

BLOCK 646-~~18~~ LOT 41 QUALIFICATION CODE \_\_\_\_\_ ADDRESS (SITE) 218 DRUM POINT RD OSBORNVILLE ELEM SCH PERMIT NO. 05-0149



# CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

05-131414

## I. IDENTIFICATION

1. Proposed Work Site at: OSBORNVILLE ELEM School  
2. Name of Owner in Fee: BRICK BOARD OF ED Tel. (732) 785-3000  
Address 101 HENDRICKSON AVE BRICK 08724  
street municipality zip code  
3. Ownership in fee: Public ☒ Private \_\_\_\_\_  
4. Principal Contractor: NETQ MULTIMEDIA Co Tel. (732) 833-9300  
Address PO BOX 1092 JACKSON, NJ 08527  
License No. OR, if new home, Builder Reg. No. EXEMPT Exp. Date \_\_\_\_\_  
Federal Employee No. 22-2871520 FAX: (732) 833-1300  
5. Architect or Engineer \_\_\_\_\_ Tel. ( ) \_\_\_\_\_  
Address \_\_\_\_\_ Contact \_\_\_\_\_  
6. Responsible Person in Charge once Work has Begun PAUL O'NEILL  
Tel. (732) 833-9300 X101 FAX: (732) 833-1300

## V. FEE SUMMARY (for office use only)

|                                   |    | Update | Update |
|-----------------------------------|----|--------|--------|
| 1. Building                       | \$ |        |        |
| 2. Electrical                     |    |        |        |
| 3. Plumbing                       |    |        |        |
| 4. Fire Protection                |    |        |        |
| 5. Elevator Devices               |    |        |        |
| 6. Subtotal                       | \$ |        |        |
| 7. Less 20% for State Plan Review |    |        |        |
| 8. Subtotal                       | \$ |        |        |
| 9. State Permit Fee Surcharge     | \$ |        |        |
| 10. Subtotal                      | \$ |        |        |
| 11. Cert. of Occupancy            |    |        |        |
| 12. Other                         |    |        |        |
| 13. TOTAL                         | \$ |        |        |

## VI. BUILDING/SITE CHARACTERISTICS

|                                    | (office use only) |
|------------------------------------|-------------------|
| 1. Number of Stories               |                   |
| 2. Height of Structure             | ft.               |
| 3. Area — Largest Floor            | sq. ft.           |
| 4. New Building Area               | sq. ft.           |
| 5. Volume of New Structure         | cu. ft.           |
| 6. Construction Classification     |                   |
| 7. Total Land Area Disturbed       | sq. ft.           |
| 8. Flood Hazard Zone               |                   |
| 9. Base Flood Elevation            | ft.               |
| 10. Wetlands yes _____<br>no _____ |                   |
| 11. Max. Live Load                 |                   |
| 12. Max. Occupancy Load            |                   |

## OPTIONAL (for office use only)

| II. PROPOSED WORK                                                 | Est. Cost | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates Approval | Rejection | Re-viewer |
|-------------------------------------------------------------------|-----------|----------------|------------|----------------|---------------|-----------|-----------------------------|-----------|-----------|
| 1. <input type="checkbox"/> Minor Work                            |           |                |            |                |               |           |                             |           |           |
| 2. <input type="checkbox"/> New Building                          |           |                |            |                |               |           |                             |           |           |
| 3. <input type="checkbox"/> Addition                              |           |                |            |                |               |           |                             |           |           |
| 4. <input type="checkbox"/> a. Repair                             |           |                |            |                |               |           |                             |           |           |
| <input type="checkbox"/> b. Alteration                            |           |                |            |                |               |           |                             |           |           |
| <input type="checkbox"/> c. Renovation                            |           |                |            |                |               |           |                             |           |           |
| <input type="checkbox"/> d. Reconstruction                        |           |                |            |                |               |           |                             |           |           |
| 5. <input type="checkbox"/> Fire Protection                       |           |                |            |                |               |           |                             |           |           |
| 6. <input type="checkbox"/> Plumbing                              |           |                |            |                |               |           |                             |           |           |
| 7. <input checked="" type="checkbox"/> Electrical <u>DATA COM</u> |           |                |            |                |               |           |                             |           |           |
| 8. <input type="checkbox"/> Elevator Devices                      |           |                |            |                |               |           |                             |           |           |
| 9. <input type="checkbox"/> Asbestos Abat. Subch. 8               |           |                |            |                |               |           |                             |           |           |
| 10. <input type="checkbox"/> Lead Hazard Abatement                |           |                |            |                |               |           |                             |           |           |
| 11. <input type="checkbox"/> Demolition                           |           |                |            |                |               |           |                             |           |           |
| TOTAL COSTS                                                       |           |                |            |                |               |           |                             |           |           |

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Former:
4. No. of dwelling units:  
Before Construction \_\_\_\_\_  
After Construction \_\_\_\_\_  
Net Gain or Loss \_\_\_\_\_

### B. NON-RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Former:

## III. DO YOU WANT: (optional)

1. ☐ Partial Releases
2. ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee, and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name NETQ MULTIMEDIA Co.

Address PO Box 1092 JACKSON NJ 08527

Telephone (732) 833-9300

Signature [Signature]

### III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE** (office use only—optional)

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   |       |
| Electrical _____       | Barrier Free _____             |       |
| Plumbing _____         | Flood Hazard _____             |       |
| Fire Protection _____  | As Built Elevation Cert. _____ |       |
| Mechanical _____       | Other _____                    |       |

**X. CERTIFICATES ISSUED** (office use only)

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

## Constituent Contact Report

☐ Zoning Application deemed complete

☐ Zoning Application approved

☐ Zoning permit updates:

1



# CONSTRUCTION PERMIT

Date Issued 1/18/2005  
Control # C-05-131414  
Permit # 05-0149

IDENTIFICATION Block: 646 Lot: 41 Qualifier \_\_\_\_\_  
Work Site Location: 216 DRUM POINT RD. Osbornville School Brick Contractor Net Q Multimedia Co  
Township, NJ Address PO Box 1092 Jackson NJ 08527  
Owner in Fee BRICK TOWNSHIP BOARD OF EDUCATION  
Address CHAMBERS BRIDGE RD BRICK NJ 08723 Telephone: (732) 833-9300  
Telephone: \_\_\_\_\_ Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Federal Employee No. 222871520

Is hereby granted permission to perform the following work:

- |                                                |                                                                    |                                                |
|------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> BUILDING              | <input type="checkbox"/> PLUMBING                                  | <input type="checkbox"/> LEAD HAZARD ABATEMENT |
| <input checked="" type="checkbox"/> ELECTRICAL | <input type="checkbox"/> FIRE PROTECTION                           | <input type="checkbox"/> DEMOLITION            |
| <input type="checkbox"/> ELEVATOR DEVICES      | <input type="checkbox"/> ASBESTOS ABATEMENT<br>(Subchapter 8 only) | <input type="checkbox"/> OTHER                 |

DESCRIPTION OF WORK:

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$61,000

D Newman  
Construction Official

1/18/2005  
Date

U.C.C. F170  
equiv (rev 8/03)

INSPECTOR COPY

## PAYMENTS (Office Use Only)

|                  |        |
|------------------|--------|
| Building         | \$0    |
| Electrical       | \$0    |
| Plumbing         | \$0    |
| Fire Protection  | \$0    |
| Elevator Devices | \$0    |
| Other            | \$0.00 |
| DCA Training Fee | \$0    |
| CO Fee           |        |
| Other            | \$0    |
| Total            | \$0    |
| Check No.        |        |
| Cash             | \$0    |
| Credit           | \$0    |
| Collected By     |        |



# ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of the record and am authorized to make this application and perform the work listed on this application.

Date Received 01/07/2005  
Date Issued 1/23/1899  
Control # 1178/05  
Permit # 05-0149

Block 646 Lot 41 Qualification Code

Work Site Location: 216 DRUM POINT RD. Osbornville School

Owner in Fee: BRICK TOWNSHIP BOARD OF EDUCATION

Address: CHAMBERS BRIDGE RD BRICK NJ

Contractor: Net Q Multimedia Co

Address: PO Box 1092 Jackson NJ

Tel: (732) 833-9300

Fax:

Lic No:

Federal Employee No: 222871520

## B. PLUMBING CHARACTERISTICS

Use Group Present Proposed R-5

Pole/Pad # Temporary Other

Building Occupied as Utility Co.

Estimated Cost of Electrical Work \$61,000

## JOB SUMMARY (Office Use Only)

### PLAN REVIEW

No Plan Required

Joint Plan Review Required

Building Plumbing

Fire Elevator

Electrical Plans Approved

Date: 1/2/05

Approved by: [Signature]

### SUBCODE APPROVAL

CO CCO CA

Date: 6/20/05

Approved by: [Signature]

### INSPECTIONS

Type: Failure Failure

Rough Barrier-Free

Trench

Temp. Serv.

Const. Serv.

TCO

Other

Service

Final

Barrier-Free

Temp. Cut-in-Card Date Issued

Final Cut-in-Card Date Issued

Annual Pool Inspection

Date of Grounding and Bonding Certification

Applicant's Signature/Contractor's Seal and Signature  
D. TECHNICAL SITE DATA  
QTY. SIZE ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors - Fract. HP

Emergency & Exit Lights

Communication Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UV Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptical

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Recepticle

KW Dishwasher

PH Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air

KW Baseboard Heat

HP Motors 1/4 HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

FEE (Office Use Only)

\$90

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$0

\$0

Administrative Surcharge

Minimum Fee

State Permit Surcharge Fee

TOTAL FEE

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.



# ELECTRICAL SUBCODE TECHNICAL SECTION



**A. IDENTIFICATION - APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 646 Lot 41 Qualification Code \_\_\_\_\_

Work Site Location: 216 DRUM POINT RD, Osbornville School

Owner in Fee: BRICK TOWNSHIP BOARD OF EDUCATION

Address CHAMBERS BRIDGE RD BRICK NJ

Tel. \_\_\_\_\_

Contractor: Net Q Multimedia Co

Address PO Box 1092 Jackson NJ

Tel. (732) 833-9300 Fax. \_\_\_\_\_

Lic No. \_\_\_\_\_

Federal Employee No. 222871520

## B. PLUMBING CHARACTERISTICS

Use Group \_\_\_\_\_ Present \_\_\_\_\_ Proposed R-5

☐ Pole/Pad # \_\_\_\_\_ ☐ Temporary ☐ Other \_\_\_\_\_

Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_

Estimated Cost of Electrical Work \$61,000

## JOB SUMMARY (Office Use Only)

### PLAN REVIEW

☒ No Plan  
☒ Required

Date \_\_\_\_\_ Initial \_\_\_\_\_

### INSPECTIONS

Type: \_\_\_\_\_

Failure \_\_\_\_\_

Failure \_\_\_\_\_

Approval \_\_\_\_\_

Initial \_\_\_\_\_

Joint Plan Review Required

☐ Building ☐ Plumbing

☐ Fire ☐ Elevator

☐ Electrical Plans Approved

Date: 1/20/05

Approved by: WV

### SUBCODE APPROVAL

☐ CO ☐ CCO ☐ CA

Date: \_\_\_\_\_

Approved by: \_\_\_\_\_

Applicant's Signature/Contractor's Seal and Signature \_\_\_\_\_

☐ Licensed Elec Contr ☐ Certifd Landscape Irrigation Contr ☐ Exempt Applicant

## D. TECHNICAL SITE DATA

QTY. SIZE ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors - Fract. HP

Emergency & Exit Lights

Communication Points

Alarm Devices/F.A.C. Panel

### TOTAL NUMBERS

Pool Permit/with UV Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptical

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Recepticle

KW Dishwasher

PH Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air

KW Baseboard Heat

HP Motors 1/4 HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

FEE (Office Use Only)

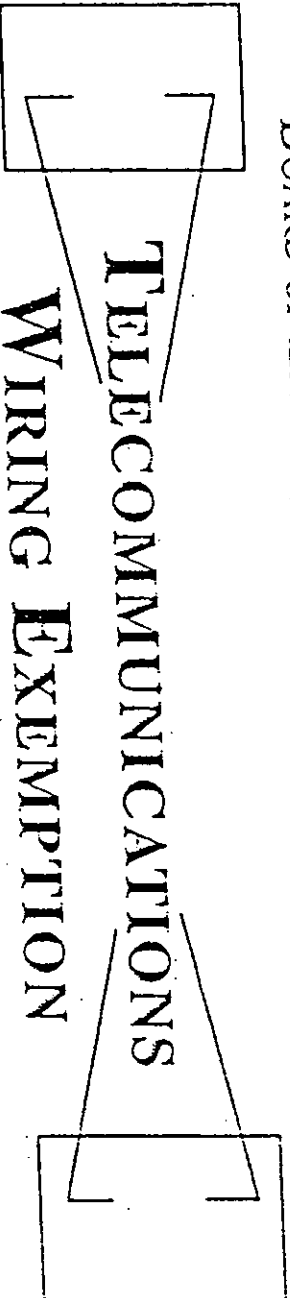
Date Received 01/07/2005  
Date Issued 1/18/05  
Control # 42344899  
Permit # C-05-131414  
05-0149

**C. CERTIFICATION IN LIEU OF OATH**  
I hereby certify that I am the (agent of) owner of the record and am authorized to make this application and perform the work listed on this application.

Administrative Surcharge \_\_\_\_\_  
Minimum Fee \_\_\_\_\_  
State Permit Surcharge Fee \_\_\_\_\_  
TOTAL FEE \$82

State of New Jersey

DEPARTMENT OF LAW AND PUBLIC SAFETY  
DIVISION OF CONSUMER AFFAIRS  
BOARD OF EXAMINERS OF ELECTRICAL CONTRACTORS



Issued to: Network Cabling Inc.

2 Gaston Mill Court, Englishtown, NJ 07726

Address

Exemption No. 180

Signature of Holder

A handwritten signature in black ink, appearing to be 'C. S. H.', is written over a horizontal line.



# Township of Brick

## Counter Form

(PLEASE PRINT)

Site Location: Osbornville Elementary School  
Block: 646.16 Lot: 41  
Owner's Name: Brick Township BOE  
Owner's Mailing Address: Poi Hendricksen Ave  
Brick NJ 08724  
Phone: (732) 785-3000

### BUILDING

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone#: \_\_\_\_\_  
Lis # \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

### Technical Data

Description of Work: \_\_\_\_\_

### Type of Work

☐ New Building ☐ Siding  
☐ Addition ☐ Fence  
☐ Alteration ☐ Pool  
☐ Roofing ☐ Demolition  
☐ Asbestos Abatement ☐ Sign \_\_\_\_\_ sq ft  
☐ Fireplace wd/gas

### Building Characteristics

Use Group Present: \_\_\_\_\_ Proposed: \_\_\_\_\_  
No of Stories: \_\_\_\_\_  
Height of Structure: \_\_\_\_\_  
Area of the largest floor: \_\_\_\_\_  
Area of New Structure: \_\_\_\_\_  
Volume of New Structure: \_\_\_\_\_  
Total Land Disturbed: \_\_\_\_\_  
Cost of Alteration: \$ \_\_\_\_\_  
Cost of New Building: \$ \_\_\_\_\_  
Cost of Site Work \$ \_\_\_\_\_

Total Cost of New Building Work: \$ \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_

Please Print Name \_\_\_\_\_

### ELECTRICAL

Contractor: Net Q Multimedia Company  
Address: PO Box 1052  
JACKSON NJ 08527  
Phone#: 732-833-9300  
Lis #: EXEMPT  
Federal Emp # or SSN 22-2871520

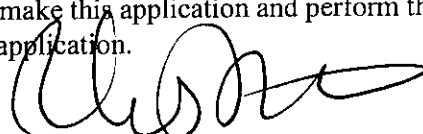
### Technical Data

| Item                    | Quantity   |
|-------------------------|------------|
| Lighting Fixtures       | _____      |
| Receptacles             | _____      |
| Switches                | _____      |
| Detectors               | _____      |
| Light Poles             | _____      |
| Motors w/ Fract. HP     | _____      |
| Emergency & Exit Lights | _____      |
| Communication Points    | <u>304</u> |
| Alarm Devices/FAC Panel | _____      |
| Total                   | _____      |

Pool (Receptacles, Switches, Lights, Motor 1HP ) \_\_\_\_\_  
Spa/Hot Tub/Storable Pool \_\_\_\_\_  
Electric Range \_\_\_\_\_ KW  
Oven/Surface Unit \_\_\_\_\_ KW  
Electric Water Heater \_\_\_\_\_ KW  
Electric Dryer \_\_\_\_\_ KW  
Dishwasher \_\_\_\_\_ KW  
Garbage Disposal \_\_\_\_\_ HP  
A/C Unit -Central Air \_\_\_\_\_ KW  
Space Heater/Air Handler \_\_\_\_\_ KW  
Baseboard Heating \_\_\_\_\_ KW  
Motors 1+ HP \_\_\_\_\_  
Transformer/Generator \_\_\_\_\_ KW  
Sprinkler System \_\_\_\_\_  
Service \_\_\_\_\_ AMP  
Subpanel \_\_\_\_\_ AMP  
Motor Control Center \_\_\_\_\_ AMP  
Sign/Outline Light \_\_\_\_\_ KW  
Furnace \_\_\_\_\_  
Steam Boiler \_\_\_\_\_  
Other: \_\_\_\_\_

Estimated Cost of Electrical Work: 61,000.00

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: 

Please Print Name Richard Tullman

CONTRACTOR'S SEAL

Counter Form  
PLEASE PRINT

PLUMBING

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

Technical Data

| Fixtures                                            | Quantity |
|-----------------------------------------------------|----------|
| Water Closets (Toilet)                              | _____    |
| Urinals/Bidets                                      | _____    |
| Bath Tub (w/or w/out shower head)                   | _____    |
| Lavatory (BR Sink)                                  | _____    |
| Shower                                              | _____    |
| Floor Drain                                         | _____    |
| Sink                                                | _____    |
| Dishwasher                                          | _____    |
| Drinking Fountain                                   | _____    |
| Washing Machine                                     | _____    |
| Hose Bib                                            | _____    |
| Gas Piping _____ No. of outlets _____               |          |
| Fuel Oil Piping                                     | _____    |
| Water Heater                                        | _____    |
| Steam Boiler                                        | _____    |
| Hot Water Boiler                                    | _____    |
| Sewer Pump                                          | _____    |
| Interceptor/Separator                               | _____    |
| Backflow Preventer                                  | _____    |
| Greasetrap                                          | _____    |
| Air Conditioner (Condensate Drain) _____ Tons _____ |          |
| Septic Tank Closure                                 | _____    |
| Sewer Service Connection                            | _____    |
| Water Service Connection                            | _____    |
| Active Solar System                                 | _____    |
| Auxiliary Meter                                     | _____    |
| Sump Pump                                           | _____    |
| Pool Heater                                         | _____    |
| Other:                                              | _____    |

Estimated Cost of Plumbing Work \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_

Please Print Name: \_\_\_\_\_

CONTRACTOR'S SEAL

FIRE

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

Technical Data

Description of Work:

Heating Type: \_\_\_\_\_ Gas \_\_\_\_\_ Oil \_\_\_\_\_ Electric \_\_\_\_\_ Solar \_\_\_\_\_  
Heating System is \_\_\_\_\_ New \_\_\_\_\_ Existing \_\_\_\_\_  
Location of Furnace/Boiler: \_\_\_\_\_  
Water Supply Source \_\_\_\_\_  
Method of Valve Supervision \_\_\_\_\_  
Local Alarm Supervision \_\_\_\_\_  
Central Supervision: \_\_\_\_\_  
Proprietary Supervision: \_\_\_\_\_

|                           | capacity | fuel  |
|---------------------------|----------|-------|
| Tank Removal              | _____    | _____ |
| Flammable Storage Tanks   | _____    | _____ |
| Combustible Storage Tanks | _____    | _____ |
| LPG Storage Tanks         | _____    | _____ |

| Item                | Quantity |
|---------------------|----------|
| Wet Sprinkler Heads | _____    |
| Dry Sprinkler Heads | _____    |
| Total               | _____    |

Smoke Detectors \_\_\_\_\_  
CO Detectors \_\_\_\_\_  
Heat Detectors \_\_\_\_\_  
Total \_\_\_\_\_

Stand Pipes \_\_\_\_\_  
Kitchen Hood Exhaust System Commercial \_\_\_\_\_

Pre-Engineered Systems:

CO2 Suppression \_\_\_\_\_  
Halon Suppression \_\_\_\_\_  
Foam Suppression \_\_\_\_\_  
Dry Chemical \_\_\_\_\_  
Wet Chemical \_\_\_\_\_

Gas/ Oil Fired Appliances:

Gas Stove \_\_\_\_\_  
Gas Dryer \_\_\_\_\_  
Furnace (Gas or Oil) \_\_\_\_\_  
Gas Fireplace \_\_\_\_\_  
Gas Logs \_\_\_\_\_  
Total Appliances \_\_\_\_\_

Wood Burning Stove \_\_\_\_\_  
Wood Fireplace \_\_\_\_\_  
Other: \_\_\_\_\_

Estimated Cost of Fire Work \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_