

**ADDRESS (SITE)**

Brick, N508724  
1691 Carleton Street

**PERMIT NO**

05-3082



# CONSTRUCTION PERMIT APPLICATION

**Applicant Completes: Sections I, II, III (optional), IV, VI, and VII**

## I. IDENTIFICATION

IDENTIFICATION

1. Proposed Work Site at: 1691 Larchmont Street Brick, NJ

2. Name of Owner in Fee: Jeffrey & Carolyn Gabriel Tel. [REDACTED]

Address 1691 Larchmont Street Brick, NJ 08724

street municipality zip code

3. Ownership in fee: Public \_\_\_\_\_ Private \_\_\_\_\_

4. Principal Contractor: Homeowner [REDACTED]

Address 1691 Larchmont Street Brick, NJ 08724

License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Federal Employee No. \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

5. Architect or Engineer Homeowner Tel. ( ) same

Address same Contact \_\_\_\_\_

6. Responsible Person in Charge once Work has Begun Jeffrey Gabriel

Tel. [REDACTED] FAX: ( ) \_\_\_\_\_

**V. FEE SUMMARY (for office use only)**

| FEE SUMMARY (for Office use only) |        | Update | Update |
|-----------------------------------|--------|--------|--------|
| 1. Building                       | \$ 72  |        |        |
| 2. Electrical                     |        |        |        |
| 3. Plumbing                       |        |        |        |
| 4. Fire Protection                |        |        |        |
| 5. Elevator Devices               |        |        |        |
| 6. Subtotal                       | \$ 4   |        |        |
| 7. Less 20% for State Plan Review |        |        |        |
| 8. Subtotal                       | \$     |        |        |
| 9. State Permit Fee Surcharge     |        |        |        |
| 10. Subtotal                      | \$     |        |        |
| 11. Cert. of Occupancy            |        |        |        |
| 12. Other 214                     | \$ 30  |        |        |
| 13. TOTAL                         | \$ 106 |        |        |

## VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories \_\_\_\_\_
2. Height of Structure 18' (1'6") ft.
3. Area — Largest Floor 720 sq. ft.
4. New Building Area \_\_\_\_\_ sq. ft.
5. Volume of New Structure \_\_\_\_\_ cu. ft.
6. Construction Classification \_\_\_\_\_
7. Total Land Area Disturbed \_\_\_\_\_ sq. ft.
8. Flood Hazard Zone \_\_\_\_\_
9. Base Flood Elevation \_\_\_\_\_ ft.
10. Wetlands    yes \_\_\_\_\_  
                      no \_\_\_\_\_
11. Max. Live Load \_\_\_\_\_
12. Max. Occupancy Load \_\_\_\_\_

(office use only)

## II. PROPOSED WORK

1. ☐ Minor Work
2. ☐ New Building
3. ☒ Addition *Deck*
4. ☐ a. Repair  
☐ b. Alteration  
☐ c. Renovation  
☐ d. Reconstruction
5. ☐ Fire Protection
6. ☐ Plumbing
7. ☐ Electrical
8. ☐ Elevator Devices
9. ☐ Asbestos Abat. Subch. 8
10. ☐ Lead Hazard Abatement
11. ☐ Demolition

**TOTAL COSTS**

Est. Cost

## Plans

Date \_\_\_\_\_

### Rejection

Approve

Re-

## Results

### on Dates

Re-

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL

1. State Specific Use: *Deck*

**2. Use Group:**

**3. Change in Use Group, Indicate Former:**

4. No. of dwelling units:

### Before Construction

### After Construction

**Net Gain or Loss**

### B. NON-RESIDENTIAL

**1. State Specific Use:**

**2. Use Group:**

**3. Change in Use Group, Indicate Former:**

III. DO YOU WANT: (optional)

1. ☐ Partial Releases
2. ☐ Prototype Processing

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels

4. ☐ Refrigeration Systems  
5. ☐ Cross-Connections/Backflow Preventers  
6. ☐ Hazardous Uses/Places of Assembly  
7. ☐ Sprinklers

8. ☐ Smoke Control Systems in Open Wells  
9. ☐ Underground Storage Tanks  
10. ☐ Swimming Pools, Spas and Hot Tubs

LDS BR 10325808

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION (to be completed if the applicant is the owner in fee)**

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

X Signature

*Geeney Gabriel*

Date

*6/28/05*

**II. AGENT SECTION (to be completed if the applicant is not the owner in fee)**

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

Signature \_\_\_\_\_

**III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.**

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelim'n. Initial | Final Date | Prelim'n. Initial | Final Date | Prelim'n. Initial | Final Date | Prelim'n. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Police Department                           |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Health Department                           |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            | X                 |            | X                 |            | X                 |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE** (office use only—optional)

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   |       |
| Electrical _____       | Barrier Free _____             |       |
| Plumbing _____         | Flood Hazard _____             |       |
| Fire Protection _____  | As Built Elevation Cert. _____ |       |
| Mechanical _____       | Other _____                    |       |

**X. CERTIFICATES ISSUED** (office use only)

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

08/28/2017

[illegible]

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Date: 7/6/05

Initialed: JS

Initialed: \_\_\_\_\_ Date: \_\_\_\_\_

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401 Chambersbridge Rd  
Brick, NJ 08723

Tracking Number C-05-136600

Permit Number 05-3082

Permit Issue Date 08/02/2005

## Certificate

Construction Code Division

(Certificate of Approval)

### Identification

Work Site Location: 1691 LAURELTON ST Brick Township, NJ Block: 844 Lot: 12 Qual: \_\_\_\_\_

Owner in Fee: GABRIEL, JEFFREY R & GRUSS, C A

Owner Address: 1691 LAURELTON ST BRICK NJ 08724

Telephone: \_\_\_\_\_

Contractor GABRIEL, JEFFREY R & GRUSS, C A

Address 1691 LAURELTON ST BRICK NJ 08724

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

License Number or Builders Registration Number: \_\_\_\_\_ Federal Emp. Number: \_\_\_\_\_

Home Warranty Number: \_\_\_\_\_

Type of Warranty Plan: ☐ State ☐ Private

Use Group: U Construction Classification: \_\_\_\_\_

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work Use:  
DECK

Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

☐ Total removal of lead-based paint hazards in scope of work

☐ Partial or limited time period ( \_\_\_\_\_ years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

☐ Total removal of asbestos hazards in scope of work

☐ Partial or limited time period ( \_\_\_\_\_ years); see file

☐ **Certificate of Compliance**

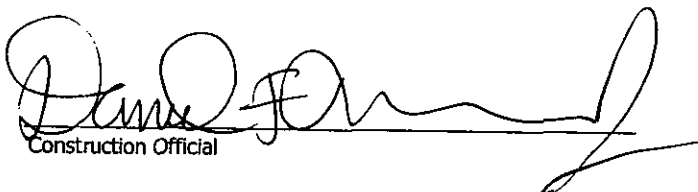
This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

**Conditions to be met:**

  
Construction Official

Date Printed: 11/09/2005

Fee: \$0.00

Check Number: 1881

Collected By: Ellen Privett

Page 1



# CONSTRUCTION PERMIT

Date Issued 08/02/2005  
Control # C-05-136600  
Permit # 05-3082

IDENTIFICATION Block: 844 Lot: 12 Qualifier \_\_\_\_\_  
Work Site Location: 1691 LAURELTON ST Brick Township, NJ Contractor GABRIEL, JEFFREY R & GRUSS, C A  
Address 1691 LAURELTON ST BRICK NJ 08724  
Owner in Fee GABRIEL, JEFFREY R & GRUSS, C A  
Address 1691 LAURELTON ST BRICK NJ 08724 Telephone: \_\_\_\_\_  
Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Federal Employee. No. \_\_\_\_\_

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

DECK 24X30 SIZE

Note: If construction does not commence within one (1) year of date of issuance, or it construction ceases for a period of six (6) months, this permit is void.  
Estimated Cost of Work \$3,000

Construction Official \_\_\_\_\_ Date 08/02/2005

U.C.C. F170  
equiv (rev 8/03)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## PAYMENTS (Office Use Only)

|                  |               |
|------------------|---------------|
| Building         | \$72          |
| Electrical       | \$0           |
| Plumbing         | \$0           |
| Fire Protection  | \$0           |
| Elevator Devices | \$0           |
| Other            | \$0.00        |
| DCA Training Fee | \$4           |
| CO Fee           |               |
| Other            | \$30          |
| Total            | \$106         |
| Check No.        | 1881          |
| Cash             | \$0           |
| Credit           | \$0           |
| Collected By     | Ellen Privett |

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

- ☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:
1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
  2. Foundations and all walls up to grade level prior to back filling.
  3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and/or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
  4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

- ☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

- ☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

- ☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.



# BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION--APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 844 Lot 12 Qualification Code 08724

Work Site Location 1691 Laurelton Street

Owner in Fee Jeffrey A. Gabriel

Address 1691 Laurelton Street

Tel. 08724

Contractor Homecare

Address 1691 Laurelton Street

Tel. 08724

FAX ( 202 ) 544-2692

Contractor License No. or Builder Registration No. 08724

Federal Emp. No. 08724

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                                    | Date           | Initial    | INSPECTIONS                                    | Dates (Month/Day) |
|--------------------------------------------------------------------------------------------------------------------------------|----------------|------------|------------------------------------------------|-------------------|
| <input checked="" type="checkbox"/> All                                                                                        | <u>7/19/05</u> | <u>139</u> | <input checked="" type="checkbox"/> Footing    | <u>8/19/05</u>    |
| <input type="checkbox"/> Foundation                                                                                            |                |            | <input type="checkbox"/> Foundation Bonding    |                   |
| <input type="checkbox"/> Frame                                                                                                 |                |            | <input type="checkbox"/> Slab                  |                   |
| <input type="checkbox"/> Other                                                                                                 |                |            | <input type="checkbox"/> Truss Sys/Bracing     |                   |
| Joint Plan Review Required:                                                                                                    |                |            | <input type="checkbox"/> Barrier-Free          |                   |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |                |            | <input type="checkbox"/> Insulation            |                   |
| SUBCODE APPROVAL                                                                                                               |                |            | <input type="checkbox"/> Finishes - Base Layer |                   |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO                                                                       |                |            | <input type="checkbox"/> Finishes - Final      |                   |
| Date: <u>10/26/05</u>                                                                                                          |                |            | <input type="checkbox"/> Energy                |                   |
| Approved by: <u>10/26/05</u>                                                                                                   |                |            | <input type="checkbox"/> Mechanical            |                   |
|                                                                                                                                |                |            | <input type="checkbox"/> TCO                   |                   |
|                                                                                                                                |                |            | <input type="checkbox"/> Other                 |                   |
|                                                                                                                                |                |            | <input type="checkbox"/> Final                 |                   |
|                                                                                                                                |                |            | <input type="checkbox"/> Barrier-Free          |                   |

## B. BUILDING CHARACTERISTICS

| Use Group                 | Present            | Proposed           | Est. Cost of Bldg. Work:          |
|---------------------------|--------------------|--------------------|-----------------------------------|
| Constr. Class             | <u>Present</u>     | <u>Proposed</u>    | 1. New Bldg. \$ <u>3000.</u>      |
| No. of Stories            | <u>1</u>           | <u>1</u>           | 2. Rehabilitation \$ <u>3000.</u> |
| Height of Structure       | <u>1' 6" (18")</u> | <u>1' 6" (18")</u> | 3. Total (1 + 2) \$ <u>3000.</u>  |
| Area - Largest Floor      | <u>720</u>         | <u>720</u>         |                                   |
| New Bldg. Area/All Floors |                    |                    |                                   |
| Volume of New Structure   |                    |                    |                                   |
| Total Land Area Disturbed |                    |                    |                                   |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Jeffrey A. Gabriel

Date Received 8/2/05

Control # 053082

Date Issued 053082

Permit # 053082

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK Deck 24' x 30'

Call for open Deck inspection

## TYPE OF WORK:

|                                                                 |  |
|-----------------------------------------------------------------|--|
| <input type="checkbox"/> New Building                           |  |
| <input type="checkbox"/> Addition                               |  |
| <input type="checkbox"/> Rehabilitation                         |  |
| <input type="checkbox"/> Roofing                                |  |
| <input type="checkbox"/> Siding                                 |  |
| <input type="checkbox"/> Fence                                  |  |
| <input type="checkbox"/> Sign                                   |  |
| <input type="checkbox"/> Pool                                   |  |
| <input type="checkbox"/> Asbestos Abatement Subchapter 8        |  |
| <input type="checkbox"/> Lead Haz. Abatement NJAC 5:17          |  |
| <input checked="" type="checkbox"/> Other <u>Deck 24' x 30'</u> |  |
| <input type="checkbox"/> Demolition                             |  |

## FEE (Office Use Only)

|                               |  |
|-------------------------------|--|
| Administrative Surcharge \$   |  |
| Minimum Fee \$                |  |
| State Permit Surcharge Fee \$ |  |
| TOTAL FEE \$                  |  |

8/15/05

Question on nail - Post NOT ACQ  
adaptable and ~~some~~ nails used  
find ~~more~~ ~~containing~~ 2'. Jk!

8-19-05 Nails were suppose to be brought into  
office in The Box per. FM Jk!

9-13-05 Handrail not to Code 2x4 on end - must check  
Height off GRADE & Riser Heights, still waiting  
on Box of NAILS Jk!



**BUILDING SUBCODE  
TECHNICAL SECTION**



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 844 Lot 18 Qualification Code \_\_\_\_\_

Work Site Location Back NT 08724

Owner in Fee Jeffrey R. Gehring & Carol A. Gehring

Address 1691 Laurelton Street

Tel. 201 NT 08724

Contractor Home Owner

Address 1691 Laurelton Street

Tel. 201 NT 08724

Federal Emp. No. \_\_\_\_\_

CONFIDENTIAL: PROVIDE INFO. OF EMPLOYER: (REGISTRATION NO.) \_\_\_\_\_

CONFIDENTIAL: PROVIDE INFO. OF EMPLOYER: (REGISTRATION NO.) \_\_\_\_\_

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**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Jeffrey R. Gehring

Signature \_\_\_\_\_

Signature \_\_\_\_\_

Signature \_\_\_\_\_

Signature \_\_\_\_\_

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Date Received 8/2/05  
Control # 05 3082

Date Issued  
Permit #

**D. TECHNICAL SITE DATA**

DESCRIPTION OF WORK

Deck 24'x30'

Call For Open Deck Inspection

TYPE OF WORK:

☐ New Building

☐ Addition

☐ Rehabilitation

☐ Roofing

☐ Siding

☐ Fence \_\_\_\_\_ Height (exceeds 6') \_\_\_\_\_ Sq. Ft. \_\_\_\_\_

☐ Sign \_\_\_\_\_

☐ Pool

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☒ Other Deck 24'x30'

☐ Demolition

FEE (Office Use Only)

\_\_\_\_\_

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Administrative Surcharge \$ \_\_\_\_\_

Minimum Fee \$ \_\_\_\_\_

State Permit Surcharge Fee \$ \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_

U.C.C. F110

(rev. 07/03)

1 White = Inspector Copy

3 Pink = Office Copy

2 Canary = Office Copy

4 Gold = Applicant Copy

**Township of Brick  
Zoning Permit**

**Approved:** Monday, July 18, 2005 **Number:** 1034

**Block** 844 **Lot** 12 **Zone:** R-7.5

**Property Address:** 1691 Laurelton Street

**Applicant:** Jeffrey R. Gabriel

**Property Owner:** Jeffrey R. And Courtney Anne Gabriel

**Existing Use:** Single Family Residential

**Proposed Use:** Single Family Residential

**Proposed Construction:** Attached deck 24' x 30', 18" high.

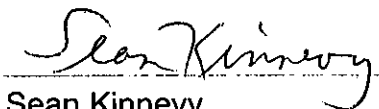
**Conditions:** The deck must be set back at least 6 feet from the side property line, 25 feet from the front property line and 15 feet from the rear property line.

**This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis that this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.**



Michael P. Fowler, AICP/PP

Principal Planner



Sean Kinnevy

Zoning Officer

8 TOM

(Please Type or Print Neatly in Ink, Not Pencil)

JUL 18 2005

**Applications missing any of the following information  
will delay processing and may be returned to you.**

BLOCK 844 LOT 12 QUALIFIER \_\_\_\_\_

PROPERTY ADDRESS 1691 Lauriston Street Brck NS 08724

PERSONAL NAME OF APPLICANT Jeffrey R. Gabriel

BUSINESS NAME OF APPLICANT N/A

BUSINESS NAME OF APPLICANT \_\_\_\_\_  
MAILING ADDRESS OF APPLICANT 1691 Laureilton Street Brick NJ 08724

MAILING ADDRESS OF APPLICANT 1691 Cavellton Street  
PROPERTY OWNER'S FULL NAME Jeffrey Richard Gabriel and Courtney Anne Gabriel

PRESENT USE OF PROPERTY (check all that apply)

☐ Vacant Lot ☒ Single-family dwelling ☐ Multi-family dwelling  
☐ Commercial (please describe) \_\_\_\_\_

PROPOSED USE OF PROPERTY (check all that apply)

☐ Vacant Lot ☒ Single-family dwelling ☐ Multi-dwelling  
☐ Commercial (please describe) \_\_\_\_\_

PROPOSED CONSTRUCTION (check all that apply)

☐ New Building (please describe) \_\_\_\_\_ Height \_\_\_\_\_  
☐ Addition - Height \_\_\_\_\_  
☐ Alteration \_\_\_\_\_  
☒ Porch or deck - Height 18" (24' x 30')  
☐ Shed - Height \_\_\_\_\_  
☐ Fence - Type \_\_\_\_\_ Height \_\_\_\_\_  
☐ Swimming Pool      ☐ in-ground    ☐ above-ground  
☐ Other (please describe) \_\_\_\_\_

## CHECKLIST

- ☐ All information completed above
- ☐ Two (2) copies of a plot plan containing:
- ☐ All existing and proposed structures
- ☐ All dimensions of the lot and structures
- ☐ All setbacks from the structures to the property lines
- ☐ All adjacent streets and waterways
- ☐ If applicable, include a copy of the Zoning Board of Adjustment Resolution, the date that the map was signed, and/or the date that the subdivision map was filed with the Ocean County Clerk, along with the file map and number.
- Note: No partial, taped, faxed, reduced or enlarged copies can be accepted.**

**Note: No partial, taped, faxed, reduced or enlarged copies can be accepted.**

The applicant certifies that all statements and information made and provided as part of this application are true to the best of the applicant's knowledge, information and belief. The applicant further states that the applicant will comply with all other Municipal approvals and ordinances, and all County, State, and Federal Regulations.

SIGNATURE OF APPLICANT Wm. B. Moore Date 7-6-05

Reviewed by Zoning Office                      Date 7/13/05 ( ) Approved (X) Denied

March 2003

**OFFICE OF AFFORDABLE HOUSING  
CERTIFICATE OF COMPLIANCE**

05-3082

BLOCK 824 LOT 12 SITE ADDRESS 1691 Lareilton Street  
TYPE OF SITE Residential / Commercial NAME OF BUSINESS Dech  
APPLICANT Jeffrey B. Gabriel PHONE NUMB [REDACTED]  
APPLICANT ADDRESS 1691 Lareilton St. CITY & STATE BRICK NJ 08724

**INCLUSIONARY DEVELOPMENT**

|             |                    |            |
|-------------|--------------------|------------|
| Affordable  | Fee Required _____ | Date _____ |
|             | Down Payment _____ | Date _____ |
|             | Balance _____      | Date _____ |
|             | Paid In Full _____ | Date _____ |
| Market Rate | No Fee Required    |            |

*Jeff -*  
*732-458-6600*  
*ext. 8784*

**MANDATORY DEVELOPER FEES**

- ☒ Residential is .005% *1%*
- ◇ Commercial is .01%
- ◇ The estimated equalized assessed value of the proposed construction is

\$ 7200

Frederick R. Millman

Frederick R. Millman, CTA, Tax Assessor

7/27/05

Date

- ☒ The final equalized assessed value of the construction at the above referenced site is:

\$ 5700

Frederick R. Millman

Frederick R. Millman, CTA, Tax Assessor

11/3/05

Date

Preliminary Fee  
Check #

\$36.00  
Cash

Date

7/28/05

Receipt #

32794

Final Fee  
Check#

\$21.00  
Cash

Date

11-9-05

Reciept #

2118

Total Fee Due/Paid  
Balance Due

~~\$77.00~~ \$57.00  
Cash

Fees Imposed To Date

Fees Reached \$15,000

Date

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

[Signature]  
Office of Affordable Housing

*7-20-05 tax permit*  
*7/28/05 - called Jeff + mailed ltr.*  
*10/13/05 - Tax filed*  
*11/3/05 - called Jeff + LHM home*

**OFFICE OF AFFORDABLE HOUSING  
CERTIFICATE OF COMPLIANCE**

BLOCK 844 LOT 12 SITE ADDRESS 11091 Lareitan Street  
TYPE OF SITE Residential / Commercial NAME OF BUSINESS Deon  
APPLICANT Jeffrey R. Gabriel PHONE NUMBER [REDACTED]  
APPLICANT ADDRESS 11091 Lareitan St. CITY & STATE BRICK NJ 08724

**INCLUSIONARY DEVELOPMENT**

|             |                    |            |
|-------------|--------------------|------------|
| Affordable  | Fee Required _____ | Date _____ |
|             | Down Payment _____ | Date _____ |
|             | Balance _____      | Date _____ |
|             | Paid In Full _____ | Date _____ |
| Market Rate | No Fee Required    |            |

**MANDATORY DEVELOPER FEES**

☒ Residential is .005% 1<sup>st</sup>

☐ Commercial is .01%

☐ The estimated equalized assessed value of the proposed construction is

\$ 7200  
Frederick R. Millman

Frederick R. Millman, CTA, Tax Assessor

7/27/05  
Date

☒ The final equalized assessed value of the construction at the above referenced site is:

\$ 5700  
Frederick R. Millman

Frederick R. Millman, CTA, Tax Assessor

11/3/05  
Date

Preliminary Fee  
Check #

\$36.00  
Cash

Date 7/28/05  
Receipt # 32594

Final Fee  
Check#

\$21.00  
Cash

Date 11-9-05  
Receipt # 2118 WD

Total Fee Due/Paid  
Balance Due

\$57.00  
[Signature]

Fees Imposed To Date \_\_\_\_\_  
Fees Reached \$15,000 \_\_\_\_\_ Date \_\_\_\_\_

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

7-2005 tax permit  
1/28/05 called Jeff mailed ltr.  
1/3/05 - Tax filed

[Signature]  
Office of Affordable Housing

# OFFICE OF AFFORDABLE HOUSING CERTIFICATE OF COMPLIANCE

BLOCK 844 LOT 12 SITE ADDRESS 1691 Laurelton Street  
 TYPE OF SITE Residential / Commercial NAME OF BUSINESS Dech  
 APPLICANT Jeffrey P. Gabriel PHONE NUMB [REDACTED]  
 APPLICANT ADDRESS 1691 Laurelton St. CITY & STATE BRICK NJ 08724

## INCLUSIONARY DEVELOPMENT

Affordable Fee Required \_\_\_\_\_ Date \_\_\_\_\_  
 Down Payment \_\_\_\_\_ Date \_\_\_\_\_  
 Balance \_\_\_\_\_ Date \_\_\_\_\_  
 Paid In Full \_\_\_\_\_ Date \_\_\_\_\_  
 Market Rate No Fee Required

## MANDATORY DEVELOPER FEES

- ☒ Residential is .005% 1<sup>st</sup>
- ☐ Commercial is .01%
- ☐ The estimated equalized assessed value of the proposed construction is

\$ 7200  
Frederick R. Millman  
 Frederick R. Millman, CTA, Tax Assessor  
 Date 7/27/05

☒ The final equalized assessed value of the construction at the above referenced site is:  
 \$ 5700

Frederick R. Millman  
 Frederick R. Millman, CTA, Tax Assessor  
 Date 11/3/05

Preliminary Fee \$36.00 Date 7/28/05  
 Check # 2118 Receipt # 327594  
 Final Fee \$21.00 Date 11-9-05  
 Receipt # 2118

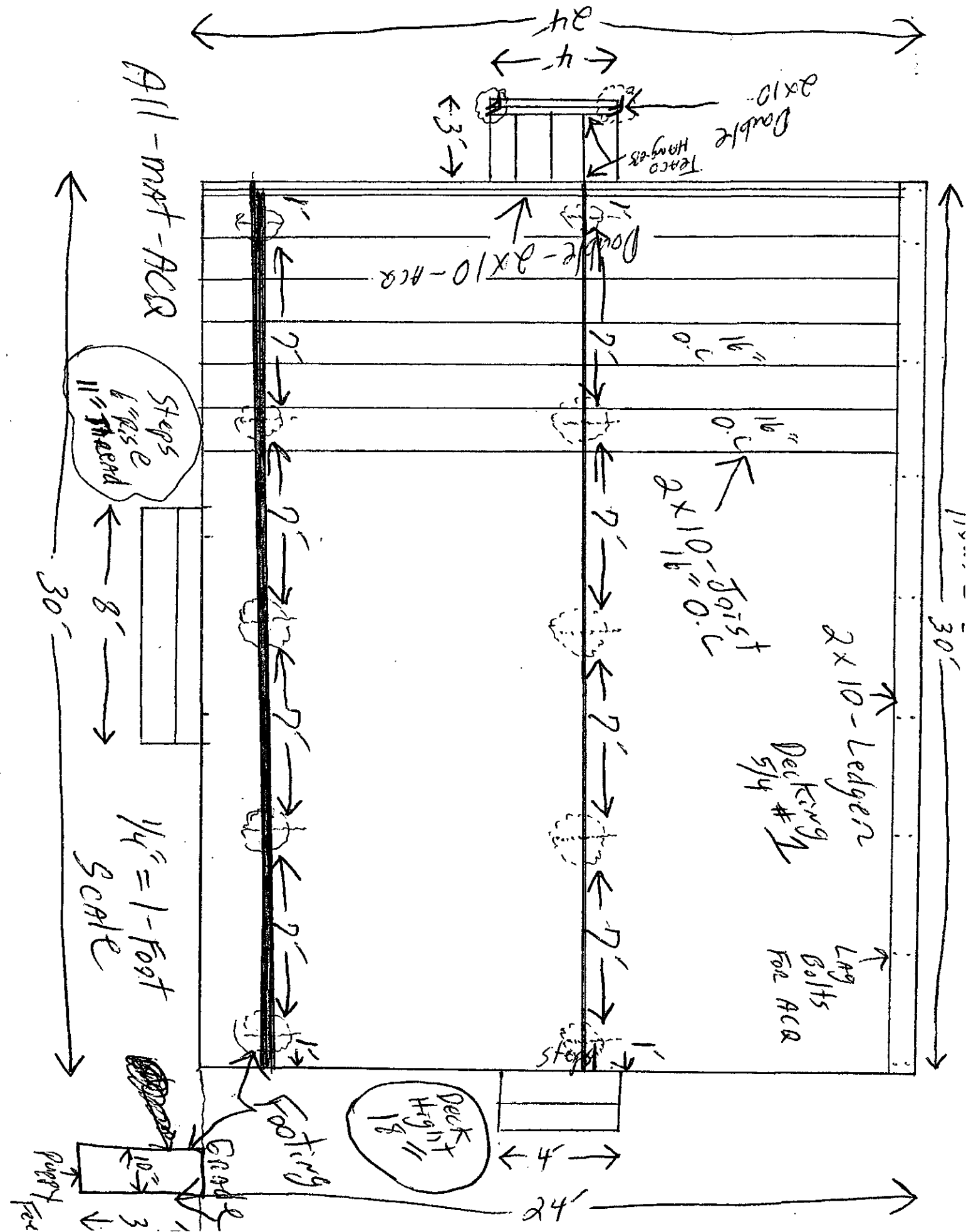
Jeffrey P. Gabriel  
133-458-6600  
ext. 8784

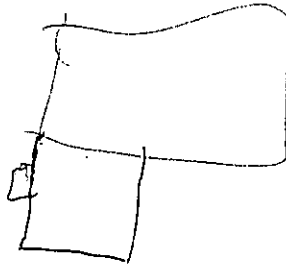
| RECEIPT                                                                                                                                                                                                                                                                                                                                                          |                             | NOTES     |                 |           |             |      |  |  |  |       |  |  |  |             |  |  |  |          |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------|-----------------|-----------|-------------|------|--|--|--|-------|--|--|--|-------------|--|--|--|----------|--|--|--|--|
| DATE                                                                                                                                                                                                                                                                                                                                                             | 11-9-05                     |           |                 |           |             |      |  |  |  |       |  |  |  |             |  |  |  |          |  |  |  |  |
| NO.                                                                                                                                                                                                                                                                                                                                                              | 2118                        |           |                 |           |             |      |  |  |  |       |  |  |  |             |  |  |  |          |  |  |  |  |
| RECEIVED FROM                                                                                                                                                                                                                                                                                                                                                    | Jeffrey Gabriel             |           |                 |           |             |      |  |  |  |       |  |  |  |             |  |  |  |          |  |  |  |  |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                          | 1691 Laurelton St           |           |                 |           |             |      |  |  |  |       |  |  |  |             |  |  |  |          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                  | BRICK NJ                    |           |                 |           |             |      |  |  |  |       |  |  |  |             |  |  |  |          |  |  |  |  |
| FOR                                                                                                                                                                                                                                                                                                                                                              | Final Fee for Affd. Housing |           |                 |           |             |      |  |  |  |       |  |  |  |             |  |  |  |          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                  | \$ 21.00                    |           |                 |           |             |      |  |  |  |       |  |  |  |             |  |  |  |          |  |  |  |  |
| BY                                                                                                                                                                                                                                                                                                                                                               | Carol Ann Smith             |           |                 |           |             |      |  |  |  |       |  |  |  |             |  |  |  |          |  |  |  |  |
| <table border="1"> <tr> <th>ACCOUNT</th> <th>AMT. OF ACCOUNT</th> <th>AMT. PAID</th> <th>BALANCE DUE</th> </tr> <tr> <td>CASH</td> <td></td> <td></td> <td></td> </tr> <tr> <td>CHECK</td> <td></td> <td></td> <td></td> </tr> <tr> <td>MONEY ORDER</td> <td></td> <td></td> <td></td> </tr> <tr> <td>HOW PAID</td> <td></td> <td></td> <td></td> </tr> </table> |                             | ACCOUNT   | AMT. OF ACCOUNT | AMT. PAID | BALANCE DUE | CASH |  |  |  | CHECK |  |  |  | MONEY ORDER |  |  |  | HOW PAID |  |  |  |  |
| ACCOUNT                                                                                                                                                                                                                                                                                                                                                          | AMT. OF ACCOUNT             | AMT. PAID | BALANCE DUE     |           |             |      |  |  |  |       |  |  |  |             |  |  |  |          |  |  |  |  |
| CASH                                                                                                                                                                                                                                                                                                                                                             |                             |           |                 |           |             |      |  |  |  |       |  |  |  |             |  |  |  |          |  |  |  |  |
| CHECK                                                                                                                                                                                                                                                                                                                                                            |                             |           |                 |           |             |      |  |  |  |       |  |  |  |             |  |  |  |          |  |  |  |  |
| MONEY ORDER                                                                                                                                                                                                                                                                                                                                                      |                             |           |                 |           |             |      |  |  |  |       |  |  |  |             |  |  |  |          |  |  |  |  |
| HOW PAID                                                                                                                                                                                                                                                                                                                                                         |                             |           |                 |           |             |      |  |  |  |       |  |  |  |             |  |  |  |          |  |  |  |  |
| ©2005 MEDFORM 81810                                                                                                                                                                                                                                                                                                                                              |                             |           |                 |           |             |      |  |  |  |       |  |  |  |             |  |  |  |          |  |  |  |  |

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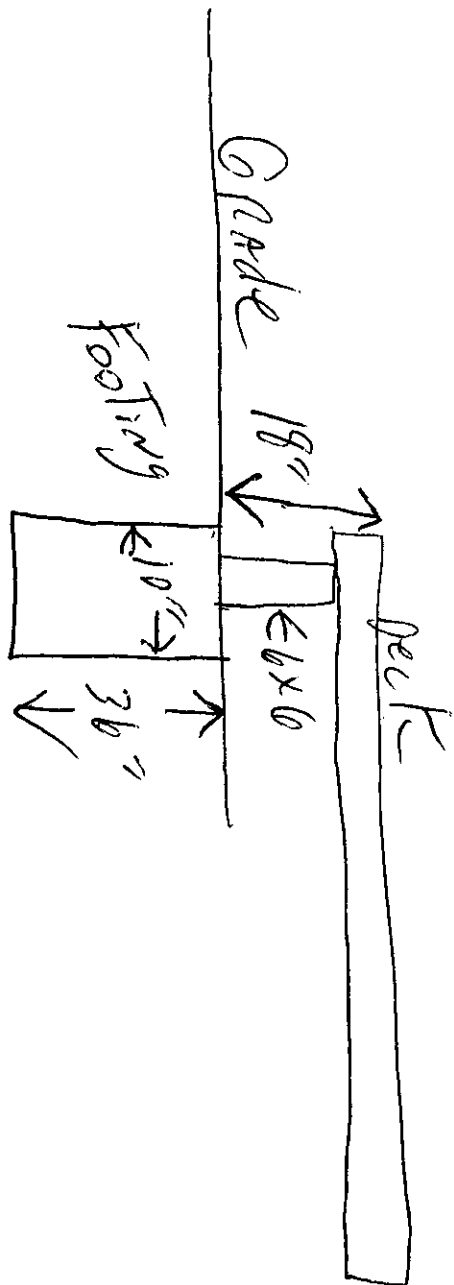
→ scale  
1/4" = 1-Foot

| Brick Township |         | Date | By |
|----------------|---------|------|----|
| Plan Review    | Class   |      |    |
| Zoning         |         |      |    |
| Plumbing       |         |      |    |
| Building       | 7-29-05 |      |    |
| Fire           |         |      |    |
| Electrical     |         |      |    |





|             | Brick Township |      |
|-------------|----------------|------|
| Plan Review | Class          | Date |
| Zoning      |                | By   |
| Plumbing    |                |      |
| Building    | 7-29-05        |      |
| Fire        |                |      |
| Electrical  |                |      |



Brick Township

| Plan Review | Class   | Date | By |
|-------------|---------|------|----|
| Zoning      |         |      |    |
| Plumbing    |         |      |    |
| Building    | 7.29.05 |      |    |
| Fire        |         |      |    |
| Electrical  |         |      |    |

# TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

**Township Council:**

Stephen C. Acropolis – President  
Gregory S. Kavanagh  
Anthony Matthews  
Kathy M. Russell  
Ruthanne Scaturro  
Michael A. Thulen, Sr.  
Frederick J. Underwood, Sr.

Department of Engineering  
Office of the Municipal Engineer  
(732) 262-1038  
Fax: (732) 262-8954  
<http://www.twp.brick.nj.us>

Date: 7/6/05

Block: 844 Lot: 12

Property Address: 1691 Laureilton Street Brick NJ 08724

I, Jeffrey R. Gabriel of 1691 Laureilton St. Brick, NJ 08724  
(name) (address)

request to be exempt from the plot plan requirement for an addition, fence, shed, deck  
pool, retaining wall, ect. as outlined in the Brick Land Use Book, Chapter 190.31, Part B.

[Signature]  
Applicant's Signature

The following shall be submitted with this request:

1. Submit surveys locating existing dwelling and proposed addition. Dimensions of the addition should be included.
2. Proof that the property is not located in a Flood Hazard Area.

Note: Prior to approval a site inspection by the Engineering Department will be performed to verify that the proposed addition will not create a drainage problem.

FOR OFFICE USE ONLY

Approved on: 7/29/05

Signed: [Signature]

Rejected on: \_\_\_\_\_

Signed: \_\_\_\_\_

Comments:

# TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY

401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

**Township Council:**

Ruthanne Scaturro - President  
Michael A. Thulen, Sr. - Vice-President  
Stephen C. Acropolis  
Gregory S. Kavanagh  
Anthony Matthews  
Kathy M. Russell  
Frederick J. Underwood, Sr.

July 13, 2005

Jeffrey Gabriel  
1691 Laurelton Street  
Brick, NJ 08724

Re: Block: 844 Lot: 12  
1691 Laurelton Street

Dear Mr. Gabriel,

Your zoning permit application for a deck on the referenced property cannot be approved because the application is incomplete.

- Two accurate plot plans, drawn to scale, either by a licensed surveyor or an engineer, as per Section 190-31 of the Township Code must be submitted for review. The plot plan must show all existing and proposed structures, all setbacks from property lines, all dimensions of the lot and structures, all easements, buffers, wetlands or restricted areas and all streets and waterways. The Municipal Engineer may require additional information.
- No partial, taped, faxed, reduced or enlarged copies can be accepted.

Please amend your application and submit the required information to LisaRose Tavalaccio, Zoning Permit Clerk. Ms Tavalaccio can be reached at 732-262-1046 for further information. We will then be able to review your application.

Very Truly Yours,

Kate MacDonald  
Assistant Zoning Officer

C: Scott R. MacFadden, Business Administrator  
Michael P. Fowler, Principal Planner  
Sean Kinnevy, Zoning Officer  
LisaRose Tavalaccio, Zoning Permit Clerk  
Daniel Newman, Construction Official

7/18/05 - Resubmitted - Not

7/15/05 - Spoke to applicant about survey. (RR)

Department of Administration & Finance  
Division of Land Use and Planning

Sean Kinnevy  
Zoning Officer  
(732) 262-1041  
skinn@twp.brick.nj.us

Kate MacDonald  
Asst. Zoning Officer  
(732) 262-1043  
Fax: (732) 262-8954  
kmacdon@twp.brick.nj.us  
<http://www.twp.brick.nj.us>

FOR ALL PERMITS AFFECTING A RESIDENTIAL STRUCTURE (REGARDLESS IF A FIRE PERMIT IS REQUIRED) A MINIMUM OF 1 (ONE) BATTERY OPERATED OR ELECTRIC SMOKE DETECTOR IS REQUIRED ON EACH LEVEL AND IN THE VICINITY OF THE SLEEPING ROOMS. AS OF APRIL 7, 2003 THE STATE OF NJ REQUIRES THE INSTALLATION OF AT LEAST 1 (ONE) CARBON MONOXIDE DETECTOR IN THE VICINITY OF ALL SLEEPING ROOMS. THIS APPLIES TO ALL DWELLING UNITS CONTAINING A FUEL BURNING APPLIANCE OR ATTACHED GARAGE.

ALL SLEEPING ROOMS. THIS APPLIES TO ALL DWELLING UNITS CONTAINING A FUEL BURNING APPLIANCE OR ATTACHED GARAGE.

For work not requiring a fire inspection for fire alarms in accordance with the code, homeowners or their agents (contractors) shall be required to confirm the installation of these devices. This may be done by signing the below affidavit in lieu of an inspection.

\*\*\*\*\*PLEASE READ AND SIGN\*\*\*\*\*

I hereby certify that a minimum of one smoke detector is installed and is operational on each level of this residential structure in the immediate vicinity of the sleeping rooms. I further certify that a minimum of one carbon monoxide detector is installed and operational in the vicinity of the sleeping rooms. Also, I understand that failure to install and maintain these devices in an operational condition is a violation of the New Jersey Administrative Code 5:23 and may subject me to penalties as prescribed by law.

NAME: Jeffrey R. Gabriel DATE: 7-6-05  
SIGNATURE: [Signature] ADDRESS: 1691 Laurelton Street  
BLOCK: 844 LOT: 12 Brick, NJ 08724

**Township of Brick Building Department**  
**Building Permit Requirements**

**Air Conditioner:**

- Electrical Technical Section completed by Homeowner or licensed electrician
- Plumbing Technical Section (condensate drain) completed
- Brochure for unit
- Building Technical Section to be completed if new ductwork is to be installed

**Boiler (for hot water baseboard or radiant heat):**

- Plumbing Technical Section completed
- Electrical Technical Section completed (switch)
- Gas pipe sketch (Length of the run, size of the pipe and BTUs of everything on the line) or fuel oil line sketch
- Brochure for boiler
- Building Technical Section for a new chimney or chimney certification if existing (direct vent does not require building technical section to be completed)
- If installing a new unit and you are in a Flood Zone; a copy of the flood elevation is required. If it is a direct replacement, you do not need elevation certificate

**Demo:**

- Building Technical Section completed
- Shut off letters from utility companies if demolishing dwelling, not for interior demo
- Complete Debris form

**Furnace (warm air heat):**

- Electrical Technical Section (switch) completed
- Plumbing Technical Section (gas pipe or fuel oil line sketch) completed
- Building Technical Section completed if ductwork or a new chimney is being installed or a chimney certification if the chimney is existing
- Fire Technical Section completed

**Alteration:**

- Building Technical Section completed
- Two copies of the existing and proposed floor plan include detail of construction to be done (sheetrock, insulation, window size, etc.) and use of rooms
- Copy of contract with contractor may be requested to establish cost of work

**Bulkhead/Docks:**

- Complete Engineering application
- Complete Building Technical Section
- Submit copy of State and Army Corps permit
- Two surveys showing bulkhead and or dock and 2 cross section detail signed by Contractor

**Decks:**

- Complete Zoning application
- Provide 2 TRUE SIZE surveys of the property with the deck drawn to SCALE showing the measurements, location and setbacks of the deck
- Complete Engineering application
- Completed Building Technical Section
- Two (2) sets of plans showing how the deck will be constructed from the footing to the rail (See deck planning guide)

**Fences:**

- Complete Zoning application
- Provide 2 TRUE SIZE surveys indicating with X the location of the fence, height and type (stockade, picket, etc) of proposed fence
- Complete Engineering application
- Complete Building Technical Section

**Fireplace (gas):**

- Complete Fire Technical Section
- Complete Plumbing Technical Section
- Gas Pipe Diagram (length of the run, BTUs, size of the pipe)
- Complete Building Technical Section (if it is cut into the wall or has a vent)
- Brochure for fireplace

**Fireplace (wood):**

- Complete Building Technical Section
- Provide cross section of foundation, hearth, and throat (masonry chimney)
- Complete Fire Technical Section
- Complete a Zoning application if building a masonry chimney (provide 2 surveys showing setbacks, locations and dimensions)
- Complete a Engineering application (masonry chimney)

**Township of Brick Building Department**  
**Building Permit Requirements (cont'd)**

**Gas Conversion:**

- Complete Plumbing Technical Section
- Provide a Gas Pipe Diagram (length of the run, BTUs, size of the pipe)
- Complete Fire Technical Section
- Electrical Technical Section (shut off switch)
- Complete Building Technical Section (ductwork, chimney)
- Brochures for Furnace and/or Fireplace
- Flood Elevation Certificate if property is located in Flood Zone

**Hot Water Heater:**

- Completed Plumbing Technical Section
- Complete Electric Technical Section (for new Electric Hot Water Heater only)
- If this is a new Hot Water heater, provide a Gas Pipe Diagram (length of the run, BTUs, size of the pipe)

**Pools:**

- Complete Zoning Application
- Provide 2 TRUE SIZE surveys indicating (to scale) location, dimensions and setbacks of the pool and Engineering requirements per Ordinance 354-2F-02
- Complete Engineering application
- Complete Building Technical Section
- Complete Electrical Technical Section.
- Submit 2 Engineered sealed plans for an in-ground pool
- A signed and notarized pool certification (fence must meet pool code)
- Above-Ground Pools - same as above however, a brochure is required NOT sealed plans

**Roofing/Siding:**

- Complete Building Technical Section
- Debris Form if tearing off existing roof/siding
- Only D225 or D3462 shingles are acceptable - 6 nails each
- No plan review required, permit can be issued immediately

**Sheds:**

- Complete Zoning application
- Provide 2 TRUE SIZE surveys of the property with the shed drawn to SCALE showing the measurements, location and setbacks of the shed
- Complete Engineering application
- Complete Building Technical Section
- Submit 2 detailed plans on the construction of the shed. If shed is pre-fab, submit brochure. All sheds must be anchored.
- If shed is under 100 sqft omit building technical section

**Tank Installation:**

- Complete Building Technical Section
- Complete Plumbing Technical Section (fuel lines)
- Fuel line sketch show size of lines
- Complete Zoning application if installing above ground tank
- Submit 2 surveys showing the dimensions, setbacks and location of AG tank

**Tank Removal (oil):**

- Complete Fire Technical Section
- Tank Abatement form

**Sprinkler System (Irrigation):**

- Complete Plumbing Technical Section (number of heads, backflow preventer) If work is being done by someone other than homeowner the tech must be completed by a licensed plumber for the backflow preventer
- If an Auxiliary Meter is being installed an application must be obtained from the BTMUA before applying.

**Windows/Doors:**

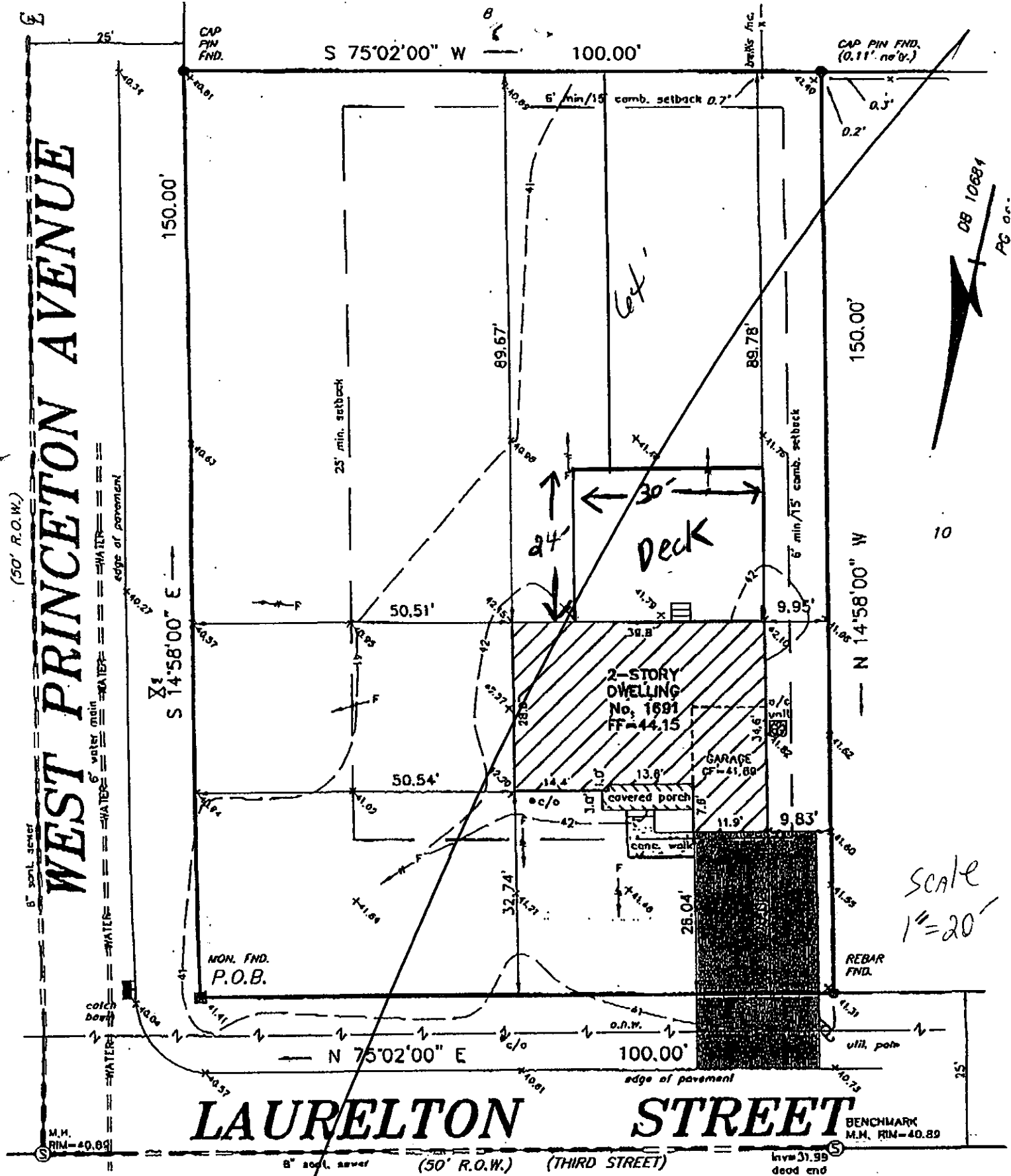
- A direct replacement (same size and style) does not require permit

**Windows (protrude from the face of the house):**

- Complete Zoning application
- Submit 2 surveys showing dimensions, setbacks and location of window
- Complete Engineering application
- Complete Building Technical Section.
- Provide 2 sets of plans

**\*\*\*Additions and Single Family Dwellings please see checklist\*\*\***

**ALL PERMIT JACKETS MUST BE SIGNED AND COMPLETED**  
**THOROUGHLY**



DEED DESCRIPTION:  
BEING KNOWN AND DESIGNATED AS LOTS 12, 13, 14 & 15 IN BLOCK 8 AS SHOWN ON A MAP ENTITLED, "LAURELTON PARK, LAURELTON-OCEAN COUNTY, NEW JERSEY", WHICH SAID MAP WAS DULY FILED IN THE OCEAN COUNTY CLERK'S OFFICE ON SEPT. 25, 1929 AS MAP NO. A-328.

NOTES:

1. ALSO KNOWN AS LOT 12 IN BLOCK 844 AS SHOWN ON THE OFFICIAL TAX MAP OF THE TOWNSHIP OF BRICK, COUNTY OF OCEAN AND STATE OF NEW JERSEY.
2. THE PREMISES ARE COMMONLY KNOWN AS 1691 1691 LAURELTON STREET, BRICK, NEW JERSEY.
3. CORNER MARKERS LOCATED, VERIFIED AND STAKED.
4. UNDERGROUND UTILITIES NOT LOCATED BY THIS SURVEY. ANY/ALL CONTRACTORS SHALL VERIFY THE LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO THE START OF ANY CONSTRUCTION WORK ON THIS SITE. THE TELEPHONE NUMBER TO MARK OUT UTILITIES IN FIELD IS "NEW JERSEY ONE CALL" 1-800-272-1000.
5. ELEVATIONS BASED ON 1929 N.G.V.D.
6. NO WETLANDS EXIST ON SUBJECT PROPERTY
7. SUBJECT PROPERTY IS NOT IN A FLOOD ZONE.

THIS SURVEY IS CERTIFIED TO HAVE BEEN PERFORMED IN ACCORDANCE WITH THE STANDARDS OF LAND SURVEYING PROFESSION AS SET FORTH IN N.J.A.C. 13:40-5.1 AND AS PRACTICED IN THE STATE OF NEW JERSEY.

IT IS ONLY CERTIFIED TO:

- JEFFREY R. GABRIEL AND COURTNEY A. GRUSS
- AMBOY NATIONAL BANK, ITS SUCCESSORS AND/OR ASSIGNS
- SCOTT TITLE SERVICES, LLC
- STEWART TITLE GUARANTY COMPANY (ST-11143-04)
- KEITH-N. ARCOMANO, ESQUIRE

**RWP**

**Ronald W. Post Surveying, Inc.**  
Professional Land Surveying and Planning  
1792 Hinds Road, Toms River, NJ, 08753  
Phone: (732)-255-9050 Fax: (732)-255-9196

**Ronald W. Post**

Professional Land Surveyor N.J. Lic. 28534  
Professional Planner N.J. Lic. 02980  
Certificate of Authorization No. 245A27969400

*Ronald W. Post*  
2-2-2004

**SURVEY OF PROPERTY  
FINAL AS BUILT**

for: KRISTI SHAY CONSTRUCTION INC.  
1693 WEST PRINCETON AVENUE  
LOT 12 BLOCK 844  
BRICK TOWNSHIP

OCEAN COUNTY, NEW JERSEY

This survey subject to any easement of record and other pertinent facts which an accurate title search might disclose. Environmentally sensitive areas, if any, are not located by this survey. No attempt was made to determine if a portion of this property is situated by the State of New Jersey as Wetlands. No liability is assumed by the certifying Surveyor for the use of this survey by any party not shown on the certification, herein or for the use of survey with survey officials.

Scale 1"=20' Dr. W.G.P. Ck. RWP Date 9-9-2004 Job No. 040336