

05-2605



**Applicant Completes: Sections I, II, III (optional), IV, VI, and VII**

1. Proposed Work Site at: Vet. Mem. E. S. 103 Hendricks Ave. Brick NJ 08724

2. Name of Owner in Fee: Brick Township B.O.E. Tel. (732) 785-3000  
Address 101 Hendricks Ave. Brick NJ 08724  
street municipality zip code

3. Ownership in fee: Public X Private \_\_\_\_\_

4. Principal Contractor: VMG GROUP Tel. (973) 345-1600  
Address 27E 33RD ST. PATERSON NJ 07514  
License No. OR, if new home, Builder Reg. No. 624132 Exp. Date 5/9/06  
Federal Employee No. 22-3554937 FAX: (973) 3456115

5. Architect or Engineer Spizle Architectural Tel. (609) 695-7403  
Address 120 Sanhuan Dr. Frenton NJ 08618 Contact Anthony Catana

6. Responsible Person in Charge once Work has Begun Mike Boyer  
Tel. (732) 558-1768 FAX: (973) 345-6115

|     |                                |    |
|-----|--------------------------------|----|
| 1.  | Building                       | \$ |
| 2.  | Electrical                     |    |
| 3.  | Plumbing                       |    |
| 4.  | Fire Protection                |    |
| 5.  | Elevator Devices               |    |
| 6.  | Subtotal                       | \$ |
| 7.  | Less 20% for State Plan Review |    |
| 8.  | Subtotal                       | \$ |
| 9.  | State Permit Fee Surcharge     |    |
| 10. | Subtotal                       | \$ |
| 11. | Cert. of Occupancy             |    |
| 12. | Other                          |    |
| 13. | TOTAL                          | \$ |

1. Number of Stories \_\_\_\_\_
2. Height of Structure \_\_\_\_\_ ft.
3. Area — Largest Floor \_\_\_\_\_ sq. ft.
4. New Building Area \_\_\_\_\_ sq. ft.
5. Volume of New Structure \_\_\_\_\_ cu. ft.
6. Construction Classification \_\_\_\_\_
7. Total Land Area Disturbed \_\_\_\_\_ sq. ft.
8. Flood Hazard Zone \_\_\_\_\_
9. Base Flood Elevation \_\_\_\_\_ ft.
10. Wetlands    yes \_\_\_\_\_  
                          no \_\_\_\_\_
11. Max. Live Load \_\_\_\_\_
12. Max. Occupancy Load \_\_\_\_\_

(office use only)

3. Change in Use Group, Indicate Former:

1. ☐ Minor Work
2. ☐ New Building
3. ☐ Addition
4. ☐ a. Repair  
☐ b. Alteration  
☐ c. Renovation  
☐ d. Reconstruction
5. ☐ Fire Protection
6. ☐ Plumbing
7. ☐ Electrical
8. ☐ Elevator Devices
9. ☐ Asbestos Abat. Subch. 8
10. ☐ Lead Hazard Abatement
11. ☐ Demolition

**TOTAL COSTS**

- ☐ Partial Releases
- ☐ Prototype Processing

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels

4. ☐ Refrigeration Systems  
5. ☐ Cross-Connections/Backflow Preventers  
6. ☐ Hazardous Uses/Places of Assembly  
7. ☐ Sprinklers

8. ☐ Smoke Control Systems in Open Wells  
9. ☐ Underground Storage Tanks  
10. ☐ Swimming Pools, Spas and Hot Tubs

LDS BR-B 10100524

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION** (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**II. AGENT SECTION** (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name IVANE BOJCEV - PRESIDENT

Address 27 E 33RD ST.

PATERSON NJ 07514

Telephone (973) 345-1600

Signature *[Signature]*

**III. ☐ LEAD HAZARD ABATEMENT:** Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE** (office use only—optional)

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   |       |
| Electrical _____       | Barrier Free _____             |       |
| Plumbing _____         | Flood Hazard _____             |       |
| Fire Protection _____  | As Built Elevation Cert. _____ |       |
| Mechanical _____       | Other _____                    |       |

**X. CERTIFICATES ISSUED** (office use only)

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

## Constituent Contact Report

☐ Zoning Application deemed complete      Initialed: \_\_\_\_\_ Date: \_\_\_\_\_

☐ Zoning Application approved      Initialed: \_\_\_\_\_ Date: \_\_\_\_\_

- Zoning permit updates:



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 04/04/2007  
Tracking Number C-05-135702  
Permit Number 05-2605  
Permit Issue Date 07/05/2005  
Certificate Number 05-2605

## Certificate

Construction Code Division  
(Certificate of Approval)

### Identification

Work Site Location: 101 - 107 HENDRICKSON AVE Brick Township, NJ Block: 1068 Lot: 15.01 Qual:  
Owner in Fee: BRICK TOWNSHIP BOARD OF EDUCATION  
Owner Address: 101 HENDRICKSON AVE. BRICK NJ 08724  
Telephone:  
Contractor VMG GROUP  
Address 27 E 33RD STREET PATERSON NJ 077514  
Telephone: 973-345-1600 Fax: 973-345-6115  
License Number or Builders Registration Number: 624132 Federal Emp. Number:

Home Warranty Number:

Type of Warranty Plan: ☐ State ☐ Private

Use Group: U Construction Classification:

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work Use:  
NEW ROOF REMOVE THE EXISTING ROOF MATERIAL DOWN TO ROOF DECK & INSTALL NEW COLD APPLICATION SYSTEM.

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:

**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period (     years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

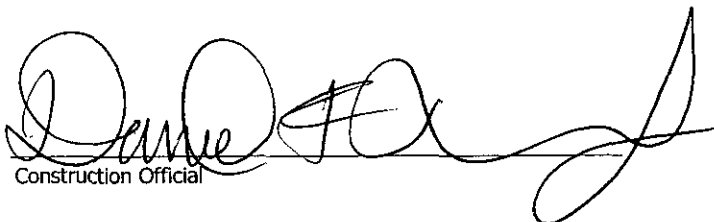
- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period (     years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than:  
or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:  
**Conditions to be met:**

  
Construction Official

Fee: \$0.00  
Check Number:  
Collected By:

Date Printed: 04/04/2007

Page 1



# CONSTRUCTION PERMIT

Date Issued 07/05/2005  
Control # C-05-135702  
Permit # 05-2605

IDENTIFICATION Block: 1068 Lot: 15.01 Qualifier  
Work Site Location: 101 - 107 HENDRICKSON AVE Brick Township, NJ Contractor VMG GROUP  
Address 27 E 33RD STREET PATERSON NJ 077514  
Owner in Fee BRICK TOWNSHIP BOARD OF EDUCATION  
Address 101 HENDRICKSON AVE. BRICK NJ 08724  
Telephone: 973-345-1600  
Lic. No. or Bldrs. Reg. No.  
Federal Employee No. 22-3544937

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

## DESCRIPTION OF WORK:

NEW ROOF REMOVE THE EXISTING ROOF MATERIAL DOWN TO ROOF DECK & INSTALL  
NEW COLD APPLICATION SYSTEM.

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$857,573

*[Signature]* 07/05/2005  
Construction Official Date

U.C.C. F170  
equiv (rev 8/03)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## PAYMENTS (Office Use Only)

|                  |        |
|------------------|--------|
| Building         | \$0    |
| Electrical       | \$0    |
| Plumbing         | \$0    |
| Fire Protection  | \$0    |
| Elevator Devices | \$0    |
| Other            | \$0.00 |
| DCA Training Fee | \$0    |
| CO Fee           | \$0    |
| Other            | \$0    |
| Total            | \$0    |
| Check No.        |        |
| Cash             | \$0    |
| Credit           | \$0    |
| Collected By     |        |

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and/or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.



# BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 4-800-272-1000.

Block 1068 Lot 15 Qualification Code 15

Work Site Location Det. Neu. Co. 5. 103 Heanickson Ave. Brick NJ 08724

Owner in Fee Brick Township Board of Education

Address 101 Heanickson Ave. Brick NJ 08724

Tel. (732) 785-3000

Contractor VMG GROUP

Address 27 E 33RD ST.

PATERSON NJ 07514

Tel. (973) 345-1600

Contractor License No. or Builder Registration No. 624132

Federal Emp. No. 22-3554937

DATE (973) 345-6115

DATE (973) 345-6115

DATE (973) 345-6115

DATE (973) 345-6115

DATE (973) 345-6115

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C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature [Signature]

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Remove the existing roof material down to roof deck and install new cold application system. Clean up and dispose the debris.

TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☒ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence
- ☐ Sign
- ☐ Pool
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Other
- ☐ Demolition

FEE (Office Use Only)

Administrative Surcharge \$  
Minimum Fee \$  
State Permit Surcharge Fee \$  
TOTAL FEE \$

## B. BUILDING CHARACTERISTICS

Use Group Present Proposed Present  
Constr. Class Present Proposed Present  
No. of Stories 1  
Height of Structure 1 Ft.  
Area — Largest Floor 1 Sq. Ft.  
New Bldg. Area/All Floors 1 Sq. Ft.  
Volume of New Structure 1 Cu. Ft.  
Total Land Area Disturbed 1 Sq. Ft.

Est. Cost of Bldg. Work:  
1. New Bldg. \$  
2. Rehabilitation \$  
3. Total (1+2) \$

07-05-05  
05-2605



# BUILDING-SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.  
Block 1068 Lot 15 Qualification Code 15  
Work Site Location Vet. New. E.S. 103 Hendrickson Ave. Brick NJ 08724

Owner in Fee Brick Township Board of Education  
Address 101 Hendrickson Ave. Brick NJ 08724

Tel. (732) 785-3000

Contractor VMG GROUP

Address 27 E 33RD ST

PATERSON NJ 07514

Tel. (973) 345-1600

Contractor License No. or Builder Registration No. 624132

Federal Emp. No. 22-3554937

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                                    | Date           | Initial | INSPECTIONS           | Dates (Month/Day) |         |          |         |
|--------------------------------------------------------------------------------------------------------------------------------|----------------|---------|-----------------------|-------------------|---------|----------|---------|
|                                                                                                                                |                |         | Type:                 | Failure           | Failure | Approval | Initial |
| <input checked="" type="checkbox"/> No Plans Required                                                                          | <u>7/15/99</u> |         | Footing               |                   |         |          |         |
| <input type="checkbox"/> All                                                                                                   |                |         | Footing Bonding       |                   |         |          |         |
| <input type="checkbox"/> Footing                                                                                               |                |         | Foundation            |                   |         |          |         |
| <input type="checkbox"/> Foundation                                                                                            |                |         | Slab                  |                   |         |          |         |
| <input type="checkbox"/> Frame                                                                                                 |                |         | Frame                 |                   |         |          |         |
| <input type="checkbox"/> Other                                                                                                 |                |         | Truss Sys./Bracing    |                   |         |          |         |
| Joint Plan Review Required:                                                                                                    |                |         | Barrier-Free          |                   |         |          |         |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |                |         | Insulation            |                   |         |          |         |
| SUBCODE APPROVAL                                                                                                               |                |         | Finishes - Base Layer |                   |         |          |         |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                           |                |         | Finishes - Final      |                   |         |          |         |
| Date:                                                                                                                          |                |         | Energy                |                   |         |          |         |
|                                                                                                                                |                |         | Mechanical            |                   |         |          |         |
| Approved by:                                                                                                                   |                |         | TCO                   |                   |         |          |         |
|                                                                                                                                |                |         | Other                 |                   |         |          |         |
|                                                                                                                                |                |         | Final                 |                   |         |          |         |
|                                                                                                                                |                |         | Barrier-Free          |                   |         |          |         |

## B. BUILDING CHARACTERISTICS

Use Group Present Proposed   
Constr. Class Present Proposed   
No. of Stories   
Height of Structure  Ft.  
Area — Largest Floor  Sq. Ft.  
New Bldg. Area/All Floors  Sq. Ft.  
Volume of New Structure  Cu. Ft.  
Total Land Area Disturbed  Sq. Ft.

## Est. Cost of Bldg. Work:

1. New Bldg. \$ 857,573  
2. Rehabilitation \$   
3. Total (1+2) \$

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature [Signature]

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

Remove the existing roof material down to roof deck and install new cold application system. Clean up and dispose the debris.

### TYPE OF WORK:

☐ New Building  
☐ Addition  
☐ Rehabilitation  
☒ Roofing  
☐ Siding  
☐ Fence  
☐ Sign  
☐ Pool  
☐ Asbestos Abatement Subchapter 8  
☐ Lead Haz. Abatement NJAC 5:17  
☐ Other  
☐ Demolition

### FEE (Office Use Only)

Administrative Surcharge \$   
Minimum Fee \$   
State Permit Surcharge Fee \$   
TOTAL FEE \$

Date Received  
Control #

Date Issued  
Permit #

15-21-05

07.05.05



Bldg

Elect

Fire

Plumbing

(Please mark subcode)

CONTROL NUMBER CO5-135702

TOWNSHIP OF BRICK  
APPLICATION REVIEW PROCESS

ADDRESS OF APPLICATION:

West Elementary School

DATE REVIEWED:

6-7-05

REVIEWED BY:

Em

CONTACT CALLED/FAXED:

973-345-1650

See 07520-11

Item

"F"

Spoke To Woman @ UMG Group

Applicable to Ordinance 720-92

This form must be handed in with permit application or a permit will not be issued

**TOWNSHIP OF BRICK**  
**Debris Form**

Work Site Address: 103 Hendrickson Ave. Brick NJ 08724

Block: \_\_\_\_\_ Lot: \_\_\_\_\_

Contractor: VMG GROUP

Contractor's Address: 27 E 33RD ST. PATERSON NJ 07514

Type of Construction (minor, new home): Re-Roofing

Type of Debris (shingles, siding, wood, etc.): Roofing materials / Asphalt

Party responsible for removal: Mike's Roofing Inc.

Dumpster size: 90 Yards

Destination of debris: State Highway No. 70 Lakeland NJ

Any recyclable material must be delivered to an approved recycling center and receipts provided to the Building Department along with tipping receipts for non-recyclable.

Generator's Certification: Under penalty of criminal and civil prosecution for the making or submission of false statements, representations or omissions, I declare, on behalf of the generator that the contents of this document are fully and accurately described above and have been disposed of in accordance with all applicable State and Federal laws and regulations, and that I have been authorized in writing, to make such declaration by the person in charge of the generator's operation.

Signature

Date

VANE BOJCEV-PRESIDENT  
Print Name

6/3/05

**Tremco Incorporated**  
3735 Green Road • Beachwood, Ohio 44122 • 218-292-5000

**TREMCO**

July 1, 2005

Mr. Larry Uher  
Principle Architect  
Spiezle Group  
120 San Hican Drive  
Trenton, New Jersey

Subject: Brick Township Schools

Dear Mr. Uher:

This letter is in response to a request by Mr. Ed Broderick, of Tremco Inc., to send you information on our roof systems. Please review the information below:

Fastening Pattern for a base sheet to a tectum deck (per FM)

- 9" O.C. on the 4" side lap
- Two rows - 18" O.C. Staggered in the field of the sheet

Fastening Pattern for Polyisocyanurate insulation to a steel roof deck (per FM)

- 1 fastener per 2 square feet (16 fasteners per 4' x 8' board)

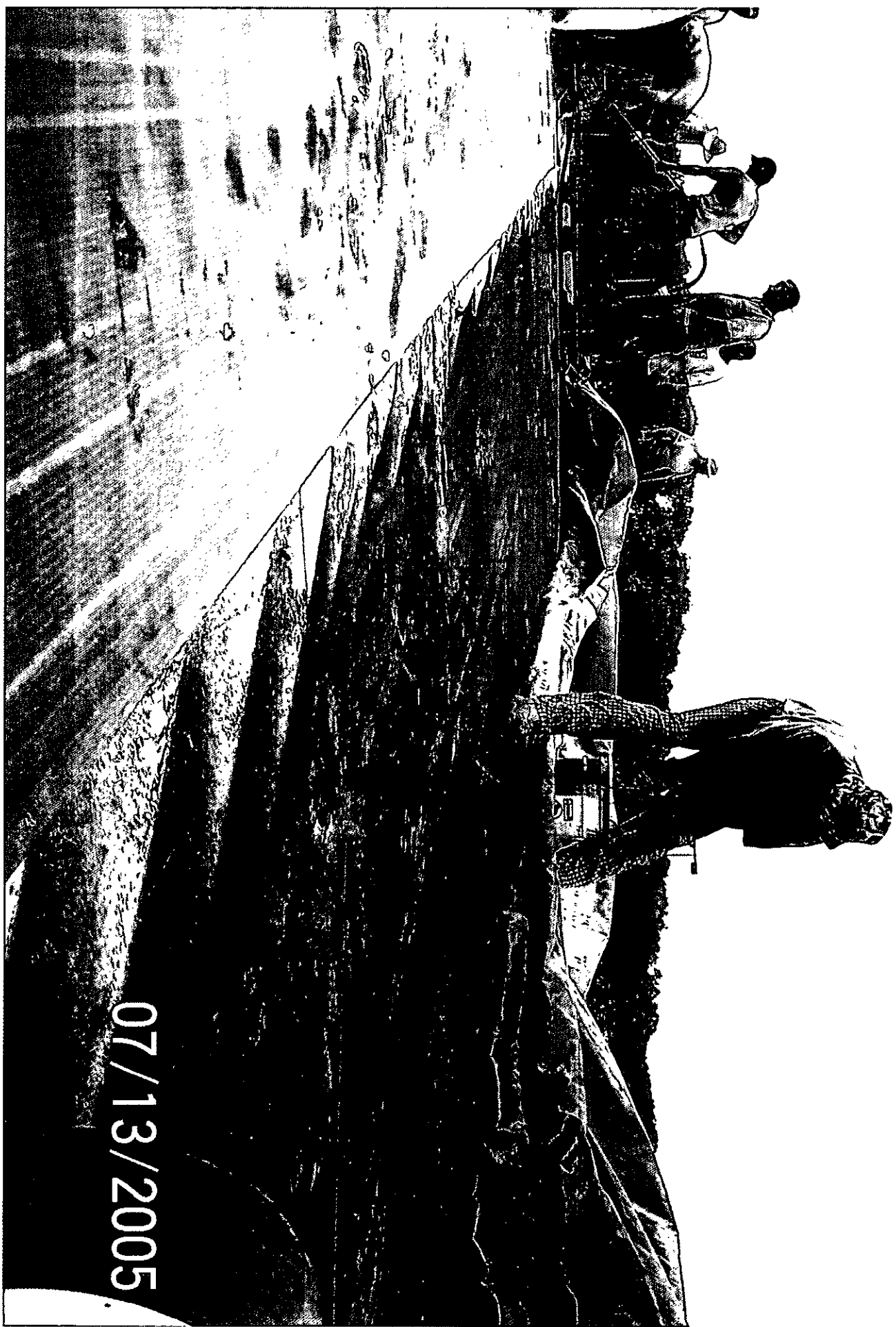
This information can be found in the Factory Mutual Approval Guide. Please let me know if you need additional information.

Sincerely,



Gregory J. Rudolph  
Product Manager

Attach To Ted



07/13/2005