



## CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ( ) I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ( ) I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ( ) I further certify that I will perform or supervise the following work:

C.1. ( ) Building C.2. ( ) Fire Protection

I further certify that I will perform the following work:

C.3. ( ) Electrical C.4. ( ) Plumbing

- D. ( ) I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

## II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

(X) Check if contractor.

Agent Name FOUR STRONG BUILDERS, INC

Address 180 SARGEANT AVE.

CLIFTON, NJ 07013

Telephone ( 201 ) 614-0377

Signature \* Bob Cer Date 08/28/96

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)            | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|-----------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                 | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                         |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                         |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Fire Department                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Dept. of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Dept. of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                        |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)**

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   | _____ |
| Electrical _____       | Barrier Free _____             | _____ |
| Plumbing _____         | Flood Hazard _____             | _____ |
| Fire Protection _____  | As Built Elevation Cert. _____ | _____ |
| Mechanical _____       | Other _____                    | _____ |

| X. CERTIFICATES ISSUED (office use only)                     | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|--------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance           | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval             | No. _____   | _____        | _____         | _____        |



# CONSTRUCTION PERMIT

Date Issued  
Control #  
Permit #

8/29/96

2251-96

IDENTIFICATION Block 724 Lot 1

Work Site Location 350 Chambersburg Rd

Contractor Four Strong Builders Inc

ISACK NT 08722

Address 180 Sargeant Ave

Owner in Fee OCEAN (HUNT), VOO PO BOK

Address 1299 Old Freshford Rd

CLIFTON NJ 07013

TOMS RIVER NJ 08753

Tele (201) 619-0771

Tele (908) 973-3112

Lic No or Bldrs Reg No 2601 Exp Date 9-8-99

Federal Emp No 22-2661590

or Social Security No \_\_\_\_\_

is hereby granted permission to perform the following work

☒ BUILDING ☐ PLUMBING ☐ OTHER \_\_\_\_\_

☐ ELECTRICAL ☐ FIRE PROTECTION

☐ ELEVATOR DEVICES

DESCRIPTION OF WORK

Asbestos Abatement

NOTE If construction does not commence within one (1) year of date of issuance or if construction ceases for a period of six (6) months this permit is void

Estimated Cost of Work \$ 6700

UCC Form F 170C

CONSTRUCTION OFFICIAL

1 WHITE OFFICE

2 CANARY TAX ASSESSOR

3 PINK JACKET

4 GOLD APPLICANT

## PAYMENTS (Office Use Only)

Building 185-

Plumbing \_\_\_\_\_

Electrical \_\_\_\_\_

Fire Protection \_\_\_\_\_

Other \_\_\_\_\_

Other \_\_\_\_\_

DCA Training Fee 6-

Cert of Occ \_\_\_\_\_

Other \_\_\_\_\_

Total 191-

(Check No) 1944

Cash \_\_\_\_\_

Collected By A Hunt



Date Received  
Date Issued  
Control #  
Permit #

8/24/90  
2251-96 1-16

**A IDENTIFICATION—APPLICANT COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING CONTRACTORS NOTIFY THIS OFFICE CALL UTILITY DIG NO 1 800 272 1000**

Block 724 Lot 1  
Work Site Location VOC-TECH HIGH SCHOOL  
Owner in Fee OCEAN COUNTY VOC-TECH INC  
Address 1299 OLD FREEHOLD ROAD  
TOM'S RIVER NJ 08753  
Tele (908) 473-3112  
Contractor FOUR-STRONG BUILDERS, INC  
Address 180 SARGENT AVE  
CLETON NJ 07013  
Tele (201) 614-0377  
Lic No or Bids Reg No 00094-ASBESTOS  
Federal Emp No 22 266,590 or Social Security No \_\_\_\_\_

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                 | Date    | Initial | INSPECTIONS | Dates (Month/Day) |         |          | Initial |
|-----------------------------|---------|---------|-------------|-------------------|---------|----------|---------|
| [ ] No Plans Req            | 8-29-90 | ME      | Type        | Failure           | Failure | Approval |         |
| [ ] All                     |         |         | Footings    |                   |         |          |         |
| [ ] Footings                |         |         | Foundation  |                   |         |          |         |
| [ ] Foundation              |         |         | Slab        |                   |         |          |         |
| [ ] Frame                   |         |         | Frame       |                   |         |          |         |
| [ ] Other                   |         |         | Insulation  |                   |         |          |         |
| Joint Plan Review Required  |         |         | Finishes    |                   |         |          |         |
| [ ] Elec [ ] Plumb [ ] Fire |         |         | Energy      |                   |         |          |         |
| SUBCODE APPROVAL            |         |         | Mechanical  |                   |         |          |         |
| [ ] CO [ ] CCO [ ] CA       |         |         | TCO         |                   |         |          |         |
| Date                        |         |         | Other       |                   |         |          |         |
| Approved By                 |         |         | Final       |                   |         |          |         |

**B BUILDING CHARACTERISTICS**

|                           |         |          |                             |
|---------------------------|---------|----------|-----------------------------|
| Use Group                 | Present | Proposed | Est Cost of Bldg Work       |
| Constr Class              | Present | Proposed | 1 <sup>st</sup> New Bldg \$ |
| No of Stories             |         |          | 2 Alteration \$             |
| Height of Structure       |         |          | 3 Total (1+2) \$            |
| Area—Largest Floor        |         |          | Sq Ft                       |
| New Bldg Area/All Floors  |         |          | Sq Ft                       |
| Volume of New Structure   |         |          | Cu Ft                       |
| Total Land Area Disturbed |         |          | Sq Ft                       |

**C CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application

Signature John J. J...

**D TECHNICAL SITE DATA**  
DESCRIPTION OF WORK

ASBESTOS ABATEMENT

**TYPE OF WORK**

- [ ] New Building
- [ ] Addition
- [ ] Alteration
- [ ] Roofing
- [ ] Siding
- [ ] Fence
- [ ] Sign
- [ ] Pool
- [X] Asbestos Abatement
- [ ] Other
- [ ] Demolition

\$

(Office Use Only)  
FEE

Paid [ ] Check # \_\_\_\_\_ Administrative Surcharge \$  
Minimum Fee \$  
DCA TRAINING FEE \$  
TOTAL FEE \$

TANK ABATEMENT OR  
ASBESTOS ABATEMENT NOTIFICATION

Date: 08-29-96

Project: VOC-TECH HIGH SCHOOL

Street: 350 CHAMBERS BRIDGE RD

Town: BRICK TWN N.J.

Contractor: FOUR STRONG BUILDERS, INC License No. 00094

Address: 180 SARGEANT AVE CLIFTON N.J.

A.S.C.M.: \_\_\_\_\_ License No. \_\_\_\_\_

Address: \_\_\_\_\_

OSHA AIR MONITOR: R.K OCCUPATIONAL & ENVIRONMENTAL

Address: 1401 ST. JAMES AVE PHILLISBURG N.J. 08865

BUILDING OWNER: OCEAN COUNTY VOC-TECH BOE

Street: 1299 OLD FREEHOLD ROAD

Town: TOMB RIVER

Phone: 908-473-3112 County: OCEAN Zip 08753-4298

Engineer/Architect: \_\_\_\_\_

Street: \_\_\_\_\_

Town: \_\_\_\_\_

Phone: \_\_\_\_\_ County \_\_\_\_\_ Zip \_\_\_\_\_

Waste Hauler: FOUR STRONG BUILDERS INC license No. 00094 / 12609

Address: 180 SARGEANT AVE CLIFTON N.J.

Land Fill: G.R.O.W.S

Town: MORISVILLE, PA

Job Size: (Circle one) Minor \_\_\_\_\_ Small X Large \_\_\_\_\_

Quantity of Waste Generated:  
(All applicable)

Cu. Yds 2  
Linear Footage: \_\_\_\_\_  
Square Footage: \_\_\_\_\_

Proposed Start Date: 09-02-96 Proposed Finish Date: 09-05-96

Cost of work: \$ 6,700,-

Construction permit number: 2251-96 Date issued: 8/29/96

OS43A

1-19-89

**EMERGENCY !**

|                                                  |                                                          |                                                                                                 |                     |
|--------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------|
| Date of Notification (1)<br><b>10/8/12 1/9/6</b> |                                                          | Name of Building Owner/Operator (2)<br><b>Ocean County Vocational-Technical School District</b> |                     |
| Agencies Notified                                | Type Notification                                        | Street Address<br><b>1299 Old Freehold Road</b>                                                 |                     |
| <input checked="" type="checkbox"/> EPA          | <input checked="" type="checkbox"/> Initial Notification | City, State, Zip Code<br><b>Toms River, NJ 08753-4298</b>                                       |                     |
| <input checked="" type="checkbox"/> DEP          | <input type="checkbox"/> Amended Notification            | Name of Contact                                                                                 | Telephone Number    |
| <input checked="" type="checkbox"/> DOL          | <input type="checkbox"/> Cancellation                    | <b>Edward Crawford</b>                                                                          | <b>908-473-3112</b> |
| <input checked="" type="checkbox"/> DOH          |                                                          |                                                                                                 |                     |
| <input type="checkbox"/> DCA                     |                                                          |                                                                                                 |                     |

**FACILITY INFORMATION**

|                                                                                    |                                     |                                                                                                                                                                                                                            |             |
|------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Name of Facility Where Abatement is Taking Place (3)<br><b>Voc-Tec High School</b> |                                     | Type of Facility (4)<br><input checked="" type="checkbox"/> School (K-12)<br><input type="checkbox"/> Subchapter 8 (Other than K-12)<br><input type="checkbox"/> Other (i.e., private & commercial buildings, homes, etc.) |             |
| Street Address<br><b>350 Chambers Bridge Road</b>                                  |                                     | Square Feet                                                                                                                                                                                                                | # of Floors |
| City (5)<br><b>Brick Town</b>                                                      |                                     | <b>90,000</b>                                                                                                                                                                                                              | <b>2</b>    |
| County (6)<br><b>Ocean</b>                                                         | County Code (7)<br>(STATE USE ONLY) | Bldg. Age<br><b>25</b>                                                                                                                                                                                                     |             |
|                                                                                    |                                     | Current Use (Prior if being demolished)<br><b>school</b>                                                                                                                                                                   |             |

|                                                                                                                                                                                                                                                                                                |                                                   |                                                                       |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------|--------------------------------|
| Name of Monitoring Firm Hired by Building Owner (8)<br><b>R.K. Occupational &amp; Environmental</b>                                                                                                                                                                                            |                                                   | Name of Abatement Contractor (9)<br><b>Four Strong Builders, Inc.</b> |                                |
| Street Address<br><b>401 St. James Ave.</b>                                                                                                                                                                                                                                                    |                                                   | Street Address<br><b>180 Sargeant Ave.</b>                            |                                |
| City, State, Zip Code<br><b>Phillipsburg, NJ 08865</b>                                                                                                                                                                                                                                         |                                                   | City, State, Zip Code<br><b>Clifton, NJ 07013</b>                     |                                |
| Project Manager for Monitoring Firm<br><b>Mike Mc Guinnies</b>                                                                                                                                                                                                                                 | Telephone Number<br><b>908-454-6316</b>           | Telephone Number<br><b>201-614-0377</b>                               | License Number<br><b>00094</b> |
| Scheduled Start Date (10)<br>Month / Day / Year                                                                                                                                                                                                                                                | Sched. Completion Date (11)<br>Month / Day / Year | Name of OSHA Monitor<br><b>Enviro Vision</b>                          |                                |
| Occupancy Status During Abatement (Check only one)<br><input checked="" type="checkbox"/> Facility Closed/Vacated During Entire Period of Abatement<br><input type="checkbox"/> Abatement Performed Outside of Normal Facility Hours - Describe:<br><input type="checkbox"/> Other - Describe: |                                                   | Street Address<br><b>698 Main Road</b>                                |                                |
|                                                                                                                                                                                                                                                                                                |                                                   | City, State, Zip Code<br><b>Towaco, NJ 07082</b>                      |                                |

Scope of Work (Check all that apply)

|                                                        |                                     |                                                                  |
|--------------------------------------------------------|-------------------------------------|------------------------------------------------------------------|
| <input type="checkbox"/> Demolition                    | <input type="checkbox"/> Renovation | <input type="checkbox"/> Full Containment with Negative Pressure |
| <input type="checkbox"/> >3 sf or >3 lf                |                                     | <input type="checkbox"/> Mini-Enclosure                          |
| <input checked="" type="checkbox"/> >160 sf or >260 lf |                                     | <input type="checkbox"/> Glovebag Procedure                      |
|                                                        |                                     | <input checked="" type="checkbox"/> Non-Friable Procedure        |

| Location of Asbestos-Containing Material (ACM) TO BE ABATED in Facility (13) | Is Location Normally Used Solely by Maintenance/Custodial Staff (12)<br>Yes No N/A | Description of Asbestos-Containing Material (ACM) (i.e., thermal systems insulation, surfacing, VAT, or other miscellaneous) | Amount (Specify SF or LF) | Abatement Type |   |   |   |   |
|------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------|---|---|---|---|
|                                                                              |                                                                                    |                                                                                                                              |                           | R              | E | M | O | V |
| academics office - 2nd. floor                                                | X                                                                                  | non asbestos floor tiles with ACM mastic                                                                                     | 1500SF                    | X              |   |   |   |   |
|                                                                              |                                                                                    |                                                                                                                              |                           |                |   |   |   |   |
|                                                                              |                                                                                    |                                                                                                                              |                           |                |   |   |   |   |
|                                                                              |                                                                                    |                                                                                                                              |                           |                |   |   |   |   |

|                                                                      |                                |                                           |                                   |                                                  |  |
|----------------------------------------------------------------------|--------------------------------|-------------------------------------------|-----------------------------------|--------------------------------------------------|--|
| Name of Registered Waste Hauler<br><b>Four Strong Builders, Inc.</b> |                                | NJDEP Waste Hauler ID No.<br><b>12609</b> | Cubic Yards of Waste<br><b>20</b> | Name of Registered Landfill<br><b>G.R.O.W.S.</b> |  |
| City, State<br><b>Clifton, NJ</b>                                    |                                | Disposal Date                             |                                   | City, State<br><b>Morrisville, PA</b>            |  |
| Completed By (Print or Type)<br><b>Mirko Mikan</b>                   | Title<br><b>Office Manager</b> | Signature                                 |                                   | Date                                             |  |

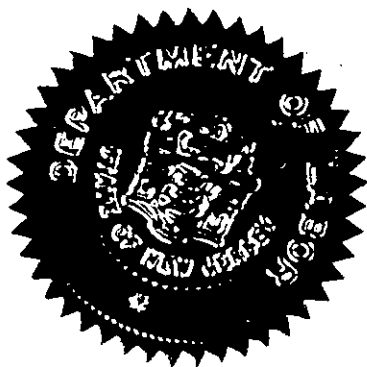
State of New Jersey  
Department of Labor  
DIVISION OF WORKPLACE STANDARDS

**ASBESTOS LICENSE**

LICENSE NUMBER 00096

ISSUE DATE: 04/08/96

EXPIRATION DATE: 04/08/97



THIS LICENSE has been issued in accordance with and subject to the provisions of the Asbestos Control and Licensing Act, P.L. 1984, c. 173.

Employer: Four Strong Builders Inc.

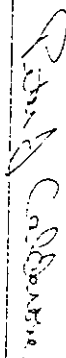
Address: 180 Sargeant Avenue

Clifton, NJ 07013

TYPE "A" LICENSE to perform any type of asbestos work

Responsible Individual: Rajica Cirica, President

This license is VALID ONLY FOR THE EMPLOYER NAMED HEREIN and must be readily available at the work site for inspection by the Commissioners of Labor and Health and the contracting agency.

  
Commissioner

ACL-4 (R-12-94)

08537