

50.00 NEIGHBORHOOD

- ☒ 01 TYPICAL
- ☐ 02 INFERIOR
- ☐ 03 SUPERIOR
- ☐ 04 STABLE
- ☐ 05 DECLINING
- ☐ 06 IMPROVING
- ☐ 07 RURAL
- ☐ 08 CROSSROADS
- ☐ 09 SUBURBAN
- ☐ 10 URBAN
- ☐ 11 SUBDIVISION
- ☐ 12 MIXED

51.00 VIEW

- ☒ 01 TYPICAL
- ☐ 02 DETRIMENTAL
- ☐ 03 ENHANCING
- ☐ 04 LAKE VIEW

52.00 UTILITIES

- ☒ 01 ALL
- ☐ 02 ELECTRIC
- ☐ 03 GAS
- ☐ 04 WATER
- ☐ 05 SEWER
- ☐ 06 WELL
- ☐ 07 SEPTIC
- ☐ 08 SUMP/SEW CONN
- ☐ 09 SUMP/NO SEW
- ☐ 90 NONE

53.00 INFO. BY

- ☐ 01 OWNER
- ☐ 02 SPOUSE
- ☒ 03 TENANT
- ☐ 04 AGENT
- ☐ 05 AT DOOR
- ☐ 06 REFUSED
- ☐ 07 ESTIMATED

54.00 ROAD

- ☒ 01 PAVED
- ☐ 02 GRAVEL
- ☐ 03 DIRT
- ☐ 04 PRIVATE
- ☐ 90 NONE

55.00 CURBING

- ☐ 01 YES
- ☒ 90 NONE

56.00 SIDEWALK

- ☒ 01 YES
- ☐ 90 NONE

62.00 LAND COND.

- ☐ 01 NO RGT TO BLDG
- ☐ 02 ALLEY SHAPE
- ☐ 03 FLAG LOT
- ☐ 04 SEVERE EASEMNTS
- ☐ 05 UNIMPV ROAD
- ☐ 06 SLOPE
- ☐ 07 LAND LOCKED
- ☐ 08 FLOOD PLAIN
- ☐ 09 SHARED DRIVEWAY
- ☐ 10 POOR LOCATION
- ☐ 11 TOPOGRAPHY
- ☐ 12 TRIANGLE
- ☐ 13 IRREGULAR
- ☐ 14
- ☐ 15

61.00 MARKET INFLUENCE

- ☐ 01 OVERBUILT
- ☐ 02 UNDERIMPROVED
- ☐ 03 POOR LAYOUT
- ☐ 04 NEXT COMM.
- ☐ 05 TRANSITIONAL
- ☐ 06 NO PARKING
- ☐ 07 POOR STYLE
- ☐ 08 NO GARAGE
- ☐ 09 INDUS. LOC.
- ☐ 10 POWER LINES
- ☐ 11 NO STR. LIGHT
- ☐ 12 INFERIOR SERV
- ☐ 13 SUPERIOR SERV
- ☐ 14 HEAVY TRAFFIC
- ☐ 15 LIGHT TRAFFIC
- ☐ 16 UNDERGRD UTIL
- ☐ 17 FUNC OBSOL.
- ☐ 18 ECON OBSOL.

63.00 LAND INFLUENCE

- ☐ 01 COMMERCIAL
- ☐ 02 VIEW
- ☐ 03 MISC.
- ☐ 04
- ☐ 05
- ☐ 06
- ☐ 07
- ☐ 08
- ☐ 09
- ☐ 10
- ☐ 11
- ☐ 12
- ☐ 13
- ☐ 14
- ☐ 15
- ☐ 16

15.00 ACCESSARY & FARM BUILDINGS

| CODE | SIZE/AREA | QUALITY FACTOR | NET CONDITION | FIELD PRICE |
|------|-----------|----------------|---------------|-------------|
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |

CODE LEGEND:

- 01=DET. GARAGE
- 02=DET. CARPORT
- 03=SHED 1 STORY
- 04=SHED 1.5 STY
- 05=SHED 2 STORY
- 06=FIN SHED 1STY
- 07=FIN SHED 1.5S
- 08=POOL GUNITE
- 09=POOL VINYL
- 10=POOL ABV GRND
- 11=C.C. PAVING
- 12=ASPHALT PAVING
- 13=TENNIS COURT
- 14=BARN
- 15=DAIRY BARN
- 16=BARN W/LOFT
- 17=FARM SHED
- 18=POLE BARN
- 19=STABLE
- 20=POULTRY SHED
- 21=SILO
- 22=SMALL SHED
- 23=
- 24=

70.00 LAND SCHEDULE (FRONT FOOT METHOD)

|   | LAND ZONE | FRONT FOOTAGE | AVERAGE DEPTH | DEPTH TABLE | UNIT RATE | #62       |           | #63       |           |
|---|-----------|---------------|---------------|-------------|-----------|-----------|-----------|-----------|-----------|
|   |           |               |               |             |           | ADJ. CODE | ADJ. PCT. | ADJ. CODE | ADJ. PCT. |
| 1 |           | 24            | 18            |             |           |           |           |           |           |
| 2 |           |               |               |             |           |           |           |           |           |
| 3 |           |               |               |             |           |           |           |           |           |
| 4 |           |               |               |             |           |           |           |           |           |

71.00 LAND SCHED (UNIT RATE METHOD)

|   | LAND ZONE | DESC CODE | NUMBER OF UNITS | UNIT RATE | #62       |           | #63       |           |
|---|-----------|-----------|-----------------|-----------|-----------|-----------|-----------|-----------|
|   |           |           |                 |           | ADJ. CODE | ADJ. PCT. | ADJ. CODE | ADJ. PCT. |
| 1 |           | 01        | 1               |           |           |           |           |           |
| 2 |           |           |                 |           |           |           |           |           |
| 3 |           |           |                 |           |           |           |           |           |
| 4 |           |           |                 |           |           |           |           |           |

80.00 WORK RECORD

|        | BY  | DATE    |
|--------|-----|---------|
| MEAS.  |     |         |
| LIST   | DJB | 3-19-91 |
| PRICE  | 61  | 7-6-71  |
| REVIEW |     |         |

81.00 FIELD CALLS

|    | BY  | DATE    |
|----|-----|---------|
| #1 | DJB | 3-19-91 |
| #2 |     |         |
| #3 |     |         |
| #4 |     |         |

85.00 COMMENTS

- 01
- 02
- 03
- 04
- 05
- 06
- 07
- 08
- 09

INSPECTION SIGNATURE

DATE



21.00 TYPE + USE

- \_\_\_ 10 ONE FAMILY
- \_\_\_ 20 DUPLEX
- \_\_\_ 30 ROW/TOWNHOUSE
- \_\_\_ 31 END ROW/TOWN
- \_\_\_ 42 MULTIFAMILY 2
- \_\_\_ 43 MULTIFAMILY 3
- \_\_\_ 44 MULTIFAMILY 4
- \_\_\_ 51 CONVERSION 1
- \_\_\_ 52 CONVERSION 2
- \_\_\_ 53 CONVERSION 3
- \_\_\_ 54 CONVERSION 4
- \_\_\_ 55 CONVERSION 5
- \_\_\_ 60 CONDOMINIUM

22.00 STORY HEIGHT

- \_\_\_ 01 1 STORY
- \_\_\_ 02 1 STORY W/ATT
- \_\_\_ 03 1½ STORY
- \_\_\_ 04 2 STORY
- \_\_\_ 05 2 STORY W/ATT
- \_\_\_ 06 2½ STORY
- \_\_\_ 07 3 STORY
- \_\_\_ 08 3 STORY W/ATT
- \_\_\_ 09 3½ STORY

23.00 DESIGN + STYLE

- \_\_\_ 01 CONVENTIONAL
- \_\_\_ 02 COLONIAL
- \_\_\_ 03 RANCH
- \_\_\_ 04 RAISED RANCH
- \_\_\_ 05 CAPE
- \_\_\_ 06 SPLIT LEVEL
- \_\_\_ 07 BI-LEVEL
- \_\_\_ 08 CONTEMPORARY
- \_\_\_ 09 COTTAGE
- \_\_\_ 10 OLD STYLE
- \_\_\_ 80 OTHER

24.00 ROOF TYPE

- \_\_\_ 01 FLAT/SHED
- \_\_\_ 02 GABLE
- \_\_\_ 03 GAMBREL
- \_\_\_ 04 HIP
- \_\_\_ 05 MANSARD
- \_\_\_ 06 CONTEMPORARY
- \_\_\_ 80 OTHER

25.00 ROOF MATERIAL

- \_\_\_ 01 BUILT-UP
- \_\_\_ 02 METAL
- \_\_\_ 03 ROLL
- \_\_\_ 04 ASPHALT SHINGLE
- \_\_\_ 05 SLATE
- \_\_\_ 06 TILE
- \_\_\_ 07 WOOD SHINGLE
- \_\_\_ 80 OTHER

26.00 EXT. FIN. AREA QF

- \_\_\_ 01 WOOD SIDING
- \_\_\_ 02 WOOD SHINGLE
- \_\_\_ 03 ALUM/VINYL
- \_\_\_ 04 ASBESTOS
- \_\_\_ 05 STUCCO
- \_\_\_ 06 CINDERBLK
- \_\_\_ 07 PLYWOOD PNL
- \_\_\_ 08 ALL BRICK
- \_\_\_ 09 ALL STONE
- \_\_\_ 10 PT. BRICK
- \_\_\_ 11 PT. STONE
- \_\_\_ 80 OTHER

27.00 FOUNDATION

- \_\_\_ 01 PILING
- \_\_\_ 02 BLOCK/CONCRETE
- \_\_\_ 03 BRICK
- \_\_\_ 04 STONE
- \_\_\_ 05 POST/PIER
- \_\_\_ 06 CONCRETE SLAB.

28.00 INTERIOR FINISH

- \_\_\_ 01 DRYWALL
- \_\_\_ 02 PLASTER
- \_\_\_ 03 KNOTTY PINE
- \_\_\_ 04 WOOD PANEL
- \_\_\_ 05 WALL BOARD
- \_\_\_ 06 PAINTED C.B.

29.00 FLOOR FINISH

- \_\_\_ 01 HARDWOOD
- \_\_\_ 02 PINE
- \_\_\_ 03 MIXED
- \_\_\_ 04 SINGLE
- \_\_\_ 05 COMPOS. TILE
- \_\_\_ 06 PART CARPET
- \_\_\_ 07 PART TILE
- \_\_\_ 08 CERAMIC TILE
- \_\_\_ 09 CONCRETE SLAB
- \_\_\_ 10 EARTH BASEMENT

30.00 BASEMENT AREA QF

- \_\_\_ 01 SF FINISH
- \_\_\_ 02 SF LIVING
- \_\_\_ 90 NONE

31.00 HEATING SOURCE

- \_\_\_ 01 ELECTRIC
- \_\_\_ 02 GAS
- \_\_\_ 03 OIL
- \_\_\_ 04 COAL
- \_\_\_ 05 SOLAR
- \_\_\_ 90 NONE

32.00 HEAT SYS. AREA QF

- \_\_\_ 01 FLOOR/WALL
- \_\_\_ 02 AIR GRVTY
- \_\_\_ 03 FORCED AIR
- \_\_\_ 04 HOTWTR BB
- \_\_\_ 05 WATER RAD
- \_\_\_ 06 ELEC. BB
- \_\_\_ 07 RADNT ELEC
- \_\_\_ 08 HEAT PUMP
- \_\_\_ 09 UNIT HEATR
- \_\_\_ 90 NONE

33.00 ELECTRIC

- \_\_\_ 01 ADEQUATE
- \_\_\_ 02 LIMITED
- \_\_\_ 90 NONE

34.00 AIR COND. AREA QF

- \_\_\_ 01 ALL SEPARATE
- \_\_\_ 02 ALL COMBINE
- \_\_\_ 03 ALL UNIT
- \_\_\_ 04 PT. SEPRT.
- \_\_\_ 05 PT. COMB.
- \_\_\_ 06 PT. UNIT
- \_\_\_ 90 NONE

35.00 PLUMBING NO. QF

- \_\_\_ 01 4FIX BATH
- \_\_\_ 02 3FIX BATH
- \_\_\_ 03 2FIX BATH
- \_\_\_ 04 1FIX BATH
- \_\_\_ 05 KITCH SINK
- \_\_\_ 06 SOLAR HOT
- \_\_\_ 07 LAUNDRY TB
- \_\_\_ 08 WATER HTR
- \_\_\_ 09 HOT TUB
- \_\_\_ 10 JACUZZI
- \_\_\_ 90 NONE

36.00 FIREPLACE NO. QF

- \_\_\_ 01 1 STORY
- \_\_\_ 02 1½ STORY
- \_\_\_ 03 2 STORY
- \_\_\_ 04 SAME STACK
- \_\_\_ 05 FREESTNDING
- \_\_\_ 06 HEATLTOR+FAN
- \_\_\_ 90 NONE

37.00 ATTIC + DORM. AREA QF

- \_\_\_ 02 FINISH ATTC
- \_\_\_ 03 DORMER1 (L)
- \_\_\_ 04 DORMER2 (L)

38.00 UNF. AREAS AREA QF

- \_\_\_ 01 FULL STORY
- \_\_\_ 02 HALF STORY

39.00 MISCELLANEOUS NO. QF

- \_\_\_ 01 RANGE/OVEN
- \_\_\_ 02 FREESTND RANGE
- \_\_\_ 03 ELECTRNIC OVEN
- \_\_\_ 04 DISHWASHER
- \_\_\_ 05 EXTRA KITCHEN
- \_\_\_ 06 MODERN KITCHEN
- \_\_\_ 07 OLD FASH. KIT.
- \_\_\_ 08 CENTRAL VACUUM
- \_\_\_ 09 INTERCOM
- \_\_\_ 10 SECURITY SYS.
- \_\_\_ 11 SMOKE DETECT
- \_\_\_ 12 ELEC OVHD DOOR
- \_\_\_ 13 SPRINKLER
- \_\_\_ 14
- \_\_\_ 15
- \_\_\_ 16

40.00 WRITE-INS VALUE QF

- 01 \_\_\_\_\_
- 02 \_\_\_\_\_

41.00 GARAGES NO CARS

- 01 ATTC GAR \_\_\_\_\_
- 02 BUILT IN \_\_\_\_\_
- 03 BASM GAR \_\_\_\_\_

BLOCK \_\_\_\_\_ LOT \_\_\_\_\_ QUAL \_\_\_\_\_ CARD \_\_\_\_\_ OF \_\_\_\_\_ V.C.S. *LPA*

BLDG. CLASS \_\_\_\_\_

PROP. CLASS *15C*

YEAR BUILT \_\_\_\_\_

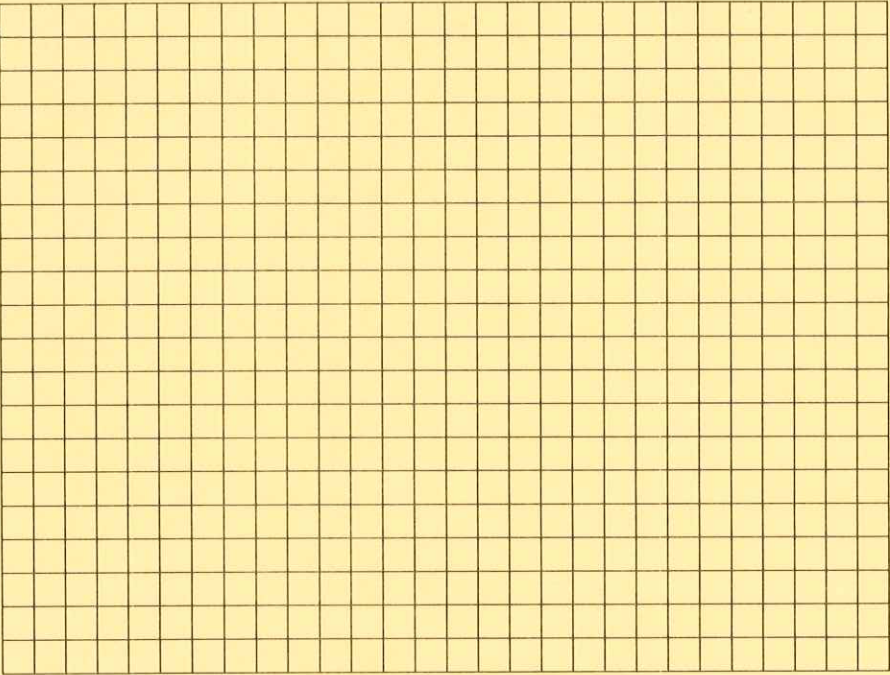
| 45.00 ROOM CNT. | B | 1 | 2 | 3 |
|-----------------|---|---|---|---|
| 01 LIVING RM    |   |   |   |   |
| 02 DINING RM    |   |   |   |   |
| 03 KITCHEN      |   |   |   |   |
| 04 BATH         |   |   |   |   |
| 05 BEDROOM      |   |   |   |   |
| 06 REC. ROOM    |   |   |   |   |
| 07 DEN/OFFICE   |   |   |   |   |

| 60.00 NET CONDITION | CODE |
|---------------------|------|
| 01 INTERIOR FINISH  |      |
| 02 EXTERIOR FINISH  |      |
| 03 LAYOUT           |      |

CODES: 1=EXCEL 2=GOOD 3=FAIR 4=POOR 5=DLAP

| 65.00 CAPITAL IMPROVEMENTS                                                                         | CODE | DATE | COST |
|----------------------------------------------------------------------------------------------------|------|------|------|
| 01                                                                                                 |      |      |      |
| 02                                                                                                 |      |      |      |
| 03                                                                                                 |      |      |      |
| CAPITAL IMPROVE CODES:<br>01=KITCHEN 04=ATTIC<br>02=PLUMBING 05=BASEMENT<br>03=HEATING 06=ADDITION |      |      |      |

BUILDING SKETCH (1 SQUARE EQUALS \_\_\_\_\_)



01.00 FLOOR DIMENSIONS

| SEG | STYS | DESC. | BSMT | FRST | UPPR | HALF | ATTC |
|-----|------|-------|------|------|------|------|------|
|     |      |       |      |      |      |      |      |
|     |      |       |      |      |      |      |      |
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|     |      |       |      |      |      |      |      |
|     |      |       |      |      |      |      |      |
|     |      |       |      |      |      |      |      |

11.00 ATTACHED ITEMS

| CODE | SEG. | AREA | ATTACH CODE LEGEND |               |               |
|------|------|------|--------------------|---------------|---------------|
|      |      |      | 01=WOOD DECK       | 06=GLAZ PORCH | 11=ATT CANOPY |
|      |      |      | 02=CONC PATIO      | 07=ENCL PORCH | 12=BI GARAGE  |
|      |      |      | 03=FLAG PATIO      | 08=BSMT GAR.  | 13=BI OPN PCH |
|      |      |      | 04=BRCK PATIO      | 09=ATT. GAR.  | 14=BI ENC PCH |
|      |      |      | 05=OPEN PORCH      | 10=ATT CARPRT |               |
|      |      |      |                    |               |               |



PROP LOC 1711 TILFORD BLVD  
TAX MAP  
ZONING  
PROP CLS 2  
LAND DES 75X150  
BLDG DES 1SF

GODAY, EINAR & LILLIAN  
1711 TILFORD BLVD  
BRICK TOWN NJ08724  
  
CURRENT ASSESSED - LAND VAL9,400  
IMPR VAL40,850  
TOTL VAL50,250

CURRENT1ST PREV2ND PREVALIVAL

50.00 NEIGHBORHOOD

- ☒ 01 TYPICAL
- ☐ 02 INFERIOR
- ☐ 03 SUPERIOR
- ☐ 04 STABLE
- ☐ 05 DECLINING
- ☐ 06 IMPROVING
- ☐ 07 RURAL
- ☐ 08 CROSSROADS
- ☐ 09 SUBURBAN
- ☐ 10 URBAN
- ☐ 11 SUBDIVISION
- ☐ 12 MIXED

51.00 VIEW

- ☒ 01 TYPICAL
- ☐ 02 DETRIMENTAL
- ☐ 03 ENHANCING
- ☐ 04 LAKE VIEW

52.00 UTILITIES

- ☒ 01 ALL
- ☐ 02 ELECTRIC
- ☐ 03 GAS
- ☐ 04 WATER
- ☐ 05 SEWER
- ☐ 06 WELL
- ☐ 07 SEPTIC
- ☐ 08 SUMP/SEW CONN
- ☐ 09 SUMP/NO SEW
- ☐ 90 NONE

53.00 INFO. BY

- ☒ 01 OWNER
- ☐ 02 SPOUSE
- ☐ 03 TENANT
- ☐ 04 AGENT
- ☐ 05 AT DOOR
- ☐ 06 REFUSED
- ☐ 07 ESTIMATED

54.00 ROAD QF

- ☒ 01 PAVED
- ☐ 02 GRAVEL
- ☐ 03 DIRT
- ☐ 04 PRIVATE
- ☐ 90 NONE

55.00 CURBING QF

- ☐ 01 YES
- ☒ 90 NONE

56.00 SIDEWALK QF

- ☐ 01 YES
- ☒ 90 NONE

62.00 LAND COND.

- ☐ 01 NO RGT TO BLDG
- ☐ 02 ALLEY SHAPE
- ☐ 03 FLAG LOT
- ☐ 04 SEVERE EASEMNTS
- ☐ 05 UNIMPV ROAD
- ☐ 06 SLOPE
- ☐ 07 LAND LOCKED
- ☐ 08 FLOOD PLAIN
- ☐ 09 SHARED DRIVEWAY
- ☐ 10 POOR LOCATION
- ☐ 11 TOPOGRAPHY
- ☐ 12 TRIANGLE
- ☐ 13 IRREGULAR
- ☐ 14
- ☐ 15

61.00 MARKET INFLUENCE

- ☐ 01 OVERBUILT
- ☐ 02 UNDERIMPROVED
- ☐ 03 POOR LAYOUT
- ☐ 04 NEXT COMM.
- ☐ 05 TRANSITIONAL
- ☐ 06 NO PARKING
- ☐ 07 POOR STYLE
- ☐ 08 NO GARAGE
- ☐ 09 INDUS. LOC.
- ☐ 10 POWER LINES
- ☐ 11 NO STR. LIGHT
- ☐ 12 INFERIOR SERV
- ☐ 13 SUPERIOR SERV
- ☐ 14 HEAVY TRAFFIC
- ☐ 15 LIGHT TRAFFIC
- ☐ 16 UNDERGRD UTIL
- ☐ 17 FUNC OBSOL.
- ☐ 18 ECON OBSOL.

63.00 LAND INFLUENCE

- ☐ 01 COMMERCIAL
- ☐ 02 VIEW
- ☐ 03 MISC.
- ☐ 04
- ☐ 05
- ☐ 06
- ☐ 07
- ☐ 08
- ☐ 09
- ☐ 10
- ☐ 11
- ☐ 12
- ☐ 13
- ☐ 14
- ☐ 15
- ☐ 16

15.00 ACCESSARY & FARM BUILDINGS

| CODE | SIZE/AREA | QUALITY FACTOR | NET CONDITION | FIELD PRICE |
|------|-----------|----------------|---------------|-------------|
| 09   | 16 X 32   |                | 50%           |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |

CODE LEGEND:

- 01=DET. GARAGE09=POOL VINYL17=FARM SHED
- 02=DET. CARPORT10=POOL ABV GRND18=POLE BARN
- 03=SHED 1 STORY11=C.C. PAVING19=STABLE
- 04=SHED 1.5 STY12=ASPHALT PAVING20=POULTRY SHED
- 05=SHED 2 STORY13=TENNIS COURT21=SILO
- 06=FIN SHED 1STY14=BARN22=SMALL SHED
- 07=FIN SHED 1.5S15=DAIRY BARN23=
- 08=POOL GUNITE16=BARN W/LOFT24=

70.00 LAND SCHEDULE (FRONT FOOT METHOD)

|   | LAND ZONE | FRONT FOOTAGE | AVERAGE DEPTH | DEPTH TABLE | UNIT RATE | #62       |           | #63       |           |
|---|-----------|---------------|---------------|-------------|-----------|-----------|-----------|-----------|-----------|
|   |           |               |               |             |           | ADJ. CODE | ADJ. PCT. | ADJ. CODE | ADJ. PCT. |
| 1 |           | 75            | 150           |             |           |           |           |           |           |
| 2 |           |               |               |             |           |           |           |           |           |
| 3 |           |               |               |             |           |           |           |           |           |
| 4 |           |               |               |             |           |           |           |           |           |

71.00 LAND SCHED (UNIT RATE METHOD)

|   | LAND ZONE | DESC CODE | NUMBER OF UNITS | UNIT RATE | #62       |           | #63       |           |
|---|-----------|-----------|-----------------|-----------|-----------|-----------|-----------|-----------|
|   |           |           |                 |           | ADJ. CODE | ADJ. PCT. | ADJ. CODE | ADJ. PCT. |
| 1 |           | 01        | 1               |           |           |           |           |           |
| 2 |           |           |                 |           |           |           |           |           |
| 3 |           |           |                 |           |           |           |           |           |
| 4 |           |           |                 |           |           |           |           |           |

80.00 WORK RECORD

|        | BY | DATE    |
|--------|----|---------|
| MEAS.  | WM | 3/20/91 |
| LIST   | WM | 3/20/91 |
| PRICE  | ST | 7-6-91  |
| REVIEW |    |         |

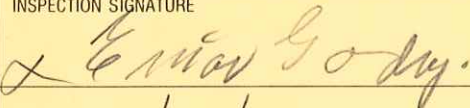
81.00 FIELD CALLS

|    | BY | DATE    |
|----|----|---------|
| #1 | WM | 3/20/91 |
| #2 |    |         |
| #3 |    |         |
| #4 |    |         |

85.00 COMMENTS

|    |                         |
|----|-------------------------|
| 01 | - METAL SHED 9 X 10 N/V |
| 02 | * METAL SHED 8 X 12 N/V |
| 03 |                         |
| 04 |                         |
| 05 |                         |
| 06 |                         |
| 07 |                         |
| 08 |                         |
| 09 |                         |

INSPECTION SIGNATURE



DATE3/20/91







PROP LOC 1745 W. PRINCETON AV  
TAX MAP  
ZONING  
PROP CLS 2  
LAND DES .3340AC  
BLDG DES 1SF

LAURELTON PLAZA INC  
9 WREN AVE  
BRICK TOWN, NJ

8724

SALE HIST CURRENT 1ST PREV 2ND PREV VAL IVAL  
SALE DATE  
SALE PRICE

CURRENT ASSESSED - LAND VAL 8,550  
IMPR VAL 52,550  
TOTL VAL 61,100

50.00 NEIGHBORHOOD

- 01 TYPICAL
- 02 INFERIOR
- 03 SUPERIOR
- 04 STABLE
- 05 DECLINING
- 06 IMPROVING
- 07 RURAL
- 08 CROSSROADS
- 09 SUBURBAN
- 10 URBAN
- 11 SUBDIVISION
- 12 MIXED

51.00 VIEW

- 01 TYPICAL
- 02 DETRIMENTAL
- 03 ENHANCING
- 04 LAKE VIEW

52.00 UTILITIES

- 01 ALL
- 02 ELECTRIC
- 03 GAS
- 04 WATER
- 05 SEWER
- 06 WELL
- 07 SEPTIC
- 08 SUMP/SEW CONN
- 09 SUMP/NO SEW
- 90 NONE

53.00 INFO. BY

- 01 OWNER
- 02 SPOUSE
- 03 TENANT
- 04 AGENT
- 05 AT DOOR
- 06 REFUSED
- 07 ESTIMATED

54.00 ROAD

- 01 PAVED
- 02 GRAVEL
- 03 DIRT
- 04 PRIVATE
- 90 NONE

55.00 CURBING QF

- 01 YES
- 90 NONE

56.00 SIDEWALK QF

- 01 YES
- 90 NONE

62.00 LAND COND.

- 01 NO RGT TO BLDG
- 02 ALLEY SHAPE
- 03 FLAG LOT
- 04 SEVERE EASEMNTS
- 05 UNIMPV ROAD
- 06 SLOPE
- 07 LAND LOCKED
- 08 FLOOD PLAIN
- 09 SHARED DRIVEWAY
- 10 POOR LOCATION
- 11 TOPOGRAPHY
- 12 TRIANGLE
- 13 IRREGULAR
- 14
- 15

61.00 MARKET INFLUENCE

- 01 OVERBUILT
- 02 UNDERIMPROVED
- 03 POOR LAYOUT
- 04 NEXT COMM.
- 05 TRANSITIONAL
- 06 NO PARKING
- 07 POOR STYLE
- 08 NO GARAGE
- 09 INDUS. LOC.
- 10 POWER LINES
- 11 NO STR. LIGHT
- 12 INFERIOR SERV
- 13 SUPERIOR SERV
- 14 HEAVY TRAFFIC
- 15 LIGHT TRAFFIC
- 16 UNDERGRD UTIL
- 17 FUNC OBSOL.
- 18 ECON OBSOL.

63.00 LAND INFLUENCE

- 01 COMMERCIAL
- 02 VIEW
- 03 MISC.
- 04
- 05
- 06
- 07
- 08
- 09
- 10
- 11
- 12
- 13
- 14
- 15
- 16

15.00 ACCESSARY & FARM BUILDINGS

| CODE | SIZE/AREA | QUALITY FACTOR |
|------|-----------|----------------|
|      |           |                |
|      |           |                |
|      |           |                |
|      |           |                |
|      |           |                |
|      |           |                |
|      |           |                |
|      |           |                |
|      |           |                |

CODE LEGEND:  
01=DET. GARAGE 09=POOL VINYL  
02=DET. CARPORT 10=POOL ABV GRND  
03=SHED 1 STORY 11=C.C. PAVING  
04=SHED 1.5 STY 12=ASPHALT PAVING  
05=SHED 2 STORY 13=TENNIS COURT  
06=FIN SHED 1STY 14=BARN  
07=FIN SHED 1.5S 15=DAIRY BARN  
08=POOL GUNITE 16=BARN W/LOFT

70.00 LAND SCHEDULE (FRONT FOOT METHOD)

|   | LAND ZONE | FRONT FOOTAGE | AVERAGE DEPTH | DEPTH TABLE | UNIT RATE |
|---|-----------|---------------|---------------|-------------|-----------|
| 1 |           | 87            | 131           |             |           |
| 2 |           |               |               |             |           |
| 3 |           |               |               |             |           |
| 4 |           |               |               |             |           |

71.00 LAND SCHED (UNIT RATE METHOD)

|   | LAND ZONE | DESC CODE | NUMBER OF UNITS | UNIT RATE |
|---|-----------|-----------|-----------------|-----------|
| 1 |           | 01        | 1               |           |
| 2 |           |           |                 |           |
| 3 |           |           |                 |           |
| 4 |           |           |                 |           |

| NET CONDITION | FIELD PRICE |
|---------------|-------------|
|               |             |
|               |             |
|               |             |
|               |             |
|               |             |
|               |             |
|               |             |
|               |             |
|               |             |

| #62      | #63     |
|----------|---------|
| ADJ CODE | ADJ PCT |
|          |         |
|          |         |
|          |         |
|          |         |

| #62      | #63     |
|----------|---------|
| ADJ CODE | ADJ PCT |
|          |         |
|          |         |
|          |         |
|          |         |

80.00 WORK RECORD

|        | BY  | DATE    |
|--------|-----|---------|
| MEAS   | CBH | 3-19-91 |
| LIST   |     |         |
| PRICE  | 34  | 7-6-91  |
| REVIEW |     |         |

81.00 FIELD CALLS

|    | BY  | DATE    |
|----|-----|---------|
| #1 | CBH | 3-19-91 |
| #2 | CBH | 3-19-91 |
| #3 |     |         |
| #4 |     |         |

85.00 COMMENTS

|    |  |
|----|--|
| 01 |  |
| 02 |  |
| 03 |  |
| 04 |  |
| 05 |  |
| 06 |  |
| 07 |  |
| 08 |  |
| 09 |  |

INSPECTION SIGNATURE

DATE







PROP LOC 1741 W. PRINCETON AV  
TAX MAP  
ZONING  
PROP CLS 2  
LAND DES 100X125  
BLDG DES 1.5SF2G

HULSE, STERLING & JUNE F.  
1741 W. PRINCETON AVE.  
BRICK TOWN, N.J.

08724  
SALE HIST  
SALE DATE  
SALE PRICE

CURRENT 1ST PREV 2ND PREV VAL IVAL

CURRENT ASSESSED - LAND VAL 9,500  
IMPR VAL 32,950  
TOTL VAL 42,450

50.00 NEIGHBORHOOD

- 01 TYPICAL
- 02 INFERIOR
- 03 SUPERIOR
- 04 STABLE
- 05 DECLINING
- 06 IMPROVING
- 07 RURAL
- 08 CROSSROADS
- 09 SUBURBAN
- 10 URBAN
- 11 SUBDIVISION
- 12 MIXED

51.00 VIEW

- 01 TYPICAL
- 02 DETRIMENTAL
- 03 ENHANCING
- 04 LAKE VIEW

52.00 UTILITIES

- 01 ALL
- 02 ELECTRIC
- 03 GAS
- 04 WATER
- 05 SEWER
- 06 WELL
- 07 SEPTIC
- 08 SUMP/SEW CONN
- 09 SUMP/NO SEW
- 90 NONE

53.00 INFO. BY

- 01 OWNER
- 02 SPOUSE
- 03 TENANT
- 04 AGENT
- 05 AT DOOR
- 06 REFUSED
- 07 ESTIMATED

54.00 ROAD QF

- 01 PAVED
- 02 GRAVEL
- 03 DIRT
- 04 PRIVATE
- 90 NONE

55.00 CURBING QF

- 01 YES
- 90 NONE

56.00 SIDEWALK QF

- 01 YES
- 90 NONE

62.00 LAND COND.

- 01 NO RGT TO BLDG
- 02 ALLEY SHAPE
- 03 FLAG LOT
- 04 SEVERE EASEMNTS
- 05 UNIMPV ROAD
- 06 SLOPE
- 07 LAND LOCKED
- 08 FLOOD PLAIN
- 09 SHARED DRIVEWAY
- 10 POOR LOCATION
- 11 TOPOGRAPHY
- 12 TRIANGLE
- 13 IRREGULAR
- 14
- 15

61.00 MARKET INFLUENCE

- 01 OVERBUILT
- 02 UNDERIMPROVED
- 03 POOR LAYOUT
- 04 NEXT COMM.
- 05 TRANSITIONAL
- 06 NO PARKING
- 07 POOR STYLE
- 08 NO GARAGE
- 09 INDUS. LOC.
- 10 POWER LINES
- 11 NO STR. LIGHT
- 12 INFERIOR SERV
- 13 SUPERIOR SERV
- 14 HEAVY TRAFFIC
- 15 LIGHT TRAFFIC
- 16 UNDERGRD UTIL
- 17 FUNC OBSOL.
- 18 ECON OBSOL.

63.00 LAND INFLUENCE

- 01 COMMERCIAL
- 02 VIEW
- 03 MISC.
- 04
- 05
- 06
- 07
- 08
- 09
- 10
- 11
- 12
- 13
- 14
- 15
- 16

15.00 ACCESSARY & FARM BUILDINGS

| CODE | SIZE/AREA | QUALITY FACTOR | NET CONDITION | FIELD PRICE |
|------|-----------|----------------|---------------|-------------|
| 01   | 24x24     |                | 50%           |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |

|                  |                   |                 |
|------------------|-------------------|-----------------|
| CODE LEGEND:     |                   |                 |
| 01=DET. GARAGE   | 09=POOL VINYL     | 17=FARM SHED    |
| 02=DET. CARPORT  | 10=POOL ABV GRND  | 18=POLE BARN    |
| 03=SHED 1 STORY  | 11=C.C. PAVING    | 19=STABLE       |
| 04=SHED 1.5 STY  | 12=ASPHALT PAVING | 20=POULTRY SHED |
| 05=SHED 2 STORY  | 13=TENNIS COURT   | 21=SILO         |
| 06=FIN SHED 1STY | 14=BARN           | 22=SMALL SHED   |
| 07=FIN SHED 1.5S | 15=DAIRY BARN     | 23=             |
| 08=POOL GUNITE   | 16=BARN W/LOFT    | 24=             |

70.00 LAND SCHEDULE (FRONT FOOT METHOD)

|   | LAND ZONE | FRONT FOOTAGE | AVERAGE DEPTH | DEPTH TABLE | UNIT RATE | #62       |           | #63       |           |
|---|-----------|---------------|---------------|-------------|-----------|-----------|-----------|-----------|-----------|
|   |           |               |               |             |           | ADJ. CODE | ADJ. PCT. | ADJ. CODE | ADJ. PCT. |
| 1 |           | 100           | 125           |             |           |           |           |           |           |
| 2 |           |               |               |             |           |           |           |           |           |
| 3 |           |               |               |             |           |           |           |           |           |
| 4 |           |               |               |             |           |           |           |           |           |

71.00 LAND SCHED (UNIT RATE METHOD)

|   | LAND ZONE | DESC CODE | NUMBER OF UNITS | UNIT RATE | #62       |           | #63       |           |
|---|-----------|-----------|-----------------|-----------|-----------|-----------|-----------|-----------|
|   |           |           |                 |           | ADJ. CODE | ADJ. PCT. | ADJ. CODE | ADJ. PCT. |
| 1 |           | 01        | 1               |           |           |           |           |           |
| 2 |           |           |                 |           |           |           |           |           |
| 3 |           |           |                 |           |           |           |           |           |
| 4 |           |           |                 |           |           |           |           |           |

80.00 WORK RECORD

|        | BY  | DATE    |
|--------|-----|---------|
| MEAS.  | COH | 3-19-91 |
| LIST   | COH | 3-19-91 |
| PRICE  | ST  | 7-6-91  |
| REVIEW |     |         |

81.00 FIELD CALLS

|    | BY  | DATE    |
|----|-----|---------|
| #1 | COH | 3-19-91 |
| #2 |     |         |
| #3 |     |         |
| #4 |     |         |

85.00 COMMENTS

|    |                    |
|----|--------------------|
| 01 | 6x8' WOOD SHED N/V |
| 02 |                    |
| 03 |                    |
| 04 |                    |
| 05 |                    |
| 06 |                    |
| 07 |                    |
| 08 |                    |
| 09 |                    |

INSPECTION SIGNATURE  
X Mrs Hulse  
DATE 3-19-91







PROP LOC 1737 W PRINCETON AVE.  
TAX MAP  
ZONING  
PROP CLS 2  
LAND DES 75X150  
BLDG DES 1SF2G

ZABOROWSKI, JOHN T. & LEONA  
1737 W. PRINCETON AVE.  
BRICK TOWN, NJ08724

SALE HISTCURRENT1ST PREV2ND PREVALIVAL

SALE DATE

SALE PRICE

CURRENT ASSESSED - LAND VAL7.500

IMPR VAL30,250

TOTL VAL37,750

50.00 NEIGHBORHOOD

- ☒ 01 TYPICAL
- ☐ 02 INFERIOR
- ☐ 03 SUPERIOR
- ☐ 04 STABLE
- ☐ 05 DECLINING
- ☐ 06 IMPROVING
- ☐ 07 RURAL
- ☐ 08 CROSSROADS
- ☐ 09 SUBURBAN
- ☐ 10 URBAN
- ☐ 11 SUBDIVISION
- ☐ 12 MIXED

51.00 VIEW

- ☒ 01 TYPICAL
- ☐ 02 DETRIMENTAL
- ☐ 03 ENHANCING
- ☐ 04 LAKE VIEW

52.00 UTILITIES

- ☒ 01 ALL
- ☐ 02 ELECTRIC
- ☐ 03 GAS
- ☐ 04 WATER
- ☐ 05 SEWER
- ☐ 06 WELL
- ☐ 07 SEPTIC
- ☐ 08 SUMP/SEW CONN
- ☐ 09 SUMP/NO SEW
- ☐ 90 NONE

53.00 INFO. BY

- ☒ 01 OWNER
- ☐ 02 SPOUSE
- ☐ 03 TENANT
- ☐ 04 AGENT
- ☐ 05 AT DOOR
- ☐ 06 REFUSED
- ☐ 07 ESTIMATED

54.00 ROAD

- ☒ 01 PAVED
- ☐ 02 GRAVEL
- ☐ 03 DIRT
- ☐ 04 PRIVATE
- ☐ 90 NONE

55.00 CURBING

- ☒ 01 YES
- ☒ 90 NONE

56.00 SIDEWALK

- ☒ 01 YES
- ☒ 90 NONE

62.00 LAND COND.

- ☐ 01 NO RGT TO BLDG
- ☐ 02 ALLEY SHAPE
- ☐ 03 FLAG LOT
- ☐ 04 SEVERE EASEMNTS
- ☐ 05 UNIMPV ROAD
- ☐ 06 SLOPE
- ☐ 07 LAND LOCKED
- ☐ 08 FLOOD PLAIN
- ☐ 09 SHARED DRIVEWAY
- ☐ 10 POOR LOCATION
- ☐ 11 TOPOGRAPHY
- ☐ 12 TRIANGLE
- ☐ 13 IRREGULAR
- ☐ 14
- ☐ 15

61.00 MARKET INFLUENCE

- ☐ 01 OVERBUILT
- ☐ 02 UNDERIMPROVED
- ☐ 03 POOR LAYOUT
- ☐ 04 NEXT COMM.
- ☐ 05 TRANSITIONAL
- ☐ 06 NO PARKING
- ☐ 07 POOR STYLE
- ☐ 08 NO GARAGE
- ☐ 09 INDUS. LOC.
- ☐ 10 POWER LINES
- ☐ 11 NO STR. LIGHT
- ☐ 12 INFERIOR SERV
- ☐ 13 SUPERIOR SERV
- ☐ 14 HEAVY TRAFFIC
- ☐ 15 LIGHT TRAFFIC
- ☐ 16 UNDERGRD UTIL
- ☐ 17 FUNC OBSOL.
- ☐ 18 ECON OBSOL.

63.00 LAND INFLUENCE

- ☐ 01 COMMERCIAL
- ☐ 02 VIEW
- ☐ 03 MISC.
- ☐ 04
- ☐ 05
- ☐ 06
- ☐ 07
- ☐ 08
- ☐ 09
- ☐ 10
- ☐ 11
- ☐ 12
- ☐ 13
- ☐ 14
- ☐ 15
- ☐ 16

15.00 ACCESSARY & FARM BUILDINGS

| CODE | SIZE/AREA | QUALITY FACTOR | NET CONDITION | FIELD PRICE |
|------|-----------|----------------|---------------|-------------|
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |
|      |           |                |               |             |

CODE LEGEND:

01=DET. GARAGE09=POOL VINYL17=FARM SHED

02=DET. CARPORT10=POOL ABV GRND18=POLE BARN

03=SHED 1 STORY11=C.C. PAVING19=STABLE

04=SHED 1.5 STY12=ASPHALT PAVING20=POULTRY SHED

05=SHED 2 STORY13=TENNIS COURT21=SILO

06=FIN SHED 1STY14=BARN22=SMALL SHED

07=FIN SHED 1.5S15=DAIRY BARN23=

08=POOL GUNITE16=BARN W/LOFT24=

70.00 LAND SCHEDULE (FRONT FOOT METHOD)

|   | LAND ZONE | FRONT FOOTAGE | AVERAGE DEPTH | DEPTH TABLE | UNIT RATE | #62       |           | #63       |           |
|---|-----------|---------------|---------------|-------------|-----------|-----------|-----------|-----------|-----------|
|   |           |               |               |             |           | ADJ. CODE | ADJ. PCT. | ADJ. CODE | ADJ. PCT. |
| 1 |           | 150           | 75            |             |           |           |           |           |           |
| 2 |           |               |               |             |           |           |           |           |           |
| 3 |           |               |               |             |           |           |           |           |           |
| 4 |           |               |               |             |           |           |           |           |           |

71.00 LAND SCHED (UNIT RATE METHOD)

|   | LAND ZONE | DESC CODE | NUMBER OF UNITS | UNIT RATE | #62       |           | #63       |           |
|---|-----------|-----------|-----------------|-----------|-----------|-----------|-----------|-----------|
|   |           |           |                 |           | ADJ. CODE | ADJ. PCT. | ADJ. CODE | ADJ. PCT. |
| 1 |           | 01        | 1               |           |           |           |           |           |
| 2 |           |           |                 |           |           |           |           |           |
| 3 |           |           |                 |           |           |           |           |           |
| 4 |           |           |                 |           |           |           |           |           |

80.00 WORK RECORD

|        | BY  | DATE    |
|--------|-----|---------|
| MEAS.  | CBH | 3-19-91 |
| LIST   | CBH | 3-19-91 |
| PRICE  | 21  | 7-6-91  |
| REVIEW |     |         |

81.00 FIELD CALLS

|    | BY  | DATE    |
|----|-----|---------|
| #1 | CBH | 3-19-91 |
| #2 |     |         |
| #3 |     |         |
| #4 |     |         |

85.00 COMMENTS

|    |                                 |
|----|---------------------------------|
| 01 | 2 Dogs IN YARD - SIDE OF GARAGE |
| 02 | ESTIMATED                       |
| 03 |                                 |
| 04 |                                 |
| 05 |                                 |
| 06 |                                 |
| 07 |                                 |
| 08 |                                 |
| 09 |                                 |

INSPECTION SIGNATURE

*J. Zaborowski*

DATE



