

BLOCK 702 LOT 30 QUALIFICATION CODE \_\_\_\_\_ ADDRESS (SITE) 774 + 780 Route 70 PERMIT NO. 13-1689



# CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

**I. IDENTIFICATION**

1. Proposed Work Site at: Old Food Town Site 774 + 780 Route 70

2. Name of Owner in Fee: Top of Brick

Tel. (732) 262-1058 e-mail \_\_\_\_\_

Address 401 Chambers Bridge Rd, BR.

3. Ownership in Fee: Public \_\_\_\_\_ Private \_\_\_\_\_

4. Principal Contractor: Rastan Solutions Tel. (713) 823-2002

Address 4318 No. 60th St. Tampa, FL 33610 e-mail \_\_\_\_\_

License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX: ( \_\_\_\_\_ ) \_\_\_\_\_

5. Architect or Engineer \_\_\_\_\_ Contact \_\_\_\_\_

Address \_\_\_\_\_ e-mail \_\_\_\_\_

Tel. ( \_\_\_\_\_ ) \_\_\_\_\_ FAX: ( \_\_\_\_\_ ) \_\_\_\_\_

6. Responsible Person in Charge once Work has Begun \_\_\_\_\_

Tel. ( \_\_\_\_\_ ) \_\_\_\_\_ FAX: ( \_\_\_\_\_ ) \_\_\_\_\_

**V. FEE SUMMARY (for office use only)**

|                                   | Update                              | Update |
|-----------------------------------|-------------------------------------|--------|
| 1. Building                       | <input checked="" type="checkbox"/> |        |
| 2. Electrical                     | <input checked="" type="checkbox"/> |        |
| 3. Plumbing                       | <input checked="" type="checkbox"/> |        |
| 4. Fire Protection                | <input checked="" type="checkbox"/> |        |
| 5. Elevator Devices               | <input checked="" type="checkbox"/> |        |
| 6. Subtotal                       |                                     |        |
| 7. Less 20% for State Plan Review |                                     |        |
| 8. Subtotal                       |                                     |        |
| 9. State Permit Surcharge Fee     |                                     |        |
| 10. Subtotal                      |                                     |        |
| 11. Cert. of Occupancy            |                                     |        |
| 12. Other                         |                                     |        |
| 13. TOTAL                         |                                     |        |

**VI. BUILDING/SITE CHARACTERISTICS**

|                                               |                    |                   |
|-----------------------------------------------|--------------------|-------------------|
| 1. Number of Stories                          | _____              | (office use only) |
| 2. Height of Structure                        | _____ ft.          |                   |
| 3. Area — Largest Floor                       | _____ sq. ft.      |                   |
| 4. New Building Area                          | _____ sq. ft.      |                   |
| 5. Volume of New Structure                    | _____ cu. ft.      |                   |
| 6. Max. Live Load                             | _____              |                   |
| 7. Max. Occupancy Load                        | _____              |                   |
| 8. If Industrialized Building: State Approved | _____ HUD          |                   |
| 9. Total Land Area Disturbed                  | _____ sq. ft.      |                   |
| 10. Flood Hazard Zone                         | _____              |                   |
| 11. Base Flood Elevation                      | _____ ft.          |                   |
| 12. Wetlands                                  | yes _____ no _____ |                   |

**IIa. PROPOSED WORK**

STEVE DICKEL - GRANT MGR. sdickel@rastansolutions.com

☐ Minor Work #251-455-6707 ☐ New Building ☐ Addition ☐ Demolition

☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction

☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

**IIb. SUBCODES** (Check all that apply)

|                                                | Est. Cost | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates Approval | Rejection | Re-viewer |
|------------------------------------------------|-----------|----------------|------------|----------------|---------------|-----------|-----------------------------|-----------|-----------|
| <input checked="" type="checkbox"/> Building   |           |                |            |                | 04/19/13      | KAK       |                             |           |           |
| <input checked="" type="checkbox"/> Electrical |           |                |            |                | 4-9-13        | JJ        |                             |           |           |
| <input type="checkbox"/> Plumbing              |           |                |            |                |               |           |                             |           |           |
| <input type="checkbox"/> Fire Protection       |           |                |            |                |               |           |                             |           |           |
| <input type="checkbox"/> Elevator              |           |                |            |                |               |           |                             |           |           |
| TOTAL COST                                     |           |                |            |                |               |           |                             |           |           |

**VII. DESCRIPTION OF BUILDING USE**

**A. RESIDENTIAL (primary use)**

1. State Specific Use: \_\_\_\_\_

2. Use Group, Proposed: \_\_\_\_\_

3. Change in Use Group, Indicate Present: \_\_\_\_\_

4. No. of dwelling units: Total Units Income-restricted

Gained, Sale \_\_\_\_\_

Gained, Rental \_\_\_\_\_

Lost, Sale \_\_\_\_\_

Lost, Rental \_\_\_\_\_

**B. NON-RESIDENTIAL (primary use)**

1. State Specific Use: \_\_\_\_\_

2. Use Group, Proposed: \_\_\_\_\_

3. Change in Use Group, Indicate Present: \_\_\_\_\_

**C. MIXED USE** -List secondary use(s): \_\_\_\_\_

**D. Construct. Classification:** Present \_\_\_\_\_ Proposed \_\_\_\_\_

**III. PLAN REVIEW (optional)** **IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**

|              |                                              |                                                  |                                                                                  |                                                   |                                              |                                                   |                                                                   |                                                               |                                                   |                                                                 |                                                       |                                                                |                                          |                                         |
|--------------|----------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------|------------------------------------------|-----------------------------------------|
| DO YOU WANT: | 1. <input type="checkbox"/> Partial Releases | 2. <input type="checkbox"/> Prototype Processing | 1. <input type="checkbox"/> Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks | 2. <input type="checkbox"/> High Pressure Boilers | 3. <input type="checkbox"/> Pressure Vessels | 4. <input type="checkbox"/> Refrigeration Systems | 5. <input type="checkbox"/> Cross-Connections/Backflow Preventers | 6. <input type="checkbox"/> Hazardous Uses/Places of Assembly | 7. <input type="checkbox"/> Sprinklers/Standpipes | 8. <input type="checkbox"/> Smoke Control Systems in Open Wells | 9. <input type="checkbox"/> Underground Storage Tanks | 10. <input type="checkbox"/> Swimming Pools, Spas and Hot Tubs | 11. <input type="checkbox"/> LPGas Tanks | 12. <input type="checkbox"/> Fire Alarm |
|--------------|----------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------|------------------------------------------|-----------------------------------------|



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 04/29/2013  
Control Number C-13-002034  
Permit Number 13-1689  
Permit Issue Date 04/19/2013  
Certificate Number 13-1689

## Certificate

Construction Code Division

(Certificate of Approval)

### Identification

Work Site Location: 774 & 780 ROUTE 70 (Old Foodtown Site) Block: 702 Lot: 30 Qual: \_\_\_\_\_  
Brick Township, NJ  
Owner in Fee: TOWNSHIP OF BRICK  
Owner Address: 401 CHAMBERS BRIDGE RD BRICK NJ 08723  
Telephone: \_\_\_\_\_  
Contractor Rostan Solutions  
Address 4318 No. 56th Street Tampa FL 33610  
Telephone: (713) 823-2002 Fax: \_\_\_\_\_  
License Number or Builders Registration Number: \_\_\_\_\_ Federal Emp. Number: \_\_\_\_\_

Home Warranty Number: \_\_\_\_\_

Type of Warranty Plan: ☐ State ☐ Private

Use Group: U Construction Classification: \_\_\_\_\_

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: Trailer

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

☐ Total removal of lead-based paint hazards in scope of work

☐ Partial or limited time period (     years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

☐ Total removal of asbestos hazards in scope of work

☐ Partial or limited time period (     years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

**Conditions to be met:**

\_\_\_\_\_  
Construction Official

Fee: \$0.00

Check Number: \_\_\_\_\_

Collected By: \_\_\_\_\_



# CONSTRUCTION PERMIT

Date Issued 04/19/2013  
Control # C-13-002034  
Permit # 13-1689

IDENTIFICATION Block: 702 Lot: 30 Qualifier \_\_\_\_\_  
Work Site Location: 774 & 780 ROUTE 70 (Old Foodtown Site) Brick Contractor Rostan Solutions  
Township, NJ Address 4318 No. 56th Street Tampa FL 33610  
Owner in Fee TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD BRICK NJ 08723 Telephone: (713) 823-2002  
Telephone: \_\_\_\_\_ Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Federal Employee No. \_\_\_\_\_

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

Trailer

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$2

Daniel Newman Jr  
Construction Official

4/19/13  
Date

U.C.C. F170  
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

PAYMENTS (Office Use Only)

|                  |        |
|------------------|--------|
| Building         | \$0    |
| Electrical       | \$0    |
| Plumbing         | \$0    |
| Fire Protection  | \$0    |
| Elevator Devices | \$0    |
| Other            | \$0.00 |
| DCA Training Fee | \$0    |
| CO Fee           |        |
| Other            | \$0    |
| Total            | \$0    |
| Check No.        |        |
| Cash             | \$0    |
| Credit           | \$0    |
| Collected By     |        |

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

- ☒ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and/or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

- ☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

- ☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

- ☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.



# ELECTRICAL SUBCODE TECHNICAL SECTION



DR# 328 101 5113

Date Received 4/19/13  
Control # 13-1689

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 702 Lot 30 Qualification Code \_\_\_\_\_

Work Site Location Old Fashion site

Owner in Fee: Twp. of Bristol e-mail \_\_\_\_\_

Tel. 732 269-1054 e-mail \_\_\_\_\_

Address 401 Chubb's bridge rd, Bristol, NJ 08723

Contractor: Bahr & Sons Electrical Contractors Inc. Tel. (732) 269-5333 zip code \_\_\_\_\_

Address 82 Shorewood Drive, Bayville, New Jersey, 08721 e-mail info@bahrandsons.com

Contractor License No. 11244 Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. 223152770 FAX: \_\_\_\_\_

## B. ELECTRICAL CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_

Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ Exempt

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                | INSPECTIONS                                 | Dates (Month/Day)                |
|--------------------------------------------|---------------------------------------------|----------------------------------|
| [ ] No Plans Required                      | Type:                                       | Failure Failure Approval Initial |
| [ ] Partial - Underslab Utilities Approved | Rough                                       |                                  |
| Date: _____ Approved by: _____             | Barrier-Free                                |                                  |
| [ ] Electric Plans Approved                | Trench                                      |                                  |
| Date: _____ Approved by: _____             | Temp. Serv.                                 |                                  |
| [ ] Joint Plan Review Required:            | Constr. Serv.                               |                                  |
| [ ] Bldg. [ ] Plumb. [ ] Fire. [ ] Elev.   | TCO                                         |                                  |
| SUBCODE APPROVAL for PERMIT                | Other                                       |                                  |
| Date: <u>4-23-13</u>                       | Service                                     |                                  |
| Approved by: <u>JS</u>                     | Final                                       |                                  |
| SUBCODE APPROVAL for CERTIFICATE           | Barrier-Free                                |                                  |
| [ ] CO [ ] CCO [ ] CA                      | Temp. Cut-in-Card Date Issued               |                                  |
| Date: <u>4-23-13</u>                       | Final Cut-in-Card Date Issued               |                                  |
| Approved by: <u>JS</u>                     | Annual Pool Inspection                      |                                  |
|                                            | Date of Grounding and Bonding Certification |                                  |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the registered owner of the property and am authorized to make this application and perform the work shown on this application.

Applicant sign/Contractor sign and seal here: \_\_\_\_\_

Print name here: Joseph Bahr

[ ] Licensed Elec. Contractor [ ] Exempt Applicant

## D. TECHNICAL SITE DATA

| DESCRIPTION OF WORK:           | QTY. | SIZE | ITEMS                      | FEE (Office Use Only) |
|--------------------------------|------|------|----------------------------|-----------------------|
| 200A Service                   |      |      | Lighting Fixtures          |                       |
|                                |      |      | Receptacles                |                       |
|                                |      |      | Switches                   |                       |
|                                |      |      | Detectors                  |                       |
|                                |      |      | Light Poles                |                       |
|                                |      |      | Motors—Fract. HP           |                       |
|                                |      |      | Emergency & Exit Lights    |                       |
|                                |      |      | Communications Points      |                       |
|                                |      |      | Alarm Devices/F.A.C. Panel |                       |
| TOTAL NUMBERS                  |      |      |                            | \$ _____              |
| Pool Permit/with UV Lights     |      |      |                            |                       |
| Storable Pool/Spa/Hot Tub      |      |      |                            |                       |
| KW Elec. Range/Receptacle      |      |      |                            |                       |
| KW Oven/Surface Unit           |      |      |                            |                       |
| KW Elec. Water Heater          |      |      |                            |                       |
| KW Elec. Dryer/Receptacle      |      |      |                            |                       |
| KW Dishwasher                  |      |      |                            |                       |
| HP Garbage Disposal            |      |      |                            |                       |
| KW Central A/C Unit            |      |      |                            |                       |
| HP/KW Space Heater/Air Handler |      |      |                            |                       |
| KW Baseboard Heat              |      |      |                            |                       |
| HP Motors 1/+ HP               |      |      |                            |                       |
| KW Transformer/Generator       |      |      |                            |                       |
| AMP Service                    |      |      |                            |                       |
| AMP Subpanels                  |      |      |                            |                       |
| AMP Motor Control Center       |      |      |                            |                       |
| KW Elec. Sign/Outline Light    |      |      |                            |                       |
| Office Seal                    |      |      |                            |                       |

Administrative Surcharge \$ \_\_\_\_\_

Minimum Fee \$ \_\_\_\_\_

State Permit Surcharge Fee \$ \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_

Brick Township  
Building Department (732) 262-1030



DRUR # 328-701-573

MUNICIPALITY Brick Township

**CUT-IN-CARD**

LOCATION 774 & 780 ROUTE 70

UTILITY CO \_\_\_\_\_

(Old Foodtown Site) Brick Township, NJ

BLK 702

LOT 30

OWNER TOWNSHIP OF BRICK

OCCUPANT TOWNSHIP OF BRICK

"Installation in the above premises has been inspected and  
is in accordance with N.E.C. and DCA requirements."

☒ FINAL

☐ TEMPORARY

This approval void after \_\_\_\_\_ days

DESCRIPTION OF SERVICE trailer service

INSTALLED BY BAHR & SONS

LICENSE NO 11244

DATE 04/08/2013

PERMIT # \_\_\_\_\_

INSPECTOR Douglas Donohue

☐ FAXED IN

Lic. No: 008914

U.C.C. Form F350B equiv. 1 WHITE-UTILITY 2 CANARY-OFFICE/FILE 3 PINK-OFFICE/CONTRACTOR



# BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 702 Lot 30 Qualification Code \_\_\_\_\_  
Work Site Location Old Food Town Site

Owner in Fee: Two of BRICKS

Tel. (732) 202-1058 e-mail \_\_\_\_\_

Address 401 Chambers Bridge Rd, Brick, NJ 08723

Contractor: Reston Steel Erection Tel. (713) 823-2002 Zip code \_\_\_\_\_

Address 4316 N 8th St e-mail Reston's May 20th 2004

Contractor License No. or Builder Registration No. 10000, FI 33010

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_ Exp. Date \_\_\_\_\_

Federal Emp. ID No. 20-5435063 FAX: ( ) \_\_\_\_\_

## JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial Type: INSPECTIONS

☐ No Plans Required 04/19/03 Footing

☒ All Footings/Foundations 04/19/03 Footing Bonding

☐ Structural/Framework \_\_\_\_\_ Foundation

☐ Exterior \_\_\_\_\_ Slab

☐ Interior \_\_\_\_\_ Frame

Joint Plan Review Required: \_\_\_\_\_ Truss Sys./Bracing

☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator \_\_\_\_\_ Barrier-Free

SUBCODE APPROVAL for PERMIT 04/19/03 Insulation

Approved by: WAX Finishes -Base Layer

SUBCODE APPROVAL for CERTIFICATE \_\_\_\_\_ Finishes -Final

Date: 04/25/03 TCO \_\_\_\_\_

Approved by: WAX Mechanical \_\_\_\_\_

☐ CO ☐ CCO ☒ CA \_\_\_\_\_ Other \_\_\_\_\_

Barrier-Free \_\_\_\_\_ Final \_\_\_\_\_

## B. BUILDING CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

No. of Stories \_\_\_\_\_

Height of Structure \_\_\_\_\_ ft.

Area — Largest Floor \_\_\_\_\_ sq. ft.

New Bldg. Area/All Floors \_\_\_\_\_ sq. ft.

Volume of New Structure \_\_\_\_\_ cu. ft.

Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_

If Industrialized Building: \_\_\_\_\_

State Approved \_\_\_\_\_ HUD \_\_\_\_\_

Est. Cost of Bldg. Work:

1. New Bldg. \$ \_\_\_\_\_

2. Rehabilitation \$ \_\_\_\_\_

3. Total (1+2) \$ 100-

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: [Signature]

Print name here: \_\_\_\_\_

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Trailers

## TYPE OF WORK:

☐ New Building

☐ Addition

☐ Rehabilitation

☐ Roofing

☐ Siding

☐ Fence \_\_\_\_\_ Height (exceeds 6') \_\_\_\_\_

☐ Sign \_\_\_\_\_ Sq. Ft. \_\_\_\_\_

☐ Pool \_\_\_\_\_

☐ Retaining Wall \_\_\_\_\_ Sq. Ft. \_\_\_\_\_

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☐ Radon Remediation

☐ Other \_\_\_\_\_

☐ Demolition

## FEE (Office Use Only)

\$ \_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

Date Received 13-1689

Control # \_\_\_\_\_

Date Issued 4/19/13

Permit # \_\_\_\_\_

From: "Mays, Travis" <Travis.Mays@arcadis-us.com>  
Subject: FW: Anchor Literature  
Date: Wed, April 17, 2013 8:41 am  
To: "steve@lacatteam.com" <steve@lacatteam.com>

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**From:** Battinieri, Matthew [/promail/src/compose.php?send\_to=Matthew.Battinieri@modspace.com]  
**Sent:** Wednesday, April 17, 2013 10:27 AM  
**To:** Mays, Travis  
**Subject:** Anchor Literature

Travis,

Here is some general information on the anchors.

Hope this helps.

Thanks,

Matt Battinieri

**Modular Space Corporation**

1200 Swedesford Road

Berwyn, PA 19312

P- 866-322-0120 ext 20910

D- 610-232-0910

F- 610-232-1210

[www.modspace.com](http://www.modspace.com)

See the exclusive promotions for ModSpace customers



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**From:** Nguyen, Alex  
**Sent:** Thursday, July 12, 2012 5:02 PM  
**To:** Battinieri, Matthew  
**Subject:**

Standard is the cross drive anchors

Alexander Nguyen

ModSpace

Territory Sales Manager

4255 Carbon Rd.

Irving, Tx 75038



U.S.

T 800-523-7918

972-252-2001

C 214-564-8779

F 972-252-2201

alex.nguyen@modspace.com

www.modspace.com

Modular Space Corporation



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| Type:                                              | text/plain                                  |
| <b>image001.png</b>                                |                                             |
| Size:                                              | 2.6 k                                       |
| Type:                                              | image/png                                   |
| Info:                                              | image001.png                                |
| <b>image002.png</b>                                |                                             |
| Size:                                              | 2.3 k                                       |
| Type:                                              | image/png                                   |
| Info:                                              | image002.png                                |
| <b>image003.png</b>                                |                                             |
| Size:                                              | 2.1 k                                       |
| Type:                                              | image/png                                   |
| Info:                                              | image003.png                                |
| <b>image004.png</b>                                |                                             |
| Size:                                              | 2.9 k                                       |
| Type:                                              | image/png                                   |
| Info:                                              | image004.png                                |
| <b>image005.png</b>                                |                                             |
| Size:                                              | 2.7 k                                       |
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| Info:                                              | Western States Engineering Through 2013.pdf |

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# INSTALLATION INSTRUCTIONS

FIRST CHECK FOR UNDERGROUND UTILITY LOCATION:

## EZDH EARTH AUGERS

1. SEE DETAIL THIS BOOKLET FOR INSTALLATION INSTRUCTIONS.

## EARTH AUGERS

1. INSTALL AUGERS INTO SOIL WITH CONSTANT DOWNWARD PRESSURE TO MINIMIZE SOIL DISTURBANCE LEAVING APPROX. 12" OF SHAFT EXPOSED.
2. INSTALL STABILIZER PLATE - DRIVE FLUSH WITH GROUND SURFACE.
3. COMPLETE TURNING AUGER INTO GROUND UNTIL AUGER HEAD IS FLUSH WITH GROUND SURFACE AND TOP OF STABILIZER PLATE.

## CROSS DRIVE ANCHORS

1. CROSS DRIVES ARE USED WHERE HARD ROCKY SOIL OCCURS. IF THE GROUND SURFACE IS OTHER THAN ROCK OR MINIMUM 2" ASPHALT, INSTALL MMA-SD2 STABILIZER PLATE, OR PLACE 12"x12"x12" DEEP CONCRETE.

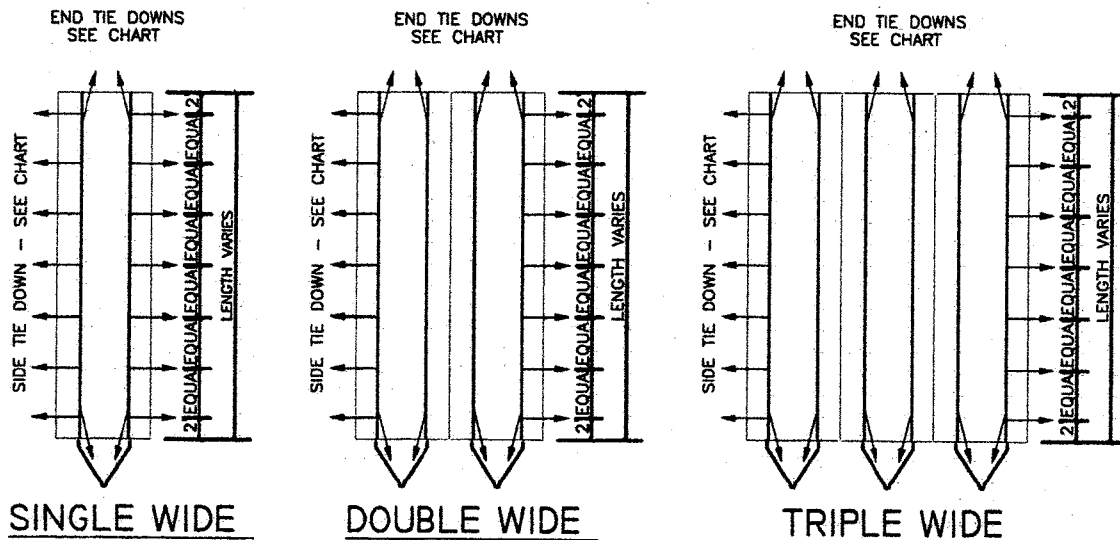
## CONCRETE SLAB ANCHORS

1. CONCRETE SLAB TO BE MINIMUM 3 1/2" THICK AND IN GOOD CONDITION.
2. MINIMUM SLAB AREA REQUIRED FOR EACH ANCHOR IS 28 SQ. FEET.
3. DRILL PROPER SIZE HOLE IN SLAB MINIMUM 12" FROM ANY EDGE.

## ALL APPLICATIONS

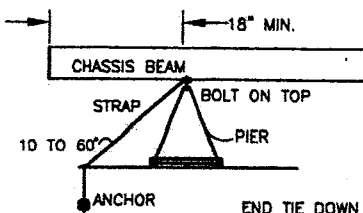
1. ATTACH STRAPS TO CHASSIS BEAM IN MANNER SHOWN.
2. INSERT STRAP THROUGH SPLIT NUT, CUT OFF EXCESS STRAP AND TIGHTEN UNTIL SNUG.

## TIE DOWN LOCATIONS



| EARTH AUGERS               |     |     |     |     |     | CROSS DRIVE ANCHORS        |     |     |     |     |     | CONCRETE SLAB ANCHORS      |     |     |     |     |     |
|----------------------------|-----|-----|-----|-----|-----|----------------------------|-----|-----|-----|-----|-----|----------------------------|-----|-----|-----|-----|-----|
| MAX. LENGTH OF MFG'D HOME  | 32' | 42' | 52' | 62' | 73' | MAX. LENGTH OF MFG'D HOME  | 32' | 42' | 52' | 62' | 73' | MAX. LENGTH OF MFG'D HOME  | 34' | 42' | 50' | 59' | 68' |
| MAX. NO. OF SIDE TIE DOWNS | 3   | 4   | 5   | 6   | 7   | MAX. NO. OF SIDE TIE DOWNS | 3   | 4   | 5   | 6   | 7   | MAX. NO. OF SIDE TIE DOWNS | 4   | 5   | 6   | 7   | 8   |

NOTE: IF OBSTRUCTIONS PRECLUDE THE PLACEMENT OF THE SIDE TIE DOWNS AT THE 2' LOCATION SHOWN SIDE TIE DOWNS AT 2'-0" FROM EACH END HAVE A TOLERANCE OF 1'



MINUTE MAN PRODUCTS  
LISTED BY:

TRI STATE TESTING SERVICES, INC  
5101 WILFONG ROAD  
MEMPHIS, TN, 38134

LISTING NUMBER AT IS-01

TIE DOWN SYSTEM TO BE IDENTIFIED BY A STICKER PLACED ON THE STEEL STRAPS MM-32 OR MMA-71 - STICKER TO CONTAIN THE FOLLOWING.

MINUTE MAN PRODUCTS ETS-119  
TRI STATE TESTING SERVICE, INC.  
LISTING NO. AT IS-01

NOTE: TIE DOWN STRAPS AT THE CHASSIS BEAM ENDS (END TIE DOWNS) CAN BE ATTACHED TO A CHASSIS SUPPORT PIER WITH A PIER BOLT ON TOP. (SEE SKETCH ABOVE).

HCD → HCD 1/17/11  
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