

1068 Vets Middle School  
BLOCK ~~15.01~~ LOT 15.01 QUALIFICATION CODE ADDRESS (SITE) 105 Hendrickson Blvd. 2480  
PERMIT NO. 05-2480



# CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

05-136031

## I. IDENTIFICATION

1. Proposed Work Site at: 105 Hendrickson Ave  
2. Name of Owner in Fee: Brick Township. Tel. (732) 285-3000  
Address: \_\_\_\_\_ street \_\_\_\_\_ municipality \_\_\_\_\_ zip code  
3. Ownership in fee: Public \_\_\_\_\_ Private \_\_\_\_\_  
4. Principal Contractor: Beck Contracting Tel. (732) 840-1080  
Address: 431 20th Ave Brick, NJ 08724  
License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Federal Employee No. \_\_\_\_\_ FAX: ( ) \_\_\_\_\_  
5. Architect or Engineer \_\_\_\_\_ Tel. ( ) \_\_\_\_\_  
Address \_\_\_\_\_ Contact \_\_\_\_\_  
6. Responsible Person in Charge once Work has Begun: Ken Beck  
Tel. (732) 840-1080 FAX: ( ) \_\_\_\_\_

## V. FEE SUMMARY (for office use only)

|                                   |    | Update | Update |
|-----------------------------------|----|--------|--------|
| 1. Building                       | \$ |        |        |
| 2. Electrical                     | \$ |        |        |
| 3. Plumbing                       | \$ |        |        |
| 4. Fire Protection                | \$ |        |        |
| 5. Elevator Devices               | \$ |        |        |
| 6. Subtotal                       | \$ |        |        |
| 7. Less 20% for State Plan Review | \$ |        |        |
| 8. Subtotal                       | \$ |        |        |
| 9. State Permit Fee Surcharge     | \$ |        |        |
| 10. Subtotal                      | \$ |        |        |
| 11. Cert. of Occupancy            | \$ |        |        |
| 12. Other                         | \$ |        |        |
| 13. TOTAL                         | \$ |        |        |

## VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories \_\_\_\_\_  
2. Height of Structure \_\_\_\_\_ ft.  
3. Area — Largest Floor \_\_\_\_\_ sq. ft.  
4. New Building Area \_\_\_\_\_ sq. ft.  
5. Volume of New Structure \_\_\_\_\_ cu. ft.  
6. Construction Classification \_\_\_\_\_  
7. Total Land Area Disturbed \_\_\_\_\_ sq. ft.  
8. Flood Hazard Zone \_\_\_\_\_  
9. Base Flood Elevation \_\_\_\_\_ ft.  
10. Wetlands yes \_\_\_\_\_  
no \_\_\_\_\_  
11. Max. Live Load \_\_\_\_\_  
12. Max. Occupancy Load \_\_\_\_\_

(office use only)

\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## OPTIONAL (for office use only)

| II. PROPOSED WORK                                   | Est. Cost | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Reviewer | Resubmission Dates | Rejection | Reviewer |
|-----------------------------------------------------|-----------|----------------|------------|----------------|---------------|----------|--------------------|-----------|----------|
| 1. <input checked="" type="checkbox"/> Minor Work   |           |                |            |                |               |          |                    |           |          |
| 2. <input checked="" type="checkbox"/> New Building | 14,000    | OK             | 6/16/05    |                | 6-17-05       | FM       | 8/3/05             |           |          |
| 3. <input type="checkbox"/> Addition                |           |                |            |                |               |          |                    |           |          |
| 4. <input type="checkbox"/> a. Repair               |           |                |            |                |               |          |                    |           |          |
| <input type="checkbox"/> b. Alteration              |           |                |            |                |               |          |                    |           |          |
| <input type="checkbox"/> c. Renovation              |           |                |            |                |               |          |                    |           |          |
| <input type="checkbox"/> d. Reconstruction          |           |                |            |                |               |          |                    |           |          |
| 5. <input type="checkbox"/> Fire Protection         |           |                |            |                |               |          |                    |           |          |
| 6. <input type="checkbox"/> Plumbing                | 2000      |                |            |                | 6-24-05       | MM       |                    |           |          |
| 7. <input checked="" type="checkbox"/> Electrical   |           |                |            |                |               |          |                    |           |          |
| 8. <input type="checkbox"/> Elevator Devices        |           |                |            |                |               |          |                    |           |          |
| 9. <input type="checkbox"/> Asbestos Abat. Subch. 8 |           |                |            |                |               |          |                    |           |          |
| 10. <input type="checkbox"/> Lead Hazard Abatement  |           |                |            |                |               |          |                    |           |          |
| 11. <input type="checkbox"/> Demolition             | 16,000    |                |            |                |               |          |                    |           |          |
| TOTAL COSTS                                         |           |                |            |                |               |          |                    |           |          |

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL

1. State Specific Use: \_\_\_\_\_  
2. Use Group: \_\_\_\_\_  
3. Change in Use Group, Indicate Former: \_\_\_\_\_  
4. No. of dwelling units:  
Before Construction \_\_\_\_\_  
After Construction \_\_\_\_\_  
Net Gain or Loss \_\_\_\_\_

### B. NON-RESIDENTIAL

1. State Specific Use: \_\_\_\_\_  
2. Use Group: \_\_\_\_\_  
3. Change in Use Group, Indicate Former: \_\_\_\_\_

## III. DO YOU WANT: (optional)

1. ☐ Partial Releases  
2. ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks  
2. ☐ High Pressure Boilers  
3. ☐ Pressure Vessels  
4. ☐ Refrigeration Systems  
5. ☐ Cross-Connections/Backflow Preventers  
6. ☐ Hazardous Uses/Places of Assembly  
7. ☐ Sprinklers  
8. ☐ Smoke Control Systems in Open Wells  
9. ☐ Underground Storage Tanks  
10. ☐ Swimming Pools, Spas and Hot Tubs

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION (to be completed if the applicant is the owner in fee)**

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**II. AGENT SECTION (to be completed if the applicant is not the owner in fee)**

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name Ken Beck

Address 431 20th Ave

BRICK NJ

Telephone ( ) \_\_\_\_\_

Signature [Signature]

**III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.**

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL   |            | COUNTY APPROVAL  |            | REGIONAL APPROVAL |            | STATE APPROVAL   |            | COMMENTS |
|----------------------------------------------------------------------|------------------|------------|------------------|------------|-------------------|------------|------------------|------------|----------|
|                                                                      | Prelimn. Initial | Final Date | Prelimn. Initial | Final Date | Prelimn. Initial  | Final Date | Prelimn. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Planning Board                              |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Zoning Board                                |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Sewer Authority                             |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Water Authority                             |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Police Department                           |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Health Department                           |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Soil Conservation                           |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/>                                             |                  |            |                  |            |                   |            |                  |            |          |
| <input type="checkbox"/>                                             |                  |            |                  |            |                   |            |                  |            |          |

| IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional) |                                |
|----------------------------------------------------------------------------|--------------------------------|
| Name of Code & Edition                                                     | Name of Code & Edition         |
| Building _____                                                             | Energy _____                   |
| Electrical _____                                                           | Barrier Free _____             |
| Plumbing _____                                                             | Flood Hazard _____             |
| Fire Protection _____                                                      | As Built Elevation Cert. _____ |
| Mechanical _____                                                           | Other _____                    |

| X. CERTIFICATES ISSUED (office use only)                      | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

## Constituent Contact Report

[illegible]

☐ Zoning Application deemed complete

**Initialed:**

Date: \_\_\_\_\_

☐ Zoning Application approved

**Initialed:** \_\_\_\_\_

Date: \_\_\_\_\_

☐ Zoning permit updates:

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**BUILDING  
SUBCODE  
TECHNICAL SECTION**



Date Received  
Date Issued  
Control #  
Permit #

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING**

CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

Block 105 Hendrickson Ave Lot 13-091

Work Site Location 105 Hendrickson Ave

Owner in Fee Township of Beck  
Address \_\_\_\_\_

Tele. (732) 785-3030

Contractor Beck Contracting

Address 401 2nd Ave

Beck

Tele. (732) 840-1080

Lic. No. of Bldrs. Reg. No. \_\_\_\_\_

Federal Emp. No. \_\_\_\_\_ or Social Security No. \_\_\_\_\_

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature \_\_\_\_\_

**D. TECHNICAL SITE DATA**

DESCRIPTION OF WORK

| JOB SUMMARY (Office Use Only)                                                                |                  |
|----------------------------------------------------------------------------------------------|------------------|
| PLAN REVIEW                                                                                  | INSPECTIONS      |
| Date                                                                                         | Initial          |
| <input type="checkbox"/> No Plans Req.                                                       | Type: _____      |
| <input type="checkbox"/> All                                                                 | Footing _____    |
| <input type="checkbox"/> Footing                                                             | Foundation _____ |
| <input type="checkbox"/> Foundation                                                          | Slab _____       |
| <input type="checkbox"/> Frame                                                               | Frame _____      |
| <input type="checkbox"/> Other                                                               | Insulation _____ |
| Joint Plan Review Required:                                                                  | Finishes: _____  |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire | Energy _____     |
| SUBCODE APPROVAL                                                                             | Mechanical _____ |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA         | TCO _____        |
| Date: _____                                                                                  | Other _____      |
| Approved By: _____                                                                           | Final _____      |

| TYPE OF WORK:                               |                     |
|---------------------------------------------|---------------------|
| <input type="checkbox"/> New Building       | Height (6' or over) |
| <input type="checkbox"/> Addition           | Sq. Ft.             |
| <input type="checkbox"/> Alteration         |                     |
| <input type="checkbox"/> Roofing            |                     |
| <input type="checkbox"/> Siding             |                     |
| <input type="checkbox"/> Fence              |                     |
| <input type="checkbox"/> Sign               |                     |
| <input type="checkbox"/> Pool               |                     |
| <input type="checkbox"/> Asbestos Abatement |                     |
| <input type="checkbox"/> Other              |                     |
| <input type="checkbox"/> Other              |                     |
| <input type="checkbox"/> Demolition         |                     |

(Office Use Only)  
FEE

**B. BUILDING CHARACTERISTICS**

| Use Group                 | Present | Proposed |
|---------------------------|---------|----------|
| Constr. Class             | Present | Proposed |
| No. of Stories            |         |          |
| Height of Structure       |         |          |
| Area—Largest Floor        |         |          |
| New Bldg. Area/All Floors |         |          |
| Volume of New Structure   |         |          |
| Total Land Area Disturbed |         |          |

Est. Cost of Bldg. Work  
1. New Bldg. \$ 14,650.  
2. Alteration \$ \_\_\_\_\_  
3. Total (1+2) \$ 14,650.

| Administrative Surcharge                    |                           |
|---------------------------------------------|---------------------------|
| Paid <input type="checkbox"/> Check # _____ | Minimum Fee \$ _____      |
| Collected by: _____                         | DCA TRAINING FEE \$ _____ |
|                                             | TOTAL FEE \$ _____        |



# BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000

Block 1068 Lot 15.01 Qualification Code

Work Site Location: 101 - 107 HENDRICKSON AVE

Owner In Fee: BRICK TOWNSHIP BOARD OF EDUCATION

Address 101 HENDRICKSON AVE. BRICK NJ

Tel. Contractor: BECK CONTRACTING

Address 431 20TH AVE BRICK NJ

Tel. 732/840-1080 Fax.

Contractor License No. or, if new home, Bids Reg. No.

Federal Employee No. 22-325162

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                                    | Date    | Initial |
|--------------------------------------------------------------------------------------------------------------------------------|---------|---------|
| <input checked="" type="checkbox"/> No Plan Required                                                                           | 6/17/05 | FM      |
| <input type="checkbox"/> All                                                                                                   |         |         |
| <input type="checkbox"/> Footing                                                                                               |         |         |
| <input type="checkbox"/> Foundation                                                                                            |         |         |
| <input type="checkbox"/> Frame                                                                                                 |         |         |
| <input type="checkbox"/> Other                                                                                                 |         |         |
| <input type="checkbox"/> Joint Plan Review Required                                                                            |         |         |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |         |         |
| SUBCODE APPROVAL                                                                                                               |         |         |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> SA-3-05                                      |         |         |
| Date:                                                                                                                          | 6-3-05  |         |
| Approved by:                                                                                                                   | FM      |         |

## INSPECTIONS

| Type:               | Failure | Dates (Month/Day) | Approval | Initial |
|---------------------|---------|-------------------|----------|---------|
| Footing             |         |                   |          |         |
| Footing Bonding     |         |                   |          |         |
| Foundation          |         |                   |          |         |
| Slab                |         |                   |          |         |
| Frame               |         |                   |          |         |
| Truss Sys./Bracing  |         |                   |          |         |
| Barrier-Free        |         |                   |          |         |
| Insulation          |         |                   |          |         |
| Finishes-Base Layer |         |                   |          |         |
| Finishes-Final      |         |                   |          |         |
| Energy              |         |                   |          |         |
| Mechanical          |         |                   |          |         |
| TCO                 |         |                   |          |         |
| Other               |         |                   |          |         |
| Final               |         |                   |          |         |
| Barrier-Free        |         |                   |          |         |

## B. BUILDING CHARACTERISTICS

|                             |           |            |                            |
|-----------------------------|-----------|------------|----------------------------|
| Use Group                   | Present U | Proposed U | Est. Cost of Bldg. Work:   |
| Constr. Class               | Present 0 | Proposed 0 | 1. New Bldg. \$0           |
| Number of Stories           |           |            | 2. Rehabilitation \$14,000 |
| Height of Structure         |           |            | 3. Total (1+2) \$14,000    |
| Area - Largest Floor        |           |            | Sq. Ft.                    |
| New Bldg. Area / All Floors |           |            | Sq. Ft.                    |
| Volume of New Structure     |           |            | Cu. Ft.                    |
| Total Land Area Disturbed   |           |            | Sq. Ft.                    |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of the record and am authorized to make this application.

Signature

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

INTERIOR ALTERATION(S), NEW PARTITION WALLS ARE TO EXTEND APPROX 1' FROM CEILING/WALLS ARE CONSTRUCTED OF METAL STUDS 5/8" SHEETROCK

Under Rehab Subcode

### TYPE OF WORK

|                                                          |  |       |
|----------------------------------------------------------|--|-------|
| <input type="checkbox"/> New Building                    |  |       |
| <input type="checkbox"/> Addition                        |  |       |
| <input checked="" type="checkbox"/> Rehabilitation       |  | \$336 |
| <input type="checkbox"/> Roofing                         |  | \$0   |
| <input type="checkbox"/> Siding                          |  | \$0   |
| <input type="checkbox"/> Fence                           |  | \$0   |
| <input type="checkbox"/> Sign                            |  | \$0   |
| <input type="checkbox"/> Pool                            |  | \$0   |
| <input type="checkbox"/> Asbestos Abatement Subchapter 8 |  | \$0   |
| <input type="checkbox"/> Lead Haz Abatement NJAC 5:17    |  | \$0   |
| <input type="checkbox"/> Other                           |  | \$0   |
| <input type="checkbox"/> Demolition                      |  | \$0   |

### FEE (Office Use Only)

|                            |      |
|----------------------------|------|
| Administrative Surcharge   | \$0  |
| Minimum Fee                | \$0  |
| State Permit Surcharge Fee | \$0  |
| TOTAL FEE                  | \$19 |

Date Received 06/17/2005  
Control # C-05-136031  
Date Issued 05-24-05  
Permit # 06-27-05



# ELECTRICAL SUBCODE TECHNICAL SECTION

W. J. de Bock Room  
Sealed  
2088



Date Received  
Control #

06-27-05

Date Issued  
Permit #

05-2480

A. IDENTIFICATION--APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY/DIG NO: 1-800-272-1000.

Block 1068 Lot 25.0 Qualification Code 25.0

Work Site Location 105 Hendrickson Ave

Owner in Fee Black Township

Address Black Township

Tel ( ) 732

Contractor Turbo Electric Inc

Address 211 Woodlawn Dr

Fax ( ) 732

Contractor License No. 14770

Federal Emp. No. 22857248

B. ELECTRICAL CHARACTERISTICS

Use Group Present Proposed

[ ] Pole/Pad # [ ] Temporary [ ] Other

Building Occupied as Utility Co.

Est. Cost of Elec. Work \$ 2000

## JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

☒ No Plans Required

Joint Plan Review Required:

[ ] Building [ ] Plumbing

[ ] Fire [ ] Elevator

[ ] Elec. Plans Approved

Date: 6-2-05

Approved by: [Signature]

## INSPECTIONS

Type: Failure Failure Approval Initial

Rough 7-18-05

Barrier-Free 7-18-05

Trench 7-18-05

Temp. Serv. 7-18-05

Constr. Serv. 7-18-05

TCO 7-18-05

Other 7-18-05

Service 7-18-05

Final 7-18-05

Barrier-Free 7-18-05

Temp. Cut-In-Card Date Issued

Final Cut-In-Card Date Issued

Annual Pool Inspection

Date of Grounding and Bonding Certification

Subcode Approval

[ ] CO [ ] CCO 2 CA

Date: 7-10-05

Approved by: [Signature]

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

[ ] Licensed Elec. Contractor [ ] Certified Landscape Irrigation Contr [ ] Exempt Applicant

## D. TECHNICAL SITE DATA

QTY SIZE ITEMS

5 Lighting Fixtures

25 Receptacles

6 Switches

Detectors

Light Poles

Motors--Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

46

## TOTAL NUMBERS

Pool Permit/With UV Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/4 HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

FEE (Office Use Only)

\$

Administrative Surcharge \$

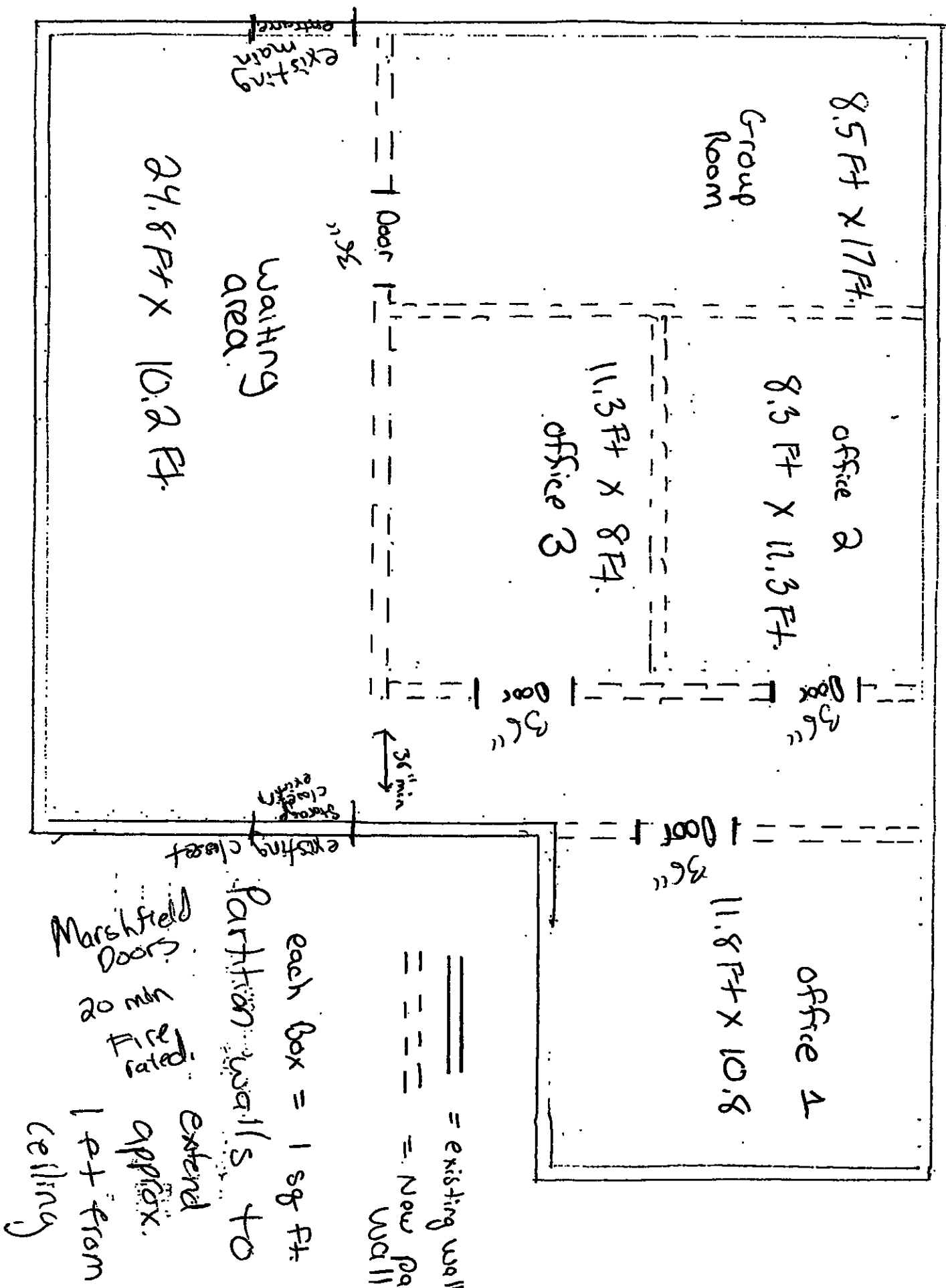
Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$

[Signature]

# Spencer Bell - Back Cont



Brick Township  
Plan Review Class Date By  
Drawing  
Number 6-17-05 PM  
Building  
Life

# Beck Contracting Inc.

**General Contractors**

431 20th Ave  
Brick, NJ 08724

(732) 840-1080

Fax (732) 840-9492

## **Veteran's Memorial Middle School Partition Wall Specifications:**

1. The new partition walls are to extend approximately one foot from the ceiling.
2. Existing lighting, HVAC, sprinkler, and fire alarms are to remain as is.
3. Doors are 36 inches wide, 1 ¾ Birch with a steel jamb and have a 90-minute fire rating.
4. The walls are to be constructed of metal studs and <sup>5/8</sup> inch sheetrock.
5. New electrical outlets and phone jacks will be installed to code by a licensed electrician.

Applicable to Ordinance 720-92

This form must be handed in with permit application or a permit will not be issued

**TOWNSHIP OF BRICK**  
**Debris Form**

Work Site Address: 105 Hendrickson Ave

Block: 1068 Lot: 15.01

Contractor: \_\_\_\_\_

Contractor's Address: 431 20<sup>th</sup> Ave Brick

Type of Construction (minor, new home): partition walls.

Type of Debris (shingles, siding, wood, etc.): None

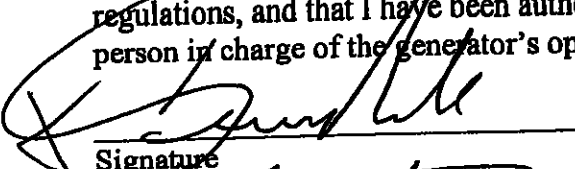
Party responsible for removal: Beck Contracting

Dumpster size: \_\_\_\_\_

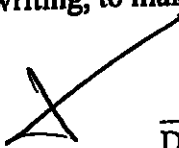
Destination of debris: \_\_\_\_\_

Any recyclable material must be delivered to an approved recycling center and receipts provided to the Building Department along with tipping receipts for non-recyclable.

Generator's Certification: Under penalty of criminal and civil prosecution for the making or submission of false statements, representations or omissions, I declare, on behalf of the generator that the contents of this document are fully and accurately described above and have been disposed of in accordance with all applicable State and Federal laws and regulations, and that I have been authorized in writing, to make such declaration by the person in charge of the generator's operation.

  
Signature

 KENNETH BECK  
Print Name

 4/16/05  
Date

# TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY

401. CHAMBERS BRIDGE ROAD • BRICK, NJ 08723

Joseph C. Scarpelli, Mayor

**Township Council:**

Kimberley S. Casten — President  
Stephen C. Acropolis  
Gregory S. Kavanagh  
Leon C. Mowadla  
Kathy M. Russell  
Anthony R. Shupin  
Frederick J. Underwood, Sr.



Township of Brick  
(732) 262-1000  
Fax: (732) 920-4850  
<http://www.twp.brick.nj.us>

## UNIFORM CONSTRUCTION CODE

Construction Permits Application

5:23-2.15 (e) (vii) (1x)

Owner/Agent: Brick township

Property Address: 105 Hendrickson Ave

Town: Brick, NJ Zip: 08724

Block: 1068 Lot: 15.01

☐ Waive architecturals for commerical interior work

☐ Other: \_\_\_\_\_

**OWNER/AGENT PROCEED AT OWN RISK**

Signature: [Signature]

Owner/Agent: \_\_\_\_\_

Building Subcode Official: \_\_\_\_\_

Frank Mizer

Construction Official: \_\_\_\_\_

Daniel F. Newman Jr.