

BLOCK 1091 LOT 35 ADDRESS (SITE) Rt. 88 + Old Squan Rd PERMIT NO. 2312-96

Plumbing & Fire to Follow



# CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI and VII

## IDENTIFICATION

1. Proposed Work-site at: 250 Old Squan Rd  
2. Name of Owner in Fee: St. Dominics R.C. Church Tel. (908) 840-1410  
Address 250 Old Squan Rd Twp. of Brick 08723  
street municipality zip code  
3. Ownership in Fee: Public \_\_\_\_\_ Private X  
4. Principal Contractor: Woodward Const. Co. Tel. (908) 591-1125  
Address P.O. Box 393, Matawan N.J. 07747  
License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Federal Emp. No. 21-072-9911 Social Security No. \_\_\_\_\_  
5. Architect or Engineer Charles G. Surmonte AIA Tel. (908) 493-3251  
Address 1166 Deal Rd., Ocean N.J. 07712  
6. Responsible Person Charles Woodward Tel. (908) 591-1125  
in Charge of Work

## V. FEE SUMMARY (for office use only)

|                                   |                   | Update | Update |
|-----------------------------------|-------------------|--------|--------|
| 1. Building                       | \$ <u>1300</u>    |        |        |
| 2. Electrical                     |                   |        |        |
| 3. Plumbing                       |                   |        |        |
| 4. Fire Protection                |                   |        |        |
| 5. Elevator Devices               |                   |        |        |
| 6. Subtotal                       | \$ <u>1300-</u>   |        |        |
| 7. Less 20% for State Plan Review |                   |        |        |
| 8. Subtotal                       | \$ _____          |        |        |
| 9. DCA Training Fee               | <u>83-</u>        |        |        |
| 10. Subtotal                      | \$ _____          |        |        |
| 11. Cert. of Occupancy            | <u>35-</u>        |        |        |
| 12. Other <u>275</u>              | <u>915</u>        |        |        |
| 13. TOTAL                         | \$ <u>1433.90</u> |        |        |

## VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories 1  
2. Height of Structure 22 ft.  
3. Area—Largest Floor 3250 sq. ft.  
4. New Building Area 3250 sq. ft.  
5. Volume of New Structure 52,000 cu. ft.  
6. Construction Classification 3B  
7. Total Land Area Disturbed 16,600 sq. ft.  
8. Flood Hazard Zone \_\_\_\_\_  
9. Base Flood Elevation \_\_\_\_\_ ft.  
10. Wetlands yes \_\_\_\_\_ sq. ft.  
no \_\_\_\_\_  
11. Max. Live Load \_\_\_\_\_  
12. Max. Occupancy Load \_\_\_\_\_

(office use only)

## II. PROPOSED WORK

1. ☐ Minor work (single trade)  
2. ☒ Small Job (\$5,000 and no prior approvals)  
3. ☐ New Building  
4. ☒ Addition Bed  
5. ☐ Alteration  
6. ☒ Fire Protection  
7. ☒ Plumbing  
8. ☐ Electrical  
9. ☐ Elevator Devices  
10. ☐ Asbestos Abatement  
11. ☐ Demolition  
TOTAL COSTS

Est. Cost

272,300-

## OPTIONAL (for office use only)

| Plans Rec'd By | Date Rec'd     | Rejection Date | Approval Date  | Re-viewer | Resubmission Dates | Re-viewer |
|----------------|----------------|----------------|----------------|-----------|--------------------|-----------|
| <u>CWP</u>     | <u>9/13/96</u> |                | <u>9/14/96</u> | <u>R</u>  | <u>9/14/97</u>     | <u>ok</u> |
|                |                |                |                |           | <u>4/7/97</u>      | <u>ok</u> |
|                |                |                |                |           | <u>4/15/97</u>     | <u>ok</u> |
|                |                |                |                |           | <u>4/31/97</u>     | <u>ok</u> |
| <u>CWG</u>     | <u>9/13/96</u> |                | <u>WIA</u>     | <u>ok</u> |                    |           |

III. DO YOU WANT: (optional) 1 ☐ Partial Releases 2 ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- |                                                                                     |                                                                   |                                                                 |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|
| 1. <input type="checkbox"/> Elevators/Escalators/Lifts/<br>Dumbwaiters/Moving Walks | 4. <input type="checkbox"/> Refrigeration Systems                 | 7. <input type="checkbox"/> Sprinklers                          |
| 2. <input type="checkbox"/> High Pressure Boilers                                   | 5. <input type="checkbox"/> Cross-Connections/Backflow Preventers | 8. <input type="checkbox"/> Smoke Control Systems in Open Wells |
| 3. <input type="checkbox"/> Pressure Vessels                                        | 6. <input type="checkbox"/> Hazardous Uses/Places of Assembly     | 9. <input type="checkbox"/> Underground Storage Tanks           |

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL

1. ☐ Hotels (R-1)  
2. ☐ Multi-Family (R-2)  
3. ☐ Two-Family (R-3) BOCA  
4. ☐ Two-Family (R-4) CABO  
5. ☐ One-Family (R-3) BOCA  
6. ☐ One-Family (R-4) CABO

No of dwelling units:

Before Construction \_\_\_\_\_  
After Construction \_\_\_\_\_  
Net gain or loss \_\_\_\_\_

### B. NON-RESIDENTIAL

1. State Specific Use Chap  
2. Use Group: A4  
3. Change in Use Group, Indicate Former: A4

IMPORTANT  
N.B.T. - MANDATORY FEE - COMMERCIAL

LDS BR 10100067

# CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ( ) I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ( ) I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ( ) I further certify that I will perform or supervise the following work:

C.1. ( ) Building C.2. ( ) Fire Protection

I further certify that I will perform the following work:

C.3. ( ) Electrical C.4. ( ) Plumbing

D. ( ) I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

## II. AGENT SECTION

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

(✓) Check if contractor.

Agent Name Woodward Construction Co.

Address PO Box 393

Matawan NJ 07747

Telephone (908) 591-1125

Signature Charles Woodward Jr. Date 8/8/93

OFFICE DATE RECEIVED: \_\_\_\_\_

| VII. PRIOR APPROVALS CHECKLIST<br>(office use only)           | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|---------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                               | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                       |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                       |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                         |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Fire Department                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                    |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                    |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                    |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Dept. of Community Affairs      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation    |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Dept. of Environmental Protect. |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                      |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)**

| Name of Code & Edition | Name of Code & Edition         |
|------------------------|--------------------------------|
| Building _____         | Energy _____                   |
| Electrical _____       | Barrier Free _____             |
| Plumbing _____         | Flood Hazard _____             |
| Fire Protection _____  | As Built Elevation Cert. _____ |
| Mechanical _____       | Other _____                    |

**X. CERTIFICATES ISSUED (office use only)**

|                                                                        | DATE ISSUED     | DATE EXPIRED   | DATE REISSUED | DATE EXPIRED |
|------------------------------------------------------------------------|-----------------|----------------|---------------|--------------|
| <input checked="" type="checkbox"/> Temporary Certificate of Occupancy | No. <u>2312</u> | <u>4/22/97</u> | <u>5-1-97</u> |              |
| <input type="checkbox"/> Temporary Certificate of Compliance           | No. _____       |                |               |              |
| <input type="checkbox"/> Continued Certificate of Occupancy            | No. _____       |                |               |              |
| <input type="checkbox"/> Certificate of Compliance                     | No. _____       |                |               |              |
| <input checked="" type="checkbox"/> Certificate of Occupancy           | No. <u>2312</u> | <u>4-5-97</u>  |               |              |
| <input type="checkbox"/> Certificate of Approval                       | No. _____       |                |               |              |

BLOCK 1093 LOT 5 QUALIFICATION CODE ADDRESS (SITE)

PERMIT NO. 01-1255



# CONSTRUCTION PERMIT APPLICATION

Application Completes: Sections I, II, III (optional), IV, VI, and VII

|                                                  |                                                                             |
|--------------------------------------------------|-----------------------------------------------------------------------------|
| <b>I. IDENTIFICATION</b>                         |                                                                             |
| 1. Proposed Work Site at:                        | <u>1101 Industrial Parkway, Bricktown</u>                                   |
| 2. Name of Owner in Fee:                         | <u>Edmund P. Edwards, Jr.</u>                                               |
| Address                                          | <u>22 Springhill Dr., Howell</u>                                            |
| City                                             | <u>Howell</u>                                                               |
| State                                            | <u>MI</u>                                                                   |
| Zip Code                                         | <u>48855</u>                                                                |
| 3. Ownership in Fee:                             | Public <input checked="" type="checkbox"/> Private <input type="checkbox"/> |
| 4. Principal Contractor:                         | <u>BOGAN ROOFING</u>                                                        |
| Address                                          | <u>87 CAPTAINS CT. BRICKTOWN</u>                                            |
| City                                             | <u>Bricktown</u>                                                            |
| State                                            | <u>MI</u>                                                                   |
| Zip Code                                         | <u>48855</u>                                                                |
| 5. License No. OR, if new home, Builder Reg. No. |                                                                             |
| Federal Employee No.                             |                                                                             |
| Architect or Engineer                            |                                                                             |
| 6. Responsible Person in Charge of Work          | <u>Leo Bogan</u>                                                            |
| Tel. ( <u>734</u> ) <u>477-4299</u>              | FAX ( <u>734</u> ) <u>477-4299</u>                                          |

*RECEIVED*

|                                                     |           |                                |            |                |               |           |             |
|-----------------------------------------------------|-----------|--------------------------------|------------|----------------|---------------|-----------|-------------|
| <b>II. PROPOSED WORK</b>                            | Est. Cost | OPTIONAL (for office use only) |            |                |               |           |             |
|                                                     |           | Plans Rec'd by                 | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Re-Approval |
| 1. <input checked="" type="checkbox"/> Minor Work   |           |                                |            |                |               |           |             |
| 2. <input type="checkbox"/> New Building            |           |                                |            |                |               |           |             |
| 3. <input type="checkbox"/> Addition                |           |                                |            |                |               |           |             |
| 4. <input type="checkbox"/> Alteration              |           |                                |            |                |               |           |             |
| 5. <input type="checkbox"/> Fire Protection         |           |                                |            |                |               |           |             |
| 6. <input type="checkbox"/> Plumbing                |           |                                |            |                |               |           |             |
| 7. <input type="checkbox"/> Electrical              |           |                                |            |                |               |           |             |
| 8. <input type="checkbox"/> Elevator Devices        |           |                                |            |                |               |           |             |
| 9. <input type="checkbox"/> Asbestos Abat. Subch. 8 |           |                                |            |                |               |           |             |
| 10. <input type="checkbox"/> Lead Hazard Abatement  |           |                                |            |                |               |           |             |
| 11. <input type="checkbox"/> Demolition             |           |                                |            |                |               |           |             |
| TOTAL COSTS                                         |           | <u>3800</u>                    |            |                |               |           |             |

|                                                  |
|--------------------------------------------------|
| <b>III. DO YOU WANT:</b> (optional)              |
| 1. <input type="checkbox"/> Partial Releases     |
| 2. <input type="checkbox"/> Prototype Processing |

|                                                                     |                                                                   |
|---------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?</b> |                                                                   |
| 1. <input type="checkbox"/> Elevators/Escalators/Lifts/             | 5. <input type="checkbox"/> Cross-Connections/Backflow Preventers |
| 2. <input type="checkbox"/> Dumbwaiters/Moving Walks                | 6. <input type="checkbox"/> Hazardous Uses/Places of Assembly     |
| 3. <input type="checkbox"/> High Pressure Boilers                   | 7. <input type="checkbox"/> Sprinklers                            |
| 4. <input type="checkbox"/> Pressure Vessels                        | 8. <input type="checkbox"/> Smoke Control Systems in Open Wells   |
| 5. <input type="checkbox"/> Refrigeration Systems                   | 9. <input type="checkbox"/> Underground Storage Tanks             |

|                                             |        |
|---------------------------------------------|--------|
| <b>V. FEE SUMMARY (for office use only)</b> |        |
|                                             | Update |
| 1. Building                                 | \$     |
| 2. Electrical                               | \$     |
| 3. Plumbing                                 | \$     |
| 4. Fire Protection                          | \$     |
| 5. Elevator Devices                         | \$     |
| 6. Subtotal                                 | \$     |
| 7. Less 20% for                             | \$     |
| 8. State Plan Review                        | \$     |
| 9. DCA Training Fee                         | \$     |
| 10. Subtotal                                | \$     |
| 11. Cert. of Occupancy                      | \$     |
| 12. Other                                   | \$     |
| 13. TOTAL                                   | \$     |

|                                          |                                                          |
|------------------------------------------|----------------------------------------------------------|
| <b>VI. BUILDING/SITE CHARACTERISTICS</b> |                                                          |
|                                          | (office use only)                                        |
| 1. Number of Stories                     |                                                          |
| 2. Height of Structure                   | ft.                                                      |
| 3. Area - Largest Floor                  | sq. ft.                                                  |
| 4. New Building Area                     | sq. ft.                                                  |
| 5. Volume of New Structure               | cu. ft.                                                  |
| 6. Construction Classification           |                                                          |
| 7. Total Land Area Disturbed             | sq. ft.                                                  |
| 8. Flood Hazard Zone                     |                                                          |
| 9. Base Flood Elevation                  | ft.                                                      |
| 10. Wetlands                             | yes <input type="checkbox"/> no <input type="checkbox"/> |
| 11. Max. Live Load                       |                                                          |
| 12. Max. Occupancy Load                  |                                                          |

|                                                   |  |
|---------------------------------------------------|--|
| <b>VII. DESCRIPTION OF BUILDING USE</b>           |  |
| A. RESIDENTIAL                                    |  |
| 1. <input type="checkbox"/> Hotels (R-1)          |  |
| 2. <input type="checkbox"/> Multi-Family (R-2)    |  |
| 3. <input type="checkbox"/> Two-Family (R-3) BOCA |  |
| 4. <input type="checkbox"/> One-Family (R-4) CABO |  |
| 5. <input type="checkbox"/> One-Family (R-3) BOCA |  |
| 6. <input type="checkbox"/> One-Family (R-4) CABO |  |
| No. of dwelling units: _____                      |  |
| Before Construction _____                         |  |
| After Construction _____                          |  |
| Net Gain or Loss _____                            |  |
| B. NON-RESIDENTIAL                                |  |
| 1. State Specific Use: _____                      |  |
| 2. Use Group: _____                               |  |
| 3. Change in Use Group, Indicate Former: _____    |  |

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name BORAN ROOFING (LEO BORAN)

Address 87 CAPTAINS CT., BRICKTOWN

Telephone (732) 477-4299

Signature Leo Boran

### III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE** (office use only—optional)

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   | _____ |
| Electrical _____       | Barrier Free _____             | _____ |
| Plumbing _____         | Flood Hazard _____             | _____ |
| Fire Protection _____  | As Built Elevation Cert. _____ | _____ |
| Mechanical _____       | Other _____                    | _____ |

**X. CERTIFICATES ISSUED** (office use only)

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |



# CERTIFICATE

Date Issued 6-5-97  
Control #  
Permit # 2312-96

## IDENTIFICATION

Block 1091 Lot 5  
Work Site Location 250 Old Squan Rd.  
Owner in Fee St. Dominic's R. C. Church  
Address same  
Tele. ( )  
Contractor Woodward Construction Co.  
Address P.O. Box 393  
Matamoras, NJ 07747  
Tele. ( )  
Lic. No. or Bids. Reg. No.  
Federal Emp. No.  
or Social Security No.

Home Warranty No. N/A  
Use Group A-4 14 hours  
Maximum Live Load  
Description of Work/Use:

Chapel addition to St. Dominic's R. C. Church

Type of Warranty Plan: [ ] State [ ] Private  
Construction Classification  
Maximum Occupancy Load

## CERTIFICATE OF OCCUPANCY/APPROVAL

### ☒ CERTIFICATE OF OCCUPANCY

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

### ☐ CERTIFICATE OF APPROVAL

☐ **CERTIFICATE OF CONTINUED OCCUPANCY**  
This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **TEMPORARY CERTIFICATE OF OCCUPANCY**  
If this is a Temporary Certificate of Occupancy the following conditions must be met no later than 19 or the owner will be subject to a fine or order to vacate:

Fee \$  
Paid [ ] Check No.  
Collected by:

CONSTRUCTION OFFICIAL



# CERTIFICATE

Date Issued 4-22-97  
Control #  
Permit # 2312-96

## IDENTIFICATION

Block 1091 Lot 5  
Work Site Location 250 Old Squan Rd.  
Owner in Fee St. Dominic's R.C. Church  
Address Same  
Tele. (    )     
Contractor Woodward Construction Co.  
Address P.O. Box 393  
Metawan, NJ 07747  
Tele. (    )     
Lic. No. or Bids. Reg. No.     
Federal Emp. No.     
or Social Security No.   

Home Warranty No. N/A  
Use Group A-4 14 hours  
Maximum Live Load     
Description of Work/Use:   

Chapel addition to St. Dominic's R.C. Church

Type of Warranty Plan: [ ] State [ ] Private  
Construction Classification     
Maximum Occupancy Load   

## CERTIFICATE OF OCCUPANCY/APPROVAL

### ☐ CERTIFICATE OF OCCUPANCY

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

### ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued-occupancy.

### XXXXX ☐ TEMPORARY CERTIFICATE OF OCCUPANCY

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than   , 19    or the owner will be subject to a fine or order to vacate:

Pending compliance with O.C. Soli (5-1-97) and Engineering (5-21-97).

Fee \$     
Paid [ ] Check No.     
Collected by:   

CONSTRUCTION OFFICIAL





# CONSTRUCTION PERMIT

Date Issued  
Control #  
Permit #

9-5-96  
2312-96

IDENTIFICATION Block 1091 Lot 7

Work Site Location 250 Old Squan Rd.

Contractor Woodward Const. Co.

Owner in Fee St. Dominics P.C. Church

Address P.O. Box 393

Address same

Tele. ( ) Matamoras, N.J.

Tele. ( )

Lic. No. or Bldrs. Reg. No. Exp. Date \*\*\*0002\*\*

Federal Emp. No. 2312\*\*

or Social Security No. BLOCK 0.00

Is hereby granted permission to perform the following work:

☒ BUILDING ☐ PLUMBING ☐ OTHER

☐ ELECTRICAL ☐ FIRE PROTECTION

☐ ELEVATOR DEVICES

DESCRIPTION OF WORK:

*addition (bldg. fees only) 3250, 52,000.*

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 272,300.

*Ray Korkowski*

U.C.C. Form F-170C

CONSTRUCTION OFFICIAL

1 WHITE - OFFICE 2 CANARY - TAX ASSESSOR 3 PINK - JACKET 4 GOLD - APPLICANT

| PAYMENTS (Office Use Only) |                        | 0.00         |
|----------------------------|------------------------|--------------|
| Building                   | <u>1300.00</u>         |              |
| Plumbing                   | <u>BUILDING</u>        | <u>13</u>    |
| Electrical                 | <u>D.C.A.</u>          | <u>13.00</u> |
| Fire Protection            | <u>0.00</u>            | <u>5.00</u>  |
| Other                      | <u>ZONE LOT</u>        | <u>5.00</u>  |
| Other                      | <u>TOTAL</u>           | <u>14.30</u> |
| DCA Training Fee           | <u>8.00</u>            | <u>14.30</u> |
| Cert. of Occ.              | <u>3.50</u>            | <u>0.00</u>  |
| Other                      | <u>NO. 15-0016A005</u> | <u>4.13</u>  |
| Total                      | <u>1133.</u>           |              |
| Check No.                  |                        |              |
| Cash                       |                        |              |
| Collected By:              |                        |              |

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
CONSTRUCTION  
PERMIT

Date Issued 05/04/2001  
Control #  
Permit # 01-1255

IDENTIFICATION Block 1092 Lot 5 Qual  
Work Site Location 1101 INDUSTRIAL PARKWAY  
REEROOF/NO PERMITS  
Owner In Fee POSS. DEMAND  
Address  
Telephone  
Contractor BORAM ROOFING  
Address 87 CAPTAINS CT  
Telephone (732)477-4299  
Ltc. No. or Bldgs. Reg. No.  
Federal Emp. No.

Is hereby granted permission to perform the following work:  
☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER  
(Subchapter 8 only)

DESCRIPTION OF WORK:  
REEROOF

NOTE: If construction does not commence within one (1) year of date of issuance,  
or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 3,500

Construction Official

U.C.C. F170 (rev. 3/96)

CHANG  
CASH  
05/04/2001  
Date

PAYMENTS (Office Use Only)  
Building 98  
Electrical 0  
Plumbing 0  
Fire Protection 0  
Elevator Devices 0  
Other  
PCA Training Fee 3  
Cert. of Occupancy 0  
Other  
Total 101  
Check No.  
Cash X  
Collected By DC

\$0.00  
\$101.00  
\$101.00  
\$3.00  
\$98.00

05/04/01 8:04AM 000000043335  
XX01 SERV.001



# PERMIT UPDATE

Date Update Issued

Control #

Permit #

Date Permit Issued

3/10/97

2312-96

IDENTIFICATION Block 1091 Lot 5

Work Site Location 57 Desmarre Dr (Rear)

Owner in Fee 250 Red Square R9

Address Dan

Tele. ( )

Contractor Lubeck & Smith

Address 235 Duane St Rd

Tele. (908) 925-6611

Lic. No. or Bldrs. Reg. No. 8214

Federal Emp. No. 722 209319

or Social Security No.

is hereby granted permission to perform the following work:

- ☐ BUILDING ☐ PLUMBING ☐ OTHER
- ☐ ELECTRICAL ☒ FIRE PROTECTION
- ☐ ELEVATOR DEVICES

DESCRIPTION OF WORK:

2 smoke detectors  
Central Sta. Panel By  
Pull Sta. Smoke Lights  
Over front door

Estimated Cost of Work \$ 2000

J. Curabao  
CONSTRUCTION OFFICIAL

## PAYMENTS (Office Use Only)

|                  |               |
|------------------|---------------|
| Building         |               |
| Electrical       |               |
| Plumbing         |               |
| Fire Protection  | <u>70</u>     |
| Elevator Devices |               |
| Other            |               |
| DCA Training Fee | <u>2</u>      |
| Cert. of Occ.    |               |
| Other            |               |
| Total            | <u>72</u>     |
| Check No.        | <u># 2077</u> |
| Cash             |               |
| Collected By:    | <u>JS</u>     |



**BUILDING  
SUBCODE  
TECHNICAL SECTION**



Date Received  
Date Issued  
Control #  
Permit #

9-5-96  
2312-96

**A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING**

CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-222-1000.

Block 1091

Work Site Location Route 88 & Old Squan Rd

Owner in Fee St. Dominics R.C. Church

Address 250 Old Squan Rd  
BHICK

Tele. (908) 840-1410

Contractor Woodward Const. Co.

Address 100 1508 393  
Matawan NJ 07747

Tele. (908) 591-1125

Lic. No. or Bids. Reg. No. \_\_\_\_\_

Federal Emp. No. 21-072-9911 or Social Security No. \_\_\_\_\_

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                                                                  | Date | Initial | INSPECTIONS | Dates (Month/Day) | Approval | Initial  |
|----------------------------------------------------------------------------------------------|------|---------|-------------|-------------------|----------|----------|
| <input type="checkbox"/> No Plans Req.                                                       |      |         | Type:       | Failure           | Approval | Initial  |
| <input checked="" type="checkbox"/> All                                                      |      |         | Foundation  | 10/15/96          | 10/15/96 | 10/15/96 |
| <input type="checkbox"/> Footing                                                             |      |         | Slab        | 10/15/96          | 10/15/96 | 10/15/96 |
| <input type="checkbox"/> Foundation                                                          |      |         | Frame       | 11/6/92           | 11/6/92  | 11/6/92  |
| <input type="checkbox"/> Frame                                                               |      |         | Insulation  | 11/6/92           | 11/6/92  | 11/6/92  |
| <input type="checkbox"/> Other                                                               |      |         | Finishes:   |                   |          |          |
| Joint Plan Review Required:                                                                  |      |         | Energy      |                   |          |          |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire |      |         | Mechanical  |                   |          |          |
| SUBCODE APPROVAL                                                                             |      |         | TCO         |                   |          |          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA         |      |         | Other       |                   |          |          |
| Date: <u>4-14-97</u>                                                                         |      |         | Final       |                   |          |          |
| Approved By: <u>F.M.M.</u>                                                                   |      |         |             |                   |          |          |

**B. BUILDING CHARACTERISTICS**

| Use Group                 | Present               | Proposed              | Est. Cost of Bldg. Work:          |
|---------------------------|-----------------------|-----------------------|-----------------------------------|
| Constr. Class             | Present               | Proposed              | 1. New Bldg. \$ <u>272,300.</u>   |
| No. of Stories            | <u>1</u>              | <u>1</u>              | 2. Alteration \$ <u>      </u>    |
| Height of Structure       | <u>22</u> Ft.         | <u>22</u> Ft.         | 3. Total (1+2) \$ <u>272,300.</u> |
| Area - Largest Floor      | <u>3250</u> Sq. Ft.   | <u>3250</u> Sq. Ft.   |                                   |
| New Bldg. Area/All Floors | <u>3250</u> Sq. Ft.   | <u>3250</u> Sq. Ft.   |                                   |
| Volume of New Structure   | <u>52,000</u> Cu. Ft. | <u>52,000</u> Cu. Ft. |                                   |
| Total Land Area Disturbed | <u>16,600</u> Sq. Ft. | <u>16,600</u> Sq. Ft. |                                   |

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Robert Woodward

**D. TECHNICAL SITE DATA**

DESCRIPTION OF WORK

Chapel Addition to existing Church

See attached plans

**TYPE OF WORK:**

|                                              |  |
|----------------------------------------------|--|
| <input type="checkbox"/> New Building        |  |
| <input checked="" type="checkbox"/> Addition |  |
| <input type="checkbox"/> Alteration          |  |
| <input type="checkbox"/> Roofing             |  |
| <input type="checkbox"/> Siding              |  |
| <input type="checkbox"/> Fence               |  |
| <input type="checkbox"/> Sign                |  |
| <input type="checkbox"/> Pool                |  |
| <input type="checkbox"/> Asbestos Abatement  |  |
| <input type="checkbox"/> Other               |  |
| <input type="checkbox"/> Other               |  |
| <input type="checkbox"/> Demolition          |  |

(Office Use Only)  
FEE

|                                             | Administrative Surcharge | Minimum Fee | DCA TRAINING FEE | TOTAL FEE |
|---------------------------------------------|--------------------------|-------------|------------------|-----------|
| Paid <input type="checkbox"/> Check # _____ | \$ _____                 | \$ _____    | \$ _____         | \$ _____  |
| Collected by: _____                         | \$ _____                 | \$ _____    | \$ _____         | \$ _____  |

10/15/96 Already backfilled, J Davis. Need Certification from a P.E. that found -  
ation met approved plans, specs and code signed and sealed by P.E.  
10/16/96 approved per office plan and waterproofing on parking ramp. J Davis  
Contractor Will call for slab inspection J Davis  
11/21/97 Need cert on steel. J Davis



Date Received  
Date Issued  
Control #  
Permit #

9-5-96  
2312-96

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 1891 Lot 25  
Work Site Location Route 55 + 04150000 Rd  
Owner in Fee STUDIOS A.C. (MURK)  
Address 7101 Old Square Rd  
Tele. (805) 46-1410  
Contractor Woodward Construction Co.  
Address P.O. Box 343  
N. to 6031 N.J. 017447  
Tele. (905) 791-1625  
Lic. No. or Bids. Reg. No. \_\_\_\_\_  
Federal Emp. No. 21-012-9911 or Social Security No. \_\_\_\_\_

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.  
Chadler Woodward  
Signature

**D. TECHNICAL SITE DATA**

DESCRIPTION OF WORK

Chapel Addition to existing chapel  
See attached plans

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                                                                  | Date           | Initial   | INSPECTIONS | Dates (Month/Day) | Initial  |
|----------------------------------------------------------------------------------------------|----------------|-----------|-------------|-------------------|----------|
| <input type="checkbox"/> No Plans Req.                                                       |                |           | Type:       | Failure           | Approval |
| <input checked="" type="checkbox"/> All                                                      | <u>9/14/96</u> | <u>JS</u> | Footings    |                   |          |
| <input type="checkbox"/> Footing                                                             |                |           | Foundation  |                   |          |
| <input type="checkbox"/> Foundation                                                          |                |           | Slab        |                   |          |
| <input type="checkbox"/> Frame                                                               |                |           | Frame       |                   |          |
| <input type="checkbox"/> Other                                                               |                |           | Insulation  |                   |          |
| Joint Plan Review Required:                                                                  |                |           | Finishes:   |                   |          |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire |                |           | Energy      |                   |          |
| SUBCODE APPROVAL                                                                             |                |           | Mechanical  |                   |          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA         |                |           | TCO         |                   |          |
| Date:                                                                                        |                |           | Other       |                   |          |
| Approved By:                                                                                 |                |           | Final       |                   |          |

**B. BUILDING CHARACTERISTICS**

Use Group Present \_\_\_\_\_ Proposed A4  
Constr. Class Present \_\_\_\_\_ Proposed 35  
No. of Stories 1  
Height of Structure 22 Ft.  
Area—Largest Floor 7250 Sq. Ft.  
New Bldg. Area/All Floors 7250 Sq. Ft.  
Volume of New Structure 72500 Cu. Ft.  
Total Land Area Disturbed 16600 Sq. Ft.

**Est. Cost of Bldg. Work:**

1. New Bldg. \$ 272,300  
2. Alteration \$ \_\_\_\_\_  
3. Total (1+2) \$ 272,300

**TYPE OF WORK:**

☐ New Building  
☒ Addition  
☐ Alteration  
☐ Roofing  
☐ Siding  
☐ Fence  
☐ Sign  
☐ Pool  
☐ Asbestos Abatement  
☐ Other  
☐ Other  
☐ Demolition

Height (6' or over)  
Sq. Ft.

(Office Use Only)  
FEE

|                                             |                          |          |
|---------------------------------------------|--------------------------|----------|
| Paid <input type="checkbox"/> Check # _____ | Administrative Surcharge | \$ _____ |
| Collected by: _____                         | Minimum Fee              | \$ _____ |
|                                             | DCA TRAINING FEE         | \$ _____ |
|                                             | TOTAL FEE                | \$ _____ |

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 05/04/2001  
Date Issued 05/04/2001  
Control #  
Permit # 01-1255

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 1092 Lot 5 Quad  
Work Site Location 1101 INDUSTRIAL PARKWAY  
REROOF/NO DEBRIS

Owner in Fee POSS. EDMUND  
Address

Tele. ( )  
Contractor BORAN ROOFING  
Address 87 CAPTAINS CT  
BRICK, NJ 08723

Tele. (332) 477-4299 Fax ( )  
Lic. No. of Bldgs. Reg. No.  
Federal Emp. No.

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

REROOF

JOB SUMMARY (Office Use Only)

| PLAN REVIEW                            | Date | Initial | INSPECTIONS | Dates (Month/Day) | Failure | Failure Approval | Initial | TYPE OF WORK                                             | FEE (Office Use Only) |
|----------------------------------------|------|---------|-------------|-------------------|---------|------------------|---------|----------------------------------------------------------|-----------------------|
| <input type="checkbox"/> No Plans Req. |      |         | Type        |                   |         |                  |         | <input type="checkbox"/> New Building                    | \$                    |
| <input type="checkbox"/> All           |      |         | Footings    |                   |         |                  |         | <input type="checkbox"/> Addition                        | 0                     |
| <input type="checkbox"/> Footing       |      |         | Foundation  |                   |         |                  |         | <input checked="" type="checkbox"/> Alteration           | 98                    |
| <input type="checkbox"/> Foundation    |      |         | Slab        |                   |         |                  |         | <input type="checkbox"/> Roofing                         | 0                     |
| <input type="checkbox"/> Frame         |      |         | Frame       |                   |         |                  |         | <input type="checkbox"/> Siding                          | 0                     |
| <input type="checkbox"/> Other         |      |         | BarrierFree |                   |         |                  |         | <input type="checkbox"/> Fence                           | 0                     |
| Joint Plan Review Required:            |      |         | Insulation  |                   |         |                  |         | <input type="checkbox"/> Sign                            | 0                     |
| <input type="checkbox"/> Elect         |      |         | Finishes    |                   |         |                  |         | <input type="checkbox"/> Pool                            | 0                     |
| <input type="checkbox"/> Fire          |      |         | Energy      |                   |         |                  |         | <input type="checkbox"/> Asbestos Abatement Subchapter 8 | 0                     |
| <input type="checkbox"/> Elev          |      |         | Mechanical  |                   |         |                  |         | <input type="checkbox"/> Lead Haz. Abatement NJAC 5:17   | 0                     |
| <input type="checkbox"/> CO            |      |         | TCO         |                   |         |                  |         | <input type="checkbox"/> Other                           | 0                     |
| <input type="checkbox"/> CCO           |      |         | Other       |                   |         |                  |         | <input type="checkbox"/> Demolition                      | 0                     |
| <input type="checkbox"/> CA            |      |         | BarrierFree |                   |         |                  |         |                                                          | 0                     |

Date: 5-11-2001  
Approved by: *[Signature]*

B. BUILDING CHARACTERISTICS

| Use Group                 | Present   | Proposed | R-3 | Est. Cost of Bldg. Work:                |
|---------------------------|-----------|----------|-----|-----------------------------------------|
| Constr. Class             | Present   | Proposed |     | 1. New Bldg. \$ 0                       |
| No. of Stories            | 0         |          |     | 2. Alteration \$ 3,500                  |
| Height of Structure       | 0 Ft.     |          |     | 3. Total (1+2) \$ 3,500                 |
| Area Largest Floor        | 0 Sq. Ft. |          |     |                                         |
| New Bldg. Area/All Floors | 0 Sq. Ft. |          |     | Industrialized Building:                |
| Volume of New Structure   | 0 Cu. Ft. |          |     | <input type="checkbox"/> State Approved |
| Total Land Area Disturbed | 0 Sq. Ft. |          |     | <input type="checkbox"/> HUD            |

Paid [X] Check \$ Cash  
Collected by: DC  
Administrative Surcharge \$  
Minimum Fee \$  
TOTAL FEE \$ 98  
DCA Training Fee \$ 3





TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 05/04/2001  
Date Issued 05/04/2001  
Control #  
Permit # 01-1255

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING  
CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 1092 Lot 3 Parcel

Work Site Location 1101 INDUSTRIAL PARKWAY

REEROOF/NO DEBRIS

Owner: [REDACTED] DATE: [REDACTED]

Address: [REDACTED]

Signature

Tele: [REDACTED]

D. TECHNICAL SITE DATA

Contractor BORAM ROOFING

DESCRIPTION OF WORK

Address 87 CAPTAINS CT

BRICK, NJ 08723-

REEROOF

Tele: (732) 477-4229 Fax: [REDACTED]

Lic. No. of Bldr [REDACTED]

Federal Emp. No. [REDACTED]

JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                 | Date | Initial | INSPECTIONS | Dates (Month/Day) | Failure | Failure Approval | Initial | TYPE OF WORK                                             | Height (exceeds 6') | FEE (Office Use Only) |
|---------------------------------------------------------------------------------------------|------|---------|-------------|-------------------|---------|------------------|---------|----------------------------------------------------------|---------------------|-----------------------|
| <input type="checkbox"/> No Plans Req.                                                      |      |         | Type        |                   |         |                  |         | <input type="checkbox"/> New Building                    |                     | \$                    |
| <input type="checkbox"/> All                                                                |      |         | Footings    |                   |         |                  |         | <input type="checkbox"/> Addition                        |                     |                       |
| <input type="checkbox"/> Footings                                                           |      |         | Foundation  |                   |         |                  |         | <input checked="" type="checkbox"/> Alteration           |                     | 98                    |
| <input type="checkbox"/> Foundation                                                         |      |         | Slab        |                   |         |                  |         | <input type="checkbox"/> Roofing                         |                     |                       |
| <input type="checkbox"/> Frame                                                              |      |         | Frame       |                   |         |                  |         | <input type="checkbox"/> Siding                          |                     |                       |
| <input type="checkbox"/> Other                                                              |      |         | BarrierFree |                   |         |                  |         | <input type="checkbox"/> Fence                           | 0                   |                       |
| Joint Plan Review Required:                                                                 |      |         | Insulation  |                   |         |                  |         | <input type="checkbox"/> Sign                            | 0                   | Sq. Ft.               |
| <input type="checkbox"/> Elect <input type="checkbox"/> Plumb <input type="checkbox"/> Fire |      |         | Finishes    |                   |         |                  |         | <input type="checkbox"/> Pool                            |                     |                       |
| SUBCODE APPROVAL <input type="checkbox"/> Elev                                              |      |         | Energy      |                   |         |                  |         | <input type="checkbox"/> Asbestos Abatement Subchapter 8 |                     |                       |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA        |      |         | Mechanical  |                   |         |                  |         | <input type="checkbox"/> Lead Haz. Abatement NJAC 5:17   |                     |                       |
| Date:                                                                                       |      |         | TCO         |                   |         |                  |         | <input type="checkbox"/> Other                           |                     |                       |
| Approved By:                                                                                |      |         | Other       |                   |         |                  |         | <input type="checkbox"/> Demolition                      |                     |                       |
|                                                                                             |      |         | Final       |                   |         |                  |         |                                                          |                     |                       |
|                                                                                             |      |         | BarrierFree |                   |         |                  |         |                                                          |                     |                       |

B. BUILDING CHARACTERISTICS

| Use Group                 | Present   | Proposed R-3 | Est. Cost of Bldg. Work |
|---------------------------|-----------|--------------|-------------------------|
| Consist. Class            | Present   | Proposed     | 1. New Bldg. \$ 0       |
| No. of Stories            | 0         | 0            | 2. Alteration \$ 3,500  |
| Height of Structure       | 0 Ft.     | 0 Ft.        | 3. Total (1+2) \$ 3,500 |
| Area Largest Floor        | 0 Sq. Ft. | 0 Sq. Ft.    |                         |
| New Bldg. Area/All Floors | 0 Sq. Ft. | 0 Sq. Ft.    |                         |
| Volume of New Structure   | 0 Cu. Ft. | 0 Cu. Ft.    |                         |
| Total Land Area Disturbed | 0 Sq. Ft. | 0 Sq. Ft.    |                         |

Industrialized Building: ☐ State Approved ☐ HUD

Administrative Surcharge \$ 0

Minimum Fee \$ 0

TOTAL FEE \$ 98

DC Training Fee \$ 3

U.C.C. P110 (rev. 3/96)

Bird  
(E-6)  
of 14 88  
88+70  
B. 1000



ELECTRICAL  
SUBCODE  
TECHNICAL SECTION



Date Received  
Date Issued  
Control #  
Permit #

081 21 96 0 0 9 5 6 0

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING

CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000.  
Block 1001 Lot 7  
Work Site Location St Dominic Dr Sugar  
250 Old Spruce Ln 08733  
Owner in Fee Strom  
Address \_\_\_\_\_

Tele. Hubbards Co South Inc  
Contractor 235 Deam Dr  
Address Sugar NJ 08733  
Tele. (908) 420 6611  
Lic. No. 8414  
Federal Emp. No. 222 209 329 or Social Security No. \_\_\_\_\_

B. ELECTRICAL CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
☐ Pole/Pad # \_\_\_\_\_ ☐ Temporary ☐ Other \_\_\_\_\_  
Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_  
Est. Cost of Elec. Work \$ 25,500 -

JOB SUMMARY (Office Use Only)

| PLAN REVIEW:                                                    | INSPECTIONS                         | Dates (Month/Day)            |
|-----------------------------------------------------------------|-------------------------------------|------------------------------|
| <input type="checkbox"/> No Plans Required                      | Type: _____                         | Failure _____ Failure _____  |
| Joint Plan Review Required:                                     | Rough _____                         | Approval _____ Initial _____ |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Plumb.  | Temporary _____                     | _____                        |
| <input type="checkbox"/> Fire <input type="checkbox"/> Elevator | _____                               | _____                        |
| <input checked="" type="checkbox"/> Elec. Plans Approved        | _____                               | _____                        |
| Date: <u>9/6/06</u>                                             | _____                               | _____                        |
| Approved by: <u>MM</u>                                          | Other _____                         | _____                        |
| SUBCODE APPROVAL                                                | Service _____                       | _____                        |
| <input type="checkbox"/> CO <u>11/30/11</u>                     | Final <u>3/31/11</u>                | _____                        |
| Date: <u>4/3/11</u>                                             | Temp. Cut-in-Card Date Issued _____ | _____                        |
| Approved By: <u>MM</u>                                          | Final Cut-in-Card Date Issued _____ | _____                        |

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

☒ Licensed Electrical Contractor ☐ Exempt Applicant  
Signature—Contractor Seal

D. TECHNICAL SITE DATA

| NO        | SIZE | ITEM                                |
|-----------|------|-------------------------------------|
| <u>47</u> |      | Fixtures (1)                        |
| <u>18</u> |      | Receptacles (2)                     |
| <u>16</u> |      | Switches (3)                        |
| <u>81</u> |      | Total 1 + 2 + 3                     |
|           |      | Kw. Range                           |
|           |      | Kw. Oven(s)                         |
|           |      | Kw. Surface Unit                    |
|           |      | hp. Dishwasher                      |
|           |      | hp. Garbage Disposal                |
|           |      | Kw. Dryer                           |
|           |      | Kw. A/C Unit                        |
|           |      | fire _____                          |
|           |      | Intercoms Panels                    |
|           |      | Smoke Detectors                     |
|           |      | Whirlpool/spa                       |
|           |      | Pool Bonding                        |
|           |      | hp. Pool Filter Motor               |
|           |      | Pool Lights                         |
|           |      | Kw. Water Heater(s)                 |
|           |      | Kw. Central heat:                   |
|           |      | oil, gas or elec.                   |
|           |      | Kw. Baseboard Heat Units            |
|           |      | Thermostats                         |
|           |      | hp. Heat Pump                       |
|           |      | hp. Pump(s)                         |
|           |      | Amp/Meter Control Center/Sub Panels |
|           |      | Signs                               |
|           |      | Light Standards                     |
|           |      | hp. Motors—Fractional H.P.          |
|           |      | hp. Motors—All Others               |
|           |      | Kw. Transformers                    |
|           |      | Kw. Generators                      |
|           |      | Amp Service Entrance                |
|           |      | Other                               |

FEE (Office Use Only)

|                                                              |                          |               |
|--------------------------------------------------------------|--------------------------|---------------|
| Paid <input checked="" type="checkbox"/> Check # <u>1783</u> | Administrative Surcharge | \$            |
| Collected by: _____                                          | Minimum Fee              | \$ <u>120</u> |
|                                                              | DCA Training Fee         | \$ <u>20</u>  |
|                                                              | TOTAL FEE                | \$ <u>140</u> |

U.C.C. Form F-1208-  
1 White = Inspector Copy  
3 Pink = Office Copy  
2 Canary = Office Copy  
4 Gold = Applicant Copy

10-22-96 (1) EMT connectors approved for connection per 11-23-96  
(2) Revised packaged unit notes w/ plumbing

1/15/97 (1) R/W of (2) diff. ~~Revised~~ Revised Bag being changed

3/31/97 msp/pegg

- ② One # in Panel Room - No Power (Behind Door) <sup>new 5/5/97</sup>
- ③ Duct Heater not completely wired (above drop ceiling) (over Panel)
- ④ Alarm system not completely wired
- ⑤ 275 Amp Breaker on 1<sup>st</sup> p circuit that feeds new A.C. unit (existing breaker)

Build



ELECTRICAL  
SUBCODE  
TECHNICAL SECTION



Date Received  
Date Issued  
Control #  
Permit #

001 21 96.0 0 9 5 6 0

FEE (Office Use Only)

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 108.1 Lot 7  
Work Site Location St Dominic Day Care  
230 Oak Street E Back NE 08787  
Owner In Fee SPRUE  
Address \_\_\_\_\_  
Tele. ( ) \_\_\_\_\_  
Contractor Luback & Sons Inc  
Address 235 Deane Ave NE 08787  
Tele. ( ) 908 920 6611  
Lic. No. 8414  
Federal Emp. No. 222 201 329 or Social Security No. \_\_\_\_\_

B. ELECTRICAL CHARACTERISTICS

Use Group \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_  
Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_  
Est. Cost of Elec. Work \$ 25,560

JOB SUMMARY (Office Use Only)

| PLAN REVIEW:                | INSPECTIONS                   | Dates (Month/Day) | Initial  |
|-----------------------------|-------------------------------|-------------------|----------|
| [ ] No. Plans Required      | Type:                         | Failure           | Approval |
| Joint Plan Review Required: |                               |                   |          |
| [ ] Bldg. [ ] Plumb.        | Rough                         |                   |          |
| [ ] Fire [ ] Elevator       | Temporary                     |                   |          |
| [ ] Elec. Plans Approved    | Constr. Serv.                 |                   |          |
| Date: <u>9/6/96</u>         | TCO                           |                   |          |
| Approved by: <u>PM</u>      | Other                         |                   |          |
|                             | Service                       |                   |          |
|                             | Final                         |                   |          |
| SUBCODE APPROVAL            | Temp. Cut-in-Card Date Issued |                   |          |
| [ ] CO [ ] CCO [ ] CA       | Final Cut-in-Card Date Issued |                   |          |
| Date: _____                 |                               |                   |          |
| Approved By: _____          |                               |                   |          |

D. TECHNICAL SITE DATA

| NO.       | SIZE | ITEM                                           |                      |
|-----------|------|------------------------------------------------|----------------------|
| <u>47</u> |      | Fixtures (1)                                   |                      |
| <u>18</u> |      | Receptacles (2)                                |                      |
| <u>16</u> |      | Switches (3)                                   |                      |
| <u>81</u> |      | Total 1 + 2 + 3                                |                      |
|           |      | Kw Range                                       |                      |
|           |      | Kw Over(s)                                     |                      |
|           |      | Kw Surface Unit                                |                      |
|           |      | hp Dishwasher                                  |                      |
|           |      | hp Garbage Disposal                            |                      |
|           |      | Kw Dryer                                       |                      |
|           |      | Kw A/C Unit                                    |                      |
|           |      | fire <del>alarm</del> Alarms                   | <u>2-door holder</u> |
|           |      | Intercoms Panels                               | <u>2-pull</u>        |
|           |      | Smoke Detectors                                | <u>2-AU</u>          |
|           |      | hp Whirlpool/spa                               |                      |
|           |      | Pool Bonding                                   |                      |
|           |      | Pool Filter Motor                              |                      |
|           |      | Pool Lights                                    |                      |
|           |      | Kw Water Heater(s)                             |                      |
|           |      | Kw Central heat:                               |                      |
|           |      | oil, gas or elec.                              |                      |
|           |      | Kw Baseboard Heat Units                        |                      |
|           |      | Thermostats                                    |                      |
|           |      | hp Heat Pump                                   | <u>274-1</u>         |
|           |      | hp Pump(s)                                     |                      |
|           |      | <del>App-Meter Control</del> Center/Sub Panels | <u>35</u>            |
|           |      | Signs                                          |                      |
|           |      | Light Standards                                |                      |
|           |      | hp Motors—Fractional H.P.                      |                      |
|           |      | hp Motors—All Others                           |                      |
|           |      | Kw Transformers                                |                      |
|           |      | Kw Generators                                  |                      |
|           |      | Amp Service Entrance                           |                      |
|           |      | Other                                          |                      |

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the registered owner of the above described property and am authorized to make this application and perform the work listed on this application.

[ ] Licensed Electrical Contractor [ ] Exempt Applicant

Signature—Contractor Seal

|                              |                          |               |
|------------------------------|--------------------------|---------------|
| Paid [ ] Check # <u>1783</u> | Administrative Surcharge | \$ <u>120</u> |
| Collected by: _____          | Minimum Fee              | \$ <u>20</u>  |
|                              | DCA Training Fee         | \$ <u>140</u> |
|                              | TOTAL FEE                | \$ <u>280</u> |



**FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION**



Date Received 3-5-97  
Date Issued  
Control #  
Permit # 2312-96

**A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000**

Block 1091 Lot 5  
Work Site Location ST. DOMINIC CHURCH  
250 Old Swan Rd. BEICK, NJ 08723  
Owner in Fee SAVE  
Address \_\_\_\_\_

Tele. (\_\_\_\_) LURBECK CO. SOUTH, IN.  
Contractor 335 DRUMM RD.  
Address BEICK, NJ 08723  
Tele. (908) 920-4661  
Lic. No. 8114  
Federal Emp. No. 22-2209329 or Social Security No. \_\_\_\_\_

**B. FIRE PROTECTION CHARACTERISTICS**

Use Group \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Constr. Class. \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Heating Systems [ ] New [ ] Existing  
Type: [ ] Gas [ ] Oil [ ] Electrical [ ] Solar  
[ ] Other \_\_\_\_\_  
Location: \_\_\_\_\_  
Total Est. Cost of Fire Prot. Work \$ 2000- [ ] Other \_\_\_\_\_

USAF Existing  
FA Manual

**JOB SUMMARY (Office Use Only)**

PLAN REVIEW: \_\_\_\_\_  
[ ] No Plans Required  
Joint Plan Review Required: \_\_\_\_\_  
[ ] Bldg. [ ] Plumb. \_\_\_\_\_  
[ ] Elec. [ ] Elevator \_\_\_\_\_  
[ ] Fire Plans Approved \_\_\_\_\_  
Date: 2-24-97  
Approved by: \_\_\_\_\_  
SUBCODE APPROVAL: \_\_\_\_\_  
[ ] CO [ ] CCO [ ] CA \_\_\_\_\_  
Date: 4/7/97  
Approved by: \_\_\_\_\_

INSPECTIONS: \_\_\_\_\_  
Type: \_\_\_\_\_  
Failure \_\_\_\_\_  
Dates (Month/Day) \_\_\_\_\_  
Approval \_\_\_\_\_  
Initial \_\_\_\_\_

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature  
SIGNATURE

**D. TECHNICAL SITE DATA**

Description of Work \_\_\_\_\_  
Water Supply Source \_\_\_\_\_  
Method of Valve Supervision \_\_\_\_\_  
Local Alarm Supervision \_\_\_\_\_  
Central Supervision \_\_\_\_\_  
Proprietary Supervision \_\_\_\_\_

Flammable Liquid Storage Tanks ( ) Capacity \_\_\_\_\_ Fuel \_\_\_\_\_  
Combustible Liquid Storage Tanks ( ) Capacity \_\_\_\_\_ Fuel \_\_\_\_\_  
L.P.G. Storage Tanks ( ) Capacity \_\_\_\_\_ Fuel \_\_\_\_\_  
L.N.G. Storage Tanks ( ) Capacity \_\_\_\_\_ Fuel \_\_\_\_\_

Central Alarm, Central 57A  
Number \_\_\_\_\_

Wet Sprinkler Heads \_\_\_\_\_  
Dry Sprinkler Heads \_\_\_\_\_  
TOTAL Pull 57A \_\_\_\_\_  
mag door holders - 2 \_\_\_\_\_  
Smoke Detectors 2 \_\_\_\_\_  
Heat Detectors 2 \_\_\_\_\_  
TOTAL 2 \_\_\_\_\_  
STPch-Lites \_\_\_\_\_  
2 \_\_\_\_\_

**FEE (Office Use Only)**

Kitchen Hood Exhaust Systems \_\_\_\_\_  
Duck Smoke Detector \_\_\_\_\_  
Pre-Engineered Systems Smoke Detectors \_\_\_\_\_  
CO<sub>2</sub> Suppression \_\_\_\_\_  
Halon Suppression \_\_\_\_\_  
Foam Suppression \_\_\_\_\_  
Dry Chemical \_\_\_\_\_  
Wet Chemical \_\_\_\_\_  
Gas or Oil Fired Appliance \_\_\_\_\_  
OTHER other supply Diners \_\_\_\_\_  
8 \_\_\_\_\_

Paid [ ] Check # \_\_\_\_\_  
Collected by: \_\_\_\_\_  
Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
DCA Training Fee \$ \_\_\_\_\_  
TOTAL FEE \$ 70-



# FIRE PROTECTION SUBCODE TECHNICAL SECTION

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE CALL UTILITY DIG NO. 1-800-272-1000

Block 1091 Lot 1091

Work Site Location ST. DOMINIC CHURCH

250 Old Swan Rd. Brick, NJ 08723

Owner in Fee SAUE

Address \_\_\_\_\_

Tele. ( 908 ) 920-661

Contractor Lusbeck Co. South, INe.

Address 835 Drum Mt. Rd.

BRICK, NJ 08723

Tele. ( 908 ) 920-661

Lic. No. 8114

Federal Emp. No. 22-2209329 or Social Security No. \_\_\_\_\_

## B. FIRE PROTECTION CHARACTERISTICS

Use Group Present Proposed \_\_\_\_\_

Constr. Class. Present Proposed \_\_\_\_\_

Heating Systems Existing

Type: Gas Oil Electrical Solar

Location: \_\_\_\_\_

Total Est. Cost of Fire Prot. Work \$ 2000 [ ] Other \_\_\_\_\_

## JOB SUMMARY (Office Use Only)

PLAN REVIEW:

[ ] No Plans Required

Joint Plan Review Required:

[ ] Bldg. [ ] Plumb.

[ ] Elec. [ ] Elevator

[ ] Fire Plans Approved

Date: 2-29-97

Approved by: \_\_\_\_\_

SUBCODE APPROVAL:

[ ] CO [ ] CCO [ ] CA

Date: \_\_\_\_\_

Approved by: \_\_\_\_\_

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Wesley  
SIGNATURE

## D. TECHNICAL SITE DATA

Description of Work

Water Supply Source

Method of Valve Supervision

Local Alarm Supervision

Central Supervision

Proprietary Supervision

Flammable Liquid Storage Tanks

Combustible Liquid Storage Tanks

L.P.G. Storage Tanks

L.N.G. Storage Tanks

Central Alarm

Wet Sprinkler Heads

Dry Sprinkler Heads

TOTAL Pull STA

mag door holders - 2

Smoke Detectors

Heat Detectors

TOTAL

STPch - Lites

Stand Pipes

Kitchen Hood Exhaust Systems

Duck Smoke Detector

Pre-Engineered Systems Smoke Detectors

CO<sub>2</sub> Suppression

Halon Suppression

Foam Suppression

Dry Chemical

Wet Chemical

Gas or Oil Fired Appliance

OTHER other

update

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Date Received 3-5-97

Date Issued 3-5-97

Control # 2312-96

Permit # 2312-96

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## FEE (Office Use Only)

35

70

U.C.C. Form F-140B

1. White = Inspector Copy  
3. Pink = Office Copy

2. Canary = Office Copy  
4. Gold = Applicant Copy

Borough of

32 Monmouth Street  
Red Bank, NJ 07701  
(201) 530-2760



PLUMBING  
SUBCODE  
TECHNICAL SECTION



Date Received  
Date Issued  
Control #  
Permit #

3/4/02

23/2/96  
Update

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1005 Lot 5  
Work Site Location 1005 OLD SQUARE RD  
Owner In Fee ST DOMINIC'S  
Address BRICK TOWN NJ  
Tele. (908) 840-1410  
Contractor J.A. CHRISTMAN INC  
Address PO Box 7037  
Red Bank NJ 07701  
Tele. (908) 542-1899  
Lic. No. 5896  
Federal Emp. No. 222204970 or Social Security No. \_\_\_\_\_

B. PLUMBING CHARACTERISTICS

Use Group \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Building Sewer Size \_\_\_\_\_  
Water Service Size \_\_\_\_\_  
Estimated Cost of Plumbing Work \$ 2,000.-

JOB SUMMARY (Office Use Only)

| PLAN REVIEW:                                                                                | INSPECTIONS:  | Dates (Month/Day) |          |         |
|---------------------------------------------------------------------------------------------|---------------|-------------------|----------|---------|
|                                                                                             | Type:         | Failure           | Approval | Initial |
| <input type="checkbox"/> No Plans Required                                                  | Slab          |                   |          |         |
| <input type="checkbox"/> Joint Plan Review Required:                                        | Rough         |                   | 4-3-97   |         |
| <input type="checkbox"/> Bidg. <input type="checkbox"/> Elec. <input type="checkbox"/> Fire | Water         |                   |          |         |
| <input type="checkbox"/> Plumb. Plans Approved                                              | Sewer         |                   | 4-15-97  |         |
| Date: <u>2-26-97</u>                                                                        | Fixtures      |                   |          |         |
| Approved by: <u>[Signature]</u>                                                             | Gas Equipment |                   |          |         |
|                                                                                             | Gas Final     |                   |          |         |
|                                                                                             | Solar         |                   |          |         |
|                                                                                             | TCO           |                   |          |         |

SUBCODE APPROVAL:  
☐ CO ☐ CCO ☒ SA  
Approved by: [Signature]  
Date: 4-15-97

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

[Signature]  
Signature-Contractor Seal

☐ Licensed Plumbing Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA (List all fixtures.)

| NO. | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|-----|--------------------------|-----------------------|
| 2   | Water Closet             | 20                    |
| 1   | Urinal/Bidet             | 10                    |
| 2   | Bath Tub                 | 20                    |
|     | Lavatory                 |                       |
|     | Shower                   |                       |
|     | Floor Drain              |                       |
|     | Sink                     |                       |
|     | Dishwasher               |                       |
|     | Drinking Fountain        |                       |
|     | Washing Machine          |                       |
|     | Hose Bibb                |                       |
|     | Gas Piping               |                       |
|     | Fuel Oil Piping          |                       |
|     | Water Heater             |                       |
|     | Steam Boiler             |                       |
|     | Hot Water Boiler         |                       |
|     | Sewer Pump               |                       |
|     | Interceptor/Separator    |                       |
|     | Backflow Preventer       |                       |
|     | Greasetrap               |                       |
|     | Water Cooled A/C         |                       |
|     | or Refrigeration Unit    |                       |
|     | Sewer Connection         |                       |
|     | Water Service Connection |                       |
|     | Gas Service Connection   |                       |
|     | Active Solar System      |                       |
|     | Other                    |                       |

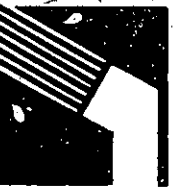
Administrative Surcharge \$ \_\_\_\_\_  
Paid ☐ Check # \_\_\_\_\_ Minimum Fee \$ \_\_\_\_\_  
Collected by: \_\_\_\_\_ TOTAL \$ 50

Borough of Red Bank

32 Monmouth Street  
Red Bank, NJ 07701  
(201) 530-2760



PLUMBING  
SUBCODE  
TECHNICAL SECTION



Date Received  
Date Issued  
Control #  
Permit #

3/4/17  
23/2-96  
Update

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 1003 Lot 5  
Work Site Location OXD SQUAN RD  
Owner in Fee ST DOMINIC'S  
Address OXD SQUAN RD  
Tel. ( 908 ) 840 51410  
Contractor J.A. CHARLIS TMAN INC  
Address PO Box 7037  
Red Bank NJ 07701  
Tele. ( 908 ) 842-1899  
Lic. No. 5896  
Federal Emp. No. 2222049770 or Social Security No. \_\_\_\_\_

B. PLUMBING CHARACTERISTICS

Use, Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Building Sewer Size \_\_\_\_\_  
Water Service Size \_\_\_\_\_  
Estimated Cost of Plumbing Work \$ 2,000.-

JOB SUMMARY (Office Use Only)

| PLAN REVIEW:                                                                                |               | INSPECTIONS: |                   |
|---------------------------------------------------------------------------------------------|---------------|--------------|-------------------|
|                                                                                             | Type:         | Failure      | Dates (Month/Day) |
|                                                                                             |               |              | Initial           |
| <input type="checkbox"/> No Plans Required                                                  | Slab          |              |                   |
| <input type="checkbox"/> Joint Plan Review Required                                         | Rough         |              |                   |
| <input type="checkbox"/> Bidg. <input type="checkbox"/> Elec. <input type="checkbox"/> Fire | Water         |              |                   |
| <input type="checkbox"/> Plumb. Plans Approved                                              | Sewer         |              |                   |
| Date: <u>2-26-17</u>                                                                        | Fixtures      |              |                   |
| Approved by: <u>[Signature]</u>                                                             | Gas Equipment |              |                   |
|                                                                                             | Gas Final     |              |                   |
|                                                                                             | Solar         |              |                   |
|                                                                                             | TCO           |              |                   |
| SUBCODE APPROVAL:                                                                           |               |              |                   |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA        |               |              |                   |
| Approved by: _____                                                                          |               |              |                   |
| Date: _____                                                                                 |               |              |                   |

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

☐ Licensed Plumbing Contractor ☐ Exempt Applicant

[Signature]  
Signature of Contractor Seal

D. TECHNICAL SITE DATA (List all fixtures.)

| NO       | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|----------|--------------------------|-----------------------|
| <u>2</u> | Water Closet             | <u>20</u>             |
| <u>1</u> | Urinal/Bidet             | <u>10</u>             |
| <u>2</u> | Bath Tub                 | <u>20</u>             |
|          | Lavatory                 |                       |
|          | Shower                   |                       |
|          | Floor Drain              |                       |
|          | Sink                     |                       |
|          | Dishwasher               |                       |
|          | Drinking Fountain        |                       |
|          | Washing Machine          |                       |
|          | Hose Bibb                |                       |
|          | Gas Piping               |                       |
|          | Fuel Oil Piping          |                       |
|          | Water Heater             |                       |
|          | Steam Boiler             |                       |
|          | Hot Water Boiler         |                       |
|          | Sewer Pump               |                       |
|          | Interceptor/Separator    |                       |
|          | Backflow Preventer       |                       |
|          | Greasetrap               |                       |
|          | Water Cooled A/C         |                       |
|          | or Refrigeration Unit    |                       |
|          | Sewer Connection         |                       |
|          | Water Service Connection |                       |
|          | Gas Service Connection   |                       |
|          | Active Solar System      |                       |
|          | Other                    |                       |

Administrative Surcharge \$ \_\_\_\_\_  
Paid ☐ Check # \_\_\_\_\_ Minimum Fee \$ 50  
Collected by: \_\_\_\_\_ TOTAL \$ \_\_\_\_\_



# TOWNSHIP OF BRICK

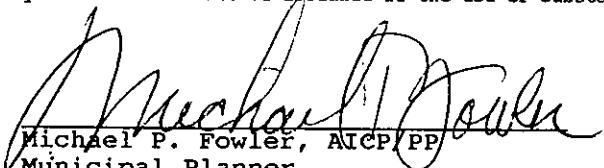
## ZONING PERMIT

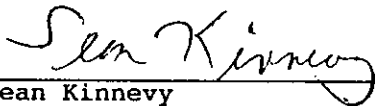
Date of Issue: August 28, 1996 1996 - 1285  
Block 1091 Lot 7 zone B-3, H.D.  
Property Address: 250 Old Squan Road  
Owner: St. Dominic's Church (Phone): 840-1410  
Applicant: Same (Phone): Same  
Use: Church  
Proposed Construction (if any): 3,300 square foot chapel addition.

Conditions: Site plan approval by Planning Board. Case # PB-1305-3-ASP-3/96. Resolution # R-40-96 approved June 12, 1996. Map signed August 26, 1996.

Please note that a Construction Permit, as well as a Zoning Permit, must be obtained prior to any construction. You will be notified by the Division of Inspections to pick up and pay for your entire Construction Permit.

This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis of which this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.

  
Michael P. Fowler, ATCP/PP  
Municipal Planner

  
Sean Kinnevy  
Zoning Officer



# OCEAN COUNTY SOIL CONSERVATION DISTRICT

**714 LACEY ROAD, FORKED RIVER, N.J. 08731**  
**Telephone (609) 971-7002**

## REPORT OF COMPLIANCE

TO: CONSTRUCTION CODE OFFICIAL MUNICIPALITY: BURLINGAME  
PROJECT: 4. DRAINAGE IMPROVEMENT SCD NO.: 5600  
BLOCK NO.(s) 1191 LOT NO.(s) 5

## Final Compliance

**Conditional Compliance** ☐

| Block No. | Lot No. | Conditions                                              |
|-----------|---------|---------------------------------------------------------|
|           |         | <p>PROTECT COMPLETE</p> <p>TOTAL FEES DUE: \$ _____</p> |

This verifies that the soil erosion and sediment control measures for the above designated block and lot numbers are in compliance to the extent indicated above with the soil erosion and sediment control plan as certified by the Ocean County Soil Conservation District and required by Chapter 251, P.L. 1975 as amended, the Soil Erosion and Sediment Control Act, (N.J.S.A. 4:24-39 et. seq.).

AGENT RESPONSIBLE FOR PROJECT: \_\_\_\_\_

AUTHORIZED DISTRICT SIGNATURE: 

DATE: 6/8/97

**DISTRIBUTION:** WHITE - Township  
CANARY - Applicant  
PINK - District

INSPECTOR: K Shaffer  
JOB: St Domingue  
Chapter Added.  
WEATHER: Sunny  
TEMPERATURE: 70°s

DATE: 5/28/07  
TYPE OF WORK: Final  
LOCATION: Van Zile Rd  
BLOCK: W91  
LOT: 5

**ENGINEERING RECOMMENDATIONS FOR  
CERTIFICATE OF OCCUPANCY  
INSPECTION CHECK LIST**

| ITEMS TO BE COMPLETED                              | COMPLETED | DEFICIENT |
|----------------------------------------------------|-----------|-----------|
| 1. Driveway                                        | ✓         |           |
| 2. Grading                                         | ✓         |           |
| 3. Sidewalk                                        | ✓         |           |
| 4. Road Pavement                                   | ✓         |           |
| 5. Landscaping & Sodding                           | ✓         |           |
| 6. Clean-up Procedures                             | ✓         |           |
| 7. Note on going construction<br>in immediate area | ✓         |           |
| 8. Safety                                          | ✓         |           |

COMMENTS REFERENCING ITEM NUMBER:

**RECOMMENDATIONS:**

- ☐ TEMP. C.O.  
☒ FINAL C.O.  
☐ DETAILED REINSPECTION  
☐ HOLD INSPECTION UNTIL LOT ELEVATION FIELD VERIFIED

[Signature]

PLANNING BOARD ENGINEER

[Signature]

MUNICIPAL ENGINEER

I \_\_\_\_\_, Authorized representative of  
\_\_\_\_\_, hereby acknowledge the  
above deficiencies, and further realize that the Certificate of Occupancy will be conditioned upon the acceptable resolution  
thereof within \_\_\_\_\_ days of the issuance of Certificate of Occupancy.

INSPECTOR: *K Shaf*JOB: *St Dominics*SECTION: *Chapel*DATE: *4-21-97*TYPE OF WORK: *Temp*WEATHER: *Sunny*LOCATION: *Van Zile Rd*TEMPERATURE: *60°*BLOCK: *1091*LOT: *7***ENGINEERING RECOMMENDATIONS FOR  
CERTIFICATE OF OCCUPANCY  
INSPECTION CHECK LIST**

| ITEMS TO BE COMPLETED                              | COMPLETED | DEFICIENT |
|----------------------------------------------------|-----------|-----------|
| 1. Driveway                                        | ✓         |           |
| 2. Grading                                         | ✓         |           |
| 3. Sidewalk                                        |           | ✓         |
| 4. Road Pavement                                   |           | ✓         |
| 5. Landscaping & Sodding                           |           | ✓         |
| 6. Clean-up Procedures                             | ✓         |           |
| 7. Note on going construction<br>in immediate area | ✓         |           |
| 8. Safety                                          | ✓         | ✓         |

COMMENTS REFERENCING ITEM NUMBER: *3-5, 8*

- ① Sidewalk to be corrected @ rear for handi ramp
- ② Per Grant correction to be addressed in letter along w/ Const Paul Stone
- ③ Letter ~~work~~ work done w/ regarding to new/Ex Roof Drainage @ Chapel
- ④ Handi ramp work to be completed

## RECOMMENDATIONS:

☒ TEMP. C.O.☐ FINAL C.O.☐ DETAILED REINSPECTION☐ HOLD INSPECTION UNTIL LOT ELEVATION FIELD VERIFIED PLANNING BOARD ENGINEER*Thomas K. Boyer* MUNICIPAL ENGINEER

I, \_\_\_\_\_, Authorized representative of  
above deficiencies, and further realize that the Certificate of Occupancy will be conditioned upon the acceptable resolution  
thereof within *30* days of the issuance of Certificate of Occupancy.

*5/21/97*



## OCEAN COUNTY SOIL CONSERVATION DISTRICT

714 LACEY ROAD, FORKED RIVER, N.J. 08731  
Telephone (609) 971-7002

### REPORT OF COMPLIANCE

TO: CONSTRUCTION CODE OFFICIAL MUNICIPALITY: BARK

PROJECT: St. Dominic's SCD NO.: 5640

BLOCK NO.(s) 1091 LOT NO.(s) 7

Final Compliance ☐

Conditional Compliance ☒

| Block No. | Lot No. | Conditions                                                                                                                                                                                                                                                                        |
|-----------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|           |         | <p>THIS <b>CONDITIONAL</b> COMPLIANCE EXPIRES ON <u>5/1/97</u>.</p> <p>The applicant is required to notify this office when work is properly completed. A \$75.00 re-inspection fee will be billed to the applicant for each day the required work is not properly completed.</p> |
|           |         | TOTAL FEES DUE: \$ <u>75.00</u>                                                                                                                                                                                                                                                   |

This verifies that the soil erosion and sediment control measures for the above designated block and lot numbers are in compliance to the extent indicated above with the soil erosion and sediment control plan as certified by the Ocean County Soil Conservation District and required by Chapter 251, P.L. 1975 as amended, the Soil Erosion and Sediment Control Act, (N.J.S.A. 4:24-39 et. seq.).

AGENT RESPONSIBLE FOR PROJECT: \_\_\_\_\_

AUTHORIZED DISTRICT SIGNATURE: [Signature]

DATE: 4/10/97

DISTRIBUTION: WHITE - Township  
CANARY - Applicant  
PINK - District



(908) 974-9414

Quality Fire Alarm & Security Systems

1712 Highway 71 • Spring Lake Heights, NJ 07762

FIRE ALARM SYSTEM

REPORT OF  
INSPECTION

ST. DOMONIC'S

03 / 31 / 97

Fire Security Technologies, Inc.

FIRE ALARM SYSTEM

REPORT OF INSPECTION

MARCH 31, 1997

This inspection report is solely based on the testing and inspection of the specific fire protection components as noted on this report. This report in no way constitutes a fire protection engineering or loss prevention survey and does not address to level of protection provided by the system(s), the acceptability of the equipment installed, or the overall design, engineering or Fire Code compatibility or acceptability of the system(s) and all related components.

This report may note various deficiencies isolated which may hinder proper system operation or system inadequacies, however these notes are not to be considered as a comprehensive list and other deficiencies may exist which were not observed or noted on the inspection report.

This inspection and certification is strictly limited to those items specifically tested and listed in this report and the results of the tests noted at the time of the actual inspection.

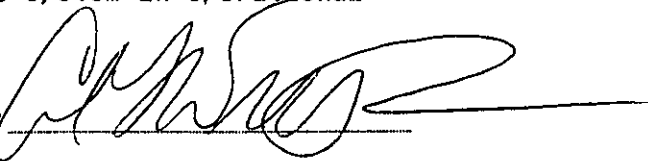
C E R T I F I C A T I O N

The results of this inspection indicate that the systems at the time of inspection were:

\* Found to be in operational condition

    In need of repairs to place the system in operational condition

By :



Carl F. Willms, President  
Fire Security Technologies, Inc.

Fire Security Technologies, Inc.  
Report of Inspection  
Page 1

Test Report # : 1

Date : 03/31/97

Inspected Premises :  
ST. DOMONIC'S

Report to :  
LUBECK ELECTRIC SOUTH  
DRUM POINT RD.  
BRICK, N.J.

Inspected by: M. DECKER

**1. Notification of testing :**

A. Owner or owners rep. \_\_\_\_\_  
B. Fire Dept. \_\_\_\_\_  
C. Police Dept. BRICK TOWNSHIP 262-1150  
D. Central Station \_\_\_\_\_  
E. Other \_\_\_\_\_

**2. Fire Alarm Control Panel :**

A. Manufacturer : FARADAY Model # : FIREWATCH XVI

B. Location : BOILER ROOM

C. Initiation Zones : Class A      Class B \* Series N/C Loop       
Total # : 12 # Active Zones : 11 # Spare Zones : 1

D. Audible Circuits : Class A      Class B \* Series Circuit       
Total # : 2 # Active Circuits : 2 # Spare Circuits: 0

| E. Control Panel Status : <u>03/31/97</u>                                                                             | YES      | N/A   | NO       |
|-----------------------------------------------------------------------------------------------------------------------|----------|-------|----------|
| 1. Is power indicator Light on                                                                                        | <u>*</u> | _____ | _____    |
| 2. Does panel indicate normal conditions                                                                              | <u>*</u> | _____ | _____    |
| 3. Do all indicating lamps operate                                                                                    | <u>*</u> | _____ | _____    |
| 4. Does audible trouble indicator operate                                                                             | <u>*</u> | _____ | _____    |
| 5. Do all individual initiation zones<br>indicate a response to an open circuit<br>test and activate a system trouble | <u>*</u> | _____ | _____    |
| 6. Do all individual signal circuits<br>indicate a response to an open circuit<br>test and activate a system trouble  | _____    | _____ | <u>*</u> |
| 7. Is battery supervision operational                                                                                 | <u>*</u> | _____ | _____    |
| 8. Is A.C. failure supervision operational                                                                            | <u>*</u> | _____ | _____    |



Fire Security Technologies, Inc.  
Report of Inspection  
Page 2

F. User Control function test:

|                    | GOOD     | N/A           | INOP          |
|--------------------|----------|---------------|---------------|
| 1. Reset           | <u>*</u> | <u>      </u> | <u>      </u> |
| 2. Trouble Silence | <u>*</u> | <u>      </u> | <u>      </u> |
| 3. City Disc.      | <u>*</u> | <u>      </u> | <u>      </u> |
| 4. Alarm Silence   | <u>*</u> | <u>      </u> | <u>      </u> |

G. Panel visual indicator test:

|                   | GOOD     | N/A           | INOP          |
|-------------------|----------|---------------|---------------|
| AC Power          | <u>*</u> | <u>      </u> | <u>      </u> |
| System Alarm      | <u>*</u> | <u>      </u> | <u>      </u> |
| System Trouble    | <u>*</u> | <u>      </u> | <u>      </u> |
| Sprinkler Alarm   | <u>*</u> | <u>      </u> | <u>      </u> |
| Alarm 1-12        | <u>*</u> | <u>      </u> | <u>      </u> |
| Trouble 1-12      | <u>*</u> | <u>      </u> | <u>      </u> |
| Battery           | <u>*</u> | <u>      </u> | <u>      </u> |
| System Ground Flt | <u>*</u> | <u>      </u> | <u>      </u> |

H. Primary power source :

\* 110VAC single phase             220VAC double phase  
Electrical circuit UNKNOWN

I. Secondary power source :

       Standby generator      \* Battery  
Battery test:      total # 2 volts 12 amp hour rating 17.2  
Charger output voltage 22.6 VDC  
Charger output current .43 ma.  
Open battery voltage 22.6 VDC  
Battery operation under primary power interruption :  
Supply voltage 22.1 VDC  
Supply current (normal) 400 ma.  
Supply current (alarm) 1400 ma.  
Did results appear satisfactory \* YES             NO

J. Battery Calculations:

Battery Supplied 17.2 A.H.  
Alarm Condition for 5 minutes = -.116 A.H.  
17.08 A.H.  
Panel Standby normal condition \ .40 A.  
Calculated hours of battery supply 42 Hours

K. If system is equipped with a remote

annunciator do all individual indicators  
illuminate

       YES      \* N/A             NO

Annunciator location :       

Manufacturer :        Model #

Fire Security Technologies, Inc.

Report of Inspection

Page 3

- L. If system is equipped for auxiliary remote alarm transmission was the alarm condition received according to the monitoring personnel

YES \* N/A NO

Type of signal transmission :

Alarm Transmission to :

- M. Do all control panel user function switches operate as designed

YES NO

\*

3. Peripheral equipment test synopsis

(refer to device test lists for details)

| Peripheral Device<br>+ manufacturer                                                   | Total #<br>reported | # tested<br>this insp. | Satisfactory<br>YES | NO |
|---------------------------------------------------------------------------------------|---------------------|------------------------|---------------------|----|
| A. Manual Pull Stations<br>FARADAY                                                    | 2                   | 2                      | 2                   |    |
| B. Area Smoke Detectors<br>SYSTEM SENSOR 2451                                         | 3                   | 3                      | 3                   |    |
| C. Duct Detectors<br>SYSTM SENSOR DH400 AC/DC                                         | 1                   | 1                      | 1                   |    |
| D. Fixed Temp. Heat Detectors                                                         |                     |                        |                     |    |
| E. Alarm Signaling<br>WHEELLOCK MT-24-VFR-LSM                                         | 2                   | 2                      | 2                   |    |
| F. Alarm Signaling                                                                    |                     |                        |                     |    |
| G. Did all tested initiation devices activate an alarm condition at the control panel |                     |                        | *                   |    |
| H. Did all tested smoke detectors activate their respective built in alarm indicators |                     |                        | *                   |    |
| I. Were all tested smoke detectors cleaned                                            |                     |                        | NEW                 |    |
| J. Were all tested devices found to be operational                                    |                     |                        | *                   |    |

4. Test Completion

- A. Was control panel restored to indicate normal operational condition following testing \*
- B. Have the appropriate personnel listed under section #1 been notified of the test completion \*
- C. Indicate the percentage of peripheral equipment tested during this inspection 100% OF NEW INSTALL
- D. Indicate the percentage of peripheral equipment tested during the contract year to date 100% OF NEW INSTALL

AUTOMATIC CONTROL FUNCTIONS

If system is equipped with supplemental control by event functions , list below and indicate if the functions were appropriately activated by the control panel

|                                   | YES   | NO    |
|-----------------------------------|-------|-------|
| DOOR HOLDER RELEASE               | *     | _____ |
| AHU SHUTDOWN (DUCT DETECTOR ONLY) | *     | _____ |
| _____                             | _____ | _____ |
| _____                             | _____ | _____ |

Fire Security Technologies, Inc.  
Report of Inspection  
Page 5

FIRE ALARM CONTROL PANEL  
CIRCUIT TEST RESULTS  
DATE :03/31/97

INITIATION DEVICE CIRCUITS

| TERMINATION<br>POINTS |          |           | RESISTANCE<br>(OHMS) | CURRENT<br>(MA.) | VOLTAGE<br>(V.D.C.) | % DEVIATION<br>FROM CALC. | GRND DETEC<br>CURRENT |            | DIRECT<br>SHORT<br>CURRENT<br>(MA.) | MINIMUM<br>ALARM<br>CURRENT<br>(MA.) |
|-----------------------|----------|-----------|----------------------|------------------|---------------------|---------------------------|-----------------------|------------|-------------------------------------|--------------------------------------|
| +                     | -        | #         |                      |                  |                     |                           | +                     | -          |                                     |                                      |
| <u>1</u>              | <u>4</u> | <u>9</u>  | <u>5.57</u>          | <u>3.93</u>      | <u>21.9</u>         | <u>0%</u>                 | <u>.22</u>            | <u>.51</u> | <u>60</u>                           | <u>21.2</u>                          |
| <u>1</u>              | <u>4</u> | <u>10</u> | <u>5.58</u>          | <u>4.15</u>      | <u>21.8</u>         | <u>5%</u>                 | <u>.22</u>            | <u>.51</u> | <u>60</u>                           | <u>20.9</u>                          |
| <u>1</u>              | <u>4</u> | <u>11</u> | <u>5.55</u>          | <u>3.94</u>      | <u>21.9</u>         | <u>0%</u>                 | <u>.22</u>            | <u>.51</u> | <u>60</u>                           | <u>18.9</u>                          |
| <u>1</u>              | <u>4</u> | <u>12</u> | <u>SPARE</u>         |                  |                     |                           |                       |            |                                     |                                      |

SIGNAL DEVICE CIRCUITS

|          |          |          |             |             |              |           |            |            |             |
|----------|----------|----------|-------------|-------------|--------------|-----------|------------|------------|-------------|
| <u>4</u> | <u>2</u> | <u>1</u> | <u>47.2</u> | <u>.360</u> | <u>16.75</u> | <u>1%</u> | <u>.29</u> | <u>.22</u> | <u>1.36</u> |
|          |          |          | ALARM       | <u>780</u>  | <u>26.5</u>  |           |            |            |             |
| <u>3</u> | <u>1</u> | <u>2</u> | <u>45.4</u> | <u>.359</u> | <u>16.75</u> | <u>2%</u> | <u>.29</u> | <u>.22</u> | <u>1.36</u> |
|          |          |          | ALARM       | <u>230</u>  | <u>26.5</u>  |           |            |            |             |

Fire Security Technologies, Inc.  
Report of Inspection  
Page 6

INITIATION  
DEVICE TEST LISTING

| <u>DEVICE</u>    | <u>LOCATION</u>         | <u>DATE TESTED</u> | <u>ZONE</u> | <u>STATUS</u> |
|------------------|-------------------------|--------------------|-------------|---------------|
| PULL             | CHAPEL WEST DOOR        | 03/31/97           | 9           | OPERATIONAL   |
| PULL             | CHAPEL EAST DOOR        | 03/31/97           | EOL 9       | OPERATIONAL   |
| SMOKE            | S. SIDE CHAPEL FIRE DRS | 03/31/97           | 10          | OPERATIONAL   |
| SMOKE            | N. SIDE CHAPEL FIRE DRS | 03/31/97           | 10          | OPERATIONAL   |
| SMOKE            | MAIN CHAPEL             | 03/31/97           | EOL 10      | OPERATIONAL   |
| DUCT             | A/C BY E. DOOR CHAPEL   | 03/31/97           | EOL 11      | OPERATIONAL   |
| DUCT LED<br>TEST | NEAR E. EXIT CHAPEL     | 03/31/97           | 11          | OPERATIONAL   |
| HOLDER           | FIRE DR TO CHAPEL LEFT  | 03/31/97           |             | OPERATIONAL   |
| HOLDER           | FIRE DR TO CHAPEL RIGHT | 03/31/97           |             | OPERATIONAL   |

Fire Security Technologies, Inc.  
Report of Inspection  
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S I G N A L I N G  
D E V I C E   T E S T   L I S T I N G

| <u>DEVICE</u> | <u>LOCATION</u>     | <u>DATE TESTED</u> | <u>CIRCUIT</u> | <u>STATUS</u> |
|---------------|---------------------|--------------------|----------------|---------------|
| H/S           | BY WEST CHAPEL EXIT | 03/31/97           | 1              | OPERATIONAL   |
| H/S           | BY EAST CHAPEL EXIT | 03/31/97           | 1              | OPERATIONAL   |

COMMENTS

The configuration of the air handler unit supply ducts does not allow for the installation of duct detectors in accordance with NFPA 72. A single duct detector has been installed by the Mechanical Contractor on one branch of the supply duct. The detector is also installed after the 1st duct discharges. Due to potential of smoke dilution the detector may not respond to low levels of smoke passing through the duct where the detector is located.

# CERTIFICATE OF COMPLIANCE

BLOCK 10911 LOT 7 SITE ADDRESS 250 Old Square Rd.  
TYPE OF SITE N/A TYPE OF BUSINESS Church  
Residential/Commercial  
APPLICANT St. Dominics PC Church PHONE NUMBER 840-1410  
APPLICANT ADDRESS 250 Old Square Rd. CITY & STATE Bethesda MD  
CASE # \_\_\_\_\_ NAME OF BUSINESS N/A

## INCLUSIONARY DEVELOPMENT

☐ Affordable Fee Required \_\_\_\_\_ Date \_\_\_\_\_  
Down Payment \_\_\_\_\_ Date \_\_\_\_\_  
Balance \_\_\_\_\_ Date \_\_\_\_\_  
Pd. in Full \_\_\_\_\_ Date \_\_\_\_\_  
☐ Market Rate No Fee Required

## MANDATORY DEVELOPER FEES

☐ Residential is .005%  
☒ Commercial is .01%

Estimated Assessment: \$ 231,000.00 Date 9/3/96  
Required Deposit on Estimate \$ 1155.00 Date 9/3/96  
Check # 3548 Receipt # 6446  
Actual Assessment: \$ 231,000.00 Date 4/15/97  
Actual Required Fee: \$ 2310.00  
Minus Deposit of Estimate \$ 1155.00  
Balance Due \$ 1155.00  
Amount Paid in Full \$ 2310.00 Date 4/15/97  
Check # \_\_\_\_\_ Receipt # 6447

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

Carol A. Wolfe  
Affordable Housing Administrator



**TOWNSHIP OF BRICK**  
OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Michael A. Thulen, President  
Stephen C. Acropolis  
Martin J. Anton  
Victor Cantillo  
Helen Fayad  
Lee Hartman  
Mary Lou Powner

Office of Affordable Housing  
Carol A. Wolfe  
Affordable Housing Administrator  
(908) 262-1048

CASE # \_\_\_\_\_

APPROVAL DATE: \_\_\_\_\_  
(Planning Board/BOA)

DATE: 8/29/96

TO: Frederick R. Millman, CTA  
Tax Assessor

FROM: Carol A. Wolfe  
Affordable Housing Administrator

RE: BLOCK 1091 LOT 7 SITE ADDRESS 250 Old Sgunn Rd.

TYPE OF SITE N/A TYPE OF BUSINESS Church  
(Residential/Commercial)

APPLICANT St. Dominics R.C. Church CITY & STATE Brick, NJ

☒ Please review the attached application for an **estimated** assessed value for the proposed construction.

The **estimated** assessed value for the construction at the above referenced site is:

\$ 231,000  
FRM/BCH  
Frederick R. Millman, CTA, Tax Assessor

9-3-96  
Date

☒ Please review the attached application for a final assessed value for the construction at the above referenced site:

\$ 231,000  
FRM/BCH  
Frederick R. Millman, CTA, Tax Assessor

4-11-97  
Date

LUBECK CO. SOUTH, INC.

Township of Brick  
03/06/97

Bill # St Dom Fire

3/6/97

72.00

Checking

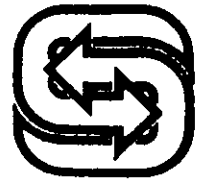
*Please  
mail  
Permit update*

*Returned CK  
# 2061  
for 140 -  
Bill Lovell*

72.00

# **Charles G. Surmonte A.I.A.**

1166 Deal Road Ocean, NJ 07712 908-493-3251



February 20, 1997

Construction Official  
Township of Brick  
401 Chambers Bridge Road  
Brick Town, N. J. 08723

Re: New Chapel  
St. Dominic Church

Attn: Dan Newman

Dear Sir:

I am the architect for the new chapel which is presently under construction at St. Dominic Church. The new chapel is to be used for functions which are presently conducted in the new church. It will seat 160 occupants. It will not increase the use or occupancy of the existing building in that functions which are presently taking place will now take place in the more appropriate new space.

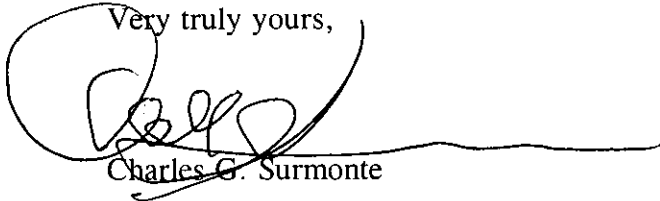
Toilet facilities for the new space are to be provided by existing mens and womens room located in the existing building. Since these facilities were constructed prior to adoption of the Barrier Free regulations they are not barrier free. In order to accommodate physically disadvantaged attendees we plan to convert the present facilities to provide barrier free access to both sexes.

The existing Women's Room presently contains two water closets and two lavatories. In order to make this Women's Room barrier free we propose to convert it to a one water closet, one lavatory facility. Additional Men's and Women's Rooms, which contain several water closets and lavatories in each, are located approximately twenty feet from the Women's Room in question. These additional facilities are available for use by those attending church and provide more than adequate fixtures to satisfy code requirements.

New Chapel  
St. Dominic  
Feb. 20, 1997  
Page -2-

I trust that this will meet with your approval. Please advise me if you have any further questions regarding this matter.

Very truly yours,

A handwritten signature in dark ink, appearing to read "Charles G. Surmonte", is written over a horizontal line. The signature is stylized with a large, circular flourish at the beginning and a long, sweeping underline.

CGS:bas

Copy to:      Monsignor Gibbons  
                 Woodward Const. Co.  
                 Van Paulson/French & Parrello

**Valuation:** \_\_\_\_\_  
**Fee:** \_\_\_\_\_

Date 1-8-11

**JURISDICTION** PROVINCIAL

BUILDING LOCATION ST DOMINICS / 011 / 401 / 14

**BUILDING DESCRIPTION** 1706

REVIEWED BY D. J. [Signature]

**Numerals indicated in parenthesis are applicable code sections of the 1987 BOCA National Building Code.**

## CORRECTION LIST

| No. | DESCRIPTION                                                                                                                                                                  | Code Section |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
|     | <p><del>Remove</del></p> <p>CAN not remove fixtures if<br/>           need for occupancy load<br/>           Architect will call back</p> <p>CH/ED<br/>           1-8-97</p> |              |

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**BUILDING OFFICIALS AND CODE ADMINISTRATORS INTERNATIONAL, INC.**  
**4051 W. FLOSSMOOR ROAD COUNTRY CLUB HILLS, ILLINOIS 60477-5795**

Church of St. Dominic  
250 OLD SQUAN ROAD  
BRICK TOWNSHIP, NEW JERSEY 08724-3224

August 8, 1996

TOWNSHIP of BRICK  
401 Chambers Bridge Roaf  
Brick, New Jersey 08723

To Whom It May Concern:

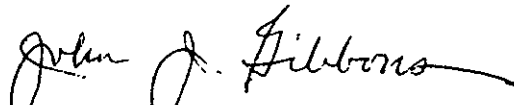
I, Monsignor John J. Gibbons, Pastor of the Church of Saint Dominic, 250 Old Squan Road, Brick Township, New Jersey, Block 1091, Lot 5, state that I authorize Charles Woodward, Woodward Construction Company, P.O. Box 393, Matawan, New Jersey, to sign for me in regard to the Construction Permit that we are applying for in order to build a Daily Mass Chapel, on the above Block and Lot.

All the necessary permissions have already been obtained.

Thanking you for your understanding, and with best wishes,  
I remain

Fraternally in Christ,

(Rev. Msgr.)

  
John J. Gibbons  
Pastor

**WOODWARD  
CONSTRUCTION COMPANY**

P.O. Box 393 Route 79 & Nolan Road  
MATAWAN, NEW JERSEY 07747

(908) 591-1125  
FAX (908) 591-8739

**LETTER OF TRANSMITTAL**

TO

*Building Dept.  
Township of Brick*

|           |                                                                            |         |  |
|-----------|----------------------------------------------------------------------------|---------|--|
| DATE      | 8/8/96                                                                     | JOB NO. |  |
| ATTENTION | <i>Construction Official</i>                                               |         |  |
| RE:       | <i>St. Dominics R.C. Church<br/>250 Old Square Rd.<br/>Chapel Addition</i> |         |  |
|           |                                                                            |         |  |
|           |                                                                            |         |  |
|           |                                                                            |         |  |

WE ARE SENDING YOU ☒ Attached ☐ Under separate cover via \_\_\_\_\_ the following items:

- ☐ Shop drawings    ☐ Prints    ☐ Plans    ☐ Samples    ☐ Specifications  
☐ Copy of letter    ☐ Change order    ☐ \_\_\_\_\_

| COPIES | DATE    | NO. | DESCRIPTION                                         |
|--------|---------|-----|-----------------------------------------------------|
| 2      | 7/30/96 |     | <i>Plan Sheets A-1 Thru A-10 &amp; S-1 Thru S-4</i> |
| 1      | 8/8/96  |     | <i>Construction Permit Application</i>              |
| 1      |         |     | <i>Building Sub Code Technical Section</i>          |
|        |         |     |                                                     |
|        |         |     |                                                     |
|        |         |     |                                                     |
|        |         |     |                                                     |
|        |         |     |                                                     |

THESE ARE TRANSMITTED as checked below:

- ☒ For approval    ☐ Approved as submitted    ☐ Resubmit \_\_\_\_\_ copies for approval  
☐ For your use    ☐ Approved as noted    ☐ Submit \_\_\_\_\_ copies for distribution  
☐ As requested    ☐ Returned for corrections    ☐ Return \_\_\_\_\_ corrected prints  
☐ For review and comment    ☐ \_\_\_\_\_  
☐ FOR BIDS DUE \_\_\_\_\_ 19\_\_\_\_ ☐ PRINTS RETURNED AFTER LOAN TO US

REMARKS *Submitted for Foundation Permit only*

COPY TO \_\_\_\_\_

SIGNED: \_\_\_\_\_

9/19/96  
2:30 PM  
As per Scott MacFadden

RICK  
RSEY  
K, N.J. 08723

This project should be processed w/o fee payment until Council decides upon whether it is exempt or not. A letter to this effect is being done at this time BB

Lee Hartman  
Mary Lou Powner

Office of Affordable Housing  
Carol A. Wolfe  
Affordable Housing Administrator  
(908) 262-1048

CASE # \_\_\_\_\_  
APPROVAL DATE: \_\_\_\_\_  
(Planning Board/BOA)

DATE: 8/29/96

TO: Frederick R. Millman, CTA  
Tax Assessor

FROM: Carol A. Wolfe  
Affordable Housing Administrator

RE: BLOCK 1091 LOT 7 SITE ADDRESS 250 Old Sgunn Rd.

TYPE OF SITE N/A (Residential/Commercial) TYPE OF BUSINESS Church

APPLICANT St. Dominics R.C. Church CITY & STATE Brick, NJ

☒ Please review the attached application for an **estimated** assessed value for the proposed construction.

The **estimated** assessed value for the construction at the above referenced site is:

\$ 231,000  
FRM/BCH  
Frederick R. Millman, CTA, Tax Assessor  
9-3-96  
Date

☐ Please review the attached application for a final assessed value for the construction at the above referenced site:

\$ \_\_\_\_\_  
Frederick R. Millman, CTA, Tax Assessor  
Date



AUG 28 '96 17:15

P. 1/1

Applicable to Ordinance 728-92

This form must be handed in with permit application or a permit will not be issued.

## TOWNSHIP OF BRICK

Rte 88 & Old Square Rd 1091 7  
 Work Site Address Block Lot

St. Dominics R.C. Church, 250 Old Square Rd 840-1410  
 Owner's Name, Address, Phone

Woodward Construction Co. P.O. Box 393, Matamoras, N.J.  
 Contractor's Name, Address, Phone 908-591-1126 07747

Construction Chapel Addition  
 Describe type (Single-family home, etc.)

Demolition \_\_\_\_\_  
 Describe type (Structure, roof, siding, etc.)

Describe type and estimated quantity of material C & D 13C

Name, address and phone of party responsible for removal of debris:

ADELPHIA DEMOLITION & RECYCLING, INC.

Size of dumpster: 30yd

Destination of discarded debris: OCEAN COUNTY LANDFILL

Hauler's DEP Permit No.: 18151

**\*\*Note:** Any recyclable material, including, but not limited to: corrugated cardboard, vegetative waste, concrete, asphalt, clean wood, etc., must be delivered to an approved recycling center, and receipts provided to the Township of Brick along with tipping receipts for non-recyclable material.

**Generator's Certification:** Under penalty of criminal and civil prosecution, for the making or submission of false statements, representations or omissions, I declare, on behalf of the generator that the contents of this document are fully and accurately described above and have been disposed or recycled in accordance with all applicable State and Federal laws and regulations, and that I have been authorized, in writing, to make such declarations by the person in charge of the generator's operation.

ADELPHIA DEMOLITION

[Signature]

8-9-96

Printed/Typed Name

Signature

Date

## FOR OFFICE USE ONLY

MUST BE COMPLETED BEFORE CERTIFICATE OF OCCUPANCY OR CERTIFICATION OF APPROVAL IS ISSUED.

Recycling tonnage receipts attached? \_\_\_\_\_

Certified tipping receipts attached? \_\_\_\_\_

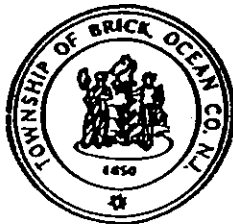
**\*\*Note:** Receipts must show certified weights, date of disposal and name and address of disposal center.

## DISTRIBUTION LIST:

1. Original to Code Enforcement Officer
2. Construction Code Office
3. Applicant

# TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

**Township Council:**

Mary Lou Powner, President  
Stephen C. Acropolis  
Victor Cantillo  
Helen Fayad  
Lee Hartman  
Thomas G. Maiorine  
Michael A. Thulen

Department of Engineering

Municipal Engineer  
(908) 262-1038  
Fax: (908) 920-4850

DATE: 8/8/96

Municipal Engineer  
401 Chambers Bridge Road  
Brick NJ 08723

RE: Block: 1091 Lot: 7

Dear Sir;

✓ I, Charles Woodward  
(Name)

of

ST Dominics Church  
250 Old Square Rd  
(Address)

request to be exempted from the plot plan requirement as outlined in the Brick Land Use Book, Chapter 190.31, part B. The property (please circle one) is / is not located in a flood zone.

Respectfully yours

[Signature]  
Applicant's signature

591-1125  
Phone #

1. Submit survey showing location of addition with proposed dimensions, grading. If driveway is being added, show type, width and length.
2. Proof that the property is not located in a Flood Hazard Area.

NOTE: Any excavations to be removed from the Township requires a mining permit.

**OFFICE USE**

Approved ☒

DATE: 9/3/96

BY: [Signature]

Rejected ☐

DATE: \_\_\_\_\_

BY: \_\_\_\_\_

REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

190-31. Plot plan (Added 12-28-80 by Ord. No. 354-2P-80;  
amended 6-12-84 by Ord. NO. 354-2XXX-84)

A. Except where approval has been obtained after application under Part 3 or 4 of this chapter, no principal building or addition to a principal building shall be constructed in the Township of Brick except after approval by the Township Engineer of a plot plan to be submitted in accordance with the following specifications.

(1) Such plot plan shall be a survey of the lot in question showing the existing topography of the lot and the proposed location and elevation of the building and/or addition and the proposed grading. Existing topography and proposed grading shall at a minimum, consist of elevations at the property corners and the corners of the proposed building and/or addition. In the event that there is more than a two-foot difference in lot elevations, contours at one-foot intervals shall be shown. The existing topography of the lots immediately adjacent to the lot in question and the road fronting such lot shall also be indicated on the plot plan.

(2) Such plot plan shall include the following additional information:

(a) The width and type of pavement on the road in front of the proposed building and/or addition.

(b) The proposed method of drainage from the property in question.

(c) The proposed garage and first floor elevations.

(3) Plot plans must be prepared by a licensed engineer or land surveyor and shall bear his signature and seal. Surveys and topographical information certified to National Geodetic Vertical Datum must be prepared by a licensed land surveyor and shall bear his signature and seal.

(4) Building or additions in a flood hazard area shall be in compliance with the National Flood Insurance Program (NFIP) as regulated by Federal Emergency Management Agency (FEMA).

B. Exemption from the plot plan requirement for an addition is subject to the approval of the Township Engineer, said exemption to be contingent upon:

(1) Proof that the subject addition is not in a flood hazard area.

(2) A survey locating the existing dwelling.

(3) a site inspection by a Brick Township Engineering Inspector to verify that the proposed addition will not create a drainage problem.

C. Petitions for plot plan exemptions are to be made to the Township Engineer in writing.

1. Name of Applicant & Address \_\_\_\_\_

Give name and address of person applying for permit. If applicant is other than owner, give and identify names and addresses of both.

2. Property is Block \_\_\_\_\_ Lot(s) \_\_\_\_\_

This information is available from your deed or tax bill.

3. Address if different from applicant \_\_\_\_\_

Give street and number if one is assigned. If there is no street number, estimate distance and direction from nearest intersection or other easily recognizable landmark.

4. Location of trees on property \_\_\_\_\_ and number of trees presently on property \_\_\_\_\_

A. For individual building lots:

Provide either a copy of a recent survey, or a sketch of the property drawn to scale including any pertinent distances not easily read from the sketch.

Include existing buildings, driveways and other constructions in SOLID LINES. Show all existing trees (see note below) with a circle. Trees may be keyed as to genus and species if desired, otherwise include a C inside circle for coniferous (pine, etc.) trees and a D for deciduous trees.

\*Note Trees to be removed will have an X through the circle. 

If removal is desired because of proposed construction of any kind, include such construction in dotted lines and identify. If planting of new trees (including but not limited to those in note below) is proposed in application to replace those removed, or for any other reason, show approximate proposed location with a dotted circle and specify species and approximate planting size (height and caliper).

There should be a minimum of one tree for each 2000 sq. ft after all proposed tree removal and replacement. (e.g. an 80 x 100 lot includes 8000 sq. ft. and would require a minimum of 4 trees.

B. For other acreage.

Include copy of subdivision plot plan or equivalent outlining all wooded areas and solitary trees. Identify each (e.g. "heavily wooded mature Oak with scattered Dogwood", "sparsely wooded mixed Pitch Pine and small Oak, etc.)

Same minimum of one tree per 2000 sq. ft. as above should be observed.

NOTE: "Tree" for the purposes of this permit, means (1) any live coniferous tree 4" or more DBH (diameter breast high;) (2) any deciduous tree (Live) 3" or more DBH (3) any live American Holly or Dogwood 1' or more, one foot above the ground; and (4) any live Laurel 3' or more across root crown.

THE RESPONSIBILITY OF HAVING THIS APPLICATION PROCESSED BY THE SHADE TREE COMMISSION, RESTS SOLELY UPON THE APPLICANT.

Date

**APPLICATION IN CONNECTION WITH ORDINANCE #158-72**

Name of Applicant \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Property is Block \_\_\_\_\_ Lot(s) \_\_\_\_\_  
Residential \_\_\_\_\_ Commercial \_\_\_\_\_  
Address if different from applicant \_\_\_\_\_  
\_\_\_\_\_

Location of trees on property:

Number of trees presently on property:

Additional information to enable the application to be properly evaluated:

Fee: \$5.00 for trees located on individual building lot.

\$15.00 per acre for all other lands.

-----  
Recommendation from Shade Tree Commission:

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Chairman

Action by Council: Approved \_\_\_\_\_ Denied \_\_\_\_\_

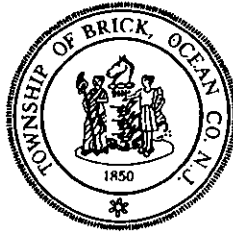
\_\_\_\_\_  
Date

\_\_\_\_\_  
Township Clerk

# TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY

401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Michael A. Thulen, President  
Stephen C. Acropolis  
Martin J. Anton  
Victor Cantillo  
Helen Fayad  
Lee Hartman  
Mary Lou Powner

Department of Administration & Finance

Office of Land Use Management  
Michael P. Fowler, AICP/PP  
Municipal Planner  
(908) 262-1042  
Fax (908) 262-8954

August 12, 1996

OK 8/12/96

Charles Woodward  
Woodward Construction Co.  
PO Box 393  
Matawan, NJ 07747

Re: Block 1091, Lot 7  
250 Old Squan Rd - St. Dominic Church  
Zoning permit application

Dear Mr. Woodward:

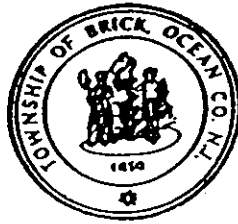
Your application for a zoning permit for an addition to the building on the referenced property is denied because the site plan map has not been signed by the Planning Board.

Very truly yours,

*Sean Kinnevy*  
Sean Kinnevy  
Zoning Officer

cc: Scott MacFadden, BusAdm.  
Michael Fowler, MunPlanner  
Raymond Korkowski, Acting ConOff.

TOWNSHIP OF BRICK  
OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Office of Affordable Housing  
Carol A. Wolfe  
Affordable Housing Administrator  
(908) 262-1048.

TO: Scott Pezarras, Treasurer  
FROM: Carol A. Wolfe, Affordable Housing Administrator  
RE: DEPOSIT Commercial  
☒ Mandatory Development Fee  
☐ Inclusionary Development Fee

DATE:

Enclosed please find check number 3548, drawn on the account of St. Dominic's R.C. Church in the amount of \$ 1155.00 which represents a deposit for estimated fees levied against Block 1091 Lot 7 250 Old Squan Rd.

Collection of said fees as authorized by Township Ordinance 354-2C- 93, is pursuant to N.J.S.A. 52:27d-301 et. seq. and N.J.A.C. 5:92-18 et. seq.

Received in Treasurer's Office by:

H. Chulano  
Signature

9/5/96  
Date

ST DOMINIC'S R.C. CHURCH  
REGULAR ACCOUNT  
250 OLD SQUAN ROAD  
BRICKTOWN, NJ 08724

FIRST FIDELITY BANK, N.A.  
NEW JERSEY  
BRICKTOWN, NJ 08723  
55-9/212

3548

Sept. 3, 1996

PAY TO THE  
ORDER OF TOWNSHIP OF BRICK

\$ 1155.00

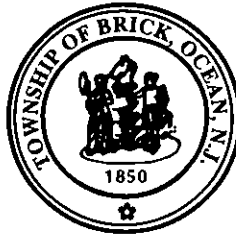
One Thousand One Hundred Fifty Five and -----00 DOLLARS

 Security features  
included.  
Details on back.

MEMO Affordable Housing

John A. Gibbons MP

**TOWNSHIP OF BRICK**  
OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

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Lee Hartman  
Mary Lou Powner

Office of Affordable Housing  
Carol A. Wolfe  
Affordable Housing Administrator  
(908) 262-1048

CASE # \_\_\_\_\_

APPROVAL DATE: \_\_\_\_\_  
(Planning Board/BOA)

DATE: 8/29/96

TO: Frederick R. Millman, CTA  
Tax Assessor

FROM: Carol A. Wolfe  
Affordable Housing Administrator

RE: BLOCK 1091 LOT 7 SITE ADDRESS 250 Old Eggan Rd.

TYPE OF SITE N/A TYPE OF BUSINESS Church  
(Residential/Commercial)

APPLICANT St. Dominic's R.C. Church CITY & STATE Brick, NJ

☒ Please review the attached application for an **estimated** assessed value for the proposed construction.

The **estimated** assessed value for the construction at the above referenced site is:

\$ 231,000  
FRM/BCA  
Frederick R. Millman, CTA, Tax Assessor  
9-3-96

Date

☐ Please review the attached application for a final assessed value for the construction at the above referenced site:

\$ \_\_\_\_\_

Frederick R. Millman, CTA, Tax Assessor

Date



# CERTIFICATE OF COMPLIANCE

BLOCK 10911 LOT 7 SITE ADDRESS 250 Old Highway Rd.  
TYPE OF SITE N/A TYPE OF BUSINESS Church  
Residential/Commercial  
APPLICANT E. Dominick PC Church PHONE NUMBER 840-1410  
APPLICANT ADDRESS 250 Old Highway Rd. CITY & STATE Evans, IN  
CASE # \_\_\_\_\_ NAME OF BUSINESS N/A

## INCLUSIONARY DEVELOPMENT

☐ Affordable Fee Required \_\_\_\_\_ Date \_\_\_\_\_  
Down Payment \_\_\_\_\_ Date \_\_\_\_\_  
Balance \_\_\_\_\_ Date \_\_\_\_\_  
Pd. in Full \_\_\_\_\_ Date \_\_\_\_\_  
☐ Market Rate No Fee Required

## MANDATORY DEVELOPER FEES

☐ Residential is .005%  
☒ Commercial is .01%

Estimated Assessment: \$ 231,000.00 Date 9/3/96  
Required Deposit on Estimate \$ 1155.00 Date 9/12/96  
Check # \_\_\_\_\_ Receipt # \_\_\_\_\_  
Actual Assessment: \_\_\_\_\_ Date \_\_\_\_\_  
Actual Required Fee: \$ \_\_\_\_\_  
Minus Deposit of Estimate \$ \_\_\_\_\_  
Balance Due \$ \_\_\_\_\_  
Amount Paid in Full \$ \_\_\_\_\_ Date \_\_\_\_\_  
Check # \_\_\_\_\_ Receipt # \_\_\_\_\_

I hereby certify that the above applicant has complied with all rules and regulations of the Office of Affordable Housing and has paid all required fees and charges.

\_\_\_\_\_  
Carol A. Wolfe  
Affordable Housing Administrator

Township of Brick  
Counter Form  
(PLEASE PRINT)

Site Location: 1101 INDUSTRIAL PARKWAY, BRICKTOWN  
Block: 1092 Lot: 5  
Owner's Name: ~~ED EDWARD POSS~~ Edmund Poss  
Owner's Mailing Address: [REDACTED]  
Phone: (732) 363-5892

BUILDING

Contractor: BORAN ROOFING  
Address: 87 CAPTAINS CT., BRICKTOWN  
Phone#: (732)-477-4299  
Lis # [REDACTED]  
Federal Emp # or SSN [REDACTED]

Technical Data

Description of Work:

NEW ROOF

- ① ReRoof  
② TIMBERLINE (25) YEAR SHINGLES

Type of Work

☐ New Building ☐ Siding  
☐ Addition ☐ Fence  
☐ Alteration ☐ Pool  
☒ Roofing ☐ Demolition  
☐ Asbestos Abatement ☐ Sign        sq ft

Building Characteristics

Use Group Present:        Proposed:         
No of Stories: 1  
Height of Structure:         
Area of the largest floor:         
Area of New Building:         
Volume of Structure:         
Total Land Disturbed:       

Cost of Alteration:       

Cost of New Building: 3500

Total Cost of Building Work: ~~12,870.00~~

Signature: [Signature]

Please Print Name LEO BORAN

ELECTRICAL

Contractor:         
Address:         
Phone#:         
Lis #:         
Federal Emp # or SSN       

Technical Data

| Item                    | Quantity      |
|-------------------------|---------------|
| Lighting Fixtures       | <u>      </u> |
| Receptacles             | <u>      </u> |
| Switches                | <u>      </u> |
| Detectors               | <u>      </u> |
| Light Poles             | <u>      </u> |
| Motors w/ Fract. HP     | <u>      </u> |
| Emergency & Exit Lights | <u>      </u> |
| Communication Points    | <u>      </u> |
| Alarm Devices/FAC Panel | <u>      </u> |
| Total                   | <u>      </u> |

Pool         
Spa/Hot Tub/Storable Pool         
Electric Range        KW  
Oven/Surface Unit        KW  
Electric Water Heater        KW  
Electric Dryer        KW  
Dishwasher        KW  
Garbage Disposal        HP  
A/C Unit - Central Air        KW  
Space Heater/Air Handler        KW  
Baseboard Heating        KW  
Motors 1+ HP         
Transformer/Generator        KW  
Light Stander        AMP  
Service        AMP  
Subpanel        AMP  
Motor Control Center        AMP  
Sign/Outline Light        KW  
Furnace         
Steam Boiler         
Other:       

Estimated Cost of Electrical Work:       

Signature:       

Please Print Name       

CONTRACTOR'S SEAL

Counter Form  
PLEASE PRINT

PLUMBING

FIRE

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

Contractor: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_  
Lis #: \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

Technical Data

Fixtures Quantity

Water Closets \_\_\_\_\_  
Urinals/Bidets \_\_\_\_\_  
Bath Tub \_\_\_\_\_  
Lavatory \_\_\_\_\_  
Shower \_\_\_\_\_  
Floor Drain \_\_\_\_\_  
Sink \_\_\_\_\_  
Dishwasher \_\_\_\_\_  
Drinking Fountain \_\_\_\_\_  
Washing Machine \_\_\_\_\_  
Hose Bib \_\_\_\_\_  
Gas Piping \_\_\_\_\_  
Fuel Oil Piping \_\_\_\_\_  
Water Heater \_\_\_\_\_  
Steam Boiler \_\_\_\_\_  
Hot Water Boiler \_\_\_\_\_  
Sewer Pump \_\_\_\_\_  
Interceptor/Separator \_\_\_\_\_  
Backflow Preventer \_\_\_\_\_  
Greasetrap \_\_\_\_\_  
Water Cooled A/C or Refrig. Unit \_\_\_\_\_  
Septic Tank Closure \_\_\_\_\_  
Sewer Service Connection \_\_\_\_\_  
Water Service Connection \_\_\_\_\_  
Active Solar System \_\_\_\_\_  
Auxiliary Meter \_\_\_\_\_  
Sprinkler Heads \_\_\_\_\_  
Sump Pump \_\_\_\_\_  
Other: \_\_\_\_\_

Estimated Cost of Plumbing Work \_\_\_\_\_

Signature: \_\_\_\_\_

Please Print Name: \_\_\_\_\_

CONTRACTOR'S SEAL

Technical Data

Description of Work:

Heating Type: \_\_\_\_\_ Gas \_\_\_\_\_ Oil \_\_\_\_\_ Electric \_\_\_\_\_ Solar \_\_\_\_\_  
Heating System is \_\_\_\_\_ New \_\_\_\_\_ Existing \_\_\_\_\_  
Location of Furnace/Boiler: \_\_\_\_\_

Water Supply Source \_\_\_\_\_  
Method of Valve Supervision \_\_\_\_\_  
Local Alarm Supervision \_\_\_\_\_  
Central Supervision: \_\_\_\_\_  
Proprietary Supervision: \_\_\_\_\_

Flammable Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel \_\_\_\_\_  
Combustible Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel \_\_\_\_\_  
LPG Storage Tanks \_\_\_\_\_ capacity \_\_\_\_\_ fuel \_\_\_\_\_

Item Quantity  
Wet Sprinkler Heads \_\_\_\_\_  
Dry Sprinkler Heads \_\_\_\_\_  
Total \_\_\_\_\_

Smoke Detectors \_\_\_\_\_  
Heat Detectors \_\_\_\_\_  
Total \_\_\_\_\_

Stand Pipes \_\_\_\_\_  
Kitchen Hood Exhaust System \_\_\_\_\_

Pre-Engineered Systems:  
CO2 Suppression \_\_\_\_\_  
Halon Suppression \_\_\_\_\_  
Foam Suppression \_\_\_\_\_  
Dry Chemical \_\_\_\_\_  
Wet Chemical \_\_\_\_\_

Gas/ Oil Fired Appliances:  
Number of gas/oil fired appliances \_\_\_\_\_

Furnace \_\_\_\_\_  
Gas/Wood Fireplace \_\_\_\_\_  
Gas Logs \_\_\_\_\_  
Wood Burning Stove \_\_\_\_\_  
Other: \_\_\_\_\_

Estimated Cost of Fire Work \_\_\_\_\_

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_