

BLOCK 702.02 LOT 14 QUALIFICATION CODE

ADDRESS (SITE)

7-ELLEN STONE
101 CHAMBERS BRIDGE

PERMIT NO.

11-1193CONSTRUCTION PERMIT
APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

C-11-000002

I. IDENTIFICATION

1. Proposed Work Site at: 101 CHAMBERS BRIDGE ROAD
2. Name of Owner in Fee: SOUTHLAND CORP.
Tel. () e-mail
Address PO Box 711, DALLAS TX 75221
street municipality zip code
3. Ownership in Fee: Public Private ☒
4. Principal Contractor: FI COMPANIES Tel. (732) 727-8100
Address 3150 BORDENTOWN AVE OLD BRIDGE NJ 08857
License No. OR, if new home, Builder Reg. No. Exp. Date
Home Improvement Contractor Registration No. or Exemption Reason (if applicable):
Federal Emp. ID No. FAX: (732) 518-2045
5. Architect or Engineer: DOHLER ENGINEERING Contact: JOHN DOHLER
Address 35 TECHNOLOGY DR. WARREN e-mail JD@DOHLER.COM
Tel. (908) 668-8300 FAX: (908) 754-4401
6. Responsible Person in Charge once Work has Begun: DAN DUGGAN
Tel. (732) 727-8100 FAX: (732) 518-2045

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$ <u>300</u>	☒	
2. Electrical	\$ <u>290</u>	☒	
3. Plumbing	\$ <u>140</u>	☒	
4. Fire Protection			
5. Elevator Devices			
6. Subtotal	\$		
7. Less 20% for State Plan Review			
8. Subtotal	\$		
9. State Permit Surcharge Fee	\$ <u>85</u>		
10. Subtotal	\$		
11. Cert. of Occupancy			
12. Other			
13. TOTAL	\$ <u>765</u>		

VI. BUILDING/SITE CHARACTERISTICS

		(office use only)
1. Number of Stories	<u>1</u>	
2. Height of Structure	<u>NA</u>	ft.
3. Area — Largest Floor	<u>2646</u>	sq. ft.
4. New Building Area	<u>NA</u>	sq. ft.
5. Volume of New Structure		cu. ft.
6. Construction Classification		
7. Total Land Area Disturbed		sq. ft.
8. Flood Hazard Zone		
9. Base Flood Elevation		ft.
10. Wetlands	yes no	
11. Max. Live Load		
12. Max. Occupancy Load	<u>61</u>	

OPTIONAL (for office use only)

II. PROPOSED WORK	Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates	Re-viewer
1. ☐ Minor Work					<u>3/15/11</u>	<u>KA</u>		
2. ☐ New Building								
3. ☐ Addition								
4. ☐ a. Repair								
☐ b. Alteration								
☒ c. Renovation	<u>10,000</u>							
☐ d. Reconstruction								
5. ☐ Fire Protection								
6. ☒ Plumbing	<u>4000</u>			<u>3-15-11</u>			<u>4/16/11</u>	<u>MA</u>
7. ☒ Electrical	<u>6500</u>				<u>3-17-11</u>	<u>SS</u>		
8. ☐ Elevator Devices								
9. ☐ Asbestos Abat. Subch 8								
10. ☐ Lead Hazard Abatement								
11. ☐ Demolition								
TOTAL COSTS	<u>16,500</u>							

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Former:

4. No. of dwelling units: All Units Income-restricted
- Before Construction
- After Construction
- Net Gain or Loss

B. NON-RESIDENTIAL

1. State Specific Use: RETAIL STORE
2. Use Group: M
3. Change in Use Group, Indicate Former:

III. DO YOU WANT: (optional)

1. ☐ Partial Releases
2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name Bruce Boyer

Address 40 BORLEN ENG.
35 TECHNOLOGY DR WARREN NJ 07089

Telephone (908) 668-8300

Signature Bruce Boyer

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



Brick Township
401 Chambersbridge Rd
Brick, NJ 08723

Date Issued 10/3/2011
Control Number C-11-000662
Permit Number 11-1193
Permit Issue Date 4/28/2011
Certificate Number 11-1193

Certificate

Construction Code Division
(Certificate of Approval)

Identification

Work Site Location: 101 CHAMBERS BRIDGE RD. 7-11 Brick Township, NJ Block: 702.02 Lot: 14 Qual: _____
Owner in Fee: SOUTHLAND CORPORATION(THE)%TAX DEPT
Owner Address: P.O. BOX 711 DALLAS TX 75221
Telephone: _____
Contractor BOB JOSEPH, INC
Address 37 CINDER ROAD EDISON NJ 08820
Telephone: (732) 549-7424 Fax: (732) 549-6710
License Number or Builders Registration Number: 3916 Federal Emp. Number: 22-2052318

Home Warranty Number: _____

Type of Warranty Plan: ☐ State ☐ Private

Use Group: M Construction Classification: _____

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: ALTERATION - -COMMERCIAL renovation of coffee island and install hot food prep. area

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

Conditions to be met:

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work
☐ Partial or limited time period (years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work
☐ Partial or limited time period (years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

Conditions to be met:

Construction Official

Fee: \$0.00

Check Number: _____

Collected By: _____



CONSTRUCTION PERMIT

Date Issued 4/28/11
Control # C-11-000662
Permit # 111173

IDENTIFICATION Block: 702.02 Lot: 14 Qualifier _____
Work Site Location: 101 CHAMBERS BRIDGE RD. 7-11 Brick Contractor F I COMPANIES
Township, NJ Address 3150 BORDENTOWN AVENUE OLD BRIDGE NJ 08857
Owner in Fee SOUTHLAND CORPORATION (THE) % TAX DEPT Telephone: (732) 727-8100
P.O. BOX 711 DALLAS TX 75221 Lic. No. or Bldrs. Reg. No. _____
Telephone: _____ Federal Employee No. _____

Is hereby granted permission to perform the following work:

- | | | |
|--|--|--|
| ☒ BUILDING | ☒ PLUMBING | ☐ LEAD HAZARD ABATEMENT |
| ☒ ELECTRICAL | ☐ FIRE PROTECTION | ☐ DEMOLITION |
| ☐ ELEVATOR DEVICES | ☐ ASBESTOS ABATEMENT
(Subchapter 8 only) | ☐ OTHER |

DESCRIPTION OF WORK:

ALTERATION - COMMERCIAL renovation of coffee island and install hot food prep. area

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$20,500

Construction Official _____

Date _____

U.C.C. F170
equiv (rev 8/03)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

PAYMENTS (Office Use Only)

Building	\$300
Electrical	\$290
Plumbing	\$140
Fire Protection	\$0
Elevator Devices	\$0
Other	\$0.00
DCA Training Fee	\$35
CO Fee	
Other	\$0
Total	\$765
Check No. <u>34121</u>	
Cash	\$0
Credit	\$0
Collected By	

REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and/or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

#119
BUILDING \$300
ELECTRICAL \$290
PLUMBING \$140
DCA \$35
TOTAL \$765

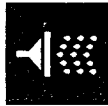
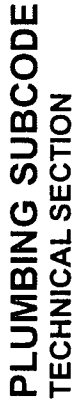
Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.



2-11-57

Date Received
Control #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 702.02 Lot 1st Qualification Code _____
 Work Site Location 101 Altamir Ave, Bldg 1000

Owner in Fee SOUTHLAND CORP.
Address ### PO BOX 711

Tel () _____
Contractor JACK CHARTERS
Address 757 PRISCOTT PL PARAMUS NY

Tel (201) 559-1200 FAX (201) 559-9676

Contractor License No. _____
Federal Emp. No. _____

B. PLUMBING CHARACTERISTICS

PROPOSED **COMMERCIAL**

Use Group Present M Building Sewer Size 12x15 Public Sewer _____ Private Septic _____
Water Service Size 1" Public Water _____ Private Well _____
Est. Cost of Plumbing Work \$ 4400.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☐ No Plans Required

Joint Plan Review Required:

[] Building [] Electric

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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File [] Evaluation

~~Plumbing Plans Approved~~

Date: 7/18/11 11/11

Approved by:

THE

SUBCODE APPROVAL 4-19

[] CO [] CCO [✓]

Date: 9-22-11

Approved by:

Approved by: _____

2

7

C. CERTIFICATION IN LIEU OF O

I hereby certify that I am the aged

to make this application and perform

10

2

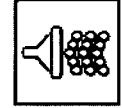
Applicant's Signature/Contractor's

☒ Licensed Plumbing Contractor

7

1 White = Inspector Copy
2 Canary = Office Copy
3 Pink = Office Copy
4 Gold = Applicant Copy

U.C.C. F130
(rev. 01/04)



71-2
Specs

Building Sewer Size _____ Public Sewer _____ Private Septic _____
 Water Service Size _____ Public Water _____ Private Well _____
 Est. Cost of Plumbing Work \$ _____

Use Group	Present	Proposed
Building Sewer Size	_____	Public Sewer _____
Water Service Size	_____	Public Water _____
Est. Cost of Plumbing Work	\$ _____	Private Septic _____
		Private Well _____

C CERTIFICATION IN LIEU OF OATH

John H. ...

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

4 Gold = Applicant Copy

Date Issued
Permit #

11-1193

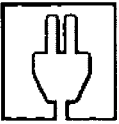
NO.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
	Water Closet	
	Urinal/Bidet	
	Bath Tub	
	Lavatory	
	Shower	
	Floor Drain	
	Sink	
	Dishwasher	
	Drinking Fountain	
	Washing Machine	
	Hose Bibb	
	Water Heater	
	Fuel Oil Piping	
	Gas Piping	
	LPGas Tank	
	Steam Boiler	
	Hot Water Boiler	
	Sewer Pump	
	Interceptor/Separator	
	Backflow Preventer	
	Greasetrap	
	Sewer Connection	
	Water Service Connection	
	Stacks	
	Other <u>1/2" WATER LINE</u>	
	Other <u>3/8" WATER LINE</u>	

Administrative Surcharge	\$
Minimum Fee	\$
State Permit Surcharge Fee	\$
TOTAL FEE	\$

U.C.C. F130 (rev. 1/04)



ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 102.02 Lot A Qualification Code STORE 11028
Work Site Location 101 CHAMBERSBRIDGE ROAD
BRICKTOWN NJ 08123

Owner in Fee: SOUTHLAND CORP.

Tel. () e-mail
Address PO BOX 711 DALLAS TX 75221

Contractor: BOB JOSEPH INC. Tel. (732) 549-7424

Address 37 CINDER ROAD e-mail
EDISON NJ 08820

Contractor License No. 3916 Exp. Date 03/2012
Home Improvement Contractor Registration No. or Exemption Reason (if applicable):
Federal Emp. ID No. 22-2052318 FAX: (732) 549-6710

B. ELECTRICAL CHARACTERISTICS

Use Group Present Proposed
☐ Pole/Pad # ☐ Temporary ☐ Other
Building Occupied as Utility Co.
Est. Cost of Elec. Work \$

JOB SUMMARY (Office Use Only)

PLAN REVIEW	INSPECTIONS	Dates (Month/Day)
☐ No Plans Required	Type:	Failure Approval Initial
☐ Partial - Underslab Utilities Approved	Rough	
Date: Approved by:	Barrier-Free	
☐ Electric Plans Approved	Trench	
Date: Approved by:	Temp. Serv.	
Joint Plan Review Required:	Constr. Serv.	
☐ Bldg. ☐ Plumb. ☐ Fire. ☐ Elev.	TCO	
SUBCODE APPROVAL for PERMIT	Other	
Date: Approved by:	Service	
	Final	
	Barrier-Free	
Approved by:	Temp. Cut-in-Card Date Issued	
SUBCODE APPROVAL for CERTIFICATE	Final Cut-in-Card Date Issued	
☐ CO ☐ CCO ☐ CA	Annual Pool Inspection	
Date: Approved by:	Date of Grounding and Bonding	
	Certification	

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

☒ Licensed Elec. Contractor ☐ Certified Landscape Irrigation Contr' ☐ Exempt Applicant
Applicant's Signature/Contractor's Seal and Signature

Date Received
Control #

Date Issued
Permit # 11-1193

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK
change contractor

FEE (Office Use Only)

QTY.	SIZE	ITEMS
1		Lighting Fixtures
1		Receptacles
1		Switches
1		Detectors
1		Light Poles
1		Motors—Fract. HP
1		Emergency & Exit Lights
1		Communications Points
1		Alarm Devices/F.A.C. Panel

1	1	TOTAL NUMBERS
1	1	Pool Permit/with UW Lights
1	1	Storable Pool/Spa/Hot Tub
1	1	KW Elec. Range/Receptacle
1	1	KW Over(Surface Unif)
1	1	KW Elec. Water Heater
1	1	KW Elec. Dryer/Receptacle
1	1	KW Dishwasher
1	1	HP Garbage Disposal
1	1	KW Central A/C Unit
1	1	HP/KW Space Heater/Air Handler
1	1	KW Baseboard Heat
1	1	HP Motors 1/4 HP
1	1	KW Transformer/Generator
1	1	AMP Service
1	1	AMP Subpanels
1	1	AMP Motor Control Center
1	1	KW Elec. Sign/Outline Light

Administrative Surcharge \$
Minimum Fee \$
State Permit Surcharge Fee \$
TOTAL FEE \$



ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 702.002 Lot 14 Qualification Code _____

Work Site Location 101 Chambers Bend Rd.

Owner in Fee: Southland Corp.

Tel. () _____ e-mail _____

Address PO Box 711, Dallas TX 75221

Contractor: TECH ELECTRICAL CONTRACTORS Tel. (201) 637-8508

Address 60 Eisenhower Dr Paramus e-mail TS@TECHCONTRACTORS.NET

Contractor License No. 6525 Exp. Date 3/12

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 263963114

B. ELECTRICAL CHARACTERISTICS

Use Group Present M Proposed M

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as RETAIL STORE Utility Co. TCHL

Est. Cost of Elec. Work \$ 6500.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)
[] No Plans Required			Type:	Failure Approval Initial
Joint Plan Review Required:			Rough	
[] Building [] Plumbing			Barrier-Free	
[] Fire [] Elevator			Trench	
[] Elec. Plans Approved			Temp. Serv.	
			Constr. Serv.	
			TCO	
			Other	
			Service	
			Final	
			Barrier-Free	
			Temp. Cut-in-Card Date Issued	
			Final Cut-in-Card Date Issued	
			Annual Pool Inspection	
			Date of Grounding and Bonding	
			Certification	

SUBCODE APPROVAL

[] CO [] CCO [] CA

Date: _____

Approved by: _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

[Signature]
Applicant's Signature/Contractor's Seal and Signature

Licensed Elec. Contractor [] Certifd Landscape Irrigation Contr'r [] Exempt Applicant

D. TECHNICAL SITE DATA

QTY. SIZE ITEMS

7 Lighting Fixtures

3 Receptacles

1 Switches

1 Detectors

1 Light Poles

1 Motors—Fract. HP

1 Emergency & Exit Lights

1 Communications Points

1 Alarm Devices/F.A.C. Panel

11 TOTAL NUMBERS

134 Pool Permit/with UW Lights

5 Storable Pool/Spa/Hot Tub

134 KW Elec. Range/Receptacle

134 KW Over Surface Unit

134 KW Elec. Water Heater

134 KW Elec. Dryer/Receptacle

134 KW Dishwasher

134 HP Garbage Disposal

134 KW Central A/C Unit

134 HP/KW Space Heater/Air Handler

134 KW Baseboard Heat

134 HP Motors 1/+ HP

134 KW Transformer/Generator

134 AMP Service

134 AMP Subpanels

134 AMP Motor Control Center

134 KW Elec. Sign/Outline Light

FEE (Office Use Only)

\$ _____

Administrative Surcharge \$ _____

Minimum Fee \$ _____

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ _____

Date Received
Control # 4/28/11

Date Issued
Permit # 11-1193



**BUILDING SUBCODE
TECHNICAL SECTION**



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 100.02 Lot 14 Qualification Code _____
Work Site Location 101 CHAMBERS BRIDGE ROAD STORE 1107B
BRICKTOWN NJ 08173
Owner in Fee SOUTHLAND CORP.
Address PO BOX 111
DALLAS TX 75221
Tel. () _____
Contractor BOB JOSEPH INC.
Address 37 CINDER ROAD
EDISON NJ 08820 FAX (132) 549-6110
Tel. (132) 549-1424
Contractor License No. or Builder Registration No. 3916
Federal Emp. No. 22-2052318

JOB SUMMARY (Office Use Only)

PLAN REVIEW		Date	Initial	INSPECTIONS	Dates (Month/Day)	
	Type:			Failure	Approval	Initial
☐	No Plans Required					
☐	All					
☐	Footings					
☐	Foundation					
☐	Slab					
☐	Frame					
☐	Truss Sys./Bracing					
☐	Barrier-Free					
☐	Insulation					
☐	Finishes - Base Layer					
☐	Finishes - Final					
☐	Energy					
☐	Mechanical					
☐	TCO					
☐	Other					
☐	Final					
☐	Barrier-Free					

Joint Plan Review Required:
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator

SUBCODE APPROVAL
☐ CO ☐ CCO ☒ OCA
Date: 9/22/11
Approved by: [Signature]

Dates (Month/Day):
Failure: 9/20/11
Approval: 9/20/11
Initial: KL

B. BUILDING CHARACTERISTICS

Use Group Present M Proposed M
Constr. Class Present _____ Proposed _____
No. of Stories NA
Height of Structure NA Ft.
Area — Largest Floor 2646 Sq. Ft.
New Bldg. Area/All Floors NA Sq. Ft.
Volume of New Structure _____ Cu. Ft.
Total Land Area Disturbed _____ Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 10,000
2. Rehabilitation \$ _____
3. Total (1+2) \$ 10,000

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature [Signature]

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

**PROPOSED INTERIOR RENOVATION TO
EXISTING RETAIL STORE.**

TYPE OF WORK:

- ☐ New Building
☐ Addition
☐ Rehabilitation
☐ Roofing
☐ Siding
☐ Fence _____ Height (exceeds 6')
☐ Sign _____ Sq. Ft.
☐ Pool
☐ Asbestos Abatement Subchapter 8
☐ Lead Haz. Abatement NJAC 5:17
☒ Other **INTERIOR RENOVATION**
☐ Demolition

FEE (Office Use Only)

\$ _____

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

CHANGE OF CONTRACTOR
Date Received _____
Control # _____
Date Issued _____
Permit # 11-1193



**BUILDING SUBCODE
TECHNICAL SECTION**



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 702002 Lot 14 Qualification Code _____
Work Site Location 101 Chambers Bridge Road

Owner in Fee: SOUTHMAN'S Corp.

Tel. () e-mail _____

Address P.O. Box 711, DALLAS TX 75221 zip code _____
municipality _____

Contractor: FT. COMPANIES Tel. (732) 727-8100

Address 3150 Boardman Ave. Old Bridge NJ 08857

Contractor License No. _____ Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. _____ FAX: (732) 518-2045

JOB SUMMARY (Circle one)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)	
		Type:	Failure	Failure	Approval
☐ No Plans Required					
☐ All		Footing			
☐ Footing		Footing Bonding			
☐ Foundation		Foundation			
☐ Frame		Slab			
☒ Other		Frame			
		Truss Sys./Bracing			
		Barrier-Free			
		Insulation			
		Finishes -Base Layer			
		Finishes -Final			
		Energy			
		Mechanical			
		TCO			
		Other			
		Final			
		Barrier-Free			

Joint Plan Review Required: _____
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator

SUBCODE APPROVAL
☐ CO ☐ CCO ☐ CA

Date: 9/22/11
Approved by: [Signature]

B. BUILDING CHARACTERISTICS

Use Group	Present	Proposed	Est. Cost of Bldg. Work:
Constr. Class	<u>M1</u>	<u>M</u>	1. New Bldg. \$ <u>10,000</u>
No. of Stories	<u>1</u>	<u>1</u>	2. Rehabilitation \$ _____
Height of Structure	<u>NA</u>	<u>NA</u>	3. Total (1+2) \$ <u>10,000</u>
Area — Largest Floor	<u>2646</u>	<u>NA</u>	
New Bldg. Area/All Floors	<u>NA</u>	<u>NA</u>	
Volume of New Structure	<u>1</u>	<u>1</u>	
Total Land Area Disturbed	<u>1</u>	<u>1</u>	

U.C.C. F110
(rev. 01/06)

1 White = Inspector Copy
3 Pink = Office Copy

2 Canary = Office Copy
4 Gold = Applicant Copy

Date Received
Control # _____

Date Issued
Permit # _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature [Signature]

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

PROPOSED INTERIOR RENOVATION TO EXISTING RETAIL STORE

TYPE OF WORK:

- ☐ New Building
☐ Addition
☐ Rehabilitation
☐ Roofing
☐ Siding
☐ Fence _____ Height (exceeds 6') _____
☐ Sign _____ Sq. Ft. _____
☐ Pool _____
☐ Retaining Wall _____ Sq. Ft. _____
☐ Asbestos Abatement Subchapter 8
☐ Lead Haz. Abatement NJAC 5:17
☐ Radon Remediation
☒ Other INTERIOR RENOVATION
☐ Demolition

FEE (Office Use Only)

\$ _____

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

BOB JOSEPH INC.
ELECTRICAL CONTRACTOR

37 CINDER ROAD

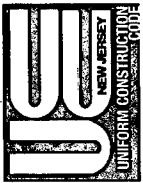


EDISON, NEW JERSEY 08820

Bob Joseph, Inc.
37 Cinder Road
Edison, NJ 08820

USA FIRST-CLASS FOREVER





ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 102.02 Lot 1A Qualification Code
Work Site Location 101 CHAMBERS BRIDGE ROAD STORE 1028
BRICKTOWN NJ 08123
Owner in Fee: SOUTHLAND CORP.

Tel. () e-mail
Address PO BOX 711 DALLAS TX 75221
Contractor: BOB JOSEPH INC. Tel. (732) 549-7424
Address 37 CINDER ROAD e-mail
EDISON NJ 08820
Contractor License No. 3916 Exp. Date 03/20/22

Home Improvement Contractor Registration No. or Exemption Reason (if applicable):
Federal Emp. ID No. 22-2052318 FAX: (732) 549-6710

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____
☐ Pole/Pad # _____ ☐ Temporary ☐ Other _____
Building Occupied as _____ Utility Co. _____
Est. Cost of Elec. Work \$ _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)	
Type:	Failure	Failure	Approval	Initial	
☐ No Plans Required					
☐ Partial - Underslab Utilities Approved					
Date: _____					
☐ Electric Plans Approved					
Date: _____					
Joint Plan Review Required:					
☐ Bldg. ☐ Plumb. ☐ Fire. ☐ Elev.					
SUBCODE APPROVAL FOR PERMIT					
Date: _____					
Approved by: _____					
SUBCODE APPROVAL FOR CERTIFICATE					
☐ CO ☐ CCO ☐ CA					
Date: _____					
Approved by: _____					

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

Licensed Elec. Contractor ☐ Certified Landscape Irrigation Contr'r ☐ Exempt Applicant

U.C.C. F120 (rev. 12/07)

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

change out reader

FEE (Office Use Only)

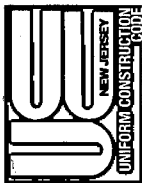
QTY. SIZE ITEMS

Lighting Fixtures
Receptacles
Switches
Detectors
Light Poles
Motors—Fract. HP
Emergency & Exit Lights
Communications Points
Alarm Devices/F.A.C. Panel

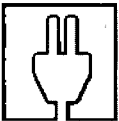
TOTAL NUMBERS

Pool Permit/with UW Lights
Storable Pool/Spa/Hot Tub
KW Elec. Range/Receptacle
KW Over (Surface Unit)
KW Elec. Water Heater
KW Elec. Dryer/Receptacle
KW Dishwasher
HP Garbage Disposal
KW Central A/C Unit
HP/KW Space Heater/Air Handler
KW Baseboard Heat
HP Motors 1/+ HP
KW Transformer/Generator
AMP Service
AMP Subpanels
AMP Motor Control Center
KW Elec. Sign/Outline Light

Administrative Surcharge \$
Minimum Fee \$
State Permit Surcharge Fee \$
TOTAL FEE \$



ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 102.02 Lot 1 Qualification Code 11028
Work Site Location 101 CHAMBERS BRIDGE ROAD
BRICKTOWN NJ 08123

Owner in Fee: SOUTHLAND CORP.
Tel. () e-mail

Address PO BOX 711 DALLAS TX 75221
City State Zip

Contractor: BOB JOSEPH INC. Tel. (732) 549-7424
Address 37 CINDER ROAD e-mail
EDISON NJ 08820

Contractor License No. 3916 Exp. Date 03/2002

Home Improvement Contractor Registration No. or Exemption Reason (if applicable):

Federal Emp. ID No. 22-2052318 FAX: (732) 549-6710

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____
☐ Pole/Pad # _____ ☐ Temporary ☐ Other _____
Building Occupied as _____ Utility Co. _____
Est. Cost of Elec. Work \$ _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)	
☐ No Plans Required	Type:	Failure	Approval	Initial	
☐ Partial - Underslab Utilities Approved	Rough				
Date: _____	Barrier-Free				
☐ Electric Plans Approved	Trench				
Date: _____	Temp. Serv.				
Joint Plan Review Required:	Constr. Serv.				
☐ Bldg. ☐ Plumb: ☐ Fire. ☐ Elev.	TCO				
SUBCODE APPROVAL for PERMIT	Other				
Date: _____	Service				
Approved by: _____	Final				
SUBCODE APPROVAL for CERTIFICATE	Barrier-Free				
☐ CO ☐ CCO ☐ CA	Temp. Cut-in-Card Date Issued				
Date: _____	Final Cut-in-Card Date Issued				
Approved by: _____	Annual Pool Inspection				
	Date of Grounding and Bonding				
	Certification				

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

☒ Licensed Elec. Contractor ☐ Certifd Landscape Irrigation Contr' ☐ Exempt Applicant

U.C.C. F120 (rev. 12/07)

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Change of panel

FEE (Office Use Only)

QTY. SIZE ITEMS

Lighting Fixtures	
Receptacles	
Switches	
Detectors	
Light Poles	
Motors—Fract. HP	
Emergency & Exit Lights	
Communications Points	
Alarm Devices/F.A.C. Panel	

TOTAL NUMBERS

Pool Permit/with UW Lights	
Storable Pool/Spa/Hot Tub	
KW Elec. Range/Receptacle	
KW Over/Surface Unit	139
KW Elec. Water Heater	
KW Elec. Dryer/Receptacle	
KW Dishwasher	
HP Garbage Disposal	
KW Central A/C Unit	
HP/KW Space Heater/Air Handler	
KW Baseboard Heat	
HP Motors 1/4 HP	
KW Transformer/Generator	
AMP Service	
AMP Subpanels	
AMP Motor Control Center	
KW Elec. Sign/Outline Light	

Administrative Surcharge \$
Minimum Fee \$
State Permit Surcharge Fee \$
TOTAL FEE \$

Memo

Date: 8/17/11

RECD AUG 19 2011

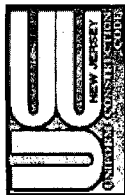
From: Bob Joseph, Inc.

To: Brick Township
Building Department

Subject: Change of Contractor

Please find enclosed Change of Contractor request for the 7-Eleven store located at 101 Chambersbridge Road (Permit # 11-1193).

Kindly mail us back the permit copies once completed.



PLUMBING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 102.02 Lot 1A Qualification Code STORE 11028
Work Site Location 101 CHAMBERS BRIDGE ROAD
BRICKTOWN NJ 08723

Owner in Fee SOUTHLAND CORP
Address PO BOX 711
DALLAS TX 75221

Tel () 215 788-1144 FAX () 215 785-1185
Contractor TYLER PLUMBING
Address 19 OTTER STREET
BRISTOL PA 19007

Contractor License No. 2051
Federal Emp. No. 23-1626394

B. PLUMBING CHARACTERISTICS

Use Group Present _____ Proposed _____
Building Sewer Size _____ Public Sewer _____ Private Septic _____
Water Service Size _____ Public Water _____ Private Well _____
Est. Cost of Plumbing Work \$ _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW	INSPECTIONS	Dates (Month/Day)
☐ No Plans Required	Type:	Failure Approval Initial
Joint Plan Review Required:	Slab	
☐ Building ☐ Electric	Rough	
☐ Fire ☐ Elevator	Water	
☐ Plumbing Plans Approved	Sewer	
Date: _____	Fixtures	
Approved by: _____	Gas Equipment	
SUBCODE APPROVAL	Gas Piping	
☐ CO ☐ CCO ☐ CA	LPGas Tank	
Date: _____	Fuel Oil Piping	
Approved by: _____	Solar	
	TCO	

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature

Applicant's Signature/Contractor's Seal and Signature

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

Date Received
Control #

Date Issued
Permit #

11-1193

D. TECHNICAL SITE DATA (List of all fixtures.)

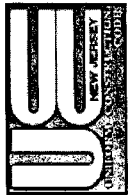
NO.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
	Water Closet	\$
	Urinal/Bidet	
	Bath Tub	
	Lavatory	
	Shower	
	Floor Drain	
	Sink	
	Dishwasher	
	Drinking Fountain	
	Washing Machine	
	Hose Bibb	
	Water Heater	
	Fuel Oil Piping	
	Gas Piping	
	LPGas Tank	
	Steam Boiler	
	Hot Water Boiler	
	Sewer Pump	
	Interceptor/Separator	
	Backflow Preventer	
	Greasetrap	
	Sewer Connection	
	Water Service Connection	
	Stacks	
	Other <u>1/2" WATER LINE</u>	
	Other <u>3/8" WATER LINE</u>	
	Administrative Surcharge	\$
	Minimum Fee	\$
	State Permit Surcharge Fee	\$
	TOTAL FEE	\$

1 White = Inspector Copy

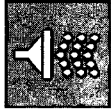
3 Pink = Office Copy

2 Canary = Office Copy

4 Gold = Applicant Copy



PLUMBING SUBCODE
TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 702 02 Lot 1A Qualification Code STORE 11078
Work Site Location 171 CLAMBERS BRIDGE ROAD
BRICKTON NJ 08713
Owner in Fee SOUTHLAND CORP
Address PO BOX 711
DALLAS TX 75221

Tel ()
Contractor TYLER PLUMBING
Address 119 OTTER STREET
BRISTOL PA 19007
Tel (215) 788-1144 FAX (215) 785-1185
Contractor License No. 7051
Federal Emp. No. 23-1626394

B. PLUMBING CHARACTERISTICS

Use Group Present Proposed
Building Sewer Size _____ Public Sewer _____ Private Septic _____
Water Service Size _____ Public Water _____ Private Well _____
Est. Cost of Plumbing Work \$ _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)	
☐ No Plans Required	Type:	Failure	Approval	Initial	
Joint Plan Review Required:					
☐ Building	☐ Electric				
☐ Fire	☐ Elevator				
☐ Plumbing Plans Approved					
Date:					
Approved by:					
SUBCODE APPROVAL					
☐ CO	☐ CCO	☐ CA			
Date:					
Approved by:					

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA (List of all fixtures.)

NO. FIXTURE/EQUIPMENT

Water Closet _____
Urinal/Bidet _____
Bath Tub _____
Lavatory _____
Shower _____
Floor Drain _____
Sink _____
Dishwasher _____
Drinking Fountain _____
Washing Machine _____
Hose Bibb _____
Water Heater _____
Fuel Oil Piping _____
Gas Piping _____
LPG Gas Tank _____
Steam Boiler _____
Hot Water Boiler _____
Sewer Pump _____
Interceptor/Separator _____
Backflow Preventer _____
Greasetrap _____
Sewer Connection _____
Water Service Connection _____
Stacks _____
Other 1/2" WATER LINE _____
Other 3/8" WATER LINE _____

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

FEE (Office Use Only)
\$ _____

Date Received
Control #

Date Issued
Permit #

11-1193

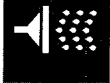
U.C.C. F130 (rev. 1/04)

2. Canary = Office Copy
4. Gold = Applicant Copy

1. White = Inspector Copy
3. Pink = Office Copy



PLUMBING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 100 Lot A Qualification Code STATE 100
Work Site Location 2000 1ST ST NJ 07023
Owner in Fee 2000 1ST ST NJ 07023
Address 2000 1ST ST NJ 07023
Tel () 201-205-1124 FAX () 201-205-1125
Contractor TYLER CONSTRUCTION
Address 1000 1ST ST NJ 07023
Tel () 201-205-1124 FAX () 201-205-1125
Contractor License No. 2051
Federal Emp. No. 23-1621344

B. PLUMBING CHARACTERISTICS

Use Group Present _____ Proposed _____
Building Sewer Size _____ Public Sewer _____ Private Septic _____
Water Service Size _____ Public Water _____ Private Well _____
Est. Cost of Plumbing Work \$ _____

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)	
		Type:	Failure	Approval	Initial
☐ No Plans Required		Slab			
Joint Plan Review Required:		Rough			
☐ Building ☐ Electric		Water			
☐ Fire ☐ Elevator		Sewer			
☐ Plumbing Plans Approved		Fixtures			
Date: _____		Gas Equipment			
Approved by: _____		Gas Piping			
SUBCODE APPROVAL		LP Gas Tank			
☐ CO ☐ CCO ☐ CA		Fuel Oil Piping			
Date: _____		Solar			
Approved by: _____		TCO			

C. CERTIFICATION IN LIEU OF OATH

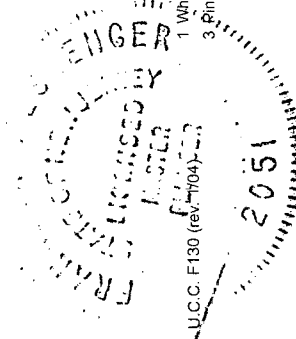
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature
☒ Licensed Plumbing Contractor ☐ Exempt Applicant

Date Received _____
Control # _____
Date Issued _____
Permit # _____

D. TECHNICAL SITE DATA (List of all fixtures.)

NO.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
	Water Closet	\$ _____
	Urinal/Bidet	\$ _____
	Bath Tub	\$ _____
	Lavatory	\$ _____
	Shower	\$ _____
	Floor Drain	\$ _____
	Sink	\$ _____
	Dishwasher	\$ _____
	Drinking Fountain	\$ _____
	Washing Machine	\$ _____
	Hose Bibb	\$ _____
	Water Heater	\$ _____
	Fuel Oil Piping	\$ _____
	Gas Piping	\$ _____
	LP Gas Tank	\$ _____
	Steam Boiler	\$ _____
	Hot Water Boiler	\$ _____
	Sewer Pump	\$ _____
	Interceptor/Separator	\$ _____
	Backflow Preventer	\$ _____
	Greasetrap	\$ _____
	Sewer Connection	\$ _____
	Water Service Connection	\$ _____
	Stacks	\$ _____
	Other <u>WATER LINE</u>	\$ _____
	Other <u>3/4" WATER LINE</u>	\$ _____
	Administrative Surcharge	\$ _____
	Minimum Fee	\$ _____
	State Permit Surcharge Fee	\$ _____
	TOTAL FEE	\$ _____



2. Canary = Office Copy
4. Gold = Applicant Copy

1. White = Inspector Copy
3. Pink = Office Copy



BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 100.02 Lot 14 Qualification Code STORE 1102B
Work Site Location 101 CHAMBERS BRIDGE ROAD STOCK 1102B
BRICKTOWN NJ 08723
Owner in Fee SOUTHLAND CORP.
Address PO BOX 711
DALLAS TX 75221
Tel. () 549-1424 FAX () 549-6710
Contractor BOB JOSEPH INC.
Address 37 CINDER ROAD
EDISON NJ 08820
Tel. () 549-1424 FAX () 549-6710
Contractor License No. or Builder Registration No. 3916
Federal Emp. No. 22-2052318

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Failure	Dates (Month/Day)	Initial
☐ No Plans Required			Type:		Failure	Approval
☐ All			Footings			
☐ Footings			Footings Bonding			
☐ Foundation			Foundation			
☐ Frame			Slab			
☐ Other			Frame			
			Truss Sys./Bracing			
			Barrier-Free			
Joint Plan Review Required:			Insulation			
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator			Finishes -Base Layer			
			Finishes -Final			
SUBCODE APPROVAL			Energy			
☐ CO ☐ CCO ☐ CA			Mechanical			
Date:			TCO			
Approved by:			Other			
			Final			
			Barrier-Free			

B. BUILDING CHARACTERISTICS

Use Group	Present	Proposed	Est. Cost of Bldg. Work:
Constr. Class	Present	Proposed	1. New Bldg. \$ <u>10,000</u>
No. of Stories			2. Rehabilitation \$ <u>10,000</u>
Height of Structure	<u>NA</u>		3. Total (1+2) \$ <u>10,000</u>
Area — Largest Floor	<u>7646</u>		
New Bldg. Area/All Floors	<u>NA</u>		
Volume of New Structure			
Total Land Area Disturbed			

CHANGE OF CONTRACTOR

Date Received
Control #

Date Issued
Permit #

11-1193

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

PROPOSED INTERIOR RENOVATION TO
EXISTING RETAIL STORE.

TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence
- ☐ Sign
- ☐ Pool
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☒ Other **INTERIOR RENOVATION**
- ☐ Demolition

FEE (Office Use Only)

\$	

Administrative Surcharge \$
Minimum Fee \$
State Permit Surcharge Fee \$
TOTAL FEE \$

U.C.C. F110
(rev. 07/03)

1 White = Inspector Copy
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4 Gold = Applicant Copy



BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 100.02 Lot 1A Qualification Code STORE 1100B
Work Site Location 101 CHAMBERS BRIDGE ROAD
BRICKTOWN NJ 08613
Owner in Fee SOUTHLAND CORP
Address PO BOX 711
DALLAS TX 75221
Tel. () 549-1222
Contractor BOB JOSEPH INC.
Address 37 CENTER ROAD
EDISON NJ 08820
Tel. (732) 549-1222 FAX (732) 549-6310
Contractor License No. or Builder Registration No. 3916
Federal Emp. No. 22-205231B

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)	
	Date	Type	Failure	Approval	Initial
☐ No Plans Required					
☐ All		Footings			
☐ Footings		Footings Bonding			
☐ Foundation		Foundation			
☐ Frame		Slab			
☐ Other		Frame			
		Truss Sys./Bracing			
		Barrier-Free			
		Insulation			
		Finishes -Base Layer			
		Finishes -Final			
		Energy			
		Mechanical			
		TCO			
		Other			
		Final			
		Barrier-Free			

Joint Plan Review Required:
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator

SUBCODE APPROVAL
☐ CO ☐ CCO ☐ CA

Date: _____

Approved by: _____

B. BUILDING CHARACTERISTICS

Use Group	Present	Proposed	Est. Cost of Bldg. Work:
Constr. Class	Present	Proposed	1. New Bldg. \$ <u>10,000</u>
No. of Stories	<u>1</u>		2. Rehabilitation \$ <u>10,000</u>
Height of Structure	<u>NA</u>		3. Total (1+2) \$ <u>10,000</u>
Area — Largest Floor	<u>7646</u>		
New Bldg. Area/All Floors	<u>NA</u>		
Volume of New Structure	<u>1</u>		
Total Land Area Disturbed	<u>1</u>		

CHANGE OF CONTRACTOR

Date Received
Control #
Date Issued
Permit # 11-1193

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature [Signature]

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

PROPOSED INTERIOR RENOVATION TO
EXISTING RETAIL STORE.

TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence
- ☐ Sign
- ☐ Pool
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☒ Other INTERIOR RENOVATION
- ☐ Demolition

FEE (Office Use Only)

\$ _____

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____



**BUILDING SUBCODE
TECHNICAL SECTION**



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 100.00 Lot 1A Qualification Code 5000
Work Site Location 100 CANTERBURY ROAD
Owner in Fee 100 CANTERBURY ROAD
Address FAIRFAX TOWNSHIP NJ 08702
Tel. () 732 741 7400 FAX () 732 741 7410
Contractor 302 TRINITY INC
Address 57 LINDEN BLVD
Tel. () 732 741 7400 FAX () 732 741 7410
Contractor License No. or Builder Registration No. 3016
Federal Emp. No. 00 0050318

JOB SUMMARY (Office Use Only)

PLAN REVIEW		Date	Initial	INSPECTIONS		Dates (Month/Day)	
☐ No Plans Required	☐ All			Type:	Failure	Approval	Initial
☐	☐			Footings			
☐	☐			Footings Bonding			
☐	☐			Foundation			
☐	☐			Slab			
☐	☐			Frame			
☐	☐			Truss Sys./Bracing			
☐	☐			Barrier-Free			
☐	☐			Insulation			
☐	☐			Finishes -Base Layer			
☐	☐			Finishes -Final			
☐	☐			Energy			
☐	☐			Mechanical			
☐	☐			TCO			
☐	☐			Other			
☐	☐			Final			
☐	☐			Barrier-Free			

Joint Plan Review Required:
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator

SUBCODE APPROVAL
☐ CO ☐ CCO ☐ CA

Date: _____ Approved by: _____

B. BUILDING CHARACTERISTICS

Use Group	Present	Proposed	Est. Cost of Bldg. Work:
Constr. Class	Present	Proposed	1. New Bldg. \$ <u>10,000</u>
No. of Stories	<u>1</u>		2. Rehabilitation \$ <u>0</u>
Height of Structure	<u>1.5</u>		3. Total (1+2) \$ <u>10,000</u>
Area — Largest Floor	<u>21,000</u>		
New Bldg. Area/All Floors	<u>21,000</u>		
Volume of New Structure	<u>1</u>		
Total Land Area Disturbed			

CHANGE OF CONTRACTOR

Date Received
Control #

Date Issued
Permit # 11-1193

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature _____

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

**PROPOSED INTERIOR RENOVATION TO
EXISTING RETAIL STORE.**

TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence
- ☐ Sign
- ☐ Pool
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☒ Other **INTERIOR RENOVATION**
- ☐ Demolition

FEE (Office Use Only)

\$ _____

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____



BUILDING SUBCODE
TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 702.02 Lot 14 Qualification Code _____
Work Site Location 101 CHAMBERLAIN AVENUE ROAD

Owner in Fee: SANTHIARAJA Corp.

Tel. () _____ e-mail _____

Address 10000 7TH DALLAS TX 75221 Zip code _____
municipality

Contractor: FT. COMPANIES Tel. (732) 727-9100

Address 3150 BRIDGEVIEW AVE APT 202 e-mail FT 20257

Contractor License No. or Builder Registration No. _____ Exp. Date _____

Home Improvement Contract _____ Completion Reason (if applicable): _____

Federal Emp. ID No. _____ FAX: (732) 518-2045

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS		Dates (Month/Day)	
[] No Plans Required	Date Initial	Type:	Failure	Approval	Initial
[] All		Footings			
[] Footings		Footings Bonding			
[] Foundation		Foundation			
[] Frame		Slab			
[X] Other	<u>3/15/11</u>	Frame			
		Truss Sys./Bracing			
		Barrier-Free			
		Insulation			
		Finishes -Base Layer			
		Finishes -Final			
		Energy			
		Mechanical			
		TCO			
		Other			
		Final			
		Barrier-Free			

Joint Plan Review Required: _____

[] Elec. [] Plumb. [] Fire [] Elevator

SUBCODE APPROVAL

[] CO [] CCO [] CA

Date: _____

Approved by: _____

B. BUILDING CHARACTERISTICS

Use Group	Present	Proposed	Est. Cost of Bldg. Work:
Constr. Class	Present	Proposed	1. New Bldg. \$ <u>10,000</u>
No. of Stories	<u>1</u>	<u>1</u>	2. Rehabilitation \$ _____
Height of Structure	<u>11.1</u>	<u>11.1</u>	3. Total (1+2) \$ <u>10,000</u>
Area — Largest Floor	<u>7,104/10</u>	<u>7,104/10</u>	
New Bldg. Area/All Floors	<u>11.1</u>	<u>11.1</u>	
Volume of New Structure	<u>1</u>	<u>1</u>	
Total Land Area Disturbed	<u>1</u>	<u>1</u>	

U.C.C. F110
(rev. 01/06)

1 White = Inspector Copy
3 Pink = Office Copy
2 Canary = Office Copy
4 Gold = Applicant Copy

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature William D. Dots

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

IMPROVED INTERIOR REMEDIATION TO EXISTING RETAIL STORE

TYPE OF WORK:

- [] New Building
- [] Addition
- [] Rehabilitation
- [] Roofing
- [] Siding
- [] Fence _____ Height (exceeds 6') _____ Sq. Ft.
- [] Sign _____ Sq. Ft.
- [] Pool
- [] Retaining Wall _____ Sq. Ft.
- [] Asbestos Abatement Subchapter 8
- [] Lead Haz. Abatement NJAC 5:17
- [] Radon Remediation
- [X] Other INTERIOR REMEDIATION
- [] Demolition

FEE (Office Use Only)

\$ _____
\$ _____
\$ _____
\$ _____
\$ _____
\$ _____
\$ _____
\$ _____
\$ _____
\$ _____

Administrative Surcharge \$ _____
Minimum Fee \$ _____
Slate Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

4/28/11
11-1193

Date Received
Control #
Date Issued
Permit #



BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 7-1-1 Lot 17 Qualification Code 100
Work Site Location 111 11th Ave, Newark, NJ 07102

Owner in Fee: 111 11th Ave, Newark, NJ 07102

Tel. () e-mail

Address 111 11th Ave, Newark, NJ 07102 Municipality Newark Zip code 07102

Contractor: 111 11th Ave, Newark, NJ 07102 Tel. () e-mail

Address 111 11th Ave, Newark, NJ 07102

Contractor License No. or Builder Registration No. Exp. Date

Home Improvement Contingency Reason (if applicable):

Federal Emp. ID No. FAX: ()

JOB SUMMARY (Office)

PLAN REVIEW	Date	Initial	INSPECTIONS	Type:	Failure	Dates (Month/Day)	Initial
☐ No Plans Required			☐ Footing				
☐ All			☐ Footing Bonding				
☐ Footing			☐ Foundation				
☐ Foundation			☐ Slab				
☐ Frame			☐ Frame				
☒ Other			☐ Truss Sys./Bracing				
			☐ Barrier-Free				
Joint Plan Review Required:			☐ Insulation				
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator			☐ Finishes -Base Layer				
			☐ Finishes -Final				
SUBCODE APPROVAL			☐ Energy				
☐ CO ☐ CCO ☐ CA			☐ Mechanical				
Date:			☐ TCO				
Approved by:			☐ Other				
			☐ Final				
			☐ Barrier-Free				

B. BUILDING CHARACTERISTICS

Use Group	Present	Proposed	Est. Cost of Bldg. Work:
Constr. Class	Present	Proposed	1. New Bldg. \$
No. of Stories			2. Rehabilitation \$
Height of Structure			3. Total (1+2) \$
Area — Largest Floor			
New Bldg. Area/All Floors			
Volume of New Structure			
Total Land Area Disturbed			

U.C.C. F110
(rev. 01/06)

1 White = Inspector Copy
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2 Canary = Office Copy
4 Gold = Applicant Copy

Date Received
Control #
Date Issued
Permit #

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

111 11th Ave, Newark, NJ 07102
111 11th Ave, Newark, NJ 07102

TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence
- ☐ Sign
- ☐ Pool
- ☐ Retaining Wall
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☒ Other
- ☐ Demolition

FEE (Office Use Only)

\$

Administrative Surcharge \$
Minimum Fee \$
State Permit Surcharge Fee \$
TOTAL FEE \$



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

<u>Block</u>	<u>7802117</u>	<u>Lot</u>	<u>1st</u>	<u>Qualification Code</u>
<u>Work Site Location</u>	<u>1st</u>	<u>Address</u>	<u>1110 W 13th St</u>	<u>City</u>

Owner in Fee: WILLIAMS Co.

Tel. () _____
e-mail _____

Address Box 711 Dallas TX 75221

Contractor: TELCH ELECTRICAL Co., INC. street municipality zip code Tel: (201) 637-8508

Address 60. Eichenhölzer Dr. Pörmann e-mail TSTELCH@POSTONLINE

Contractor License No. 6525 Exp. Date 3/12

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 26396114 FAX: (201) 655-7427

Use Group _____ Present 2011 Proposed 2011
☐ Pole/Pad # _____ ☐ Temporary ☐ Other _____
 Building Occupied as Industrial Storage Utility Co. PG&E
 Est. Cost of Elec. Work \$ 1,500.00

PLAN REVIEW		INSPCTIONS		Dates (Month/Day)	
[] No Plans Required	Date	Type:	Failure	Approval	Initial
Joint Plan Review Required:					
[] Building	[] Plumbing	Rough			
[] Fire	[] Elevator	Barrier-Free			
[] Elec. Plans Approved		Trench			
		Temp. Serv.			
		Constr. Serv.			
		TCO			
		Other			
		Service			
		Final			
		Barrier-Free			
SUBCODE APPROVAL		Temp. Cut-in-Card Date Issued			
[] CO	[] CCO	Final Cut-in-Card Date Issued			
	[] CA	Annual Pool Inspection			
Date: _____		Date of Grounding and Bonding Certification			
Approved by: _____					

U.C.C. F120 (rev. 12/05) Reorder From OCS Printing (609) 398-4375

Date Issued
Permit #

C. CERTIFICATION IN LIEU OF OATH.
I hereby certify that I am the (agent or) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

Contractor	Certified Landscape Irrigation Contr'	Exempt Applicant
Unlicensed Elec. Contractor		

QTY.	SIZE	ITEMS	FEE (Office Use Only)
<u>7</u>		Lighting Fixtures	
<u>3</u>		Receptacles	
		Switches	
		Detectors	
		Light Poles	
<u>1</u>		Motors—Fract. HP	
		Emergency & Exit Lights	
		Communications Points	
		Alarm Devices/F.A.C. Panel	
<u>11</u>		TOTAL NUMBERS	\$
		Pool Permit/with UW Lights	
		Storable Pool/Spa/Hot Tub	
		KW Elec. Range/Receptacle	
<u>5</u>	<u>13.4</u>	KW Oven <u>Surface Unit</u>	
		KW Elec. Water Heater	
		KW Elec. Dryer/Receptacle	
		KW Dishwasher	
		HP Garbage Disposal	
		KW Central A/C Unit	
		HP/KW Space Heater/Air Handler	
		KW Baseboard Heat	
		HP Motors 1/+ HP	
		KW Transformer/Generator	
		AMP Service	
		AMP Subpanels	
		AMP Motor Control Center	
		KW Elec. Sign/Outline Light	

Administrative Surcharge	\$
Minimum Fee	\$
State Permit Surcharge	\$
TOTAL FEE	\$



ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 7411 Lot 11 Qualification Code 11
Work Site Location 1111 1111 1111

Owner in Fee: 1111 1111 1111

Tel. () 111 1111 1111 e-mail 1111 1111 1111

Address 1111 1111 1111 street 1111 1111 municipality 1111 1111

Contractor: 1111 1111 1111 Tel. () 111 1111 1111

Address 1111 1111 1111 e-mail 1111 1111 1111

Contractor License No. 6523 Exp. Date 1111 1111

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): 1111 1111 1111

Federal Emp. ID No. 1111 1111 1111 FAX: () 111 1111 1111

B. ELECTRICAL CHARACTERISTICS

Use Group Present 1111 Proposed 1111

[] Pole/Pad # 1111 [] Temporary [] Other 1111

Building Occupied as 1111 1111 1111 Utility Co. 1111 1111

Est. Cost of Elec. Work \$ 1111 1111

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS			Dates (Month/Day)		
[] No Plans Required			Type:	Failure	Approval	Initial		
Joint Plan Review Required:			Rough					
[] Building [] Plumbing			Barrier-Free					
[] Fire [] Elevator			Trench					
[] Elec. Plans Approved			Temp. Serv.					
			Constr. Serv.					
			TCO					
			Other					
			Service					
			Final					
			Barrier-Free					
			Temp. Cut-in-Card					
			Final Cut-in-Card					
			Annual Pool Inspection					
			Date of Grounding and Bonding					
			Certification					

Subcode Approval [] CO [] CCO [] CA

Date: 1111-11

Approved by: 1111

4/28/11
11-1193

Date Received
Control #

Date Issued
Permit #

C. CERTIFICATION IN FIELD OF OATH
I hereby certify that I am the agent of owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

[] Licensed Elec. Contractor [] Certifd Landscape Irrigation Contr'r [] Exempt Applicant

D. TECHNICAL SITE DATA

QTY. SIZE ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/+ HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

FEE (Office Use Only)

\$

Administrative Surcharge \$
Minimum Fee \$
State Permit Surcharge Fee \$
TOTAL FEE \$



PLUMBING SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 722 Lot 11 Qualification Code 11
Work Site Location 101 11th St, 10th Fl, New York, NY 10003

Owner in Fee 101 11th St, 10th Fl, New York, NY 10003
Address 101 11th St, 10th Fl, New York, NY 10003

Tel () 212 691 1234
Contractor JACK CHARTER S
Address 757 PRGSCO PC PARADISE UT

Tel () 212 691 1234 FAX () 212 691 1234

Contractor License No. 205 143 1234
Federal Emp. No. 205 143 1234

B. PLUMBING CHARACTERISTICS

Use Group 11 Present 11 Proposed 11
Building Sewer Size 4 inch Public Sewer 4 inch Private Septic 4 inch
Water Service Size 1 inch Public Water 1 inch Private Well 1 inch
Est. Cost of Plumbing Work \$ 4200.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW	INSPECTIONS	Dates (Month/Day)
☐ No Plans Required	Type:	Failure Approval Initial
Joint Plan Review Required:	Slab	
☐ Building ☐ Electric	Rough	
☐ Fire ☐ Elevator	Water	
☒ Plumbing Plans Approved	Sewer	
Date: <u>4/28/11</u>	Fixtures	
Approved by: <u>[Signature]</u>	Gas Equipment	
SUBCODE APPROVAL <u>41-11-11</u>	Gas Piping	
☐ CO ☐ CCO ☐ CA	LPGas Tank	
Date: <u>4/28/11</u>	Fuel Oil Piping	
Approved by: <u>[Signature]</u>	Solar	
	TCO	

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent-or) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature
[Signature]
Licensed Plumbing Contractor ☒ Exempt Applicant

U.C.C. F130
(rev. 01/04)

1 White = Inspector Copy
3 Pink = Office Copy

2 Canary = Office Copy
4 Gold = Applicant Copy

D. TECHNICAL SITE DATA (List of all fixtures.)

NO.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
	Water Closet	\$
	Urinal/Bidet	
	Bath Tub	
	Lavatory	
	Shower	
	Floor Drain	
	Sink	
	Dishwasher	
	Drinking Fountain	
	Washing Machine	
	Hose Bibb	
	Water Heater	
	Fuel Oil Piping	
	Gas Piping	
	LPGas Tank	
	Steam Boiler	
	Hot Water Boiler	
	Sewer Pump	
	Interceptor/Separator	
	Backflow Preventer	
	Greasetrap	
	Sewer Connection	
	Water Service Connection	
	Stacks	
	Other <u>212 691 1234</u>	
	Other <u>212 691 1234</u>	

Administrative Surcharge \$
Minimum Fee \$
State Permit Surcharge Fee \$
TOTAL FEE \$

Date Received
Control #

Date Issued
Permit #

4/28/11
11-1193



Brick Township
401 Chambersbridge Rd
Brick, NJ 08723
(732) 262-1027

Subcode Official Review

To: P.O. BOX 711 DALLAS, TX 75221

CC:

RE: Plumbing Subcode
Block: 702.02 Lot: 14 Qual:
~~C101 CHAMBERS BRIDGE RD~~
Permit Number: Control Number: C-11-000662
Last Submit Date: Tuesday, March 15, 2011

Date: Tuesday, March 15, 2011

Dear SOUTHLAND CORPORATION(THE)%TAX DEPT,
Your request is hereby denied based upon the following infractions.
1- plumbing application indicates 2 sinks while the floor plan
indicates only 1 sink
2- submit plumbing drawing for the sink

Sincerely,

Paul Auth , Subcode Official

3/17/11

Fatecl

resubmit 4/14/11



BOHLER

ENGINEERING

35 Technology Drive
Warren, NJ 07059
PHONE 908.668.8300
FAX 908.754.4401

April 13, 2011

Via Federal Express

Brick Township
401 Chambers Bridge Road
Bricktown, NJ 08723

Attention: Daniel F. Newman Jr.
Construction Official

RE: 7-Eleven Store #11028
Block 702.02; Lot 4
101 Chambers Bridge Road
Township of Brick
Ocean County, New Jersey
BENJ File No. 110895

Dear Mr. Newman:

Pursuant to the question raised by the Plumbing Sub-Code Official, we have revised the proposed plan, Sheet 3 to include the requested riser diagram. Accordingly, we are transmitting herein the following item in regard to the above referenced location:

- Three (3) copies of the revised plan (Proposed Equipment Layout), revision dated 04/13/11.

Should you have any questions or require any additional information, please do not hesitate to contact me at 908-668-8300.

Thank you in advance for your cooperation in this matter.

Sincerely,

BOHLER ENGINEERING

John M. DeRiso, P.E., P.P.

JMD/nlg - J:\2010\100708\Due Diligence\11028 BricktownSubmitted Documents\110895 - Response to Plumbing Subcode Official.doc
Enclosures

OTHER OFFICE LOCATIONS:

- | | | | | | |
|------------------------------------|------------------------------|----------------------------------|-------------------------------------|---------------------------------------|------------------------------------|
| • Southborough, MA
508.480.9900 | • Albany, NY
518.438.9900 | • Ronkonkoma, NY
631.738.1200 | • Center Valley, PA
610.709.9971 | • Chalfont, PA
215.996.9100 | • Philadelphia, PA
267.402.3400 |
| • Towson, MD
410.821.7900 | • Bowie, MD
301.809.4500 | • Sterling, VA
703.709.9500 | • Warrenton, VA
540.349.4500 | • Fort Lauderdale, FL
954.202.7000 | • Tampa, FL
813.379.4100 |

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TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723

Stephen C. Acropolis, Mayor



Department of Community Development & Land Use

Township Council:

Brian DeLuca - President
Dan Toth - Vice President
Domenick Brando
Anthony Matthews
Joseph Sangiovanni
Ruthanne Scaturro
Michael A. Thulen, Sr.

Juan Carlos Bellu
Director

732-262-1027

Fax: 732-262-2941
www.twp.brick.nj.us

FACSIMILE TRANSMITTAL SHEET

To: Tom Brennar From: Kim Bogar

Company: Bohler Eng

Fax Number: 908-754-4401

Date: 4/13/11

Total No. of Pages: 1

Re: _____

☒ Urgent

☐ For Review

☐ Please Comment

☐ Please Reply

Notes/Comments:



*** FAX TX REPORT ***

TRANSMISSION OK

JOB NO. 0034
DESTINATION ADDRESS 97325182045
PSWD/SUBADDRESS
DESTINATION ID
ST. TIME 03/17 14:35
USAGE T 00' 39
PGS. 1
RESULT OK

908-754-4401
Tom Brennan



Brick Township
401 Chambersbridge Rd
Brick, NJ 08723
(732) 262-1027

Subcode Official Review

To: P.O. BOX 711 DALLAS, TX 75221 CC:

RE: Plumbing Subcode
Block: 702.02 Lot: 14 Qual:
101 CHAMBERS BRIDGE RD.
Permit Number: Control Number: C-11-000662
Last Submit Date: Tuesday, March 15, 2011

Date: Tuesday, March 15, 2011

Dear SOUTHLAND CORPORATION(THE)%TAX DEPT,
Your request is hereby denied based upon the following infractions.
1- plumbing application indicates 2 sinks while the floor plan
indicates only 1 sink
2- submit plumbing drawing for the sink

Sincerely,

Paul Auth , Subcode Official



BOHLER

ENGINEERING

35 Technology Drive
Warren, NJ 07059
PHONE 908.668.8300
FAX 908.754.4401

March 9, 2011
Via FedEx

Brick Township
401 Chambers Bridge Road
Bricktown, NJ 08723

Attention: Daniel F. Newman Jr.
Construction Official

**RE: 7-Eleven Store #11028
Block 702.02; Lot 4
101 Chambers Bridge Road
Township of Brick
Ocean County, New Jersey
BENJ File No. 110895**

Dear Mr. Newman:

On behalf of 7-Eleven Stores, Bohler Engineering is transmitting herein an application package for construction permits pertaining to the repairs and renovations associated with the above referenced store. Contained in this application package are the following:

- Three (3) sets of the plans (Cover Sheet, Existing Equipment Layout, Proposed Equipment layout, and Equipment Schedule);
- One (1) Construction Permit Application Jacket;
- One (1) Building Permit Application;
- One (1) Plumbing Permit Application (and accompanying sketch and equipment sheets);
- One (1) Electrical Permit Application and the equipment sheets.

It is 7-Eleven's goal is to begin this effort on April 3, 2011. We realize, of course, that your municipal review workload may vary, so we respectfully ask that when your workload allows, the review be expedited within those restraints.

We have made a concentrated effort to transmit a complete application package, however if you have any questions or require any additional information, please do not hesitate to contact myself or Bruce Boyer at 908-668-8300.

Thank you in advance for your cooperation in this matter.

Sincerely,

BOHLER ENGINEERING



John M. DeRiso, P.E., P.P.

JMD/je - J:\2010\100708\Due Diligence\11028 Bricktown\Submitted Documents\110895 - Construction Permit App Package.doc

Enclosures

Cc to include Bovis PM

Cc: Brian McMorro, Bohler Engineering
Bruce Boyer, Bohler Engineering
Paul Fraser, Bovis Land Lease, Inc.
GC

OTHER OFFICE LOCATIONS:

- | | | | | | |
|------------------------------------|------------------------------|----------------------------------|-------------------------------------|---------------------------------------|------------------------------------|
| • Southborough, MA
508.480.9900 | • Albany, NY
518.438.9900 | • Ronkonkoma, NY
631.738.1200 | • Center Valley, PA
610.709.9971 | • Chalfont, PA
215.996.9100 | • Philadelphia, PA
267.402.3400 |
| • Towson, MD
410.821.7900 | • Bowie, MD
301.809.4500 | • Sterling, VA
703.709.9500 | • Warrenton, VA
540.349.4500 | • Fort Lauderdale, FL
954.202.7000 | • Tampa, FL
813.379.4100 |

CIVIL AND CONSULTING ENGINEERS • PROJECT MANAGERS • SURVEYORS • ENVIRONMENTAL CONSULTANTS • LANDSCAPE ARCHITECTS

www.BohlerEngineering.com

Dimensions & Specifications

Model	Product #	Volts	Amps	Tank Heater Watts	Total Watts	Brewing Capacity	Cu. Ft.	Shipping Weight	Funnel Locks	Cord Attached
Dual TF DBC	34600.0000	120/240	27.5	2@3300	6600	18.9 gal/hr	14.6	92.5 lbs.	Yes	No
Dual TF DBC*	34600.0001	120/240	27.5	2@3300	6600	18.9 gal/hr	14.6	92.5 lbs.	Yes	No
Dual TF DBC	34600.0002	120/240	27.5	2@3300	6600	18.9 gal/hr	14.6	92.5 lbs.	No	No
Dual TF DBC	34600.0003	120/240	27.5	2@3300	6600	18.9 gal/hr	14.6	92.5 lbs.	No	No
Dual TF DBC	34600.0004	120/208	27.4	2@2850	5700	16.3 gal/hr	14.6	92.5 lbs.	No	No
Dual TF DBC*	34600.0005	120/208	27.4	2@2850	5700	16.3 gal/hr	14.6	92.5 lbs.	No	No
Dual TF DBC	34600.0006	120/208	27.4	2@2850	5700	16.3 gal/hr	14.6	92.5 lbs.	Yes	No
Dual TF DBC*	34600.0007	120/208	27.4	2@2850	5700	16.3 gal/hr	14.6	92.5 lbs.	Yes	No

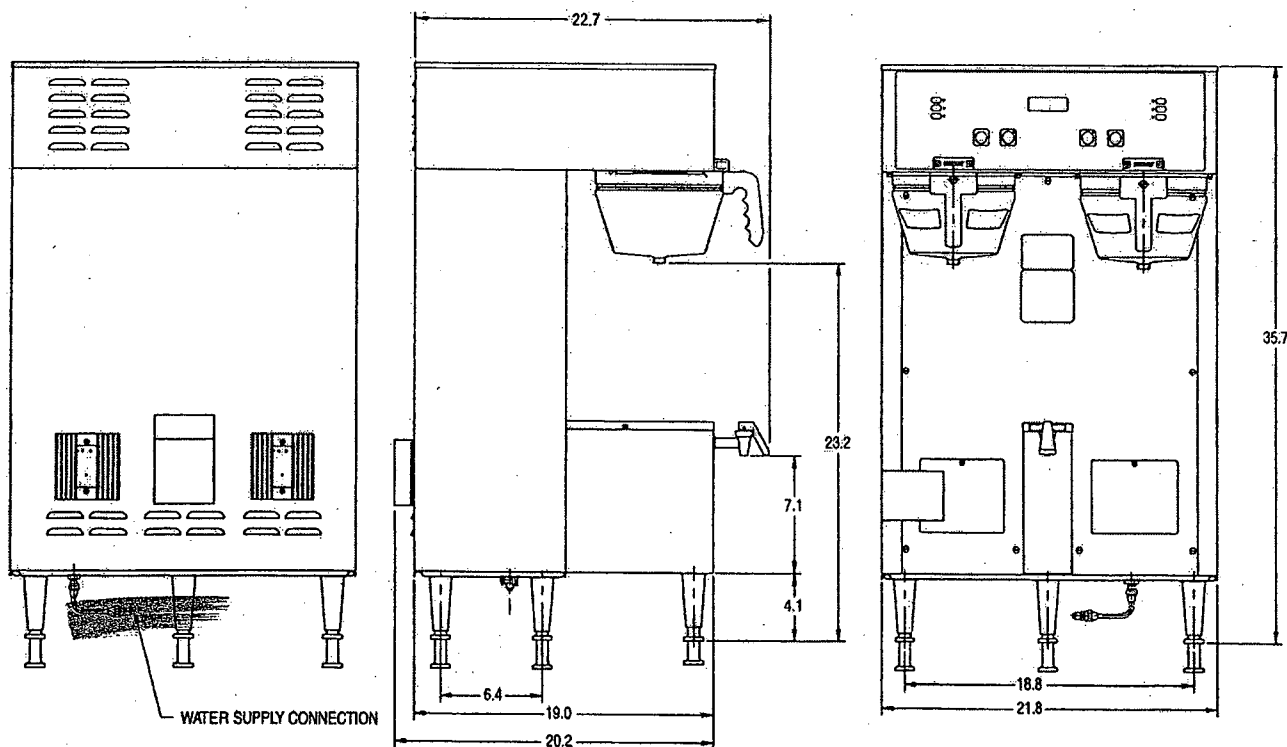
* Models have black decor.

Brewing capacity: based upon incoming water temp. of 60°F (140°F rise).

Models listed as 120/208V or 120/240V must be connected to 208V or 240V electrical service respectively. Please refer to the installation manual.

Electrical: ~~Brewer uses 3-wire plus ground service rated 120/208V or 120/240V, single phase, 60Hz.~~

Plumbing: 20-90 psi (138-621 kPa). Machine supplied with $\frac{3}{8}$ " male flare fitting. Tank capacity: 10.6 gallons (40.1 L)



Bunn-O-Matic® Corporation - 1400 Stevenson Drive Springfield, Illinois 62703 • 800-637-8606 • 217-529-6601 • Fax 217-529-6644 • www.bunn.com

BUNN® practices continuous product research and improvement. We reserve the right to change specifications and product design without notice. Such revisions do not entitle the buyer to corresponding changes, improvements, additions or replacements for previously purchased equipment.

All dimensions shown in inches.

9/08 © Bunn-O-Matic Corporation

CA-150

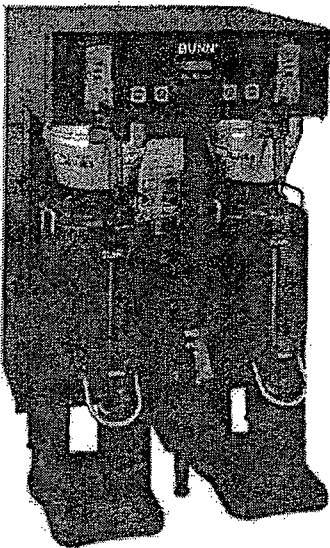
2REQ.

BUNN**BrewWISE® Dual ThermoFresh®
DBC Brewer**

ITEM#

PROJECT

DATE



**Model Dual TF DBC with
1.5 gallon TF Servers**

(servers sold separately)

Dimensions: 35.7" H x 21.8" W x 20.2" D
(90.7cm H x 55.4cm W x 51.3cm D)

Features**BrewWISE® Brewing System with ThermoFresh® Servers**

- Brews 16.3 to 18.9 gallons (61.7 to 71.5 litres) of perfect coffee per hour.
- Stores individual coffee recipes so operator can easily brew many varieties.
- Coffee extraction controlled with pre-infusion and pulse brew, digital temperature control, and large sprayhead; coffee strength controlled with variable by-pass.
- Easy pulse interface allows automatic programming of pulse routine.
- Operate any combination of BrewWISE® equipment error-free with wireless brewer-grinder interface through the Smart Funnel®.
- SplashGard® funnel and optional funnel locks help improve safety.
- Black and stainless models available.
- ThermoFresh® servers are vacuum insulated to keep coffee hot and fresh for hours.
- Create coffee recipe cards with custom recipes, ad cards with messages that display on the brewer LCD, and dedicated funnels for special coffees with the BrewWISE Recipe Writer using your PC (Windows® compatible).
- Preventive maintenance kit: 39641.0000. **PMKIT**



Stainless steel finish available

For current specification sheets and other information, go to www.bunn.com.

Related Products

Easy Clear® EQHP-25L
Product No.: 39000.0002



Easy Clear® EQHP-25
Product No.: 39000.0005

Single/Dual Filter Pack
Product No.: 20138.0000
Packed per case: 500
Dimensions:
5 1/4" Base x 4 1/4" Sidewall
13.3 cm Base x 10.8 cm Sidewall



BrewWISE® Recipe Writer (BRW)
Product No.: 34444.0000



Recipe Card
Product No.: 34447.0000

- Program a recipe to be used on brewer or grinder.



Ad Card
Product No.: 34448.0000

- Program a message to appear on the brewer's display.



Multi-Hopper Grinder (MHG)
Product No.: 35600.0002
Black finish



TF Servers
Product No.: 39550.0001

- 1.5 gallon, Mechanical Gauge, Black
Product No.: 39550.0000
- 1.5 gallon, Mechanical Gauge, Stainless Steel



TF Digital Servers
Product No.: 39550.0051

- 1.5 gallon, Digital Gauge, Black
Product No.: 39550.0050
- 1.5 gallon, Digital Gauge, Stainless Steel

**Model**

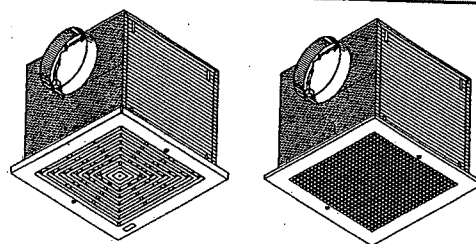
Dual TF DBC

Agency Listing

Patents Apply

9/08 A2.12

LOSONE SELECT® CEILING MOUNT VENTILATORS L100 SERIES & L150 SERIES



Incredibly reliable. Unbelievably quiet. Offering the CFM choices you need at the lowest sound levels in the industry.

FEATURES

GRILLE:

- Conceals interior
- Low profile styling blends with any decor
- White polymeric ("MG" models - metal, finished with white painted enamel)

BLOWER:

- Low RPM for quiet operation
- Resilient anti-vibration mounts
- Dynamically-balanced, polymeric, centrifugal blower wheel for quiet, efficient performance
- Permanently lubricated, thermally protected motor
- Plug-in motor rated at 120 VAC
- Designed for continuous operation

HOUSING:

- Rugged, 20 gauge galvanized steel
- 6" round duct connector
- 1/2" acoustic insulation inside
- May be installed in ceiling or wall (size permitting)
- 8-position mounting brackets for easy installation and greater adaptability to various mounting requirements
- Automatic backdraft damper located within duct connector
- Factory-shipped in horizontal discharge position - easily converted to vertical discharge
- May be installed as an in-line ventilator with addition of accessory kit Model 961L (see "Accessories")

ACCESSORIES (purchase all separately):

- Model 57V (Ivory) / 57W (White) Electronic Variable Speed Control
- Model 59V (Ivory) / 59W (White) 60-Minute Time Control
- Model 61V (Ivory) / 61W (White) 15-Minute Time Control
- Model 71V (Ivory) / 71W (White) 12-Hour Time Control
- Electronic Variable Speed Controls - Model 72V (120 VAC)
- Model 961L In-line Adapter Plate
- Model RD1 Radiation Damper
- Model 80L Electronic Speed Control (Internal)

TYPICAL SPECIFICATION

Ventilator shall be Broan Model L100, (L100MG), (L150), (L150MG).

Ventilator shall have galvanized steel housing insulated with at least 1/2" of acoustic insulation. Housing to have adjustable mounting brackets.

Automatic backdraft damper to be located within duct connector. Duct connector, blower assembly and wiring plate shall be adjustable for either horizontal or vertical installation.

Blower unit shall be removable from housing and will have a polymeric, dynamically balanced centrifugal-type blower wheel. Motor to be permanently lubricated and mounted with resilient anti-vibration mounts. RPM not to exceed number listed for each model.

Air delivery shall be no less and sound levels no greater than listed for each model. All air and sound ratings shall be certified by AMCA. Units to be UL and cUL listed.



"Broan-NuTone LLC certifies that the models shown herein are licensed to bear the AMCA Seal. The ratings shown are based on tests and procedures performed in accordance with AMCA Publication 211 (and AMCA Publication 311 if sound is also certified) and comply with the requirements of the AMCA Certified Ratings Program"



Models L100 and L150 are UL listed for use over bathtubs and showers when connected to a GFCI-protected branch circuit.

Broan-NuTone LLC, 926 West State Street, Hartford, Wisconsin 53027 (1-800-637-1453)
Broan-NuTone Canada, 1140 Tristar Drive, Mississauga, Ontario, L5T 1H9 (1-888-882-7626)

REFERENCE	QTY.	REMARKS	Project
			Location
			Architect
			Engineer
			Contractor
			Submitted by Date

PERFORMANCE RATINGS - LOSONE SELECT® CEILING MOUNT VENTILATORS L100 SERIES & L150 SERIES

AMCA LICENSED PERFORMANCE

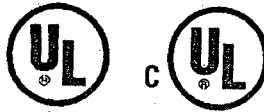
CFM / SONES - AT STATIC PRESSURES (Ps - inches of H ₂ O)																
MODEL NO.	NOMINAL VOLTAGE		0.0" Ps	.10" Ps	.125" Ps	.250" Ps	.375" Ps	.50" Ps	.625" Ps	.750" Ps	.875" Ps	1.0" Ps	NOMINAL RPM	AMPS @60 Hz	WATTS	
L100	120 VAC	CFM Hor.	136	115	109	93	80	65	44	12			640	1.1	87	
		SONES Hor.	0.5	0.8	0.9	1.3	1.8	2.3	3.0	3.2						
		CFM Ver.	138	117	112	94	80	67	46	13						
		SONES Ver.	0.7	0.9	1.0	1.3	1.8	2.2	2.8	3.0			650	1.1	87	
L100MG	120 VAC	CFM Hor.	144	121	115	97	83	68	46	12			630	1.1	87	
		SONES Hor.	0.5	0.8	0.9	1.2	1.8	2.4	3.0	3.3						
		CFM Ver.	142	119	115	95	80	67	45	13						
		SONES Ver.	0.5	0.8	0.9	1.4	1.8	2.3	2.9	3.1			640	1.1	87	
L150	120 VAC	CFM Hor.	181	161	157	141	132	124	114	94	62		710	1.3	100	
		SONES Hor.	1.3	1.4	1.5	2.2	2.6	3.1	3.6	4.1	4.6					
		CFM Ver.	179	163	160	149	142	133	122	105	73	23				
		SONES Ver.	1.4	1.6	1.6	2.0	2.5	3.0	3.3	3.6	3.9	4.2	750	1.3	100	
L150MG	120 VAC	CFM Hor.	184	165	161	148	141	135	126	108	74	19	710	1.3	100	
		SONES Hor.	1.1	1.4	1.4	1.9	2.3	2.8	3.2	3.8	4.1	4.5				
		CFM Ver.	183	165	162	151	143	135	124	107	76	26				
		SONES Ver.	1.4	1.6	1.6	2.0	2.5	3.0	3.3	3.6	4.0	4.4	725	1.3	100	

Performance ratings include the effects of altitude.

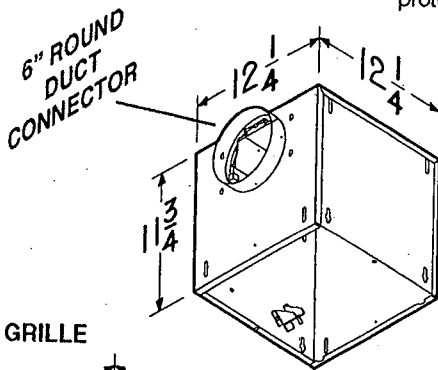
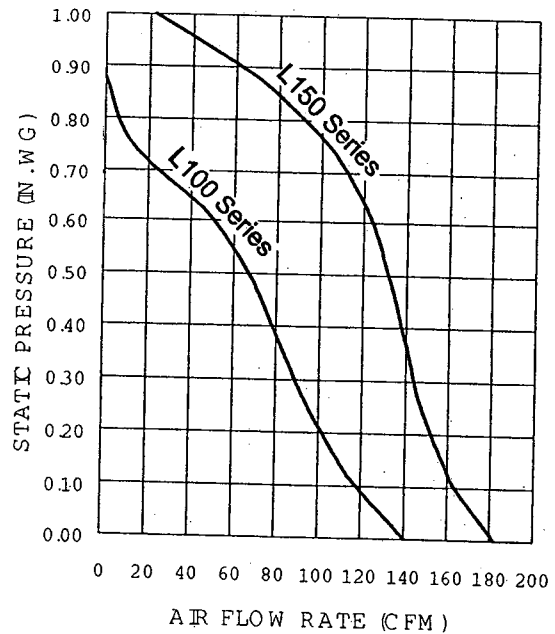
Performance ratings include the effects of inlet grille and backdraft damper in the airstream. Speed (RPM) shown is nominal. Performance is based on actual speed of test. The sound ratings shown are loudness values in fan sones at 5' (1.5m) in a hemispherical free field calculated per AMCA Std. 301. Values shown are for Installation Type B: Free inlet fan sone levels. Performance shown is for Installation Type B: Free inlet, Ducted outlet.



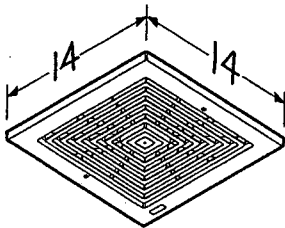
"Broan-NuTone LLC certifies that the models shown herein are licensed to bear the AMCA Seal. The ratings shown are based on tests and procedures performed in accordance with AMCA Publication 211 (and AMCA Publication 311 if sound is also certified) and comply with the requirements of the AMCA Certified Ratings Program."



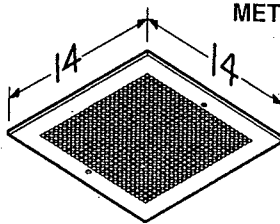
Models L100 and L150 are UL listed for use over bathtubs and showers when connected to a GFCI-protected branch circuit.



POLYMERIC GRILLE
MODELS
L100
L150



METAL GRILLE
MODELS
L100MG
L150MG



WEIGHT

MODEL NO.	SHIPPING WT.
L100	22.8 lbs.
L100MG	23.7 lbs.
L150	23.1 lbs.
L150MG	23.7 lbs.



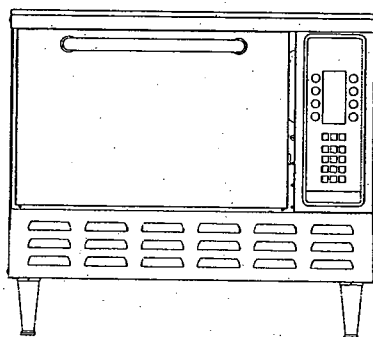
Broan-NuTone LLC, 926 West State Street, Hartford, Wisconsin 53027 (1-800-637-1453)
Broan-NuTone Canada, 1140 Tristar Drive, Mississauga, Ontario, L5T 1H9 (1-888-882-7626)

TURBOCHEF

HF 180

The Tornado™

A TURBOCHEF SPEED COOK OVEN



PROJECT

ITEM NUMBER

MODEL NUMBER

QUANTITY

CONSTRUCTION

Exterior

- 430 Stainless steel front, top and sides
- 4" (102 mm) chrome plated adjustable legs
- Nickel plated handle
- Cool to the touch pull down door

Interior

- 304 stainless steel interior
- Fully insulated Cook Chamber
- Removable wire cooking rack
- Adjustable lower cooking element

STANDARD FEATURES

- Recirculating air path with TurboChef Technologies patented catalytic converter system
- Multi-speed convection blower
- Conventional wire baking rack
- Optional bottom baking surface
- Independently controlled bottom browning element
- Smart Voltage Sensor Technology*
- Programmable with up to 128 cooking programs

- Smart Card capability
- Stackable design
- Manual sleep mode
- Warranty – 1 year parts and labor

ACCESSORIES

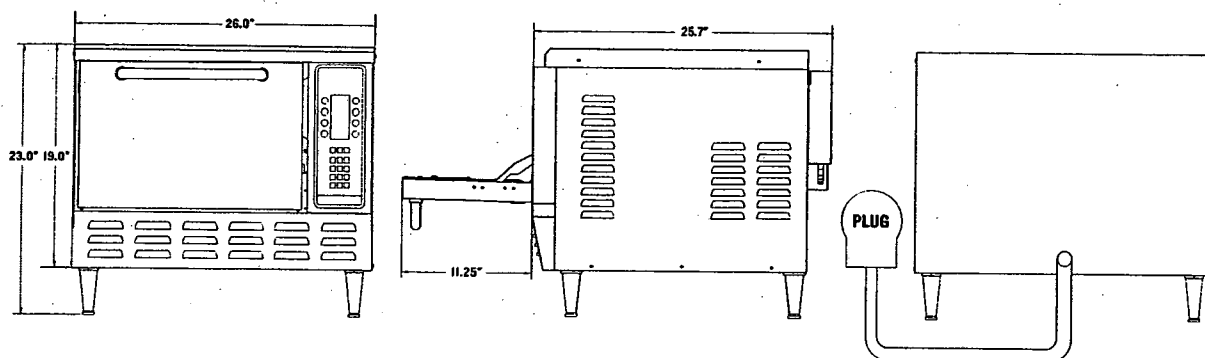
- Oven Carts – 18" (457 mm) and 24" (610 mm) stainless steel carts with heavy-duty, bolt on locking wheels for reliable performance
 - 18" (457 mm) Cart (P/N: TC3-0143-2)
 - 24" (610 mm) Cart (P/N: TC3-0143-1)
- Polymer Cook Tray (P/N: NGC-1207)

CERTIFICATIONS

UL, cUL, NSF, FDA, FCC



**Smart Voltage Sensor Technology automatically senses the supply voltage and allows the user to configure the oven to the correct setting (208 or 240) with the touch of a button.*



DIMENSIONS

□ Single Units (allow +/- .05" (1.27 mm) tolerance)

Height	19.09"	(485 mm)
on legs	23.03"	(585 mm)
Width	25.9"	(659 mm)
Depth	26.06"	(662 mm)
with handle	28.06"	(713 mm)
Weight	190 lbs.	(86 kg)

□ Stacked Units (allow +/- .05" (1.27 mm) tolerance; Stacking Kit optional)

Height	38.18"	(970 mm)
Width	25.9"	(659 mm)
Depth	26.06"	(662 mm)
with handle	28.06"	(713 mm)
Weight	380 lbs.	(172 kg)

□ Cook Chamber

Height	8"	(203 mm)
Width	15.5"	(393 mm)
Depth	14.7"	(373 mm)

□ Wall Clearance

Top/Sides	2"	(51 mm)
Back	0"	(0 mm)

ELECTRICAL SPECIFICATIONS

North American Markets

□ NGC (1 Phase, 60 Hz)

Operating Voltage	208/240 VAC
Current Draw	30 amp
Phase	1 Phase
Frequency	60 Hz
Plug	NEMA 6-30
Max Input	5990/6675 watts
Microwave Input Power	3500 watts



NOTE: Smart Voltage Sensor Technology does not compensate for lack of or over voltage situations. It is the responsibility of the owner to supply voltage to the unit according to the above specifications.

Europe and Asia Markets

□ NGCEW (3 Phase, WYE, 50 Hz)

Operating Voltage	400 VAC
Current Draw	16 amp
Phase	3 Phase
Frequency	50 Hz
Plug	IEC 309, 5-pin, 32 amp
Heaters Input Power	6300 watts
Microwave Input Power	3500 watts



□ NGCED (3 Phase, Delta, 50 Hz)

Operating Voltage	230 VAC
Current Draw	30 amp
Phase	3 Phase
Frequency	50 Hz
Plug	IEC 309, 4-pin, 32 amp
Heaters Input Power	6300 watts
Microwave Input Power	3500 watts



□ NGCUK (1 Phase, 50 Hz)

Operating Voltage	230 VAC
Current Draw	30 amp
Phase	1 Phase
Frequency	50 Hz
Plug	IEC 309, 3-pin, 32 amp
Heaters Input Power	6300 watts
Microwave Input Power	3500 watts



SHIPPING INFORMATION

- All ovens packaged in a double-wall corrugated crate banded to a wooden skid
- Crate size (North America): 36" x 31" x 31" (914 mm x 787 mm x 787 mm); NMF Class 85
- Crate size (International): 34" x 31" x 31" (864 mm x 787 mm x 787 mm); HM Code 8419.81
- Approximate crated weight: 240 lbs. (109 kg)
- Minimum entry clearance required:
Crated: 31" (787 mm) / Uncrated: 24" (613 mm)

TurboChef reserves the right to make substitutions of components or change specifications without prior notice.



Accelerating the World of Cooking™

Corporate Headquarters

Six Concourse Pkwy, Suite 1900
Atlanta, Georgia 30328 USA
+1 678.987.1700 PHONE
+1 678.987.1750 FAX

Sales & Marketing: 866.90TURBO

Global Operations

4240 International Pkwy, Suite 105
Carrollton, Texas 75007 USA
+1 214.379.6000 PHONE
+1 214.379.6073 FAX

Customer Service: 800.90TURBO

turbochef.com

HF-120

Model Specified _____ Store# _____

Location _____ Quantity _____

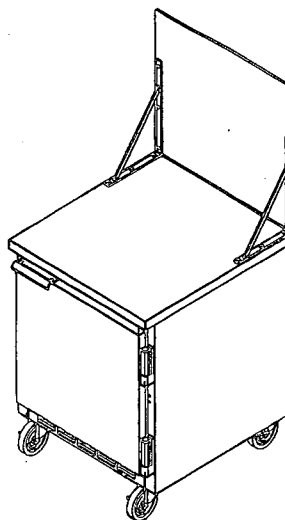
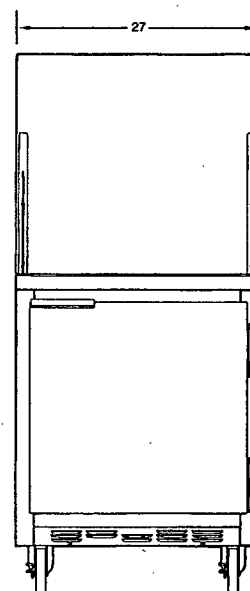
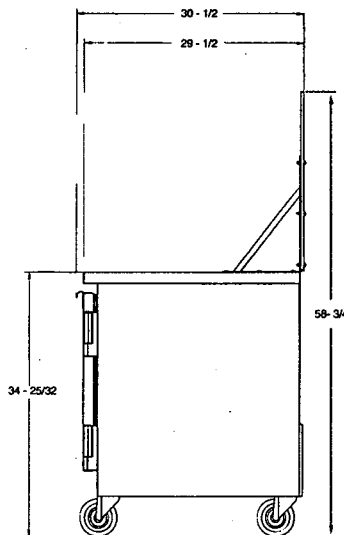
BEVERAGE-AIR.

Standard Worktop Refrigerator Cabinets

Model WTR27A



DIMENSIONAL DATA	
Net Capacity (cubic ft.)	6.2
Net Capacity (liters)	175
Width overall (inches)	27"
Width overall (mm)	686
Length overall (inches) - Less handle	29 1/4"
Length overall (mm) - Less handle	743
Height overall - on 6" casters (inches)	39 1/2"
Height overall - on 6" casters (mm)	1003
Depth with door open 90° (inches)	53 3/8
Clear Door Opening (inches)	22 1/2 x 21 1/2
Number of Shelves	2
Number of doors	1
ELECTRICAL DATA	
Full load amperes 115/60/1	4.0
Full load amperes 220/50/1	—
REFRIGERATION DATA	
Refrigerant	R134a
Horsepower	1/6
WEIGHT DATA	
Gross Weight (Crated lbs)	167
Gross Weight (Crated kg)	75



Available From:



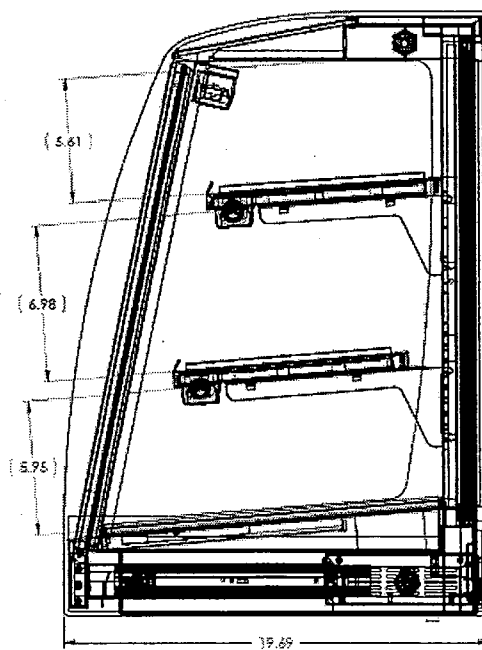
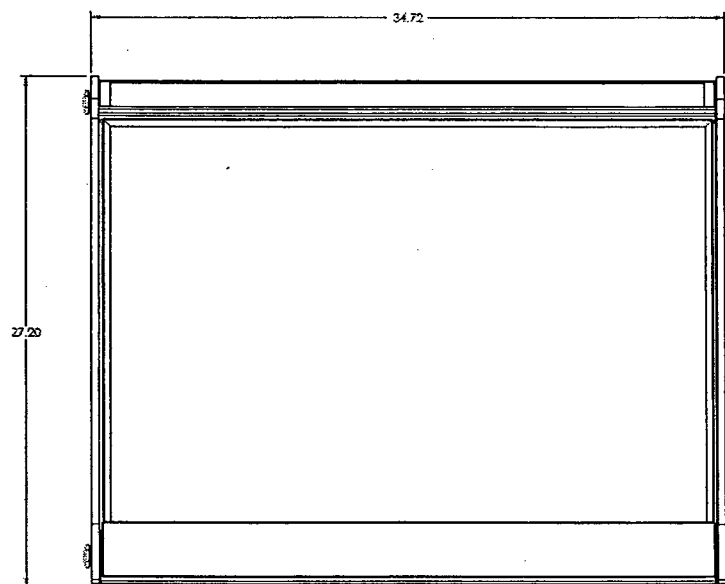
BEVERAGE-AIR.

PO Box 5932 • SPARTANBURG, SC • 29304 • USA
1-800-845-9800 • FAX No. 1-864-582-5083
www.BEVERAGE-AIR.COM

HOT FOOD DISPLAY

FF 190

NAME	HFD HOT FOOD DISPLAY	
MODEL	CHS-090IWUSE / HFD000002	
EFFECTIVE INTERNAL VOLUME	170 liter	6.003 cubic foot
WEIGHT	70kg	154lbs
EXTERNAL DIEMENSIONS	W 896 X D 500 X H 700mm W 35.27 X D 19.68 X H 27.56in	
HEATER PLATES	1 ST AND 2 ND ROW SHELVES 130W X 4 BOTTOM PLATE 150W X 2	
LAMPS	XENON LAMP 120V 40W X 6	
GLASS	ANSI STANDARD Z971 TEMPERED	
CONTROLLER	6 TEMPERATURE CONTROL 140°F-235°F 12 TIMER FUNCTIONS 15MINS TO 3HR PROGRAMMABLE WITH 512MB-2G SD CARD formatted to FAT32	
POWER	115VAC 60HZ	
CURRENT	STARTUP 8.5AMPS STABILIZED 4.5AMPS	
ACCESSORY	TRAYS 12 EA.	
UL CERTIFICATION	KNGT E314888	
CUL CERTIFICATION	CUL KNGT7 314888	
NSF CERTIFICATION	E314889	





ONLINE CERTIFICATIONS DIRECTORY

KNGT7.E314888
Commercial Cooking Appliances Certified for Canada

[Page Bottom](#)

Commercial Cooking Appliances Certified for Canada

[See General Information for Commercial Cooking Appliances Certified for Canada](#)

SANDENVENDO AMERICA INC
16710 SANDEN DR
DALLAS, TX 75238 USA

E314888

Hot food display warming case, Model HFD000002.

Last Updated on 2008-07-18

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ONLINE CERTIFICATIONS DIRECTORY

KNGT.E314888
Commercial Cooking Appliances

[Page History](#)

Commercial Cooking Appliances

[See General Information for Commercial Cooking Appliances](#)

SANDENVENDO AMERICA INC
13710 SANDEN DR
DALLAS, TX 75236 USA

E314888

Hot food display warming case, Model CHS-090WUSE.

Last Updated on 2008-01-02

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ONLINE CERTIFICATIONS DIRECTORY

TSQT.E314889

Commercial Cooking, Rethermalization and Powered Hot Food Holding and Transport Equipment

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Commercial Cooking, Rethermalization and Powered Hot Food Holding and Transport Equipment

See General Information for Commercial Cooking, Rethermalization and Powered Hot Food Holding and Transport Equipment

SANDENVENDO AMERICA INC
10710 SANDEN DR
DALLAS, TX 75238 USA

E314889

Hot food display warming case, Model HFC000002.

Last Updated on 2008-07-15

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SEAM PREPARATIONS

The final seam appearance is dependent on the fit and preparations made prior to applying adhesive and clamps. A proper dry fit is critical. The adhesive is not designed as a gap filler. When the two pieces being seamed are brought together and touch, the seam should virtually disappear.

Make sure that all substrates and cabinets are level and secure. Align the two tops together for the full length of the seam. Check the dry fit again. When the fit is correct apply the blocks needed for clamping with hot melt glue. After the adhesive has set, the blocks are easily removed by spraying with alcohol and prying under the beveled edge.

Separate the tops and score each edge with 100 grit paper on a flat block to improve adhesion. Be careful not to roll the block over the top edge. Carefully score the surface on each side of the seam. Clean the edges with a clean white rag and isopropyl alcohol. Allow to dry before applying adhesive.

Avonite Ultra Bond G adhesive is a two part adhesive. Each cartridge contains 250 ml (10 oz.) of adhesive and will adhere 35 to 45 feet of seam.

Place the tops about 3/16" apart and apply two small beads into the space instead of one bead. This will eliminate the risk of air bubbles in the catalyst causing an uncured portion. Push the tops together for clamping and make sure there is excess glue "flash" coming out of all joined surfaces including the edges. Clamp the tops but do not over tighten.

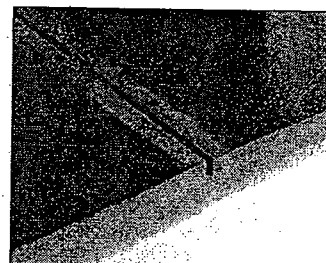
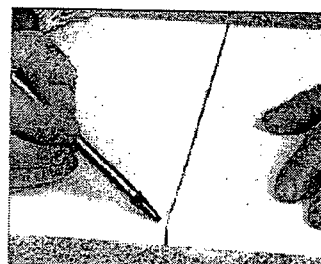
The dried bead of adhesive should be ready to machine and sand in about 45 minutes. This may vary by temperature.

To minimize sanding time it is recommended to machine off the excess glue with a "ski router". This is simply a handheld router with two 1/2" thick skis attached to the base that allows the router to straddle the glue line and cut it down to the surface. Use a 3/4" diameter bottom cleaning bit and adjust the depth to just off the surface. Tip: Try using a strip of paper under the bit. Lower the bit until the paper will not slide freely.

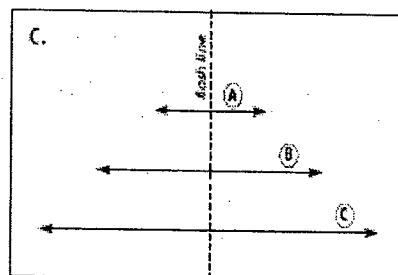
SANDING SEAMS

The following procedure will efficiently finish seam areas. For illustration, please refer to Figure C.

1. The remainder of the flash line should first be sanded with 100-120 grit paper. It is important that sanding extend on either side of the seam, without concentrating directly on the seam, as illustrated by Point A. The 100-120 grit sanding should extend to about 6" on either side of the flash line. **Concentrated sanding could cause a valley, or dip, in the seam area.**
2. The next step is to sand with 220 grit paper. The sanding area now extends to about 12" on either side of the flash line, as shown in Point B.
3. Once the seam is sanded level, continue the standard finishing procedure by feathering out the finish in the seam area to blend with the final finish of the top, as shown in Point C. with 400 grit paper.
4. The final finish on these tops is a Satin finish. After you have blended the seam area to the main top, sand the entire surface top with a Gray Scotch Brite® and soapy water as the final step.



Scoring the top of the surface strengthens the bond of the excess adhesive. This helps prevent the critical top layer of the seam from pulling out when machined.



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Print and Review the Avonite Care and Maintenance Guidelines

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Matte Finish

Cleaning

A sponge, soap and water will clean most stains. For more stubborn stains use a green Scotch Brite pad and an abrasive cleanser. Periodically go over the entire matte surface with a dry green Scotch Brite pad to return the original finish.

View video*Scratches*

To remove scratches, start sanding with 240 grit paper and then clean with an abrasive cleanser and a green Scotch Brite pad.

Avonite Sinks

Use the Matte Finish cleaning and scratch removal procedures above. To keep sink color bright, clean occasionally with liquid bleach and water. Fill the sink 1/4 full with water, add 1 to 2 cups of bleach, wipe the sides of the sink and let stand for 15 minutes. Then drain the sink and rinse.

Satin Finish

Cleaning

Soap and water will clean most stains. For stubborn stains use a white Scotch Brite pad and a non-abrasive cleanser, such as Soft Scrub.

View video*Scratches*

To remove scratches, start by sanding with 400 grit paper followed by 600 grit paper. Then clean the area with Soft Scrub and a white Scotch Brite pad. You may choose to spray a light coat of Protect All to enhance the luster.

High Gloss

Cleaning

Soap and water will remove most stains. Use a polishing compound like 3M Perfect-It and a soft cloth to remove more stubborn stains.

View video*Scratches*

To remove scratches from a high gloss finish, start sanding with 400 grit paper. The surface must then be machine polished back to its original finish. Advise customer to contact the AVONITE Surfaces Fabricator if they do not own or have access to this equipment.

Helpful Hints

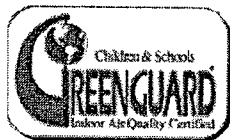
Always use a hot pad or trivet under hot pots or heat producing appliances.

Always use a cutting board.

Never stand on your counters.

Avoid harsh chemicals such as drain cleaners and paint removers.

Made in the USA



LEED Contributions



For high gloss counters place felt protectors on the bottom of pottery or other hard objects.
Avoid sliding hard objects across these glossy surfaces.
Always run cool water when pouring boiling water into Avonite Surfaces sinks.

Videos

Care & Maintenance Helpful Hints
Care & Maintenance Major Repairs

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SURFACES

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Delfield

N8100B

Drop-In Self-Contained Mechanically Cooled Cold Pans

Project _____

Item _____

Quantity _____

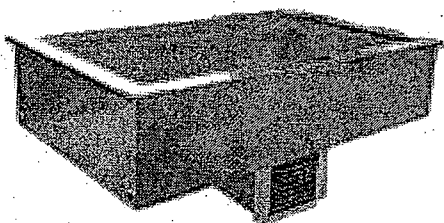
CSI Section 11400

N8100B: DROP-IN SELF-CONTAINED MECHANICALLY COOLED COLD PANS

MODELS

- ☐ N8118B 18" mechanically cooled cold pan
- ☐ N8130B 30" mechanically cooled cold pan
- ☐ N8143B 43" mechanically cooled cold pan
- ☐ N8156B 56" mechanically cooled cold pan

- ☐ N8169B 69" mechanically cooled cold pan
- ☐ N8181B 81" mechanically cooled cold pan



Model N8156B

STANDARD FEATURES

- NSF-7 certified performance
- Integral V-stamped pan rest
- Polyurethane foam insulation
- Push-in perimeter gasket
- Stainless steel louver provided
- Environmentally friendly HFC-134a refrigerant
- 1" drain standard
- Thermostat for temperature control

OPTIONS AND ACCESSORIES

- ☐ Custom sizes and styles
- ☐ Single or double service flip-up sneezeguards
- ☐ Relocate compressor
- ☐ Mullion fan assembly
- ☐ Remote refrigeration (specify refrigerant)
- ☐ *220V/50 cycle

**Inclusion of this option will alter the electrical specifications of the unit*



SPECIFICATIONS

Top is one-piece 20-gauge stainless steel. Interior liner is 22-gauge stainless steel and is creased to a 1.00" (2.43cm) diameter drain. Integral V-stamped pan rest recessed 2" (5.1cm) to accommodate 12" x 20" (30.5cm x 50.8cm) pans 4" (10.2cm) or 6" (15.2cm) deep supplied by others. Product temperatures of 33°F (1°C) to 41°F (5°C) are maintained at 86°F (29°C) ambient room temperature, meeting NSF 7 requirements. Adapter bars are standard.

Sides and bottom are wrapped with refrigeration lines and insulated with high-density closed-cell polyurethane. Exterior housing is 24-gauge galvanized steel.

Condensing unit is suspended below the cold pan on a 16-gauge steel frame and uses HFC-134a

refrigerant. Temperature control has an ON/OFF position to shut down cold pan. Unit has an 8' (2.4m) cord and NEMA 5-15P plug.

A stainless steel louver is provided for field installation; cutout dimension is 12" x 23.5" (30.5cm x 59.7cm).

A second opening at the rear of the cabinet should be provided at installation to allow for proper air circulation.



Delfield

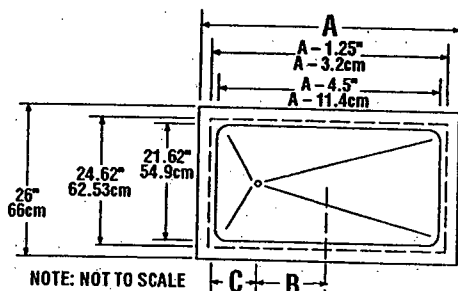
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Mt. Pleasant, MI 48858
www.delfield.com

Phone: 800-733-8948
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Email: info@delfield.com

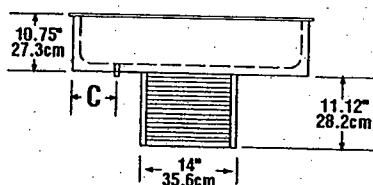
Approval _____

Date _____

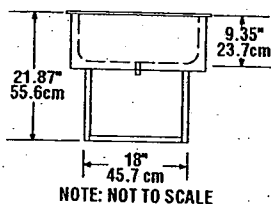
Drop-In Self-Contained Mechanically Cooled Cold Pans



TYPICAL PLAN VIEW
N8100B MODELS (EXCEPT N8118B)

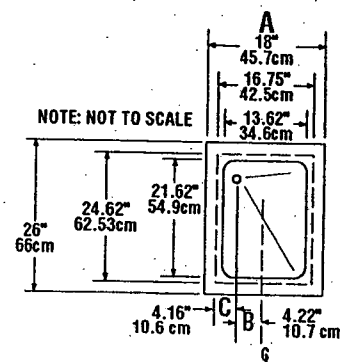


TYPICAL ELEVATION VIEW
N8100B MODELS (EXCEPT N8118B)

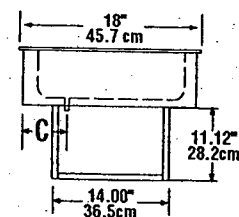


TYPICAL RIGHT END VIEW
N8100B MODELS (EXCEPT N8118B)

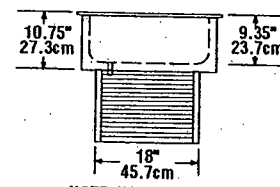
**DRAIN LOCATION IF
FACING SERVICE SIDE:
N8118B-BACK, ALL OTHER
N8100B MODELS-LEFT**



PLAN VIEW
MODEL N8118B



FRONT ELEVATION VIEW
MODEL N8118B

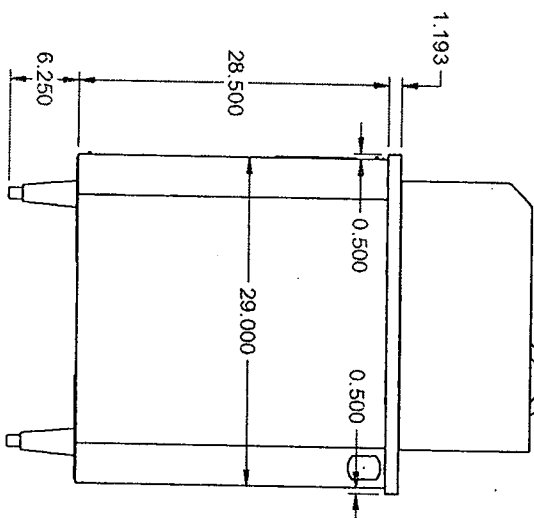
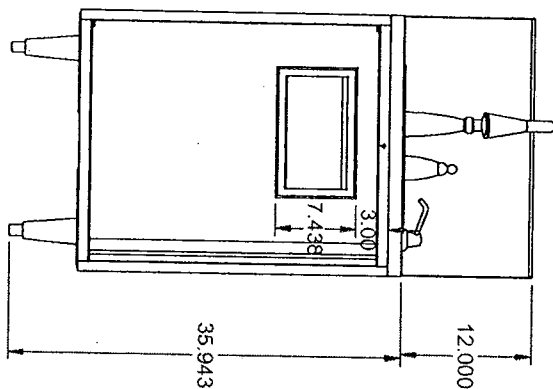
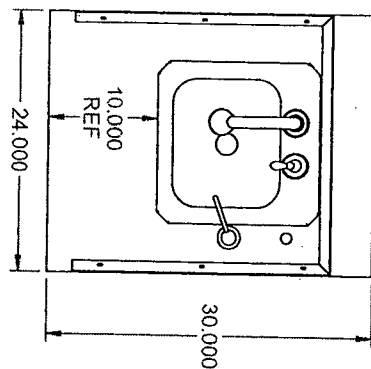
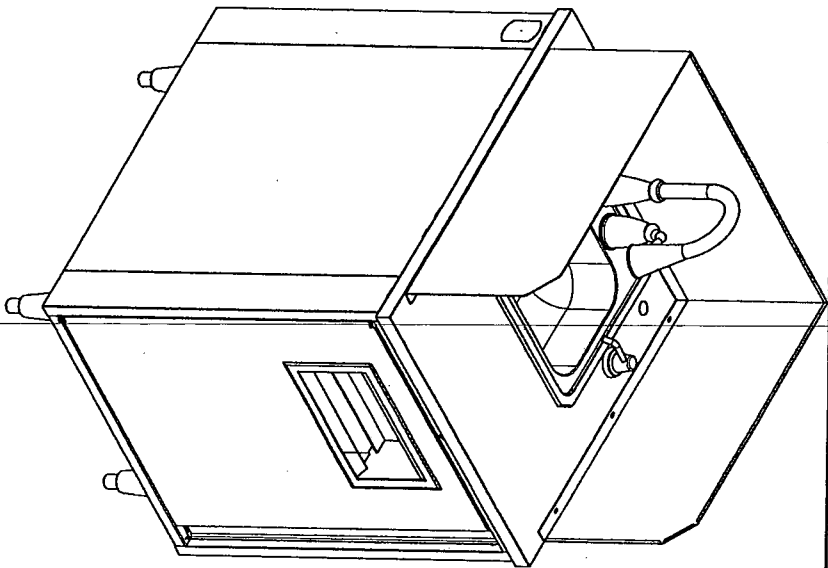


RIGHT END VIEW
MODEL N8118B

Mechanical Data: Standard Unit

MODEL NUMBER	A	B	C	COUNTER CUTOUT DIMENSIONS (D x L)	# OF 12" x 20" PANS HELD	VOLTAGE HERTZ/PHASE	H.P.	AMPS	BTU LOAD	SYS. CAP.	SHIPPING WEIGHT
N8118B	18" 45.7cm	4.22" 10.7cm	4.16" 10.6cm	17" X 25" 43.2cm x 63.5cm	1	115/60/1	1/5	4.0	204	708	103 lbs 46 kg
N8130B	30.75" 78.1cm	8.75" 22.72cm	6.00" 15.24cm	29.75" x 25" 75.6cm x 63.5cm	2	115/60/1	1/5	4.0	379	812	161 lbs 72 kg
N8143B	43.5" 110.5cm	9.82" 24.9cm	11.31" 28.7cm	42.50" X 25" 108.58cm x 63.5cm	3	115/60/1	1/5	4.0	569	889	184 lbs 83 kg
N8156B	56.25" 142.9cm	9.82" 24.9cm	17.69" 44.9cm	55.25" x 25" 140.3cm x 63.5cm	4	115/60/1	1/4	7.0	758	1373	233 lbs 105 kg
N8169B	69" 175.3cm	9.82" 24.9cm	24.06" 61.1cm	68" X 25" 172.7cm x 63.5cm	5	115/60/1	1/4	7.0	948	1469	243 lbs 109 kg
N8181B	81.75" 208cm	9.82" 24.9cm	30.43" 77.3cm	80.75" x 25" 205.1cm x 63.5cm	6	115/60/1	1/3	8.0	1138	1547	260 lbs 117 kg

REVISION HISTORY			
REV	DESCRIPTION	DATE	BY
A	INITIAL RELEASE	6/22/02	JCD
B	ECN10620	8/3/2010	BSF
C	ECN10734 - MOVED SINK BACK 5.312	10/20/2010	SB



ITEM	PART NO.	DESCRIPTION	QTY
1	20001260	CS242936LTD-CB-DSP-TWL	1
2	10012282	KIT,LEG,CNR,0ACT,STD,WHDW	1
3	60017235	ASF,24.00X30.00,SK-12HX24AOSGSD	1
4	60011744	KIT,SK,15X15,ELKA,FCT,P0DL,TA9955-DST	1
5	193760	DSP,SOAP,B0BK,#B82 2	1
6	22063556	GRD,SPL,12.00X23.88X23.74,MIT2.0,HEM,SS	1
7	0403200	PKG,C0NN,CAB,M&F 2	1

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REF # 05277	SURFACE AREA NEXT STEP	N/A	ROYSTON LLC ONE PICKROY ROAD JASPER GA 30143 (770) 255-5466
TOL DIST	SOURCE	N/A	THK
Tolerance Unless Otherwise Specified			
XX = ± .030			
Hole Dia. = ± .003			
BSF	BSF	DATE 6/22/2002	PART # 230005588
ENG	DESIGNED BY	DATE	REV C

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SHEET 1 OF 1