

RECEIVED

SEP 23 1997



# CONSTRUCTION PERMIT APPLICATION

DIV. OF INSPECTION

Application Completes: Sections I, II, III (optional), IV, VI, and VII

**I. IDENTIFICATION**

1. Proposed Work Site at: 1675 WEST PRINCETON AVE. BRICK

2. Name of Owner in Fee: DESMOND BROWN Tel. (908) 08724  
Address 1672 FORGE ROAD RD, BRICK  
street municipality zip code

3. Ownership in Fee: Public \_\_\_\_\_ Private ☒ \_\_\_\_\_

4. Principal Contractor: Bill Nolan Tel. (732) 531-1549  
Address 24 CAMPBELL CT. DEAL N.J.  
License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Federal Employee No. \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

5. Architect or Engineer \_\_\_\_\_ Tel. ( ) \_\_\_\_\_  
Address \_\_\_\_\_

6. Responsible Person in Charge of Work Bill Nolan  
Tel. (732) 531-1549 FAX ( ) \_\_\_\_\_

*Beef One*

**V. FEE SUMMARY (for office use only)**

|                                   |                |        |        |
|-----------------------------------|----------------|--------|--------|
| 1. Building                       | \$ <u>95.-</u> | Update | Update |
| 2. Electrical                     |                |        |        |
| 3. Plumbing                       |                |        |        |
| 4. Fire Protection                |                |        |        |
| 5. Elevator Devices               |                |        |        |
| 6. Subtotal                       | \$             |        |        |
| 7. Less 20% for State Plan Review |                |        |        |
| 8. Subtotal                       | \$             |        |        |
| 9. DCA Training Fee               | <u>2.-</u>     |        |        |
| 10. Subtotal                      | \$ <u>97.-</u> |        |        |
| 11. Cert. of Occupancy            |                |        |        |
| 12. Other                         |                |        |        |
| 13. TOTAL                         | \$             |        |        |

**VI. BUILDING/SITE CHARACTERISTICS** (office use only)

|                                |                       |
|--------------------------------|-----------------------|
| 1. Number of Stories           |                       |
| 2. Height of Structure         | _____ ft.             |
| 3. Area -- Largest Floor       | _____ sq. ft.         |
| 4. New Building Area           | _____ sq. ft.         |
| 5. Volume of New Structure     | _____ cu. ft.         |
| 6. Construction Classification |                       |
| 7. Total Land Area Disturbed   | _____ sq. ft.         |
| 8. Flood Hazard Zone           |                       |
| 9. Base Flood Elevation        | _____ ft.             |
| 10. Wetlands                   | yes _____<br>no _____ |
| 11. Max. Live Load             |                       |
| 12. Max. Occupancy Load        |                       |

| II. PROPOSED WORK |                                                  | Est. Cost | OPTIONAL (for office use only)                               |            |                |               |           |                    |  |           |
|-------------------|--------------------------------------------------|-----------|--------------------------------------------------------------|------------|----------------|---------------|-----------|--------------------|--|-----------|
|                   |                                                  |           | Plans Rec'd by                                               | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates |  | Re-viewer |
| 1.                | <input checked="" type="checkbox"/> Minor Work   | 3,400     | JP                                                           | 9/23       |                |               |           |                    |  |           |
| 2.                | <input type="checkbox"/> New Building            |           |                                                              |            |                |               |           |                    |  |           |
| 3.                | <input type="checkbox"/> Addition                |           |                                                              |            |                |               |           |                    |  |           |
| 4.                | <input type="checkbox"/> Alteration              |           |                                                              |            |                |               |           |                    |  |           |
| 5.                | <input type="checkbox"/> Fire Protection         |           |                                                              |            |                |               |           |                    |  |           |
| 6.                | <input type="checkbox"/> Plumbing                |           |                                                              |            |                |               |           |                    |  |           |
| 7.                | <input type="checkbox"/> Electrical              |           |                                                              |            |                |               |           |                    |  |           |
| 8.                | <input type="checkbox"/> Elevator Devices        |           |                                                              |            |                |               |           |                    |  |           |
| 9.                | <input type="checkbox"/> Asbestos Abat. Subch. 8 |           |                                                              |            |                |               |           |                    |  |           |
| 10.               | <input type="checkbox"/> Lead Hazard Abatement   |           |                                                              |            |                |               |           |                    |  |           |
| 11.               | <input type="checkbox"/> Demolition              |           |                                                              |            |                |               |           |                    |  |           |
| TOTAL COSTS       |                                                  |           | IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING? |            |                |               |           |                    |  |           |

**III. DO YOU WANT:** (optional)

1. ☐ Partial Releases

2. ☐ Prototype Processing

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**

|                                                                                  |                                                                   |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1. <input type="checkbox"/> Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks | 5. <input type="checkbox"/> Cross-Connections/Backflow Preventers |
| 2. <input type="checkbox"/> High Pressure Boilers                                | 6. <input type="checkbox"/> Hazardous Uses/Places of Assembly     |
| 3. <input type="checkbox"/> Pressure Vessels                                     | 7. <input type="checkbox"/> Sprinklers                            |
| 4. <input type="checkbox"/> Refrigeration Systems                                | 8. <input type="checkbox"/> Smoke Control Systems in Open Wells   |
|                                                                                  | 9. <input type="checkbox"/> Underground Storage Tanks             |

**VII. DESCRIPTION OF BUILDING USE**

**A. RESIDENTIAL**

1. ☐ Hotels (R-1)

2. ☐ Multi-Family (R-2)

3. ☐ Two-Family (R-3) BOCA

4. ☐ Two-Family (R-4) CABO

5. ☒ One-Family (R-3) BOCA

6. ☐ One-Family (R-4) CABO

No. of dwelling units:

Before Construction \_\_\_\_\_

After Construction \_\_\_\_\_

Net Gain or Loss \_\_\_\_\_

**B. NON-RESIDENTIAL**

1. State Specific Use:

2. Use Group:

3. Change in Use Group, Indicate Former:

LDS BR 10110517

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

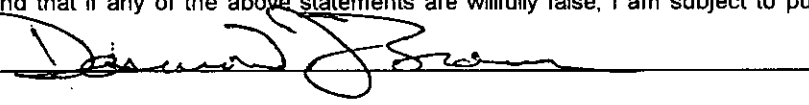
I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature 

Date 9-22-97

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

Signature \_\_\_\_\_

### III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)**

Name of Code & Edition \_\_\_\_\_

Name of Code & Edition \_\_\_\_\_

Building \_\_\_\_\_

Energy \_\_\_\_\_

Other \_\_\_\_\_

Electrical \_\_\_\_\_

Barrier Free \_\_\_\_\_

\_\_\_\_\_

Plumbing \_\_\_\_\_

Flood Hazard \_\_\_\_\_

\_\_\_\_\_

Fire Protection \_\_\_\_\_

As Built Elevation Cert. \_\_\_\_\_

\_\_\_\_\_

Mechanical \_\_\_\_\_

Other \_\_\_\_\_

\_\_\_\_\_

**X. CERTIFICATES ISSUED (office use only)**

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |



# CONSTRUCTION PERMIT

Date Issued 9-23-97  
Control #  
Permit # 2911-97

IDENTIFICATION Block 836 Lot 24

Work Site Location 11675 W. Princeton Ave  
BRIDGE

Contractor Bill Nolan

Owner in Fee BRIDGE  
Address 11675 LINDA DRYL RD.

Address BRIDGE

Tele. ( ) 531-1549

Address [REDACTED]

Lic. No. or Bldrs. Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Tele. ( ) \_\_\_\_\_

Federal Emp. No. \_\_\_\_\_

or Social Security No. \_\_\_\_\_

Is hereby granted permission to perform the following work:

- ☒ BUILDING    ☐ PLUMBING    ☐ OTHER  
☐ ELECTRICAL    ☐ FIRE PROTECTION  
☐ ELEVATOR DEVICES

DESCRIPTION OF WORK:

REPAIR

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 3000. -

U.C.C. Form F-170C

CONSTRUCTION OFFICIAL

1 WHITE - OFFICE    2 CANARY - TAX ASSESSOR    3 PINK - JACKET    4 GOLD - APPLICANT

## PAYMENTS (Office Use Only)

Building 95 -  
Plumbing \_\_\_\_\_  
Electrical \_\_\_\_\_  
Fire Protection \_\_\_\_\_  
Other \_\_\_\_\_  
Other \_\_\_\_\_  
DCA Training Fee 2 -  
Cert. of Occ. \_\_\_\_\_  
Other \_\_\_\_\_  
Total 97 -  
Check No. 2016  
Cash \_\_\_\_\_  
Collected By: ART

# REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that work installed conforms to the approved plans and the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval given.

☐ Required inspections for all subcodes for one and two family dwellings are the following:

1. The bottom of footing trenches before placement of footings, except that in the case of pile foundations, inspections shall be made in accordance with the requirements of the building subcode;
2. Foundations and all walls up to grade level prior to back filling;
3. All structural framing and connections prior to covering with finish or infill material; plumbing underground services, rough piping, water service, sewer, septic services and storm drains; electrical rough wiring, panels and service installations; insulation installations;
4. Installation of all finished materials, sealings of exterior joints; plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. Any violations of the approved plans and/or permit will be noted and the holder of the permit notified of discrepancies.

☐ A complete copy of approved plans must be kept on the job site.

If you do not understand any of this information, please ask.



**BUILDING  
SUBCODE  
TECHNICAL SECTION**



Date Received  
Date Issued  
Control #  
Permit #

9-23-97

2911-97

**A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.**

Block 936 Lot 24  
Work Site Location 1075 WEST HICKORY AVE., BRICK.  
Owner in Fee DESHAND BROWN  
Address 1672 FORGE ROAD, E.D., BRICK  
Tele. [REDACTED]  
Contractor BLUE BOYAN  
Address 24 CARROLL C. DEAL N.J.  
Tele. (732) 531-1544  
Lic. No. or Bldgs. Reg. No. \_\_\_\_\_  
Federal Emp. No. \_\_\_\_\_ or Social Security No. \_\_\_\_\_

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature \_\_\_\_\_

**D. TECHNICAL SITE DATA**

DESCRIPTION OF WORK

TEAR-OFF EXISTING ROOF  
INSTALL NEW ASPHALT SHIRT SHINGLE ROOF

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                                                                  | Date | Initial | INSPECTIONS | Dates (Month/Day) | Initial  |
|----------------------------------------------------------------------------------------------|------|---------|-------------|-------------------|----------|
| <input type="checkbox"/> No Plans Req.                                                       |      |         | Type:       | Failure           | Approval |
| <input type="checkbox"/> All                                                                 |      |         | Footings    |                   |          |
| <input type="checkbox"/> Footing                                                             |      |         | Foundation  |                   |          |
| <input type="checkbox"/> Foundation                                                          |      |         | Slab        |                   |          |
| <input type="checkbox"/> Frame                                                               |      |         | Frame       |                   |          |
| <input type="checkbox"/> Other                                                               |      |         | Insulation  |                   |          |
| Joint Plan Review Required:                                                                  |      |         | Finishes:   |                   |          |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire |      |         | Energy      |                   |          |
| SUBCODE APPROVAL                                                                             |      |         | Mechanical  |                   |          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA         |      |         | TCO         |                   |          |
| Date:                                                                                        |      |         | Other       |                   |          |
| Approved By:                                                                                 |      |         | Final       |                   |          |

**B. BUILDING CHARACTERISTICS**

Use Group \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Const. Class \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
No. of Stories \_\_\_\_\_  
Height of Structure \_\_\_\_\_ Ft.  
Area—Largest Floor \_\_\_\_\_ Sq. Ft.  
New Bldg. Area/All Floors \_\_\_\_\_ Sq. Ft.  
Volume of New Structure \_\_\_\_\_ Cu. Ft.  
Total Land Area Disturbed \_\_\_\_\_ Sq. Ft.

**Est. Cost of Bldg. Work:**

1. New Bldg. \$ \_\_\_\_\_  
2. Alteration \$ \_\_\_\_\_  
3. Total (1+2) \$ \_\_\_\_\_

**(Office Use Only)  
FEE**

TYPE OF WORK:  
☐ New Building  
☐ Addition  
☐ Alteration  
☒ Roofing  
☐ Siding  
☐ Fence \_\_\_\_\_ Height (6' or over)  
☐ Sign \_\_\_\_\_ Sq. Ft.  
☐ Pool  
☐ Asbestos Abatement  
☐ Other \_\_\_\_\_  
☐ Demolition  
  
Paid ☐ Check # \_\_\_\_\_  
Collected by: \_\_\_\_\_  
Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
DCA TRAINING FEE \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_



**BUILDING  
SUBCODE  
TECHNICAL SECTION**



Date Received 9-23-97  
Date Issued  
Control #  
Permit # 2911-97

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.**

Block 836 Lot 24  
Work Site Location 1675 WEST RIDGE RD. AVE. BRICK  
Owner in Fee DESMOND BROWN  
Address 1672 FURGE ROAD E.D., BRICK  
Tele. [REDACTED]  
Contractor BILL BOLAN  
Address 21 CAMPBELL CT. DEAL N.J.  
Tele. (732) 531-1549  
Lic. No. or Bldgs. Reg. No. \_\_\_\_\_  
Federal Emp. No. \_\_\_\_\_ or Social Security No. \_\_\_\_\_

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                                                                  | Date | Initial | INSPECTIONS | Dates (Month/Day) | Initial  |
|----------------------------------------------------------------------------------------------|------|---------|-------------|-------------------|----------|
|                                                                                              |      |         | Type:       | Failure           | Approval |
| <input type="checkbox"/> No Plans Req.                                                       |      |         | Footings    |                   |          |
| <input type="checkbox"/> All                                                                 |      |         | Foundation  |                   |          |
| <input type="checkbox"/> Footing                                                             |      |         | Slab        |                   |          |
| <input type="checkbox"/> Foundation                                                          |      |         | Frame       |                   |          |
| <input type="checkbox"/> Other                                                               |      |         | Insulation  |                   |          |
| Joint Plan Review Required:                                                                  |      |         | Finishes:   |                   |          |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire |      |         | Energy      |                   |          |
| SUBCODE APPROVAL                                                                             |      |         | Mechanical  |                   |          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA         |      |         | TCO         |                   |          |
| Date: _____                                                                                  |      |         | Other       |                   |          |
| Approved By: _____                                                                           |      |         | Final       |                   |          |

**B. BUILDING CHARACTERISTICS**

| Use Group                 | Present | Proposed | Est. Cost of Bldg. Work: |
|---------------------------|---------|----------|--------------------------|
| Constr. Class             |         |          | 1. New Bldg. \$          |
| No. of Stories            |         |          | 2. Alteration \$         |
| Height of Structure       |         |          | 3. Total (1+2) \$        |
| Area—Largest Floor        |         |          |                          |
| New Bldg. Area/All Floors |         |          |                          |
| Volume of New Structure   |         |          |                          |
| Total Land Area Disturbed |         |          |                          |

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature \_\_\_\_\_

**D. TECHNICAL SITE DATA**

DESCRIPTION OF WORK

TEAR-OFF EXISTING ROOF  
INSTALL NEW ASPHALT STRIP SHINGLE ROOF

**(Office Use Only)  
FEE**

| TYPE OF WORK:                               |  |
|---------------------------------------------|--|
| <input type="checkbox"/> New Building       |  |
| <input type="checkbox"/> Addition           |  |
| <input type="checkbox"/> Alteration         |  |
| <input checked="" type="checkbox"/> Roofing |  |
| <input type="checkbox"/> Siding             |  |
| <input type="checkbox"/> Fence              |  |
| <input type="checkbox"/> Sign               |  |
| <input type="checkbox"/> Pool               |  |
| <input type="checkbox"/> Asbestos Abatement |  |
| <input type="checkbox"/> Other              |  |
| <input type="checkbox"/> Demolition         |  |

|                                             |                                   |
|---------------------------------------------|-----------------------------------|
| Paid <input type="checkbox"/> Check # _____ | Administrative Surcharge \$ _____ |
| Collected by: _____                         | Minimum Fee \$ _____              |
|                                             | DCA TRAINING FEE \$ _____         |
|                                             | TOTAL FEE \$ _____                |

Applicable to Ordinance 728-92

This form must be handed in with permit application or a permit will not be issued.

TOWNSHIP OF 'BRICK

1675 WEST PRINCETON AVE, BRICK

Work Site Address

836

Block

24

Lot

DESMOND BROWN, 1672 FORGE POND RD., BRICK,

Owner's Name, Address, Phone

BILL NOLAN 24 CAMPBELL CT. DEAL, N.J. 531-1549

Contractor's Name, Address, Phone

Construction SINGLE FAMILY HOME

Describe type (Single -family home, etc.)

Demolition ROOF

Describe type (Structure, roof, siding, etc.)

Describe type and estimated quantity of material 16 SQUARE 25YR. ASPHALT STRIP SHINGLE

Name, address and phone of party responsible for removal of debris:

MARPAI DISPOSAL CO TINTON FALLS N.J. 542-2348

Size of dumpster: 20 YARD

Destination of discarded debris:

Hauler's DEP Permit No.: #2065

\*\*Note: Any recyclable material, including, but not limited to: corrugated cardboard, vegetative waste, concrete, asphalt, clean wood, etc., must be delivered to an approved recycling center, and receipts provided to the Township of Brick along with tipping receipts for non-recyclable material.

Generator's Certification: Under penalty of criminal and civil prosecution, for the making or submission of false statements, representations or omissions, I declare, on behalf of the generator that the contents of this document are fully and accurately described above and have been disposed or recycled in accordance with all applicable State and Federal laws and regulations, and that I have been authorized, in writing, to make such declarations by the person in charge of the generator's operation.

DESMOND J. BROWN

Printed/Typed Name

Signature

Date

9-22-97

FOR OFFICE USE ONLY

MUST BE COMPLETED BEFORE CERTIFICATE OF OCCUPANCY OR CERTIFICATION OF APPROVAL IS ISSUED

Recycling tonnage receipts attached?

Certified tipping receipts attached?

\*Note: Receipts must show certified weights, date of disposal and name and address of disposal center.

DISTRIBUTION LIST:

1. Original to Code Enforcement Officer
2. Construction Code Office
3. Applicant