

BLOCK 1205.03 LOT 4 QUALIFICATION CODE _____ ADDRESS (SITE) 210 Chard Pl. PERMIT NO. 17-1966



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

C-17-002442

I. IDENTIFICATION

1. Proposed Work Site at: 210 Chard Pl. 08724

2. Name of Owner in Fee: Candy Velez
Tel. (732) 458-5875 e-mail _____

Address _____ street _____ municipality _____ zip code _____

3. Ownership in Fee: Public _____ Private _____

4. Principal Contractor: AJ Perri Tel. (732) 982-8700
Address 1162 Pine Brook Road e-mail abankos@ajperri.com
Tinton Falls, NJ 07724

License No. OR, if new home, Builder Reg. No. 19HC00103100 Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. _____ FAX: (732) 709-2889

5. Architect or Engineer _____ Contact _____
Address _____ e-mail _____
Tel. (_____) _____ FAX: (_____) _____

6. Responsible Person in Charge once Work has Begun Greg Johnston
Tel. (732) 720-2116 (Amy) FAX: (732) 709-2889

V. FEE SUMMARY (for office use only)		Update	Update
1. Building	\$		
2. Electrical	\$	<u>150</u>	
3. Plumbing Mechanical	\$	<u>125</u>	
4. Fire Protection	\$		
5. Elevator Devices	\$		
6. Subtotal	\$		
7. Less 20% for State Plan Review	\$		
8. Subtotal	\$		
9. State Permit Surcharge Fee	\$	<u>14</u>	
10. Subtotal	\$		
11. Cert. of Occupancy	\$		
12. Other	\$		
13. TOTAL	\$	<u>289</u>	

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories _____

2. Height of Structure _____ ft.

3. Area — Largest Floor _____ sq. ft.

4. New Building Area _____ sq. ft.

5. Volume of New Structure _____ cu. ft.

6. Max. Live Load _____

7. Max. Occupancy Load _____

8. If Industrialized Building: State Approved _____ HUD _____

9. Total Land Area Disturbed _____ sq. ft.

10. Flood Hazard Zone _____

11. Base Flood Elevation _____ ft.

12. Wetlands yes _____ no _____

(office use only)

IIa. PROPOSED WORK

☐ Minor Work ☐ New Building ☐ Addition ☐ Demolition

☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction

☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

IIb. SUBCODES
(Check all that apply)

	Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates Approval	Rejection	Re-viewer
☐ Building									
☒ Electrical	<u>2,250</u>	<u>[Signature]</u>							
☒ Mechanical	<u>5,250</u>								
☒ Plumbing									
☐ Fire Protection									
☐ Elevator									
TOTAL COST	<u>7,500</u>								

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL (primary use)

1. State Specific Use: _____

2. Use Group, Proposed: _____

3. Change in Use Group, Indicate Present: _____

4. No. of dwelling units: Total Units Income-restricted

Gained, Sale	
Gained, Rental	
Lost, Sale	
Lost, Rental	

B. NON-RESIDENTIAL (primary use)

1. State Specific Use: _____

2. Use Group, Proposed: _____

3. Change in Use Group, Indicate Present: _____

C. MIXED USE -List secondary use(s): _____

D. Construct. Classification: Present _____ Proposed _____

III. PLAN REVIEW (optional)

DO YOU WANT:

1. ☐ Partial Releases

2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks	4. ☐ Refrigeration Systems	8. ☐ Smoke Control Systems in Open Wells
2. ☐ High Pressure Boilers	5. ☐ Cross-Connections/Backflow Preventers	9. ☐ Underground Storage Tanks
3. ☐ Pressure Vessels	6. ☐ Hazardous Uses/Places of Assembly	10. ☐ Swimming Pools, Spas and Hot Tubs
	7. ☐ Sprinklers	11. ☐ LPGas Tanks



Brick Township
401 Chambersbridge Rd
Brick, NJ 08723

Date Issued 7/13/2017
Control Number C-17-002442
Permit Number 17-1966
Permit Issue Date 6/13/2017
Certificate Number 17-1966

Certificate
Construction Code Division
(Certificate of Approval)

Identification

Work Site Location: 210 CHARD PL Brick Township, NJ Block: 1205.03 Lot: 4 Qual: _____
Owner in Fee: VELEZ, JACK E. & CANDY
Owner Address: 210 CHARD PL BRICK NJ 08724
Telephone: (732) 458-5873
Contractor AJ PERRI INC
Address 1162 PINE BROOK ROAD TINTON FALLS NJ 07724
Telephone: (732) 720-2116 Fax: (732) 709-2889
License Number or Builders Registration Number: 19HC00103100 Federal Emp. Number: 34EB01783000 12566

Home Warranty Number: _____

Type of Warranty Plan: ☐ State ☐ Private

Use Group: R-5 Construction Classification: _____

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: REPLACEMENT A/C

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:
This certificate has an expiration date of:
Conditions to be met:

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work
☐ Partial or limited time period (years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work
☐ Partial or limited time period (years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:
This certificate has an expiration date of:
Conditions to be met:

Construction Official

Fee: \$0.00

Check Number: _____

Collected By: _____

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name Greg Johnston

Address 1162 Pine Brook Road

Tinton Falls, NJ 07724

Telephone (732) 720-2116 (Amy)

Signature _____

- III. ☐ LEAD HAZARD ABATEMENT: include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



CONSTRUCTION PERMIT

Date Issued 6/13/17
Control # C-17-002442
Permit # 17-1966

IDENTIFICATION Block: 1205.03 Lot: 4 Qualifier _____
Work Site Location: 210 CHARD PL Brick Township, NJ Contractor AJ PERRLINC
Address 1162 PINE BROOK ROAD TINTON FALLS NJ 07724
Owner in Fee VELEZ, JACK E. & CANDY
210 CHARD PL BRICK NJ 08724 Telephone: (732) 720-2116
Telephone: (732) 458-5873 Lic. No. or Bldrs. Reg. No. 12566 34EB01783000 19HC00103100
Federal Employee No. 82000

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☒ OTHER

DESCRIPTION OF WORK:

REPLACEMENT A/C

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.
Estimated Cost of Work \$7,500

Daniel F Newman 6/6/17
Construction Official (Signature) Date

U.C.C. F170
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

PAYMENTS (Office Use Only)

Building	\$0
Electrical	\$150
Plumbing	\$0
Fire Protection	\$0
Elevator Devices	\$0
Other	\$125.00
DCA Training Fee	\$14
CO Fee	
Other	\$0
Total	\$289
Check No.	<u>8802056896</u>
Cash	\$0
Credit	\$0
Collected By	<u>CW</u>

REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☒ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and/or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.

06/13/17 2:14PM 00155940353
ELECTRIC \$150.00
CHECK \$125.00
TOTAL \$289.00



17S1105

ELECTRICAL SUBCODE

TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1205.03 Lot 4 Qualification Code _____

Work Site Location 310 Chand pl.

Owner in Fee: Candy Velez

Tel. (732) 458-5873 e-mail _____

Address _____

Contractor: AJ Perri Holdco LLC street municipality zip code

Address 1162 Pine Brook Road Tel. (732) 982-8700

Tinton Falls, NJ 07724 e-mail _____

Contractor License No. 34EB01783000 Exp. Date 3/31/2018

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. _____ FAX: (732) 709-2889

B. ELECTRICAL CHARACTERISTICS

Use Group Present Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$ 2250

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required

[] Partial -Underslab Utilities Approved

Date: _____ Approved by: _____

[] Electric Plans Approved

Date: _____ Approved by: _____

Joint Plan Review Required: _____

[] Bldg. [] Plumb. [] Fire. [] Elev. _____

SUBCODE APPROVAL for PERMIT

Date: _____

Approved by: _____

SUBCODE APPROVAL for CERTIFICATE

[] CO [] CCO _____

Date: 7/31/17 CA _____

Approved by: [Signature] _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Replace AC unit

Date Received _____

6/13/17

Control # _____

Date Issued _____

17-1966

Permit # _____

QTY. SIZE ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UVW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/+ HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

FEE (Office Use Only)

Administrative Surcharge \$ _____

Minimum Fee \$ _____

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ _____

1751105



MECHANICAL
INSPECTOR
TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT, COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1205.03 Lot 4
Work Site Location 210 Chased Pl.
Owner in Fee Candy Velaz
Address same

Tele. (732) 458-5873
Contractor A.J. Perri
Address 1162 Pine Brook Road
Tinton Falls, NJ 07724
Tele. (732) 982-8700 Fax (732) 709-2889
Lic. No. 19HC
Federal Emp. No. [REDACTED]

B. MECHANICAL CHARACTERISTICS

Use Group R-3/R-4
Heating System ☐ Conversion ☒ Replacement
Fuel: ☐ Gas ☐ Oil ☐ Electric ☐ Solar
Type: ☐ Other ☒ Hydronic ☐ Hot Air
Estimated Cost of Mechanical Work \$ 5,250

JOB SUMMARY (Office Use Only)

PLAN REVIEW:		INSPECTIONS			
☐ No Plans Required		Type:	Failure	Failure	DATES
☐ Joint Plan Review Required					Approval
☐ Bldg.	☐ Plumb.	Gas Piping			Initial
☐ Elec.	☐ Elevator	Appliance			
☐ Fire	☐ Mech.	Chimney/Vent			
PLANS APPROVED		Oil Piping			
Date:		Oil Tank			
Approved by:		LPG Tank			
SUBCODE APPROVAL		Hydronic Piping			
<u>1</u> CA		Fireplace			
Date: <u>2-5-17</u> CCO		Chimney			
Approved by: <u>[Signature]</u>		Other			

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature [Signature]



Date Received
Date Issued
Control #
Permit #

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Replace AC unit; Evap Coil

17-1966

6/13/17

NO.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
	Water Heater	
	Fuel Oil Piping	
	Gas Piping	
	Steam Boiler	
	Hot Water Boiler	
	Hot Air Furnace	
	Oil Tank	
	LPG Tank	
	Fireplace	
	Other	
	Evap AC unit	
	Coil	
Administrative Surcharge		\$
Minimum Fee		\$
OCA Training Fee		\$
TOTAL FEE		\$

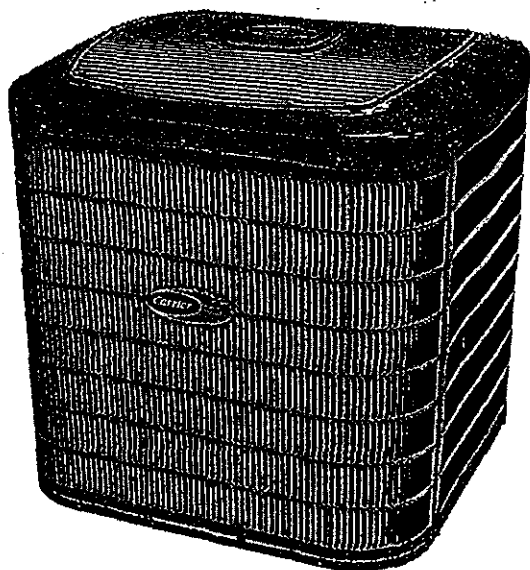
24ANB6

Infinity® Air Conditioner with Puron® Refrigerant
1-1/2 to 5 Nominal Tons (Size 18-60)



turn to the experts 

Product Data



INFINITY SERIES

Carrier's Air Conditioners with Puron® refrigerant provide a collection of features unmatched by any other family of equipment. The 24ANB6 has been designed utilizing Carrier's Puron refrigerant. The environmentally sound refrigerant allows you to make a responsible decision in the protection of the earth's ozone layer.

This product has been designed and manufactured to meet Energy Star® criteria for energy efficiency when matched with appropriate coil components. Refer to the combination ratings in the Product Data for system combinations that meet Energy Star® guidelines.

NOTE: Ratings contained in this document are subject to change at any time. Always refer to the AHRI directory (www.ahridirectory.org) for the most up-to-date ratings information.

INDUSTRY LEADING FEATURES / BENEFITS

Efficiency

- 14 - 16 SEER / 11.0- 13.5 EER
- Microtube Technology™ refrigeration system
- Indoor air quality accessories available

Sound

- Sound level as low as 66 dBA
- Quiet mount split post compressor grommets
- Forward-swept condenser fan blade
- Compressor sound hood
- Laminated steel compressor mounting plate
- 8 pole PSC ball bearing outdoor condenser fan motor

Comfort

- System supports Infinity Control or standard thermostat controls

Reliability

- Puron® refrigerant - environmentally sound, won't deplete the ozone layer and low lifetime service cost.
- Scroll compressor
- Internal pressure relief valve
- Internal thermal overload
- Filter drier
- High and low pressure switches
- Balanced refrigeration system for maximum reliability

Durability

WeatherArmor Ultra™ protection package:

- Solid, durable sheet metal construction
- Louvered coil guard
- Baked-on, complete outer coverage, powder paint

Applications

- Long-line - up to 250 feet (76.20 m) total equivalent length, up to 200 feet (60.96 m) condenser above evaporator, or up to 80 ft. (24.38 m) evaporator above condenser (See Longline Guide for more information.)
- Low ambient (down to -20°F/-28.9°C) with accessory kit

ELECTRICAL DATA

UNIT SIZE – SERIES	V/PH	OPER VOLTS*		COMPR		FAN	MCA	MIN WIRE SIZE†	MIN WIRE SIZE†	MAX LENGTH ft (m)‡	MAX LENGTH ft (m)‡	MAX FUSE** or CKT BRK AMPS
		MAX	MIN	LRA	RLA			60° C	75° C	60° C	75° C	
18–30	208/230/1	253	197	48.0	9.0	0.43	11.7	14	14	66 (20.12)	62 (18.90)	20
24–30				58.3	13.5	0.60	17.5	14	14	44 (13.41)	42 (12.80)	25
30–30				64.0	12.8	0.60	16.6	14	14	46 (14.02)	44 (13.41)	25
36–30				77.0	14.1	0.60	18.2	14	14	44 (13.41)	42 (12.80)	30
42–30				112.0	17.9	1.00	23.4	12	12	52 (15.85)	50 (15.24)	40
48–30				109.0	19.9	1.20	26.1	10	10	77 (23.47)	73 (22.25)	40
60–30				135.0	21.4	1.20	28.0	10	10	71 (21.64)	68 (20.73)	40

* Permissible limits of the voltage range at which the unit will operate satisfactorily

† If wire is applied at ambient greater than 30°C, consult table 310–16 of the NEC (NFPA 70). The ampacity of non-metallic-sheathed cable (NM), trade name ROMEX, shall be that of 60°C conditions, per the NEC (NFPA 70) Article 336–26. If other than uncoated (no-plated), 60 or 75°C insulation, copper wire (solid wire for 10 AWG or smaller, stranded wire for larger than 10 AWG) is used, consult applicable tables of the NEC (NFPA 70).

‡ Length shown is as measured one way along wire path between unit and service panel for voltage drop not to exceed 2%.

** Time–Delay fuse.

FLA – Full Load Amps

LRA – Locked Rotor Amps

MCA – Minimum Circuit Amps

RLA – Rated Load Amps

NOTE: Control circuit is 24–V on all units and requires external power source. Copper wire must be used from service disconnect to unit.

All motors/compressors contain internal overload protection.

Complies with 2007 requirements of ASHRAE Standards 90.1

24ANB6

A-WEIGHTED SOUND POWER (dBA)

UNIT SIZE–SERIES	STANDARD RATING	TYPICAL OCTAVE BAND SPECTRUM (without tone adjustment)						
		125	250	500	1000	2000	4000	8000
18–30	66	52.0	56.5	60.5	61.5	59.0	53.5	44.5
24–30	67	51.5	58.0	61.5	62.5	59.5	54.0	47.5
30–30	68	56.5	60.0	63.0	62.5	59.5	54.5	46.0
36–30	69	55.5	61.0	62.0	62.5	61.0	57.0	49.0
42–30	68	53.0	60.5	62.0	63.0	60.5	58.0	51.0
48–30	70	55.0	61.0	63.5	63.0	60.5	57.0	52.0
60–30	70	55.0	61.5	63.0	63.0	59.5	57.0	51.5

NOTE: Tested in accordance with AHRI Standard 270–08 (not listed in AHRI).

CHARGING SUBCOOLING (TXV-TYPE EXPANSION DEVICE)

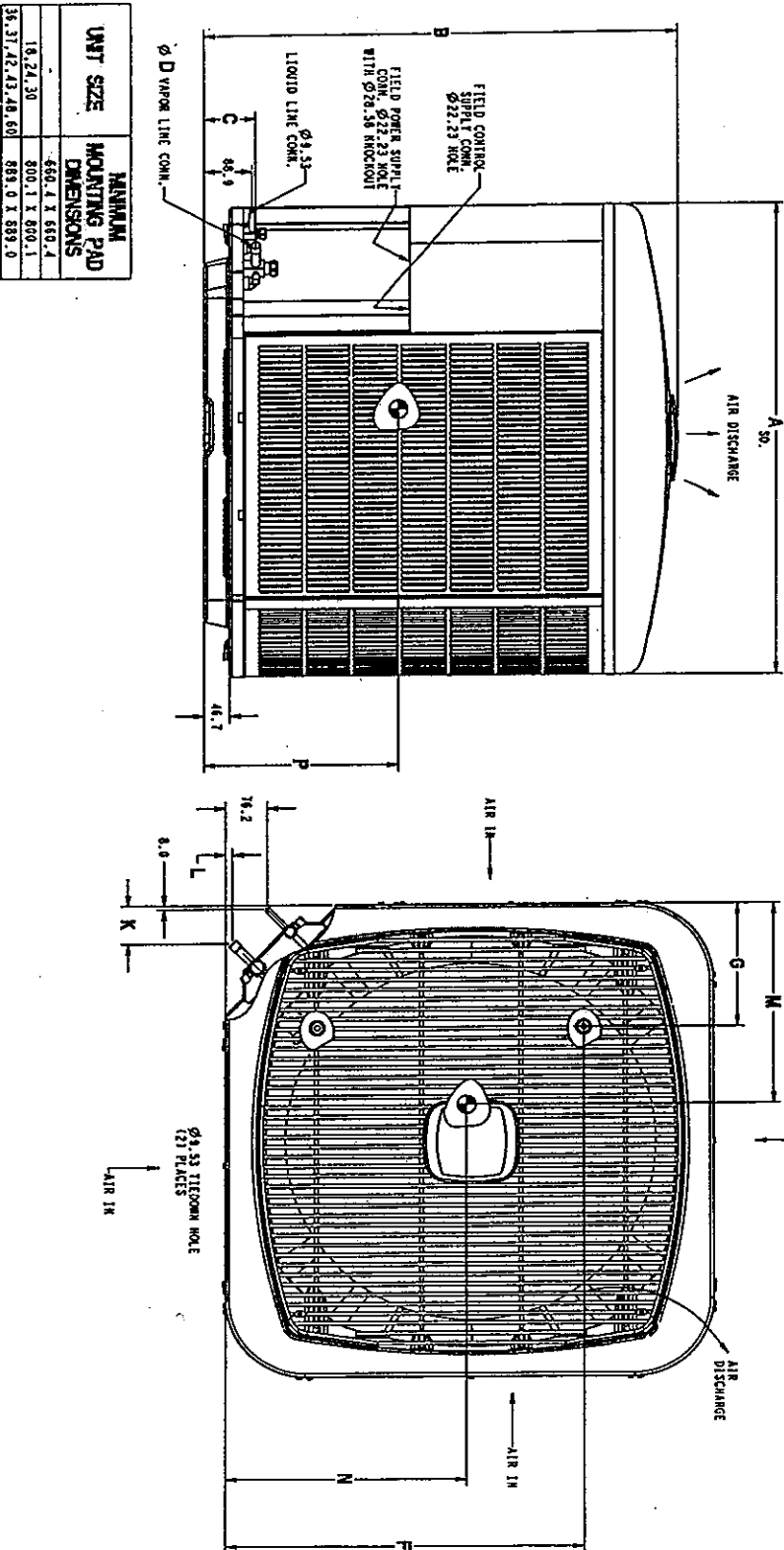
UNIT SIZE–SERIES	REQUIRED SUBCOOLING °F (°C)
18–30	9 (5.0)
24–30	11 (6.1)
30–30	10 (5.6)
36–30	11 (6.1)
42–30	11 (6.1)
48–30	12 (6.7)
60–30	12 (6.7)

DIMENSIONS - SI

UNIT	SERIES	ELECTRICAL CHARACTERISTICS	A	B	C	D	E	F	G	K	L	M	N	P	OPERATING WEIGHT (KGS)	SLEEPING WEIGHT (KGS)	SLEEPING DIMENSIONS (L x W x H)
24ANB18	0	X 0 0 0 0	792.5	750.6	95.6	19.1	166.1	626.3	231.3	70.9	12.7	381.4	381.0	355.6	83	98	821.2 X 901.2 X 913.2
24ANB24	0	X 0 0 0 0	792.5	750.6	95.6	19.1	166.1	626.3	231.3	70.9	12.7	381.4	381.0	355.6	84	99	821.2 X 901.2 X 913.2
24ANB30	0	X 0 0 0 0	792.5	750.6	95.6	19.1	166.1	626.3	231.3	70.9	12.7	400.1	393.7	418.1	88	103	821.2 X 901.2 X 939.5
24ANB36	0	X 0 0 0 0	809.0	773.6	97.9	22.2	166.1	722.8	231.3	74.5	16.3	438.2	433.0	474.7	95	113	917.7 X 997.7 X 913.2
24ANB42	0	X 0 0 0 0	809.0	773.6	97.9	22.2	166.1	722.8	231.3	74.5	16.3	444.5	425.5	463.6	110	137	917.7 X 997.7 X 1172.2
24ANB48	0	X 0 0 0 0	809.0	773.6	97.9	22.2	166.1	722.8	231.3	74.5	16.3	444.5	438.2	476.3	137	157	917.7 X 997.7 X 1172.2
24ANB60	0	X 0 0 0 0	809.0	773.6	97.9	22.2	166.1	722.8	231.3	74.5	16.3	450.9	406.4	546.1	151	172	917.7 X 997.7 X 1315.7

X = YES
O = NO

208-230-160	230-160	208/230-3-60	460-3-60
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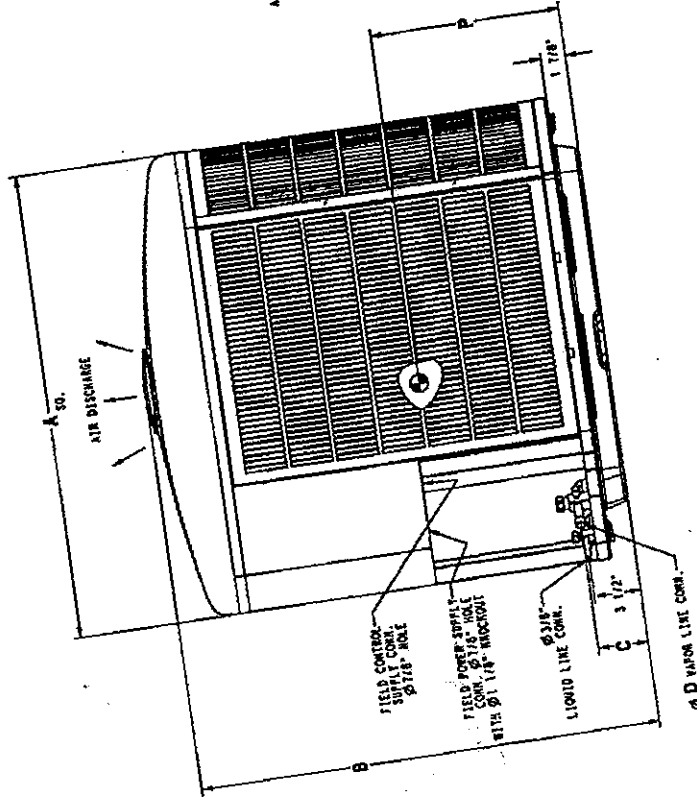
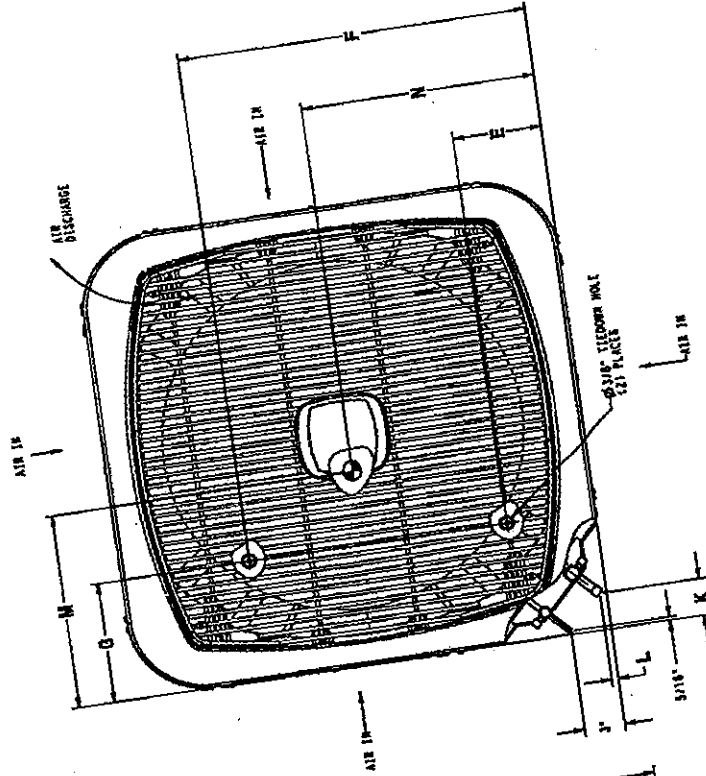
24ANB6

DIMENSIONS - ENGLISH

UNIT	SERIES	ELECTRICAL CHARACTERISTICS	A	B	C	D	E	F	G	K	L	M	N	P	OPERATING WEIGHT (lbs)	SHIPPING WEIGHT (lbs)	SHIPPING DIMENSIONS L X W X H
24ANB618	0	X	0	0	0	31 3/16"	28 9/16"	3 3/4"	3 3/4"	3 3/4"	6 9/16"	24 11/16"	9 1/8"	2 13/16"	15 1/4"	15 1/4"	32 5/16" X 35 1/2" X 35 13/16"
24ANB624	0	X	0	0	0	31 3/16"	28 9/16"	3 3/4"	3 3/4"	3 3/4"	6 9/16"	24 11/16"	9 1/8"	2 13/16"	15 1/4"	15 1/4"	32 5/16" X 35 1/2" X 35 13/16"
24ANB630	0	X	0	0	0	31 3/16"	32 15/16"	3 3/4"	3 3/4"	3 3/4"	6 9/16"	24 11/16"	9 1/8"	2 13/16"	15 1/4"	15 1/4"	36 1/8" X 39 1/4" X 48 1/8"
24ANB636	0	X	0	0	0	35"	36 5/8"	3 7/8"	3 7/8"	3 7/8"	6 9/16"	28 7/16"	9 1/8"	2 13/16"	17 1/2"	17 1/2"	36 1/8" X 39 1/4" X 48 1/8"
24ANB642	0	X	0	0	0	35"	40 5/8"	3 7/8"	3 7/8"	3 7/8"	6 9/16"	28 7/16"	9 1/8"	2 13/16"	17 1/2"	17 1/2"	36 1/8" X 39 1/4" X 48 1/8"
24ANB648	0	X	0	0	0	35"	44 1/8"	3 7/8"	3 7/8"	3 7/8"	6 9/16"	28 7/16"	9 1/8"	2 13/16"	17 1/2"	17 1/2"	36 1/8" X 39 1/4" X 48 1/8"
24ANB660	0	X	0	0	0	35"	48 1/8"	3 7/8"	3 7/8"	3 7/8"	6 9/16"	28 7/16"	9 1/8"	2 13/16"	17 1/2"	17 1/2"	36 1/8" X 39 1/4" X 48 1/8"

X = YES
O = NO

208-230-160	460-3-60
230-160	208/230-3-60
208/230-3-60	



UNIT SIZE	MINIMUM MOUNTING PAD DIMENSIONS
18, 24, 30	25" X 25"
36, 42, 48, 60	31 1/2" X 31 1/2"
	35" X 35"

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of HVACR Contractors

HAS LICENSED

Kevin R. Perri
510 Grassmere Avenue
Interlaken NJ 07712

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

06/08/2016 TO 06/30/2018
VALID

19HC00103100
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Exam. of HVACR Contractors
P.O. Box 47031
Newark, NJ 07101

PLEASE DETACH HERE

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of HVACR Contractors
HAS LICENSED
Kevin R. Perri
Master HVACR Contractor

06/08/2016 TO 06/30/2018

VALID

SIGNATURE

19HC00103100

License/Registration/Certification #

ACTING DIRECTOR