



# CONSTRUCTION PERMIT APPLICATION

Application Completes: Sections I, II, III (optional), IV, VI, and VII

**I. IDENTIFICATION**

1. Proposed Work Site at: 270 Chambers Bridge Road
2. Name of Owner in Fee: TOWNSHIP OF BRICK Tel. ( 732 ) 451-4004  
Address 401 Chambers Bridge Road 08723  
street municipality zip code
3. Ownership in Fee: Public \_\_\_\_\_ Private \_\_\_\_\_
4. Principal Contractor: TOWNSHIP OF BRICK Tel. ( 732 ) 451-4004  
Address 401 Chambers Bridge Road  
License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Federal Employee No. \_\_\_\_\_ FAX: ( \_\_\_\_\_ ) \_\_\_\_\_  
5. Architect or Engineer \_\_\_\_\_ Tel. ( \_\_\_\_\_ ) \_\_\_\_\_  
Address \_\_\_\_\_  
6. Responsible Person in Charge of Work \_\_\_\_\_  
Tel. ( \_\_\_\_\_ ) \_\_\_\_\_ FAX ( \_\_\_\_\_ ) \_\_\_\_\_

**V. FEE SUMMARY (for office use only)**

|                                   |    | Update | Update |
|-----------------------------------|----|--------|--------|
| 1. Building                       | \$ |        |        |
| 2. Electrical                     | \$ |        |        |
| 3. Plumbing                       | \$ |        |        |
| 4. Fire Protection                | \$ |        |        |
| 5. Elevator Devices               | \$ |        |        |
| 6. Subtotal                       | \$ |        |        |
| 7. Less 20% for State Plan Review | \$ |        |        |
| 8. Subtotal                       | \$ |        |        |
| 9. DCA Training Fee               | \$ |        |        |
| 10. Subtotal                      | \$ |        |        |
| 11. Cert. of Occupancy            | \$ |        |        |
| 12. Other                         | \$ |        |        |
| 13. TOTAL                         | \$ |        |        |

**VI. BUILDING/SITE CHARACTERISTICS**

1. Number of Stories \_\_\_\_\_
2. Height of Structure \_\_\_\_\_ ft.
3. Area — Largest Floor \_\_\_\_\_ sq. ft.
4. New Building Area \_\_\_\_\_ sq. ft.
5. Volume of New Structure \_\_\_\_\_ cu. ft.
6. Construction Classification \_\_\_\_\_
7. Total Land Area Disturbed \_\_\_\_\_ sq. ft.
8. Flood Hazard Zone \_\_\_\_\_
9. Base Flood Elevation \_\_\_\_\_ ft.
10. Wetlands yes \_\_\_\_\_  
no \_\_\_\_\_
11. Max. Live Load \_\_\_\_\_
12. Max. Occupancy Load \_\_\_\_\_

(office use only)

**II. PROPOSED WORK**

1. ☐ Minor Work
2. ☐ New Building
3. ☐ Addition
4. ☐ Alteration
5. ☐ Fire Protection
6. ☐ Plumbing
7. ☒ Electrical
8. ☐ Elevator Devices
9. ☐ Asbestos Abat. Subch. 8
10. ☐ Lead Hazard Abatement
11. ☐ Demolition

Est. Cost

**OPTIONAL (for office use only)**

| Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates | Re-viewer |
|----------------|------------|----------------|---------------|-----------|--------------------|-----------|
| Approval       | Rejection  |                |               |           |                    |           |
|                |            |                |               |           |                    |           |
|                |            |                |               |           |                    |           |
|                |            |                |               |           |                    |           |
|                |            |                |               |           |                    |           |
|                |            |                |               |           |                    |           |
|                |            |                |               |           |                    |           |
|                |            |                |               |           |                    |           |
|                |            |                |               |           |                    |           |
|                |            |                |               |           |                    |           |

TOTAL COSTS

**III. DO YOU WANT: (optional)**

1. ☐ Partial Releases
2. ☐ Prototype Processing

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

**VII. DESCRIPTION OF BUILDING USE****A. RESIDENTIAL**

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO

No. of dwelling units:

Before Construction \_\_\_\_\_

After Construction \_\_\_\_\_

Net Gain or Loss \_\_\_\_\_

**B. NON-RESIDENTIAL**

1. State Specific Use:

2. Use Group:

3. Change in Use Group, Indicate Former:

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee, and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name Township of Brick

Address 401 Chambers Bridge Road

Telephone (732) 451-4004

Signature Thomas Roszak

### III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE** (office use only—optional)

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   | _____ |
| Electrical _____       | Barrier Free _____             | _____ |
| Plumbing _____         | Flood Hazard _____             | _____ |
| Fire Protection _____  | As Built Elevation Cert. _____ | _____ |
| Mechanical _____       | Other _____                    | _____ |

**X. CERTIFICATES ISSUED** (office use only)

|                                                               |           |                   |                    |                     |                    |
|---------------------------------------------------------------|-----------|-------------------|--------------------|---------------------|--------------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____ | DATE ISSUED _____ | DATE EXPIRED _____ | DATE REISSUED _____ | DATE EXPIRED _____ |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____ | _____             | _____              | _____               | _____              |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____ | _____             | _____              | _____               | _____              |
| <input type="checkbox"/> Certificate of Compliance            | No. _____ | _____             | _____              | _____               | _____              |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____ | _____             | _____              | _____               | _____              |
| <input type="checkbox"/> Certificate of Approval              | No. _____ | _____             | _____              | _____               | _____              |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____ | _____             | _____              | _____               | _____              |

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

Date Issued 11/07/2002  
Control #  
Permit # 02-4336

UCC NEW JERSEY  
CONSTRUCTION  
PERMITE

IDENTIFICATION Block 701.29 Lot 1

Qual

Work Site Location 270 CHAMBERS BRIDGE RD  
COMMUNICATION POINTS  
Owner in Fee TOWNSHIP OF BRICK  
Address 401 CHAMBERS BRIDGE RD  
BRICK, NJ 08723-  
Telephone (732)920-3025  
Contractor TOWNSHIP OF BRICK  
Address 401 CHAMBERS BRIDGE RD  
BRICK, NJ  
Telephone (732)451-4004  
Lic. No. or Bldgs. Reg. No.  
Federal Emp. No.

Is hereby granted permission to perform the following work:  
☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER  
(Subchapter 8 only)

DESCRIPTION OF WORK:  
COMMUNICATION POINTS

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 500

Construction Official

11/07/2002

U.C.C. F170 (rev. 3/96)

Date

PAYMENTS (Office Use Only)

Building 0  
Electrical 0  
Plumbing 0  
Fire Protection 0  
Elevator Devices 0  
Other 0  
DCA State Permit Fee 0  
Cert. of Occupancy 0  
Other 0  
Total 0  
Check No. 0  
Cash 0  
Collected By 0

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

Date Received 11/06/2002  
Date Issued 11/11/02  
Control # C06-393  
Permit # 02-43340

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING  
CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

D. TECHNICAL SITE DATA

FEE (Office Use Only)

Block 701.29 Lot 1 Qual  
Work Site Location 270 CHAMBERS BRIDGE RD

COMMUNICATION POINTS

Owner in Fee TOWNSHIP OF BRICK  
Address 401 CHAMBERS BRIDGE RD

BRICK, NJ 08723-  
Tele. (732) 920-3025

Contractor TOWNSHIP OF BRICK  
Address 401 CHAMBERS BRIDGE RD

BRICK, NJ  
Tele. (732) 451-4004

Lic. No. or Bldrs. Reg. No.  
Federal Emp. No.

B. ELECTRICAL CHARACTERISTICS

Use Group - Present U Proposed U  
[ ] Pole/Pad # [ ] Temporary [ ] Other  
Building Occupied as Utility Co.  
Estimated Cost of Electrical Work \$ 500

JOB SUMMARY (Office Use Only)

PLAN REVIEW  
[X] No Plans Required  
Joint Plan Review Required:

[ ] Bldg [ ] Plumb  
[ ] Fire [ ] Elevator  
[ ] Elec Plans Approved

Date: 11/06/02  
Approved by: [Signature]  
SUBCODE APPROVAL

[ ] CO [ ] CCO [ ] CA  
Date: \_\_\_\_\_  
Approved By: \_\_\_\_\_

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized  
to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature  
[ ] Licensed Electrical Contractor [ ] Exempt Applicant

| NO. | SIZE | ITEM                           | FEE (Office Use Only) |
|-----|------|--------------------------------|-----------------------|
| 0   |      | Lighting fixtures              |                       |
| 0   |      | Receptacles                    |                       |
| 0   |      | Switches                       |                       |
| 0   |      | Detectors                      |                       |
| 0   |      | Light Poles                    |                       |
| 0   |      | Motors-Fract HP                |                       |
| 0   |      | Emergency & Exit lights        |                       |
| 1   |      | Communications Points          |                       |
| 0   |      | Alarm Devices/F.A.C. Panel     |                       |
| 1   |      | TOTAL NUMBERS                  | 35                    |
| 0   |      | Pool Permit/with UM lights     | 0                     |
| 0   |      | Storable Pool/Spa/Hot tub      | 0                     |
| 0   |      | KW Elect Range/Receptacle      | 0                     |
| 0   |      | KW Oven/Surface Unit           | 0                     |
| 0   |      | KW Elect Water Heater          | 0                     |
| 0   |      | KW Elect Dryer/Receptacle      | 0                     |
| 0   |      | KW Dishwasher                  | 0                     |
| 0   |      | HP Garbage Disposal            | 0                     |
| 0   |      | KW Central A/C Unit            | 0                     |
| 0   |      | HP/KW Space Heater/Air Handler | 0                     |
| 0   |      | Baseboard Heat                 | 0                     |
| 0   |      | HP Motors 1/4 HP               | 0                     |
| 0   |      | KW Transformer/Generator       | 0                     |
| 0   |      | AMP Service                    | 0                     |
| 0   |      | AMP Subpanels                  | 0                     |
| 0   |      | AMP Motor Control Center       | 0                     |
| 0   |      | KW Elect Sign/Outline Light    | 0                     |
| 0   |      | Other                          | 0                     |
| 0   |      | Other                          | 0                     |

Paid [ ] Check # \_\_\_\_\_  
Collected by: \_\_\_\_\_  
Administrative Surcharge \$ 0  
Minimum Fee \$ 0  
TOTAL FEE \$ 0  
DCA State Permit Fee \$ 0  
U.C.C. F120 (rev. 3/96)

# Township of Brick

Counter Form  
(PLEASE PRINT)

Site Location: 270 Chambers Bridge Road  
Block: 00701 29 Lot: 00002  
Owner's Name: The Township of Brick  
Owner's Mailing Address: 401 Chambers Bridge Road  
Phone: (732) 451-4004

## BUILDING

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone#: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN: \_\_\_\_\_

### Technical Data

Description of Work: \_\_\_\_\_

### Type of Work

☐ New Building ☐ Siding  
☐ Addition ☐ Fence  
☐ Alteration ☐ Pool  
☐ Roofing ☐ Demolition  
☐ Asbestos Abatement ☐ Sign \_\_\_\_\_ sq ft

### Building Characteristics

Use Group Present: \_\_\_\_\_ Proposed: \_\_\_\_\_  
No of Stories: \_\_\_\_\_  
Height of Structure: \_\_\_\_\_  
Area of the largest floor: \_\_\_\_\_  
Area of New Structure: \_\_\_\_\_  
Volume of New Structure: \_\_\_\_\_  
Total Land Disturbed: \_\_\_\_\_

Cost of Alteration: \$ \_\_\_\_\_

Cost of New Building: \$ \_\_\_\_\_

Total Cost of New Building Work: \$ \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_

Please Print Name: \_\_\_\_\_

## ELECTRICAL

Contractor: Township of Brick  
Address: 401 Chamber Bridge Road  
Phone#: 732 451-4004  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN: \_\_\_\_\_

### Technical Data

| Item                    | Quantity |
|-------------------------|----------|
| Lighting Fixtures       | _____    |
| Receptacles             | _____    |
| Switches                | _____    |
| Detectors               | _____    |
| Light Poles             | _____    |
| Motors w/ Fract. HP     | _____    |
| Emergency & Exit Lights | _____    |
| Communication Points    | <u>1</u> |
| Alarm Devices/FAC Panel | _____    |
| Total                   | _____    |

Pool (Receptacles, Switches, Lights, Motor 1HP) \_\_\_\_\_  
Spa/Hot Tub/Storable Pool \_\_\_\_\_  
Electric Range \_\_\_\_\_ KW  
Oven/Surface Unit \_\_\_\_\_ KW  
Electric Water Heater \_\_\_\_\_ KW  
Electric Dryer \_\_\_\_\_ KW  
Dishwasher \_\_\_\_\_ KW  
Garbage Disposal \_\_\_\_\_ HP  
A/C Unit - Central Air \_\_\_\_\_ KW  
Space Heater/Air Handler \_\_\_\_\_ KW  
Baseboard Heating \_\_\_\_\_ KW  
Motors 1+ HP \_\_\_\_\_  
Transformer/Generator \_\_\_\_\_ KW  
Light Stander \_\_\_\_\_ AMP  
Service \_\_\_\_\_ AMP  
Subpanel \_\_\_\_\_ AMP  
Motor Control Center \_\_\_\_\_ AMP  
Sign/Outline Light \_\_\_\_\_ KW  
Furnace \_\_\_\_\_  
Steam Boiler \_\_\_\_\_  
Other: \_\_\_\_\_

Estimated Cost of Electrical Work: \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: Thomas Roszak

Please Print Name THOMAS ROSZAK

CONTRACTOR'S SEAL