPLACEMENT OF GAS WH

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$735

Construction Official

Date 2/4/10

## PAYMENTS (Office Use Only)

|                  |        |
|------------------|--------|
| Building         | \$0    |
| Electrical       | \$0    |
| Plumbing         | \$40   |
| Fire Protection  | \$0    |
| Elevator Devices | \$0    |
| Other            | \$0.00 |
| DCA Training Fee | \$1    |
| CO Fee           |        |
| Other            | \$0    |
| Total            | \$41   |
| Check No.        |        |
| Cash             | \$0    |
| Credit           | \$0    |
| Collected By     |        |

U.C.C. F170  
equiv (rev 8/03)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

- ☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

- The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
- Foundations and all walls up to grade level prior to back filling.
- All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and/or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
- Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

- ☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

- ☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

- ☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.

PLUMBING \$40.00  
DCA \$1.00  
CHECK \$41.00



PLUMBING SUBCODE  
TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 307 Lot 49 Qualification Code \_\_\_\_\_  
Work Site Location 38 Glenview Dr

Owner in Fee: Rosemarie Lauriano

Tel. \_\_\_\_\_ e-mail \_\_\_\_\_

Address \_\_\_\_\_ street \_\_\_\_\_ municipality \_\_\_\_\_ zip code \_\_\_\_\_

Contractor: NJR PLUMBING SERVICES Tel. ( 732 ) 938-1155

Address 1415 WYCKOFF RD e-mail \_\_\_\_\_  
WALL NJ 07719 9692 6/11

Contractor License No. 22-3609806 Exp. Date 732 938-3010

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_

B. PLUMBING CHARACTERISTICS  
Use Group Present ✓ Proposed \_\_\_\_\_

Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_

Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_ Private Well \_\_\_\_\_

Est. Cost of Plumbing Work \$ 735.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW  
☐ No Plans Required  
☐ Partial - Under/Over Utilities Approved

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

✓ Plumbing Plans Approved  
Date: 2/11/10 Approved by: mf

Joint Plan Review Required: \_\_\_\_\_

☐ Bldg. ☐ Elec. ☐ Fire. ☐ Elev.

SUBCODE APPROVAL for PERMIT  
Date: 2-2-10

Approved by: 3U

SUBCODE APPROVAL for CERTIFICATE  
☐ CO ☐ CCO ☒ CA

Date: 2-25-10

Approved by: 3U

SUBCODE APPROVAL for CERTIFICATE

☐ CO ☐ CCO ☒ CA

Date: 2-25-10

Approved by: 3U

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

☐ Licensed Plumbing Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Direct Replace of Gas Water Heater

Date Received 10-02-27  
Control # 2/5/10  
Date Issued  
Permit #

QTY. FEE (Office Use Only)

Water Closet \$ \_\_\_\_\_

Urinal/Bidet \$ \_\_\_\_\_

Bath Tub \$ \_\_\_\_\_

Lavatory \$ \_\_\_\_\_

Shower \$ \_\_\_\_\_

Floor Drain \$ \_\_\_\_\_

Sink \$ \_\_\_\_\_

Dishwasher \$ \_\_\_\_\_

Drinking Fountain \$ \_\_\_\_\_

Washing Machine \$ \_\_\_\_\_

Hose Bibb \$ \_\_\_\_\_

Water Heater \$ \_\_\_\_\_

Fuel Oil Piping \$ \_\_\_\_\_

Gas Piping \$ \_\_\_\_\_

LP Gas Tank \$ \_\_\_\_\_

Steam Boiler \$ \_\_\_\_\_

Hot Water Boiler \$ \_\_\_\_\_

Sewer Pump \$ \_\_\_\_\_

Interceptor/Separator \$ \_\_\_\_\_

Backflow Preventer \$ \_\_\_\_\_

Greasetrap \$ \_\_\_\_\_

Sewer Connection \$ \_\_\_\_\_

Water Service Connection \$ \_\_\_\_\_

Stacks \$ \_\_\_\_\_

Other \$ \_\_\_\_\_

Other \$ \_\_\_\_\_

Other \$ \_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_

Minimum Fee \$ \_\_\_\_\_

State Permit Surcharge Fee \$ \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_



PERMIT

Block  Lot  Appli. code

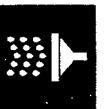
Mailed To: BRICK TWP 401 CHAMBERS BRIDGE RD BRICK NJ 08723

Total Due: \$

Customer:



PLUMBING SUBCODE  
TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 301 Lot 49 Qualification Code \_\_\_\_\_  
Work Site Location 38 Glenview Dr

Owner in Charge BRICK LAUREL AND

Te \_\_\_\_\_ e-mail \_\_\_\_\_

Address \_\_\_\_\_ street \_\_\_\_\_ municipality \_\_\_\_\_ zip code \_\_\_\_\_

Contractor: NJR PLUMBING SERVICES Tel. ( 732 ) 938-1155

Address 1415 WYCKOFF RD e-mail \_\_\_\_\_  
WALL NJ 07719 9692 6/11

Contractor License No. 22-3609806 Exp. Date 7/32 938-3010

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_ FAX: ( \_\_\_\_\_ ) \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_

B. PLUMBING CHARACTERISTICS  
Use Group 1 Proposed \_\_\_\_\_

Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_

Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_ Private Well \_\_\_\_\_

Est. Cost of Plumbing Work \$ 735.00

JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                                 |                    | INSPECTIONS |                          |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|--------------------------|
|                                                                                                                             |                    | Failure     | Dates (Month/Day)        |
|                                                                                                                             |                    |             | Failure Approval Initial |
| <input type="checkbox"/> No Plans Required                                                                                  |                    |             |                          |
| <input type="checkbox"/> Partial - Under-slab Utilities Approved                                                            | Type: _____        |             |                          |
| Date: _____                                                                                                                 | Approved by: _____ |             |                          |
| Joint Plan Review Required:                                                                                                 |                    |             |                          |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Elec. <input type="checkbox"/> Fire. <input type="checkbox"/> Elev. |                    |             |                          |
| SUBCODE APPROVAL for PERMIT                                                                                                 |                    |             |                          |
| Date: <u>8.3.13</u>                                                                                                         |                    |             |                          |
| Approved by: <u>21</u>                                                                                                      |                    |             |                          |
| SUBCODE APPROVAL for CERTIFICATE                                                                                            |                    |             |                          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                        |                    |             |                          |
| Date: _____                                                                                                                 |                    |             |                          |
| Approved by: _____                                                                                                          |                    |             |                          |

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature  
[ ] Licensed Plumbing Contractor [ ] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Direct Replace of gas water heater

Date Received 10-0027  
Control # 2/5/10  
Date Issued \_\_\_\_\_  
Permit # \_\_\_\_\_

| QTY | FIXTURE/EQUIPMENT          | FREE (Office Use Only) |
|-----|----------------------------|------------------------|
|     | Water Closet               | \$                     |
|     | Urinal/Bidet               |                        |
|     | Bath Tub                   |                        |
|     | Lavatory                   |                        |
|     | Shower                     |                        |
|     | Floor Drain                |                        |
|     | Sink                       |                        |
|     | Dishwasher                 |                        |
|     | Drinking Fountain          |                        |
|     | Washing Machine            |                        |
|     | Hose Bibb                  |                        |
|     | Water Heater               |                        |
|     | Fuel Oil Piping            |                        |
|     | Gas Piping                 |                        |
|     | LP Gas Tank                |                        |
|     | Steam Boiler               |                        |
|     | Hot Water Boiler           |                        |
|     | Sewer Pump                 |                        |
|     | Interceptor/Separator      |                        |
|     | Backflow Preventer         |                        |
|     | Greasetrap                 |                        |
|     | Sewer Connection           |                        |
|     | Water Service Connection   |                        |
|     | Stacks                     |                        |
|     | Other                      |                        |
|     | Other                      |                        |
|     | Other                      |                        |
|     | Administrative Surcharge   | \$                     |
|     | Minimum Fee                | \$                     |
|     | State Permit Surcharge Fee | \$                     |
|     | TOTAL FEE                  | \$                     |



PLUMBING SUBCODE  
TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 907 Lot 44 Qualification Code \_\_\_\_\_  
Work Site Location 38 Glenwood Dr

Owner in Fee: Rosemarie Lauriano

Tel. \_\_\_\_\_ e-mail \_\_\_\_\_

Address \_\_\_\_\_ street \_\_\_\_\_ municipality \_\_\_\_\_ zip code \_\_\_\_\_

Contractor: NJR PLUMBING SERVICES Tel. ( 732 ) 938-1155  
Address 1415 HYCKOFF RD e-mail \_\_\_\_\_  
WALL NJ 07719 5692 6/11

Contractor License No. 22-3609805 Exp. Date 7/32 938-3010

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX: ( \_\_\_\_\_ ) \_\_\_\_\_

B. PLUMBING CHARACTERISTICS  
Use Group \_\_\_\_\_ Present ✓ Proposed \_\_\_\_\_

Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_  
Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_ Private Well \_\_\_\_\_  
Est. Cost of Plumbing Work \$ 735.00

JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                 |  | INSPECTIONS     |         |         |          |         |
|---------------------------------------------|--|-----------------|---------|---------|----------|---------|
| [ ] No Plans Required                       |  | Type:           | Failure | Failure | Approval | Initial |
| [ ] Partial - Under-slab Utilities Approved |  | Slab            |         |         |          |         |
| Date: _____ Approved by: _____              |  | Rough           |         |         |          |         |
| [ ] Plumbing Plans Approved                 |  | Water           |         |         |          |         |
| Date: <u>7/11/07</u> Approved by: <u>MA</u> |  | Sewer           |         |         |          |         |
| Joint Plan Review Required:                 |  | Fixtures        |         |         |          |         |
| [ ] Bldg. [ ] Elec. [ ] Fire. [ ] Elev.     |  | Gas Equipment   |         |         |          |         |
| SUBCODE APPROVAL FOR PERMIT                 |  | Gas Piping      |         |         |          |         |
| Date: _____                                 |  | LPGas Tank      |         |         |          |         |
| Approved by: _____                          |  | Fuel Oil Piping |         |         |          |         |
| SUBCODE APPROVAL FOR CERTIFICATE            |  | Solar           |         |         |          |         |
| [ ] CO [ ] CCO [ ] CA                       |  | TCO             |         |         |          |         |
| Date: _____                                 |  | Final           |         |         |          |         |
| Approved by: _____                          |  |                 |         |         |          |         |

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

[ ] Licensed Plumbing Contractor [ ] Exempt Applicant  
Applicant's Signature/Contractor's Seal and Signature

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Direct Replacment of gas water heater

Date Received 10-02-07  
Control # 2/5/10  
Date Issued  
Permit #

| QTY. | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|------|--------------------------|-----------------------|
|      | Water Closet             | \$ _____              |
|      | Urinal/Bidet             | _____                 |
|      | Bath Tub                 | _____                 |
|      | Lavatory                 | _____                 |
|      | Shower                   | _____                 |
|      | Floor Drain              | _____                 |
|      | Sink                     | _____                 |
|      | Dishwasher               | _____                 |
|      | Drinking Fountain        | _____                 |
|      | Washing Machine          | _____                 |
|      | Hose Bibb                | _____                 |
|      | Water Heater             | _____                 |
|      | Fuel Oil Piping          | _____                 |
|      | Gas Piping               | _____                 |
|      | LPGas Tank               | _____                 |
|      | Steam Boiler             | _____                 |
|      | Hot Water Boiler         | _____                 |
|      | Sewer Pump               | _____                 |
|      | Interceptor/Separator    | _____                 |
|      | Backflow Preventer       | _____                 |
|      | Greasetrap               | _____                 |
|      | Sewer Connection         | _____                 |
|      | Water Service Connection | _____                 |
|      | Stacks                   | _____                 |
|      | Other                    | _____                 |
|      | Other                    | _____                 |
|      | Other                    | _____                 |

Administrative Surcharge \$ \_\_\_\_\_

Minimum Fee \$ \_\_\_\_\_

State Permit Surcharge Fee \$ \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_





**CHIMNEY CERTIFICATION  
FOR REPLACEMENT OF FUEL FIRED EQUIPMENT**

BLOCK 307 LOT 49 QUALIFICATION CODE \_\_\_\_\_ PERMIT # \_\_\_\_\_

WORK SITE ADDRESS 38 Glenndale

Applicant Rosemarie Lauriano

Certifying Individual Winfred Johnson Company NJR Home Services

Address 1415 Wyckoff Rd Wall NJ 07719  
Street City State Zip Code

Tel. ( 732 ) 919-8172

**Check the Appropriate Box**

**Type of Replacement:**

- ☐ Oil to Gas Conversion  
☐ Gas Appliance Replacement  
☐ Oil to Oil Replacement  
☐ Other \_\_\_\_\_

**Existing Vent/Chimney:**

- ☒ B Label Vent  
☐ L Label Vent  
☐ Masonry Chimney – Tile Lined  
☐ Flexible Liner  
☐ Power Vent/Exhauster  
☐ Other \_\_\_\_\_

**PLEASE SIGN ONE OF THE FOLLOWING CERTIFICATION STATEMENTS**

**CERTIFICATION**

**For Oil to Gas Conversions:**

I hereby certify that the chimney/vent is free and clear of obstruction and is substantially clean of residue from its previous use serving an oil appliance. I further certify that the chimney/vent is appropriately lined and sized for the appliance being installed

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Oil to Oil or (Gas to Gas Replacements):**

I hereby certify that the existing chimney/vent is free and clear of obstruction. I further certify that the existing chimney/vent is appropriately lined and sized for the appliance being installed.

W Johnson  
Signature

1/27/10  
Date

**Certification Not Submitted:**

I choose not to submit a certification. I understand that I will be required to be present for the inspection to remove and reinstall the chimney vent connector.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Direct Vent Appliance:**

No certification required:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**THIS FORM MUST BE RETURNED TO THE CODE ENFORCEMENT OFFICE PRIOR TO FINAL INSPECTION.**

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER WITH A MULTICOLORED  
BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

NOT AN  
ELECTRICIAN'S  
OR PLUMBER'S  
LICENSE

**State Of New Jersey**  
**New Jersey Office of the Attorney General**  
**Division of Consumer Affairs**

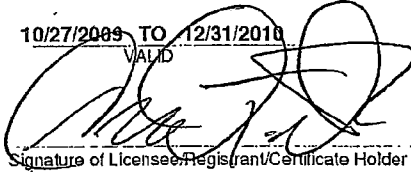
THIS IS TO CERTIFY THAT THE  
**Division of Consumer Affairs**

HAS REGISTERED

NJR Home Services  
Glenn Lockwood  
1415 Wyckoff Road  
Wall NJ 07719

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor

10/27/2009 TO 12/31/2010  
VALID

  
Signature of Licensee/Registrant/Certificate Holder

**13VH00361500**

LICENSE/REGISTRATION/CERTIFICATION #

  
DIRECTOR