

C17-70202
BLOCK 702.02 LOT 14

QUALIFICATION CODE

ADDRESS (SITE)

PERMIT NO.

99-2077

RECEIVED



CONSTRUCTION PERMIT APPLICATION

APR 15 1999

7-11 store

Application Components: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 101 Chambersbridge rd
 2. Name of Owner in Fee: Southard Corp. Tel. (609) 860-5023
 Address 1075 Cranbury S. Blvd. Cranbury N.J. 08831
 street municipality zip code
 3. Ownership in Fee: Public ☐ Private ☐
 4. Principal Contractor: Bob D Const. Co. Inc. Tel. (302) 656-9419
 Address 223 Dumont rd Westmonte DE 19804
 License No. OR, if new home. Builder Reg. No. 19804 Exp. Date 12/31/99
 Federal Employee [Redacted] FAX (302) 656-9480
 5. Architect or Engineer [Redacted] Tel. (302) 656-9418
 Address [Redacted]
 6. Responsible Person in Charge of Work John M. Mays
 Tel. (302) 656-9418 FAX (302) 656-9480

FAX 302-656-9480

Exterior alteration

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$ 460		
2. Electrical	35		
3. Plumbing	10		
4. Fire Protection			
5. Elevator Devices			
6. Subtotal	\$		
7. Less 20% for State Plan Review			
8. Subtotal	\$		
9. DCA Training Fee	15		
10. Subtotal			
11. Cert. of Occupancy			
12. Other			
13. TOTAL	\$ 520		

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories _____
 2. Height of Structure _____ ft.
 Area — Largest Floor _____ sq. ft.
 3. New Building Area _____ sq. ft.
 4. Volume of New Structure _____ cu. ft.
 5. Construction Classification _____
 6. Total Land Area Disturbed _____ sq. ft.
 7. Flood Hazard Zone _____
 8. Base Flood Elevation _____ ft.
 9. Wetlands yes _____
 no _____
 10. Max. Live Load _____
 11. Max. Occupancy Load _____

(office use only)

II. PROPOSED WORK

- ☐ Minor Work
- ☐ New Building
- ☐ Addition
- ☒ Alteration
- ☐ Fire Protection
- ☒ Plumbing
- ☒ Electrical
- ☐ Elevator Devices
- ☐ Asbestos Abat. Subch. 8
- ☐ Lead Hazard Abatement
- ☐ Demolition

Est. Cost

18,000.00
 500.00
 1,000.00
 [Shaded Box]
 TOTAL COSTS 19,500.00

OPTIONAL (for office use only)

Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates Approval	Rejection	Re-viewer
CS	4/15/99		5-17-99	FM			
			5/17/99	FM			
			5/17/99	FM			

III. DO YOU WANT: (optional)

- ☐ Partial Releases
- ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks
- ☐ High Pressure Boilers
- ☐ Pressure Vessels
- ☐ Refrigeration Systems
- ☐ Cross-Connections/Backflow Preventers
- ☐ Hazardous Uses/Places of Assembly
- ☐ Sprinklers
- ☐ Smoke Control Systems in Open Wells
- ☐ Underground Storage Tanks

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

- ☐ Hotels (R-1)
- ☐ Multi-Family (R-2)
- ☐ Two-Family (R-3) BOCA
- ☐ Two-Family (R-4) CABO
- ☐ One-Family (R-3) BOCA
- ☐ One-Family (R-4) CABO

No. of dwelling units:

Before Construction _____
 After Construction _____
 Net Gain or Loss _____

B. NON-RESIDENTIAL

- State Specific Use: M
- Use Group: M
- Change in Use Group, Indicate Former: _____

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name John M. Mazzette

Address 510 Bullett Ln. Palm Beach 19808

Telephone (302) 998-1576

Signature [Signature]

- III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer									
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition _____

Name of Code & Edition _____

Building _____	Energy _____	Other _____
Electrical _____	Barrier Free _____	
Plumbing _____	Flood Hazard _____	
Fire Protection _____	As Built Elevation Cert. _____	
Mechanical _____	Other _____	

X. CERTIFICATES ISSUED (office use only)

	DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____	_____	_____	_____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	No. _____	_____	_____	_____

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
CONSTRUCTION
PERMIT

0010
2077**

LOT	0.00
14 #	
BUILDING	460.00
ELETRIC*	35.00
PLUMBING	10.00
D.C.A.	15.00
TOTAL	520.00
CHECK	520.00
CHANGE	0.00

IDENTIFICATION Block 702.02 Lot 14 Qual

06/10/99 NO. 5 0028A005 11:36

Date Issued 06/10/99
Control #
Permit # 99-2077

Work Site Location 101 CHAMBERS BRIDGE RD
INTERIOR ALTERATION
Owner in Fee SOUTHLAND CORPORATION-7-11
Address 1075 CRANBURY S RIVER RD
JAMESBURG, NJ 08831-
Telephone (609)860-5023

Contractor J R & D CONST CO INC
Address 223 DUPONT RD
WILMINGTON, DE 19804-
Telephone (302)656-9414
Lic. No. or Bldrs Reg No
Federal Emp. No.

Is hereby granted permission to perform the following work:
☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER
(Subchapter 8 only)

DESCRIPTION OF WORK:
INTERIOR ALTERATIONS FOR 7-11 STORE
REMOVE AND REPLACE EXISTING COUNTERS, SHELVING, FREEZERS, SINK

NOTE: If construction does not commence within one (1) year of date of issuance,
or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 19,500

Construction Official

06/10/99
Date

U.C.C. F170 (rev. 3/96)

PAYMENTS (Office Use Only)

Building	460
Electrical	35
Plumbing	10
Fire Protection	0
Elevator Devices	0
Other	
DCA Training Fee	15
Cert. of Occupancy	0
Total	520
Check No.	30977
Cash	
Collected By	LRT

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
PLUMBING
SUBCODE
TECHNICAL SECTION

Date Received 05/17/99
Date Issued 06/10/99
Control # C17-70202
Permit # 99-2017

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING TECHNICAL SITE DATA (List all fixtures.)
CONTRACTORS: NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 702.02 Lot 14 Qual
Work Site Location 101 CHAMBERS BRIDGE RD

Owner in Fee SOUTHLAND CORPORATION-7-11
Address 1075 CRANBURY S. RIVER RD

JAMESBURG, NJ 08831-
Tele. (215) 788-1144 Fax ()

Contractor TYLER PLUMBING CO
Address 119 OTTER ST

BRISTAL, PA
Tele. (215) 788-1144

Lic. No. or Bids. Reg. No. 2051
Federal Emp. No. 23-1626394

B. PLUMBING CHARACTERISTICS

Use Group Present Proposed
Building Sewer Size [] Public Sewer [] Private Septic
Water Sewer Size [] Public Water [] Private Well
Estimated Cost of Plumbing Work \$ 500

C. JOB SUMMARY (Office Use Only)

PLAN REVIEW
[] No Plans Required
Joint Plan Review Required: Type Failure Failure Approval Initial

[] Bidg [] Elect
[] Fire [] Elevator
[] Plumb. Plans Approved

Date: 5/17/99
Approved By: [Signature]

SUBCODE APPROVAL
[] CO [] CCO [] CA

Approved By: TCO

Date:

NO. FEE (Office Use Only)

FIXTURE/EQUIPMENT
Water Closet 0
Urinal / Bidet 0
Bath Tub 0
Lavatory 0
Shower 0
Floor Drain 0
Sink 10
Dishwasher 0
Drinking Fountain 0
Washing Machine 0
Hose Bib 0
Water Heater 0
Fuel Oil Piping 0
Gas Piping 0
Steam Boiler 0
Hot Water Boiler 0
Sewer Pump 0
Interceptor / Separator 0
Backflow Preventer 0
Greasetrap 0
Sewer Connection 0
Water Service Connection 0
Stacks 0
Other 0
Other 0

INSPECTIONS
Slab
Rough
Water
Sewer
Fixtures
Gas Equip.
Gas Piping
Solar
TCO

Dates (Month/Day)

Failure Failure Approval Initial

Paid [] Check #
Collected by: Administrative Surcharge \$ 0
Minimum Fee \$ 0
TOTAL FEE \$ 10
DCA Training Fee \$ 0

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature/Contractor Seal
[] Licensed Plumbing Contractor [] Exempt Applicant

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
ELECTRICAL
SUBCODE
TECHNICAL SECTION

Date Received 05/17/99
Date Issued 6/10/99
Control # C17-70202
Permit # 99-2077

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING
CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 702.02 Lot 14 Quad
Work Site Location 101 CHAMBERS BRIDGE RD

Owner in Fee SOUTHLAND CORPORATION-7-11
Address 1075 CRANFORD S RIVER RD

JAMESBURG, NJ 08831-
Tele: (215) 987-2022 Fax ()

Contractor PHILIP VITALE
Address 430 MILL RD

HARTFORD, PA 19440-
Tele: (215) 987-2022

Lic. No. or Bldgs Rad No. R-6630
Federal Emp. No. [REDACTED]

B. ELECTRICAL CHARACTERISTICS

Use Group - Present Proposed N
[] Pole/Pad # [] Temporary [] Other
Building Occupied as Utility Co.
Estimated Cost of Electrical Work \$ 1,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW
[X] No Plans Required
Joint Plan Review Required:

[] Bldg [] Plumb
[] Fire [] Elevator
[] Elect Plans Approved
Date: 5/18/99
Approved By: [Signature]

SUBCODE APPROVAL
[] CO [] CCO [] CA
Date: _____
Approved By: _____

D. TECHNICAL SITE DATA

NO.	SIZE	ITEM
0		Lighting Fixtures
1		Receptacles
0		Switches
0		Detectors
0		Light Poles
0		Motors-Fract HP
0		Emergency & Exit Lights
0		Communications Points
0		Alarm Devices/P.A.C. Panel
1		TOTAL NUMBERS
0		Pool Permit/With OW Lights
0		Storable Pool/Spa/Hot Tub
0		KW Elect Range/Receptacle
0		KW Oven/Surface Unit
0		KW Elect Water Heater
0		KW Elect Dryer/Receptacle
0		KW Dishwasher
0		HP Garbage Disposal
0		KW Central A/C Unit
0		HP/KW Space Heater/Air Handler
0		Baseboard Heat
0		HP Motors 1/+ HP
0		KW Transformer/Generator
0		AMP Service
0		AMP Subpanels
0		AMP Motor Control Center
0		KW Elect Sign/Outline Light
0		Other
0		Other

FEE (Office Use Only)

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature
[] Licensed Electrical Contractor [] Exempt Applicant

Administrative Surcharge \$ 0
Minimum Fee \$ 0
TOTAL FEE \$ 35
DCA Training Fee \$ 1

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
ELECTRICAL
SUBCODE
TECHNICAL SECTION

Date Received 06/11/99
Date Issued 06/11/99
Control #
Permit # 99-2092

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION.

TECHNICAL SITE DATA

NO. SIZE

FEE (Office Use Only)

Block 702.02 Lot 14

40

Lighting Fixtures

Work Site Location 101 CHAMBERS BRIDGE RD

0

Receptacles

Owner in Fee SOUTHLAND CORPORATION-7-11

0

Switches

Address 1075 CRANBURY S RIVER RD

0

Detectors

JAMESBURG, NJ 08831-

0

Light Poles

Tele. (732) 249-2230 Fax ()

0

Motors-Fract HP

Contractor OSRAM PENNSYLVANIA

0

Emergency & Exit Lights

Address 7 JULES LANE

0

Communications Points

N BRUNSWICK, NJ 0

40

Alarm Devices/F.A.C. Panel

Tele. (732) 249-2230

0

TOTAL NUMBERS

40

Lic. No. or Bids. Reg. No. 8074

0

Pool Permit/With UM Lights

Federal Emp. No.

0

Storable Pool/Spa/Hot Tub

Use Group - Present

0

KW Elect Range/Receptacle

[] Pole/Pad # [] Temporary [X] Other 7-11

0

KW Elect Water Heater

Building Occupied as Utility Co.

0

KW Dishwasher

Estimated Cost of Electrical Work \$ 3,000

0

HP Garbage Disposal

JOB SUMMARY (Office Use Only)

0

KW Central A/C Unit

PLAN REVIEW

0

HP/KW Space Heater/Air Handler

[] No Plans Required

0

Baseboard Heat

Joint Plan Review Required:

0

HP Motors 1/+ HP

[] Bidg [] Plumb

0

KW Transformer/Generator

[] Fire [] Elevator

0

AMP Service

[] Elect. Plans Approved

0

AMP Subpanels

Date: 6/11/99

0

AMP Motor Control Center

Approved: [Signature]

0

KW Elect Sign/Outline Light

SUBCODE APPROVAL

0

Other

[] CO [] CCO [] CA

0

Temp. Cut-in-Card Date Issued

Date:

0

Final Cut-in-Card Date Issued

Approved By:

0

Other

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Paid [] Check #

Collected by:

Administrative Surcharge \$ 0
Minimum Fee \$ 0
TOTAL FEE \$ 40
OCA Training Fee \$ 2

Applicant's Signature/Contractor's Seal and Signature
[] Licensed Electrical Contractor [] Exempt Applicant

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
BUILDING
SUBCODE
TECHNICAL SECTION

Date Received 05/17/99
Date Issued 06/10/99
Control # C17-70202
Permit # 99-2077

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING
CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

Block 702.02 Lot 14 Qual
Work Site Location 101 CHAMBERS BRIDGE RD

INTERIOR ALTERATION

Owner in Fee SOUTHLAND CORPORATION-7-11

Address 1075 CRANBURY S RIVER RD

JAMESBURG, NJ 08831-

Tele. (609) 860-5023

Contractor J R & D CONST CO INC

Address 223 DUMONT RD

WILMINGTON, DE 19804-

Tele. (302) 656-9414 Fax (302) 656-9460

Lic. No. or Bldgs. Reg. No.

Federal Emp. No.

JOB SUMMARY (Office Use Only)
PLAN REVIEW Date Initial

☐ No Plans Req. ☒ All 5-17-99 KHM

☐ Footing ☐ Foundation

☐ Slab ☐ Frame

☐ Other

Joint Plan Review Required:

☐ Elect ☐ Plumb ☐ Fire

SUBCODE APPROVAL ☐ Elev

☐ CO ☐ CCO ☐ CA

Date:

Approved By:

INSPECTIONS

Type

Footing

Foundation

Slab

Frame

BarrierFree

Insulation

Finishes

Energy

Mechanical

TCO

Other

Final

BarrierFree

Dates (Month/Day)

Failure Failure Approval Initial

Est. Cost of Bldg. Work:

1. New Bldg. \$ 0

2. Alteration \$ 18,000

3. Total (1+2) \$ 18,000

Industrialized Building:

☐ State Approved

☐ HUD

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

INTERIOR ALTERATIONS FOR 7-11 STORE

REMOVE AND REPLACE EXISTING COUNTERS, SHELVING, FREEZERS, SINK

TYPE OF WORK

☐ New Building

☐ Addition

☒ Alteration

☐ Roofing

☐ Siding

☐ Fence 0 Height (exceeds 6')

☐ Sign 0 Sq. Ft.

☐ Pool

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☐ Other

Other

☐ Demolition

FEE (Office Use Only)

\$ 0

\$ 0

\$ 460

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

Administrative Surcharge

Minimum Fee

TOTAL FEE

DCA Training Fee

U.C.C. F110 (rev. 3/96)

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY

401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Victor Cantillo - President
Martin J. Anton
Helen Fayad
Gregory S. Kavanagh
Mary Lou Powner
Kathy M. Russell
Frederick J. Underwood, Sr.

Department of Administration & Finance

Division of Inspections

Joseph Curiazza

Construction Official

(732) 262-1024

Fax (732) 262-8954

<http://www.gbshost.com/brick>

5-2-99-

Called Friday 5/7/99

FAX CORRESPONDENCE

(732) 262-8954

DATE: 4-20-99 FAX. NO. (302) 656-9480 PAGES: 1TO: John MAZZETTIFROM: Carol - Building Dept.

MESSAGE: Please call (732) 262-1024, or come in to
see me regarding the 7-11 store on
101 Chambers Bridge Rd.

Items needed are as follows:

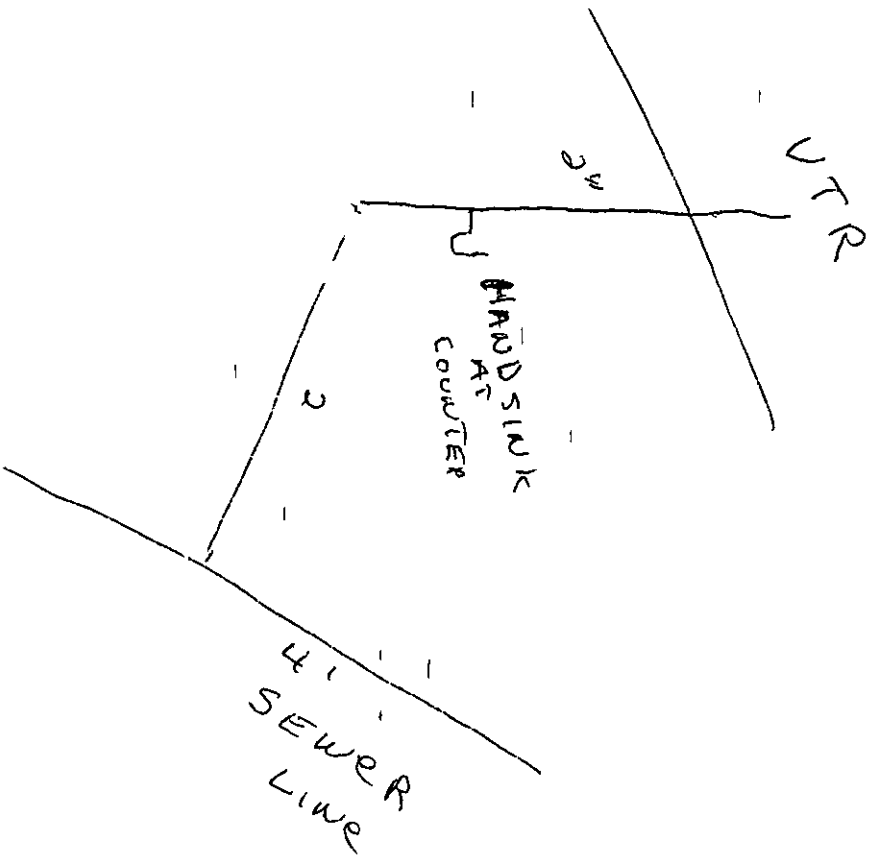
- 1) A LIST OF EXISTING PLUMBING FIXTURES
- 2) MUD RIZER DIAGRAM SHOWING EXISTING
+ PROPOSED.
- 3) ON DRAWINGS WE NEED ISLE WIDTHS

Carol

5-17-99
2:00 meeting
732-262-1030

- 2-toilets
- 2-hand sinks
- 1-3 bay sink
- 1-Counter hand sink

1
1



New

RECEIVED

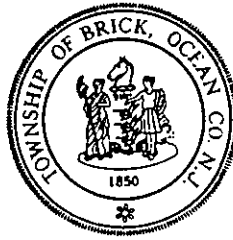
MAY 05 1999

DIVISION

Section 4
HAND SIDE

010

TOWNSHIP OF BRICK
OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Helen Fayad – President
Martin J. Anton
Victor Cantillo
Gregory S. Kavanagh
Mary Lou Powner
Kathy M. Russell
Frederick J. Underwood, Sr.

Department of Administration & Finance

Division of Inspections

Joseph Curiazza
Construction Official
(732) 262-1030
Fax (732) 262-8954
<http://www.gbshost.com/brick>
<http://www.twp.brick.nj.us>

U N I F O R M C O N S T R U C T I O N C O D E

Construction Permits Application
5:23-2.15 (e) (viii) (1x)

Owner/Agent: John Mazzetta
Property Address: 101 Chambers Bridge Rd
Town: Brick Zip: 08723
Block: 702.02 Lot: 14

☒ Waive architecturals for commercial interior work

☐ Other _____

OWNER/AGENT PROCEED AT OWN RISK ☐

Signature: [Signature]

Owner/Agent: _____

Building Sub-code Official: Frank Mizer

Construction Official: Joseph Curiazza

RECEIVED

MAY 05 1999

DIV. OF CONSTRUCTION

(e) Plans, plan review, plan approval:

1. Plans and specifications: The application for the permit shall be accompanied by no fewer than two copies of specifications and of plans drawn to scale, with sufficient clarity and detail dimensions to show the nature and character of the work to be performed. Plans submitted shall only be required to show such detail and include such information as shall be reasonably necessary to assure compliance with the requirements of the code and these regulations. When quality of materials is essential for conformity to the regulations, specific information shall be given to establish such quality; and this code shall not be cited, or the term "legal" or its equivalent be used, as a substitute for specific information.

i. Site diagram: There shall also be filed a site plan showing to scale the size and location of all the new construction and all existing structures on the site, distances from lot lines and the established street grades; accessible route(s) for buildings required by N.J.A.C. 5:23-7.1 to be accessible; and it shall be drawn in accordance with an accurate boundary line survey. In the case of demolition, the site plan shall show all construction to be demolished and the location and size of all existing structures and construction that are to remain on the site or plot.

ii. Building plans and specifications shall contain: Foundation, floor, roof and structural plans; door, window and finish schedules; sections, details, connections and material designations.

iii. Electrical plans and specifications shall contain: Floor and ceiling plans; lighting, receptacles, motors and equipment; service entry location, line diagram and wire, conduit and breaker sizes.

iv. Plumbing plans and specifications shall contain: Floor plan; fixtures, pipe sizes and other equipment and materials; isometric with pipe sizes, fixture schedule and sewage disposal.

v. Mechanical plans and specifications shall contain: Floor or ceiling plans; equipment, distribution location, size and flow; location of dampers and safeguards; and all materials.

vi. Engineering details and specifications: The construction official and appropriate subcode official may require adequate details of structural, mechanical, plumbing and electrical work, including computations, stress diagrams and other essential technical data to be filed. All engineering plans and computations shall bear the seal and signature of the licensed engineer or registered architect responsible for the design. Plans for buildings shall indicate how required structural and fire-resistance rating will be maintained for penetrations made for electrical, mechanical, plumbing and communication conduits, pipes and systems.

(1) Plumbing plans for class III structures may be prepared by persons licensed pursuant to "The Mas-

ter Plumber Licensing Act", N.J.S.A. 45:14C-1 et seq. Electrical plans for class III structures may be prepared by persons licensed pursuant to "The Electrical Contractors Licensing Act", N.J.S.A. 45:5A-1 et seq.;

(2) Whenever the licensing board pursuant to either of the above Acts shall provide for a seal evidencing that the holder is licensed, such shall be acceptable to the enforcing agency in lieu of affidavit;

(3) Mechanical plans for class III structures may be prepared by mechanical contractors.

vii. Work area: For reconstruction work in an existing structure, the work area shall be clearly delineated on the plans.

* viii. Architect's or engineer's seal: The seal and signature of the registered architect or licensed engineer who prepared the plans shall be affixed to each sheet of each copy of the plans submitted and on the first or title sheet of the specifications and any additional supportive information submitted. The construction official shall waive the requirement for sealed plans in the case of a single family home owner who had prepared his own plans for the construction, alteration or repair of a structure used or intended to be used exclusively as his private residence, and to be constructed by himself, providing that the owner shall submit an affidavit attesting to the fact that he has prepared the plans and provided further that said plans are in the opinion of the construction official, and appropriate subcode official, legible and complete for purposes of ensuring compliance with the regulations.

* ix. The construction official upon the advice of the appropriate subcode official may waive the requirement for plans when the work is of a minor nature.

x. Building, electrical, plumbing and mechanical work required to be shown may be shown on a single set of plans or a single drawing so long as the drawings are clear and legible.

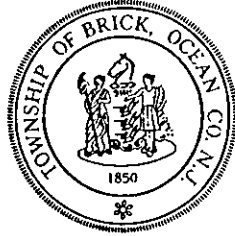
2. Examination of plans: All plans submitted and any amendments thereto accompanied by the required documentation and application, and upon payment of the fee established by the enforcing agency, shall be numbered, docketed and examined promptly after their submission for compliance with the provisions of the regulations.

3. Plan review:

i. Department or other State agency review: When a review and release of plans by the Department or other State agency designated by the Department pursuant to N.J.A.C. 5:23-3 is required, the owner or agent of the owner shall file an application for construction plan release for each project, along with three sets of plans, specifications and such other supporting information as the Department or other designated reviewing agency may require on forms obtained from the Department or such reviewing agency. The plans, specifications and other supporting information shall conform to the requirements of (e) above.

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Victor Cantillo – President
Martin J. Anton
Helen Fayad
Gregory S. Kavanagh
Mary Lou Powner
Kathy M. Russell
Frederick J. Underwood, Sr.

Department of Administration & Finance

Division of Inspections
Joseph Curiazza
Construction Official
(732) 262-1024
Fax (732) 262-8954
<http://www.gbshost.com/brick>

FAX CORRESPONDENCE

(732) 262-8954

DATE: 4-20-99 FAX. NO. (302) 656-9480 PAGES:

TO: John MAZZETTI

FROM: Carol - Building Dept.

MESSAGE: Please call (732) 262-1024, or come in to
see me regarding the 7-11 store on
101 Chambers Bridge Rd.

Items needed are as follows:

- ✓ 1) A LIST OF Existing Plumbing Fixtures
- ✓ 2) map Riser Diagram showing Existing
+ proposed.
- ✓ 3) ON Drawings we need isle widths

Carol

Store #11028-2411
101 Chambers Bridge Rd
Brook, N.J.

Re: Scope of work.

1. install new floor tiles (V.C.T.)
2. remove and replace ceiling tile
3. install new backroom door (replacement)
4. install maxlite paneling as needed
5. remove and replace shelving
6. remove and replace (1) freezer
7. remove and replace (1) ice merchandiser
8. remove and replace sales counters
9. remove and replace sales counter sink
10. prep and paint interior columns.
11. furnish and install new rubber Cove base.
12. silicone all holes in walls w/
(almond silicone)

COUNTER FORM
PLEASE PRINT

TOWNSHIP OF BRICK
401 Chambers Bridge Road
Brick, New Jersey 08723
Tel.: 732-262-1027

Site Location: 101 Chambers Bridge Date Rec'd.:
Block: _____ Lot: _____ Date Issued:
Owner in Fee: Southland Corp. Control #:
Address: 1015 Cranbury S. Road Permit #:
Jamesburg, N.J.
State: _____ Zip: _____ Phone: (____) _____
SS #: _____ Provide only if Applicant is owner

BUILDING

ELECTRICAL

CONTRACTOR: J. B. D. Const. Co. Inc.
ADDRESS: 223 Dumont Rd.
Wilm. De 19804
PHONE: 302-656-9414
LIC. #:
LIC. EXPIRATION DATE: _____
FEDERAL EMP. # (or S.S. #): _____

CONTRACTOR: PHILIP VITALE
ADDRESS: 1130 MILL RD
HATFIELD PA 19440
PHONE: 215 997-2022
LIC. #: E-8630 EXP. DATE:
FEDERAL EMPL. #: (or S.S. #): 180-54-6593

TECHNICAL SITE DATA
DESCRIPTION OF WORK:

remove and replace
existing counters
shelving, freezer's sink
see attached

TECHNICAL DATA (LIST ALL FIXTURES)

DESCRIPTION	QTY	SIZE
ITEMS		
Lighting Fixtures		
Receptacles		
Switches		
Derectors		
Light Poles		
Motors - Fract. HP		
Emergency & Exit Lights		
Communications Points		
Alarm Devices/E.A.C. Panel		

TOTAL NUMBERS

Pool Permit w/UW Lights	
Storable Pool/Spa/Hot Tub	
KW Elec. Range / Receptacle	KW
KW Oven / Surface Unit	KW
KW Elec. Water Heater	KW
KW Elec. Dryer / Receptacle	KW
KW Dishwasher	KW
HP Garbage Disposal	HP
KW Central A/C Unit	KW
HP/KW Space Heater/Air Handler	HP/KW
KW Baseboard Heat	KW
HP Motors 1/+ HP	HP
KW Transformer/Generator	KW
AMP Service	AMP
AMP Subpanels	AMP
AMP Motor Control Center	AMP
AMP Elec. Sign/Outline Light	KW
Other <u>DIS ROFFEE EQUIP.</u>	
Other <u>RECONNECT EQUIP.</u>	
Other <u>POFFEE POUNERS</u>	
Other	

TYPE OF WORK

☐ New Building	☐ Fence: _____ Height (6' or More)
☐ Addition	☐ Sign: _____ Sq. Ft.
☒ Alteration	☐ Pool (In Ground)
☐ Roofing	☐ Pool (Above Ground)
☐ Siding	☐ Asbestos Abatement
☒ Other: <u>equipment</u>	☐ Demolition
☐ Other: <u>Changeout</u>	

BUILDING CHARACTERISTICS

USE GROUP	Present: _____	Proposed: _____
CONSTR. CLASS	Present: _____	Proposed: _____
No. of Stories: _____		
Height of Structure: _____		
Area - Largest Floor: _____		
New Building Area / All Floors: _____		
Volume of Structure: _____	Total Land Disturbed: _____	

Signature: [Signature]

Estimated Cost of Building Work:

New Building (1): \$	
Alteration (2): \$	<u>18,000.00</u>
TOTAL (1+2): \$	

SUBCODE APPROVAL:

PLANS: _____	Required ☐ Approved ☐
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Approved by: _____
Date: _____

Estimated Cost of Electrical Work: \$ 1000.00

Signature: [Signature]

Owner ☐ Contractor ☒

SUBCODE APPROVAL:

PLANS: _____	Required ☐ Approved ☐
--------------	---

Approved by: _____
Date: _____

CONTRACTOR AFFIX SEAL:

PLUMBING

FIRE

CONTRACTOR: Flyer Plumbing Co

ADDRESS: 11900th St

PHONE: 215 788-1144

LIC #: 2051

LIC EXPIRATION DATE: 6/30/01

FEDERAL EMP. # (or S.S. #): 23-1626394

TECHNICAL SITE DATA (LIST ALL FIXTURES)

NO. FIXTURE/EQUIPMENT

- Water Closet
- Urinal / Bidet
- Bath Tub
- Lavatory
- Shower
- Floor Drain
- Sink (counter area) *g.m.r.*
- Dishwasher
- Drinking Fountain
- Washing Machine
- Hose Bibb
- Gas Piping
- Fuel Oil Piping
- Water Heater
- Steam Boiler
- Hot Water Boiler
- Sewer Pump
- Interceptor / Separator
- Backflow Preventer
- Greasetrap
- Water Cooled AC or Refrig. Unit
- Sewer Connection
- Septic (Disposal System) Closure
- Water Service Connection
- Gas Service Connection
- Active Solar System
- Vent Through Roof
- Other

Estimated Cost of Plumbing Work: \$ 500.00

Signature: [Signature]

Owner ☐ Contractor ☐

SUBCODE APPROVAL:

PLANS: Required ☐ Approved ☐

Approved by:

Date:

CONTRACTOR AFFIX SEAL:

CONTRACTOR:

ADDRESS:

PHONE:

LIC. #:

EXP. DATE:

FEDERAL EMPL. # (or S.S. #):

TECHNICAL DATA (DESCRIPTION OF WORK)

Heating Type: ☐ Gas ☐ Oil ☐ Electric ☐ Solar
 Heating Sys: ☐ New ☐ Existing
 Location of Furnace / Boiler

Water Supply Source

Method of Valve Supervision

Local Alarm Supervision

Central Supervision

Proprietary Supervision

Flammable Liquid Storage Tanks Capacity: Fuel:

Combustible Liquid Storage Tanks Capacity: Fuel:

L.G.P. Storage Tanks Capacity: Fuel:

DESCRIPTION NUMBER

Wet Sprinkler Heads

Dry Sprinkler Heads

Total

Smoke Detectors

Heat Detectors

Total

Stand Pipes

Kitchen Hood Exhaust Systems

Pre-Engineered Systems

Co2 Suppression

Halon Suppression

Foam Suppression

Dry Chemical

Wet Chemical

Gas or Oil Fired Appliance

Other

Other

Estimated Cost of Fire Protection Work: \$

Signature:

Owner ☐

Contractor ☐

SUBCODE APPROVAL:

PLANS: Required ☐ Approved ☐

Approved by:

