



# CONSTRUCTION PERMIT APPLICATION

MAR 16 1999

IV. CP INSPECTION

Application Completes: Sections I, II, III (optional), IV, VI, and VII

## I. IDENTIFICATION

1. Proposed Work Site at: 367 Church RD  
 2. Name of Owner in Fee: CRANGIE Tel. [REDACTED]  
 Address 367 Church RD BRICK NJ 08723  
 street municipality zip code  
 3. Ownership in Fee: Public ☐ Private ☐  
 4. Principal Contractor: STATE BUILDING SPECIALTIES Tel. ( )  
 Address 1014 Route 33 Unit 6  
FREEHOLD, NJ 07728  
 License No. OR, if new home, 9809756 Exp. Date  
 Federal Employee No. 22-312-0229 FAX: (732) 780-7095  
 5. Architect or Engineer: Boris White Tel. (800) 344-7670  
 Address CLINTON NJ  
 6. Responsible Person in Charge of Work: JASON R. LERO  
 Tel. (732) 780-9756 FAX (732) 780-7095

SUN ROOM

## V. FEE SUMMARY (for office use only)

|                                   |                 | Update | Update |
|-----------------------------------|-----------------|--------|--------|
| 1. Building                       | \$ <u>35.-</u>  |        |        |
| 2. Electrical                     |                 |        |        |
| 3. Plumbing                       |                 |        |        |
| 4. Fire Protection                |                 |        |        |
| 5. Elevator Devices               |                 |        |        |
| 6. Subtotal                       | \$              |        |        |
| 7. Less 20% for State Plan Review |                 |        |        |
| 8. Subtotal                       | \$              |        |        |
| 9. DCA Training Fee               | <u>2.-</u>      |        |        |
| 10. Subtotal                      |                 |        |        |
| 11. Cert. of Occupancy            | <u>35.-</u>     |        |        |
| 12. Other <u>CP</u>               | <u>30</u>       |        |        |
| 13. TOTAL                         | \$ <u>102.-</u> |        |        |

## VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories 1  
 2. Height of Structure 8 ft.  
 3. Area - Largest Floor 126 sq. ft.  
 4. New Building Area 126 sq. ft.  
 5. Volume of New Structure 1008 cu. ft.  
 6. Construction Classification  
 7. Total Land Area Disturbed 126.00 sq. ft.  
 8. Flood Hazard Zone  
 9. Base Flood Elevation ft.  
 10. Wetlands yes ☐ no ☐  
 11. Max. Live Load  
 12. Max. Occupancy Load

(office use only)

## II. PROPOSED WORK

- ☐ Minor Work
- ☐ New Building
- ☒ Addition
- ☐ Alteration
- ☐ Fire Protection
- ☐ Plumbing
- ☐ Electrical
- ☐ Elevator Devices
- ☐ Asbestos Abat. Subch. 8
- ☐ Lead Hazard Abatement
- ☐ Demolition

Est. Cost

## OPTIONAL (for office use only)

| Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates | Re-viewer |
|----------------|------------|----------------|---------------|-----------|--------------------|-----------|
| CR             | 3/10/99    |                | 3-22-99       | EA        | 6/30/99            | EA        |
| Revised        | 3/15/99    |                |               |           |                    |           |
| EWG            | 3/19/99    |                | 3/19/99       | EA        |                    |           |

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL

- ☐ Hotels (R-1)
- ☐ Multi-Family (R-2)
- ☐ Two-Family (R-3) BOCA
- ☐ Two-Family (R-4) CABO
- ☒ One-Family (R-3) BOCA
- ☐ One-Family (R-4) CABO

No. of dwelling units:

Before Construction

After Construction

Net Gain or Loss

### B. NON-RESIDENTIAL

1. State Specific Use:

2. Use Group:

3. Change in Use Group, Indicate Former:

## III. DO YOU WANT: (optional)

- ☐ Partial Releases
- ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks
- ☐ High Pressure Boilers
- ☐ Pressure Vessels
- ☐ Refrigeration Systems
- ☐ Cross-Connections/Backflow Preventers
- ☐ Hazardous Uses/Places of Assembly
- ☐ Sprinklers
- ☐ Smoke Control Systems in Open Wells
- ☐ Underground Storage Tanks

# CERTIFICATION IN LIEU OF OATH

## I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii: I personally prepared the plans submitted for: 1) the new home referred to in A., or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

## II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

### TRI STATE BUILDING SPECIALTIES

Agent Name \_\_\_\_\_

1014 Route 33 Unit 6

Address \_\_\_\_\_

FREERHOLD, NJ 07728

(908) 780-9756

Telephone (\_\_\_\_\_) \_\_\_\_\_

Signature \_\_\_\_\_

## III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

| VILL. PRIOR APPROVALS CHECKLIST (office use only)                    | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS                                          |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|---------------------------------------------------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |                                                   |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            | <div>IMPORTANT</div> <div>A.T.B.T. - EXEMPT</div> |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |                                                   |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |                                                   |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |                                                   |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |                                                   |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |                                                   |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |                                                   |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |                                                   |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |                                                   |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |                                                   |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |                                                   |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |                                                   |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |                                                   |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |                                                   |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE** (office use only—optional)

Name of Code & Edition

|                          |       |
|--------------------------|-------|
| Building                 | _____ |
| Electrical               | _____ |
| Plumbing                 | _____ |
| Fire Protection          | _____ |
| Mechanical               | _____ |
| Energy                   | _____ |
| Barrier Free             | _____ |
| Flood Hazard             | _____ |
| As Built Elevation Cert. | _____ |
| Other                    | _____ |
| Other                    | _____ |

**X. CERTIFICATES ISSUED** (office use only)

|                                                               |              |               |              |
|---------------------------------------------------------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No.          | _____         |              |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No.          | _____         |              |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No.          | _____         |              |
| <input type="checkbox"/> Certificate of Compliance            | No.          | _____         |              |
| <input type="checkbox"/> Certificate of Occupancy             | No.          | _____         |              |
| <input type="checkbox"/> Certificate of Approval              | No.          | _____         |              |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No.          | _____         |              |
| DATE ISSUED                                                   | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
| _____                                                         | _____        | _____         | _____        |
| _____                                                         | _____        | _____         | _____        |
| _____                                                         | _____        | _____         | _____        |
| _____                                                         | _____        | _____         | _____        |

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

Date Issued 07/01/99  
Control #  
Permit # 99-0775

UCC NEW JERSEY  
CERTIFICATE

IDENTIFICATION

Block 190.08 Lot 19 Qual \_\_\_\_\_  
Work Site Location 367 CHURCH RD  
REPLACE PORCH ENCLOSURE  
Owner in Fee/Occupant CRANGLE  
Address SAHE  
BRICK, NJ 08723-  
Telephone \_\_\_\_\_  
Contractor TRI STATE BUILDING SPEC  
Address 1014 RT 33  
FREEHOLD, NJ 07728-  
Telephone (732)780-9756 Fax ( )  
Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Federal Emp. No. 22-3120229

Home Warranty No. \_\_\_\_\_  
Type of Warranty Plan: ☐ State ☐ Private  
Use Group R-3  
Maximum Live Load 0  
Construction Classification \_\_\_\_\_  
Maximum Occupancy Load 0  
Description of Work/Use:

REPLACE ENCLOSED PORCH

☐ CERTIFICATE OF OCCUPANCY

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ CERTIFICATE OF APPROVAL

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ TEMPORARY CERTIFICATE OF OCCUPANCY/COMPLIANCE

If this is a Temporary Certificate of Occupancy or Compliance, the following conditions must be met no later than \_\_\_\_\_, \_\_\_\_\_ or the owner will be subject to fine or order to vacate:

☐ CERTIFICATE OF CLEARANCE - LEAD ABATEMENT 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC 5:17, to the following extent:

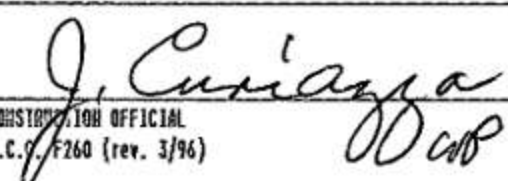
- ☐ Total removal of lead-based paint hazards in scope of work
- ☐ Partial or limited time period (\_\_\_\_ years); see file

☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ CERTIFICATE OF COMPLIANCE

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_\_, \_\_\_\_\_.

  
CONSTRUCTION OFFICIAL  
U.C.C. F260 (rev. 3/96)

Fee \$ 35  
Paid ☒ Check No. 10072  
Collected by: TL

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

0.00 0.00 35.00 2.00 35.00 15.00 15.00 102.00 102.00 0.00 11.01  
BLOCK 190 # 775#  
LOT 19 #  
BUILDING  
D.C.A.  
C / O  
ZONEPLOT  
ENG P.R.  
TOTAL  
CHECK  
CHANGE  
NO. 5 0011A005  
03/24/99

UCC NEW JERSEY  
CONSTRUCTION  
PERMIT

Date Issued 03/24/99  
Control #  
Permit # 99-0775

IDENTIFICATION Block 190.08 Lot 19 Qual 03/24/99

Work Site Location 367 CHURCH RD  
REPLACE PORCH ENCLOSURE

Owner in Fee CRANGLE  
Address SAME  
BRICK, NJ 08723-  
Telephone

Contractor TRI STATE BUILDING SPEC  
Address 1014 RT 33  
FREEHOLD, NJ 07728-  
Telephone (732)780-9756  
Lic. No. or Bldrs. Reg. No.  
Federal Emp. No. 22-3120229

Is hereby granted permission to perform the following work:

[X] BUILDING [ ] PLUMBING [ ] LEAD HAZARD ABATEMENT  
[ ] ELECTRICAL [ ] FIRE PROTECTION [ ] DEMOLITION  
[ ] ELEVATOR DEVICES [ ] ASBESTOS ABATEMENT [ ] OTHER  
(Subchapter 8 only)

DESCRIPTION OF WORK:

REPLACE ENCLOSED PORCH

NOTE: If construction does not commence within one (1) year of date of issuance,  
or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 10,000

Construction Official

03/24/99  
Date

U.C.C. P170 (rev. 3/96)

PAYMENTS (Office Use Only)

Building 35  
Electrical 0  
Plumbing 0  
Fire Protection 0  
Elevator Devices 0  
Other  
DCA Training Fee 2  
Cert. of Occupancy 35  
Other 2 PER 30  
Total 102 - 72  
Check No. 10072  
Cash  
Collected By TL

**TOWNSHIP OF BRICK**  
**401 CHAMBERS BRIDGE RD**  
**DIVISION OF INSPECTIONS**

**UCC NEW JERSEY**  
**BUILDING**  
**SUBCODE**  
**TECHNICAL SECTION**

Date Received 03/15/99  
 Date Issued 3/24/99  
 Control # C15-19  
 Permit # 99-0775

**A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000**

Block 190.08 Lot 19 Qual \_\_\_\_\_  
 Work Site Location 367 CHURCH RD  
REPLACE PORCH ENCLOSURE  
 Owner in Fee CRANGLE  
 Address SAME  
BRICK, NJ 08723-  
 Tele. [REDACTED]  
 Contractor TRI STATE BUILDING SPEC  
 Address 1014 RT 33  
FREEHOLD, NJ 07728-  
 Tele. (732)780-9756 Fax ( )  
 Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
 Federal Emp. No. 22-3120229

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner  
 of record and am authorized to make this application.

Signature \_\_\_\_\_

**D. TECHNICAL SITE DATA**  
**DESCRIPTION OF WORK**

REPLACE ENCLOSED PORCH

*structure only, on existing Deck*

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                             | Date           | Initial   | INSPECTIONS | Dates (Month/Day)                |
|-----------------------------------------|----------------|-----------|-------------|----------------------------------|
| [ ] No Plans Req.                       |                |           | Type        | Failure Failure Approval Initial |
| <input checked="" type="checkbox"/> All | <u>3-22-99</u> | <u>RF</u> | Footings    |                                  |
| [ ] Footing                             |                |           | Foundation  |                                  |
| [ ] Foundation                          |                |           | Slab        |                                  |
| [ ] Frame                               |                |           | Frame       |                                  |
| [ ] Other                               |                |           | BarrierFree |                                  |
| Joint Plan Review Required:             |                |           | Insulation  |                                  |
| [ ] Elect [ ] Plumb [ ] Fire            |                |           | Finishes    |                                  |
| SUBCODE APPROVAL [ ] Elev               |                |           | Energy      |                                  |
| [ ] CO [ ] CCO [ ] CA                   |                |           | Mechanical  |                                  |
| Date:                                   |                |           | TCO         |                                  |
| Approved By:                            |                |           | Other       |                                  |
|                                         |                |           | Final       | <u>6-30-89</u>                   |
|                                         |                |           | BarrierFree |                                  |

**TYPE OF WORK**

[ ] New Building  
☒ Addition  
☐ Alteration  
 [ ] Roofing  
 [ ] Siding  
 [ ] Fence 0 Height (exceeds 6')  
 [ ] Sign 0 Sq. Ft.  
 [ ] Pool  
 [ ] Asbestos Abatement Subchapter 8  
 [ ] Lead Haz. Abatement NJAC 5:17  
 [ ] Other \_\_\_\_\_  
 [ ] Other \_\_\_\_\_  
 [ ] Denolition

**FEE (Office Use Only)**

|    |       |    |
|----|-------|----|
| \$ | _____ | 0  |
|    | _____ | 25 |
|    | _____ | 0  |
|    | _____ | 0  |
|    | _____ | 0  |
|    | _____ | 0  |
|    | _____ | 0  |
|    | _____ | 0  |
|    | _____ | 0  |
|    | _____ | 0  |
|    | _____ | 0  |
|    | _____ | 0  |
|    | _____ | 0  |

**B. BUILDING CHARACTERISTICS**

|                           |                      |                     |                                 |
|---------------------------|----------------------|---------------------|---------------------------------|
| Use Group                 | Present _____        | Proposed <u>R-3</u> | Est. Cost of Bldg. Work:        |
| Constr. Class             | Present _____        | Proposed _____      | 1. New Bldg. \$ <u>10,000</u>   |
| No. of Stories            | <u>1</u>             |                     | 2. Alteration \$ <u>0</u>       |
| Height of Structure       | <u>8</u> Ft.         |                     | 3. Total (1+2) \$ <u>10,000</u> |
| Area Largest Floor        | <u>126</u> Sq. Ft.   |                     | Industrialized Building:        |
| New Bldg. Area/All Floors | <u>126</u> Sq. Ft.   |                     | [ ] State Approved              |
| Volume of New Structure   | <u>1,008</u> Cu. Ft. |                     | [ ] HUD                         |
| Total Land Area Disturbed | <u>0</u> Sq. Ft.     |                     |                                 |

|                        |                          |              |
|------------------------|--------------------------|--------------|
| Paid [ ] Check # _____ | Administrative Surcharge | \$ _____     |
| Collected by: _____    | Minimum Fee              | \$ <u>10</u> |
|                        | TOTAL FEE                | \$ <u>35</u> |
|                        | DCA Training Fee         | \$ <u>2</u>  |

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 03/15/99  
Date Issued 3/24/99  
Control # C15-19  
Permit # 99-0775

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 190.08 Lot 19 Qual  
Work Site Location 367 CHURCH RD  
REPLACE PORCH ENCLOSURE  
Owner in Fee CRANGLE  
Address SAME  
BRICK, NJ 08723-  
Tele [REDACTED]  
Contractor TRI STATE BUILDING SPEC  
Address 1014 RT 33  
FREEHOLD, NJ 07728-  
Tele (732)780-9756 Fax ( )  
Lic. No. or Bldrs. Reg. No.  
Federal Emp. No. 22-3120229

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

REPLACE ENCLOSED PORCH

structure only, on existing Deck

JOB SUMMARY (Office Use Only)

| PLAN REVIEW                  | Date    | Initial | INSPECTIONS | Dates (Month/Day)                |
|------------------------------|---------|---------|-------------|----------------------------------|
| [ ] No Plans Req.            |         |         | Type        | Failure Failure Approval Initial |
| [X] All                      | 3-22-99 | FW      | Footings    |                                  |
| [ ] Footing                  |         |         | Foundation  |                                  |
| [ ] Foundation               |         |         | Slab        |                                  |
| [ ] Frame                    |         |         | Frame       |                                  |
| [ ] Other                    |         |         | BarrierFree |                                  |
| Joint Plan Review Required:  |         |         | Insulation  |                                  |
| [ ] Elect [ ] Plumb [ ] Fire |         |         | Finishes    |                                  |
| SUBCODE APPROVAL [ ] Elev    |         |         | Energy      |                                  |
| [ ] CO [ ] CCO [ ] CA        |         |         | Mechanical  |                                  |
| Date:                        |         |         | TCO         |                                  |
| Approved By:                 |         |         | Other       |                                  |
|                              |         |         | Final       |                                  |
|                              |         |         | BarrierFree |                                  |

TYPE OF WORK

[ ] New Building  
[X] Addition  
[ ] Alteration  
[ ] Roofing  
[ ] Siding  
[ ] Fence 0 Height (exceeds 6')  
[ ] Sign 0 Sq. Ft.  
[X] Asbestos Abatement Subchapter 8  
[ ] Lead Haz. Abatement NJAC 5:17  
[ ] Other  
Other  
[ ] Demolition

FEE (Office Use Only)

|    |    |
|----|----|
| \$ | 0  |
|    | 25 |
|    | 0  |
|    | 0  |
|    | 0  |
|    | 0  |
|    | 0  |
|    | 0  |
|    | 0  |
|    | 0  |
|    | 0  |
|    | 0  |
|    | 0  |

B. BUILDING CHARACTERISTICS

| Use Group                 | Present | Proposed      | R-3 | Est. Cost of Bldg. Work: |
|---------------------------|---------|---------------|-----|--------------------------|
| Constr. Class             | Present | Proposed      |     | 1. New Bldg. \$ 10,000   |
| No. of Stories            |         | 1             |     | 2. Alteration \$ 0       |
| Height of Structure       |         | 8 Ft.         |     | 3. Total (1+2) \$ 10,000 |
| Area Largest Floor        |         | 126 Sq. Ft.   |     |                          |
| New Bldg. Area/All Floors |         | 126 Sq. Ft.   |     | Industrialized Building: |
| Volume of New Structure   |         | 1,008 Cu. Ft. |     | [ ] State Approved       |
| Total Land Area Disturbed |         | 0 Sq. Ft.     |     | [ ] HUD                  |

Administrative Surcharge \$ 0  
Paid [ ] Check # Minimum Fee \$ 10  
Collected by: TOTAL FEE \$ 35  
DCA Training Fee \$ 2

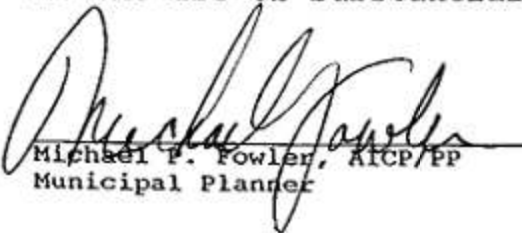
TOWNSHIP OF BRICK

ZONING PERMIT

Date of Issue: March 16, 1999 1999- 0266  
Block 190.08 Lot 19 Zone R-7.5  
Property Address: 367 Church Road  
Owner: Crangle (Phone): [REDACTED]  
Applicant: Jason Card (Phone): 780-9756  
Existing Use: Single family dwelling  
Proposed Use: Single family dwelling  
Proposed Construction (if any): Remove and replace 9'x14', 8' high  
porch enclosure

Conditions: The porch must be setback at least 25' from the front property  
line, 15' from the rear property line and 6' from the side property line.

This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis of which this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.

  
Michael P. Fowler, AICP/PP  
Municipal Planner

  
Sean Kinney  
Zoning Officer

TOWNSHIP OF BRICK  
Zoning Permit Application  
(Please Type or Print Neatly)

BLOCK 190.08 LOT 19  
PROPERTY ADDRESS 367 Church RD Back  
NAME OF OWNER CRANGLE OWNER'S PHONE [REDACTED]  
NAME OF APPLICANT TRI-STATE Building Spec. - JASON CARD  
APPLICANT'S COMPLETE ADDRESS 1014 Rt 33 Freehold NJ 07723  
APPLICANT'S PHONE NUMBER (780) 975-9756 APPLICANT'S BUSINESS NAME 780-9756

PRESENT USE OF PROPERTY (check one)

- ☐ Vacant Lot ☒ Single Family Dwelling ☐ Condo or Apartment  
☐ Commercial (please describe) \_\_\_\_\_  
☐ Other (please describe) \_\_\_\_\_

PROPOSED USE OF PROPERTY (check one)

- ☐ Vacant Lot ☒ Single Family Dwelling ☐ Condo or Apartment  
☐ Commercial (please describe) \_\_\_\_\_  
☐ Other (please describe) \_\_\_\_\_

PROPOSED CONSTRUCTION

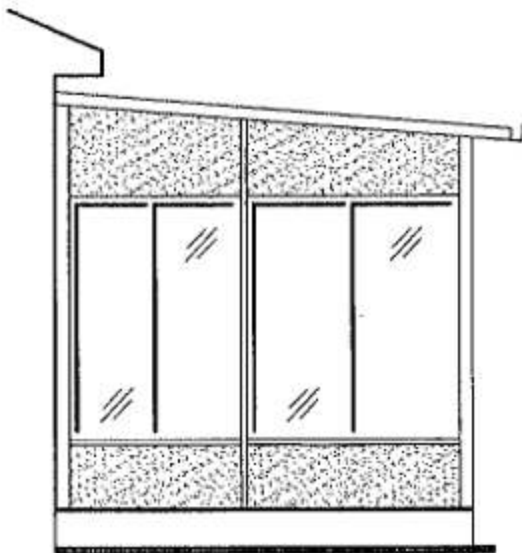
Three Season Patio Enclosure  
All Dimensions 9' 9" W 14' L 8' H  
Deck or Garage ☐ Attached ☐ Detached  
Fence Type \_\_\_\_\_

CHECKLIST:

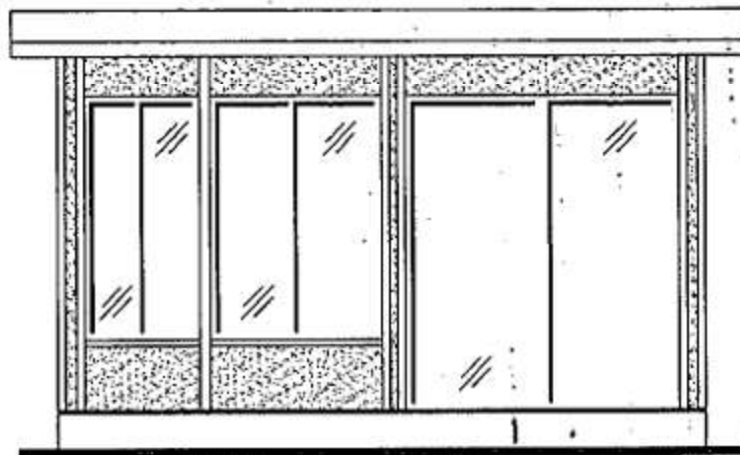
- ☒ All information completed above  
☒ Two (2) accurate Survey / Plot Plans containing:  
☒ all existing and proposed structures  
☒ all dimensions of lot and structures  
☒ set backs to all property lines  
☒ all streets and waterways shown  
☐ If approved by Planning Board or Board of Adjustments, include copy of resolution

The applicant certifies that all statements and information made and provided as part of this application are true to the best of the applicant's knowledge, information and belief. The applicant further states that the applicant will comply with all other Municipal approvals and ordinances, and all County, State, and Federal Regulations.

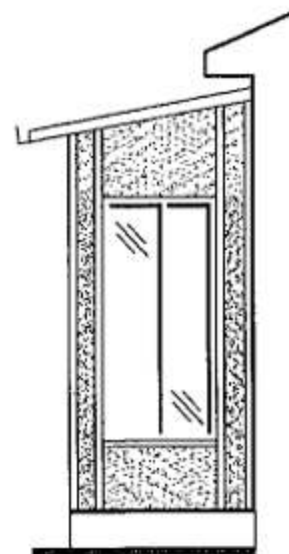
Signature of Applicant Jason R Card JASON CARD Date 3/3/99  
Reviewed by Zoning Officer [Signature] Date 3/16/99 ☒ Approved ☐ Rejected



1



2



3

ALL TEMO SUNROOMS  
ENCLOSURES ARE DESIGNED  
IN ACCORDANCE WITH  
AAASM-35

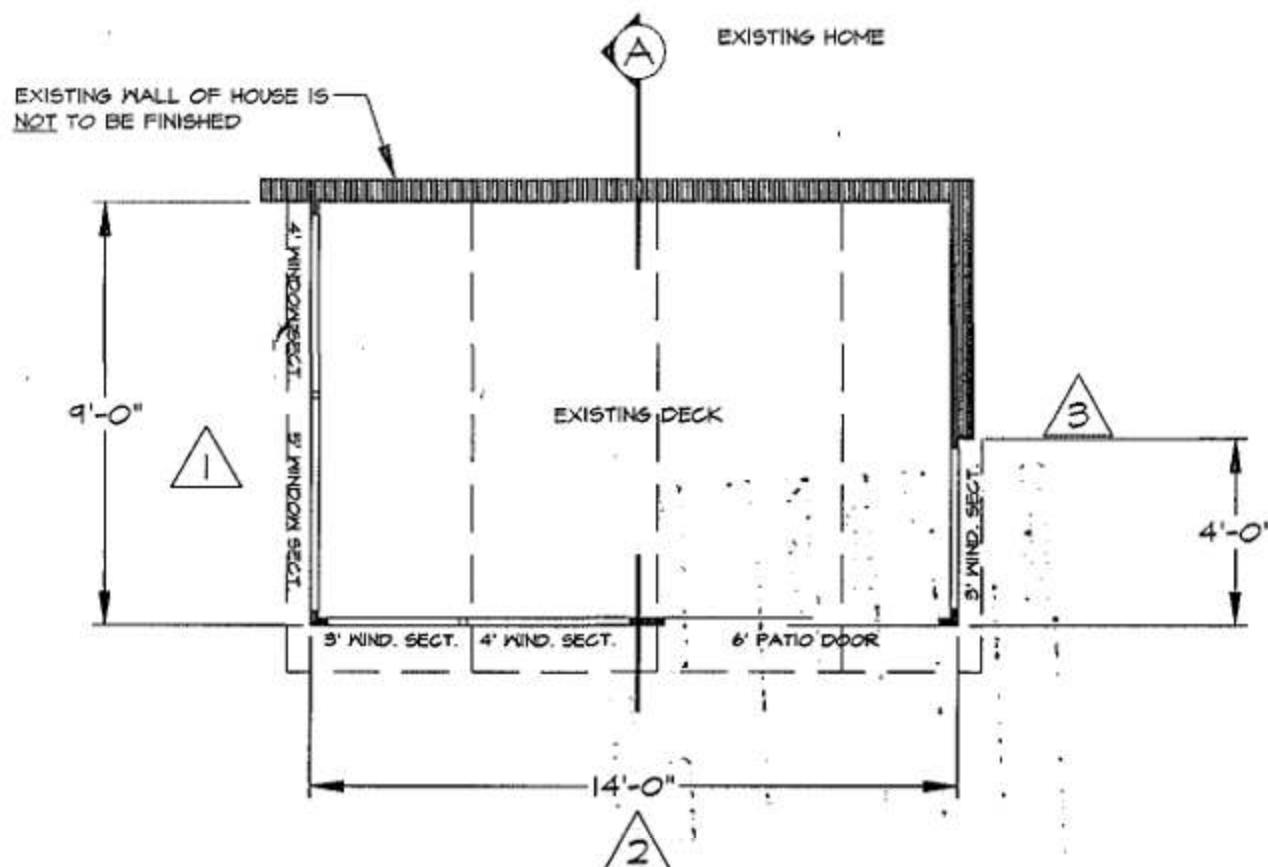
NOTE: ALL TEMO SUNROOM  
PRODUCTS INCLUDE TEMPERED  
HPG-2000 GLASS AS OUR  
STANDARD GLAZING MATERIAL

|                         |         |       |             |  |
|-------------------------|---------|-------|-------------|--|
| CLIENT/PROJ.<br>GRANGLE | PH. ( ) | DATE  | REVISIONS   |  |
|                         |         |       |             |  |
| CUSTOMER SIGNATURE: ..  |         |       |             |  |
| DRAWN BY: KELLIE PARKS  |         | DATE: | SCALE: NONE |  |

*[Signature]*  
2-23-99

BRICK TOWNSHIP

| Plan Review | Class   | Date | By |
|-------------|---------|------|----|
| Zoning      |         |      |    |
| Plumbing    |         |      |    |
| Building    | 3-22-99 |      | FW |
| Fire        |         |      |    |
| Energy      |         |      |    |
| Electrical  |         |      |    |



## FLOOR PLAN

NOTE: THIS IS A 2" PATIO COVER. IT CANNOT BE UPGRADED:

- 1) FOR WEATHER-LOCKS
- 2) AS A YEAR-ROUND ROOM
- 3) FOR HEATING & COOLING

FRAME COLOR: SANDSTONE  
 FACIA/TRIM: SANDSTONE  
 INTERIOR KP: SANDSTONE  
 EXTERIOR KP: SANDSTONE  
 SKIN TYPE: TEMKOR

FILENAME: 99W1503 02/23/99 TRISTATE

### NOTE:

THE SIDE WALL ATTACHMENT TO HOUSE IS A NON-LOAD BEARING CONNECTION. PROPERLY CAULK BOTH SIDES OF ALUMINUM EXTRUSION AT THIS CONNECTION.

| CLIENT/PROJ.           | PH. ( ) | DATE | REVISIONS |
|------------------------|---------|------|-----------|
| GRANGLE                |         |      |           |
| CUSTOMER SIGNATURE: .. |         |      |           |
| DRAWN BY: KELLIE PARKS |         |      |           |
| DATE: 2-23-99          |         |      |           |
| SCALE: 1/4"=1'         |         |      |           |

BRICK TOWNSHIP

Plan Review      Class      Date      By

Zoning \_\_\_\_\_

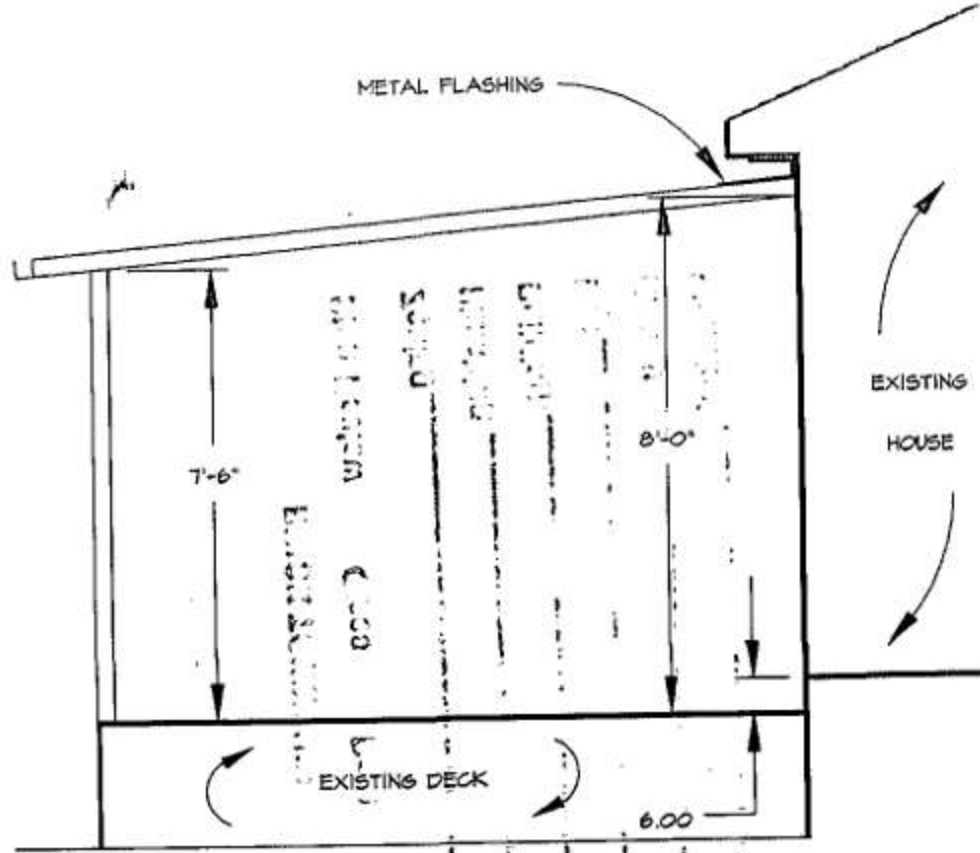
Plumbing \_\_\_\_\_

Building 3-22-88 PM

Fire \_\_\_\_\_

Energy \_\_\_\_\_

Electrical \_\_\_\_\_



# SECTION A

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| <br>2-23-99 |  | CLIENT/PROJ.                                                                         | PH. ( ) | DATE | REVISIONS |
|                                                                                                  |  | GRANGLE<br>CUSTOMER SIGNATURE:<br>DRAWN BY: KELLIE PARKS      DATE:      SCALE: NONE |         |      |           |

**BRICK TOWNSHIP**

**Plan Review      Class      Date      By**

Zoning \_\_\_\_\_

Plumbing \_\_\_\_\_

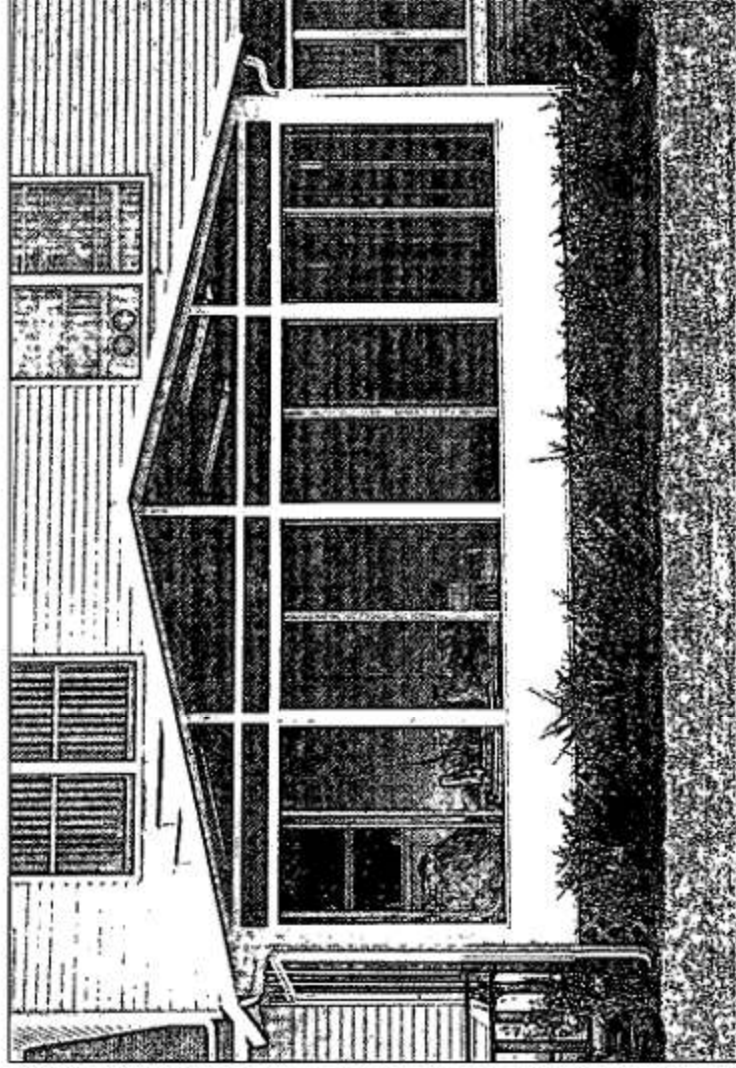
Building 3-22-99 PM

Fire \_\_\_\_\_

Energy \_\_\_\_\_

Electrical \_\_\_\_\_

*Experience Life's Quality Moments  
in a Patio Room  
by*



**Tri-State Building Specialties**

*"Home of the Country Room"*



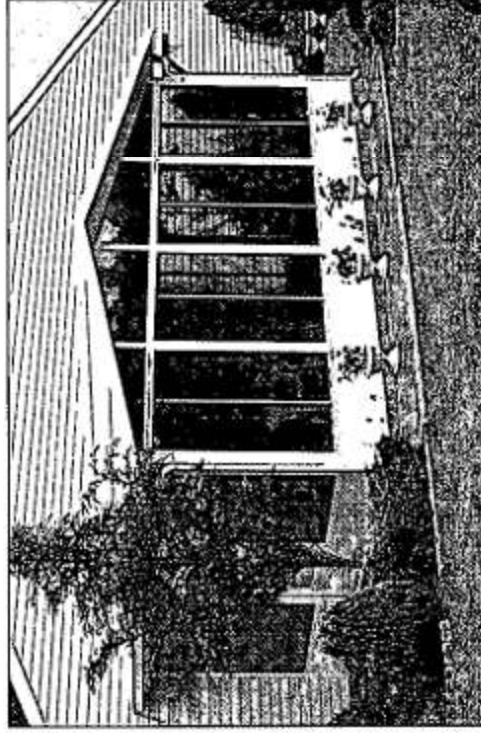
TOLL-FREE

**1-800-669-9756**

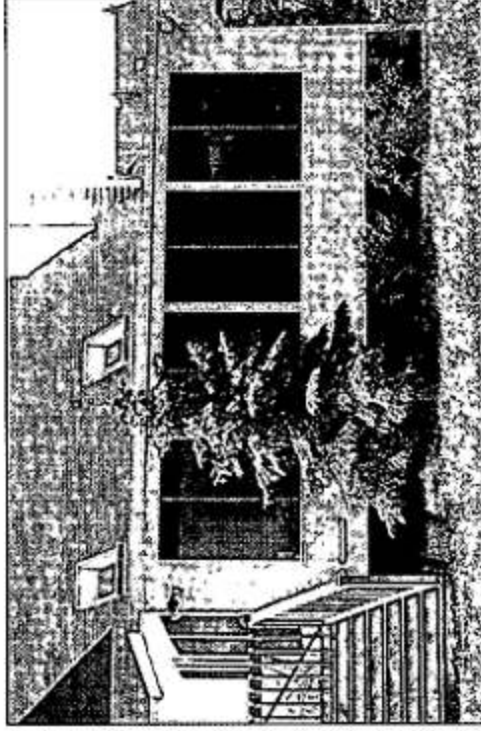


1014 Route 33 • Suite 6 • Freehold, New Jersey 07728

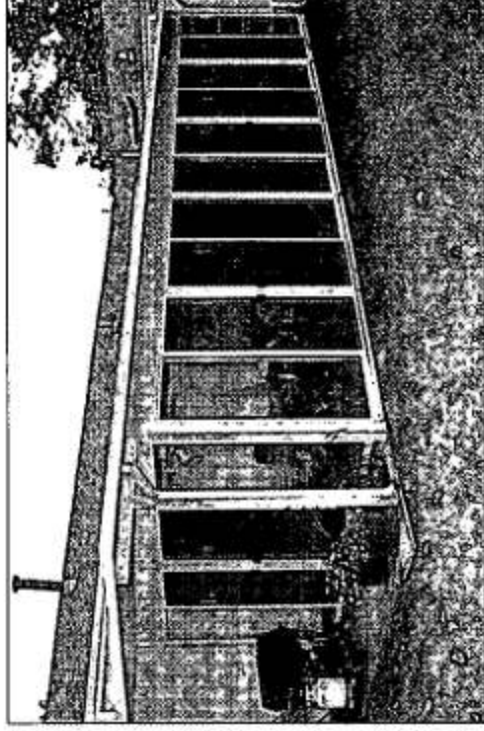
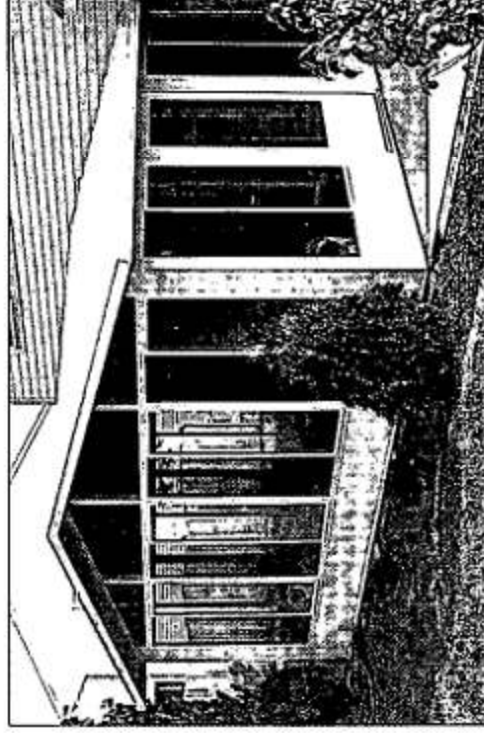
## *Custom Designed to Complement Your Home & Lifestyle*



Cathedral Roof Styles

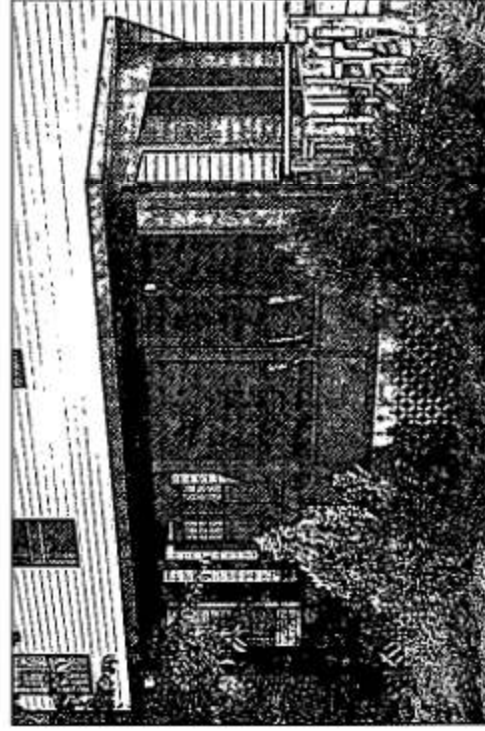


Studio Roof Styles

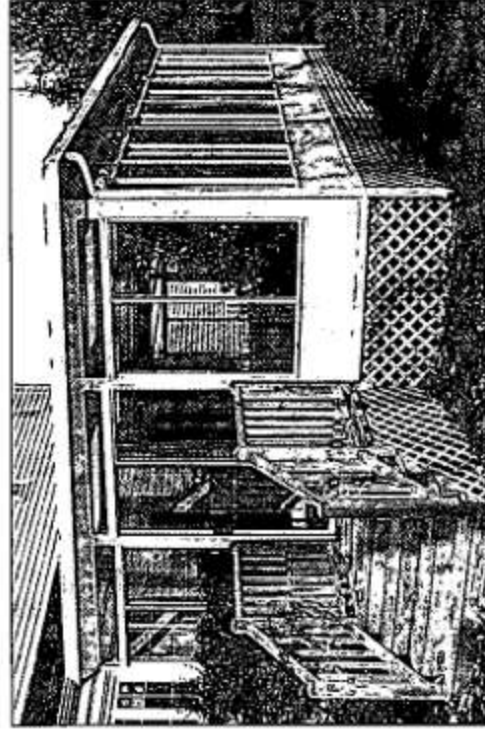


*Create a sunny, airy space that is perfect for family recreation, an exercise room, hot tub, or just a quiet place for coffee and the paper. Bring the outside "in", and enjoy the best of outdoor living protected from the wind, rain and mosquitoes. Whatever your dream may be, there is a Country Room design to make your dream come true!*

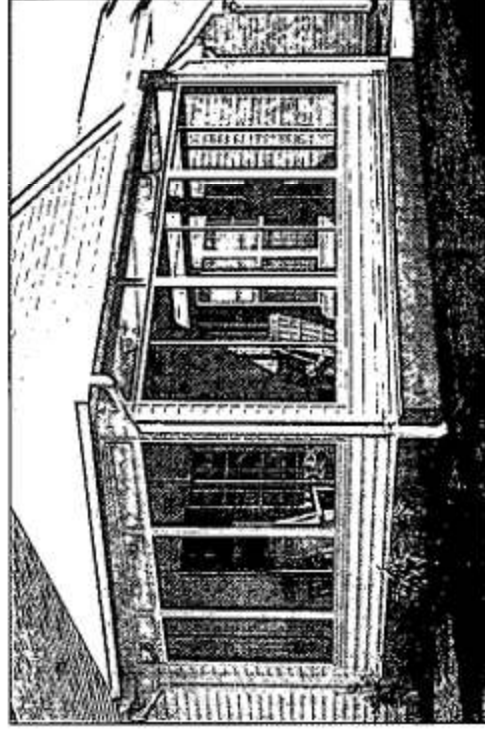
## *An Enclosure for Every Season*



**“Three Season Enclosures”**

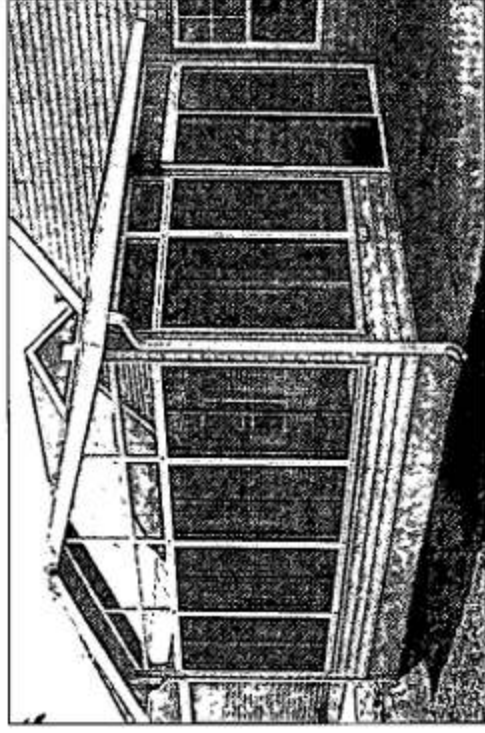


**“All Year Enclosures”**



**Three-Season Sunroom**

*From early spring through late fall, the Three Season Sunroom is the most popular choice. Feature weather-tight, double sliding windows with full screen, insulated base with sliding doors.*

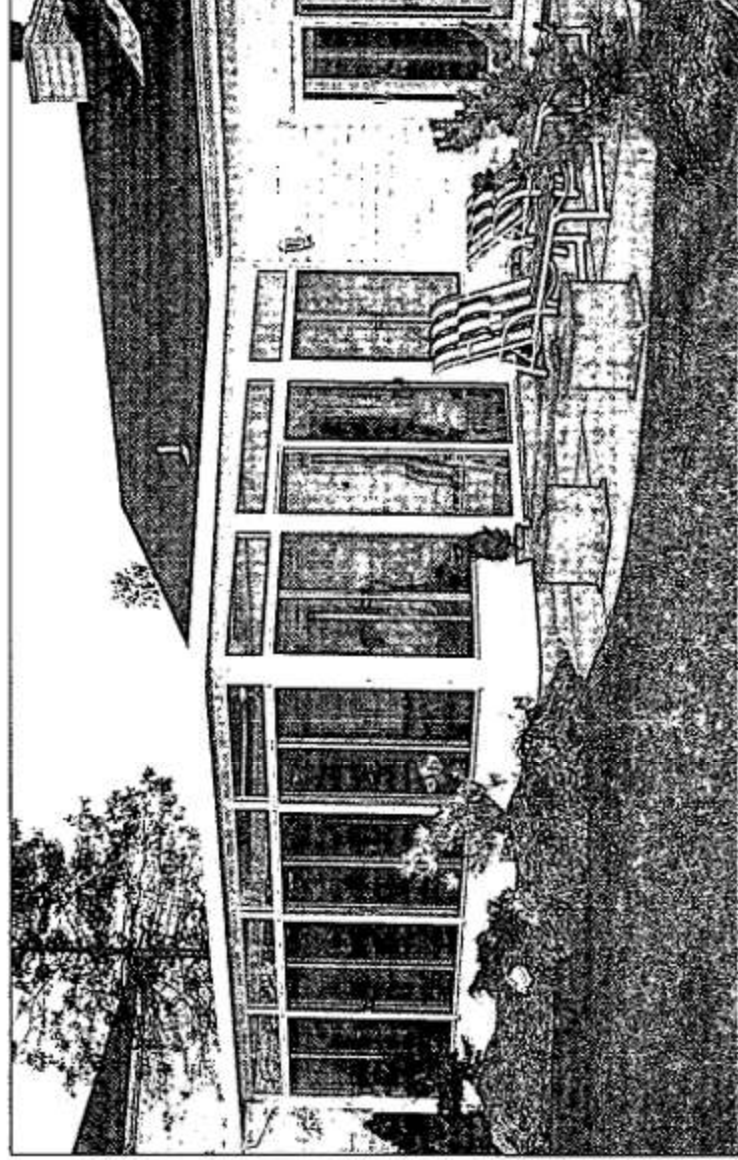


**Four Season Sunroom**

*The All Year Sunroom includes our structural insulated roof system and a thermally broken, insulated panel wall. Available with high-tech Low-E insulated windows.*

*Beautiful & Strong*  
*"Built to Last a Lifetime"*

A Whole New Concept in Family Living



**Tri-State Building Specialties**

1014 Route 33 • Suite 6 • Freehold, New Jersey 07728

*Call Today for a Free In-Home Survey*

**1-800-669-9756 or (908) 780-9756**

# TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723



Joseph C. Scarpelli, Mayor

Township Council:

Victor Cantillo - President  
Martin J. Anton  
Helen Fayad  
Gregory S. Kavanagh  
Mary Lou Powner  
Kathy M. Russell  
Frederick J. Underwood, Sr.

Department of Administration & Finance

Division of Inspections

Joseph Curiaza  
Construction Official  
(732) 262-1024  
Fax (732) 262-8954  
<http://www.gbshost.com/brick>

Date: 3/1/99

Municipal Engineer  
401 Chambers Bridge Rd  
Brick, N.J. 08723

RE:

Block: 190.08

Lot: 19

I, Fran Canale of 367 Church Rd.  
(name) (address)

request to be exempted from the plot plan requirement as outlined in the Brick Land Use Book, Chapter 190.31, part B. The property (please circle one) is /is not located in a flood zone.

Respectfully yours,

[Signature]  
applicant's signature

1. Submit survey showing location of addition with proposed dimensions, grading. If driveway is being added, show type, width and length.
2. Proof that the property is not located in a Flood Hazard Area.

Note: Any excavations to be removed from the Township requires a mining permit.

OFFICE USE

Approved ☒

Date: 3/19/99

By: [Signature]

Rejected ☐

Date: \_\_\_\_\_

By: \_\_\_\_\_

Remarks: \_\_\_\_\_



1014 RT 33 UNIT 6  
FREEHOLD NJ 07728



## TRI-STATE BUILDING SPEC.

Telephone 732-780-9756  
Fax 732-780-7095

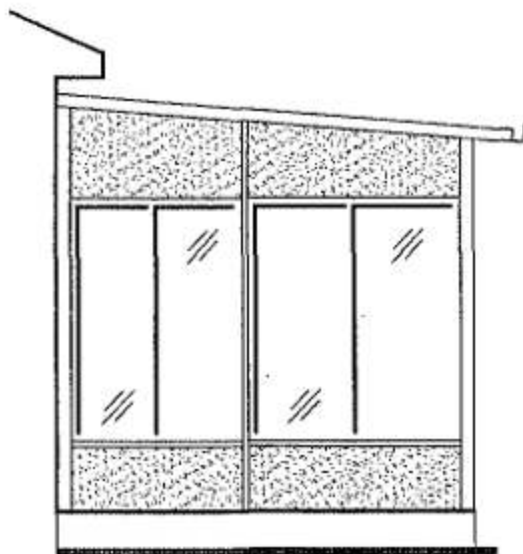
Enclosed is the additional  
paper work that you requested

Ref : Crangle  
367-Church Rd.

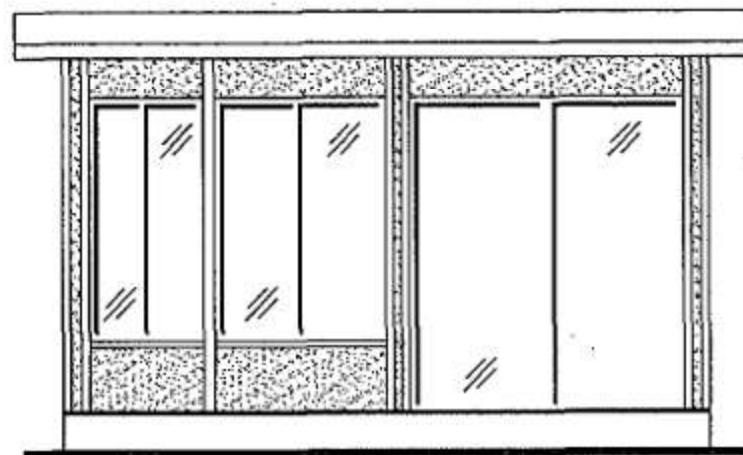
RECEIVED

MAY 12 1999

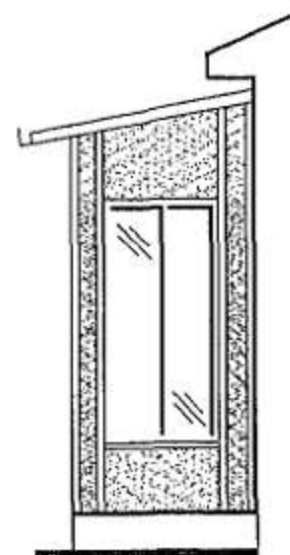
DIV. OF CONSTRUCTION



1



2



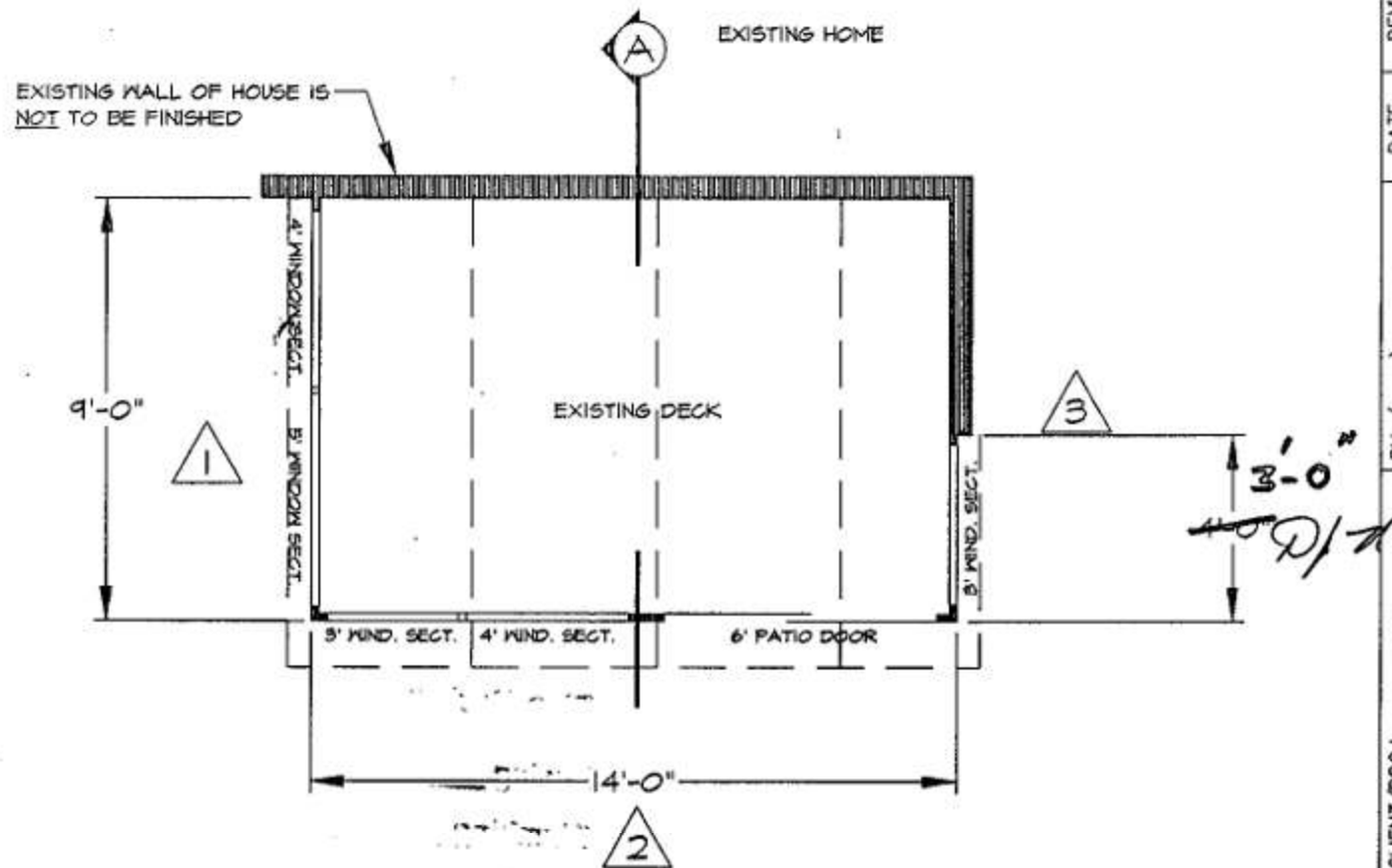
3

ALL TEMO SUNROOMS  
ENCLOSURES ARE DESIGNED  
IN ACCORDANCE WITH  
AAASM-35

NOTE: ALL TEMO SUNROOM  
PRODUCTS INCLUDE TEMPERED  
HPG-2000 GLASS AS OUR  
STANDARD GLAZING MATERIAL

| CLIENT/PROJ.           | PH. ( ) | DATE        | REVISIONS |
|------------------------|---------|-------------|-----------|
| GRANGLE                |         |             |           |
|                        |         |             |           |
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|                        |         |             |           |
| CUSTOMER SIGNATURE:    |         | SCALE: NONE |           |
| DRAWN BY: KELLIE PARKS |         | DATE:       |           |

*[Signature]*  
2-23-99



## FLOOR PLAN

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- 2) AS A YEAR-ROUND ROOM
- 3) FOR HEATING & COOLING

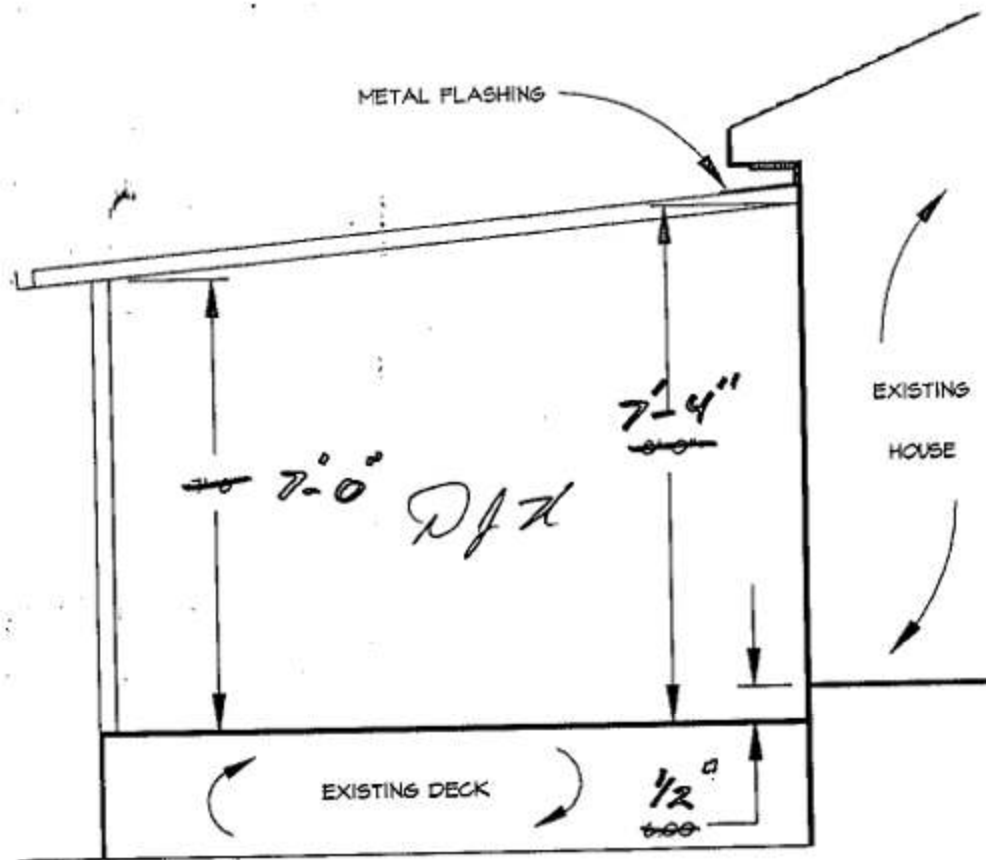
FRAME COLOR: SANDSTONE  
 FACIA/TRIM: SANDSTONE  
 INTERIOR KP: SANDSTONE  
 EXTERIOR KP: SANDSTONE  
 SKIN TYPE: TEMKOR

FILENAME: 99W1503 02/23/99 TRISTATE

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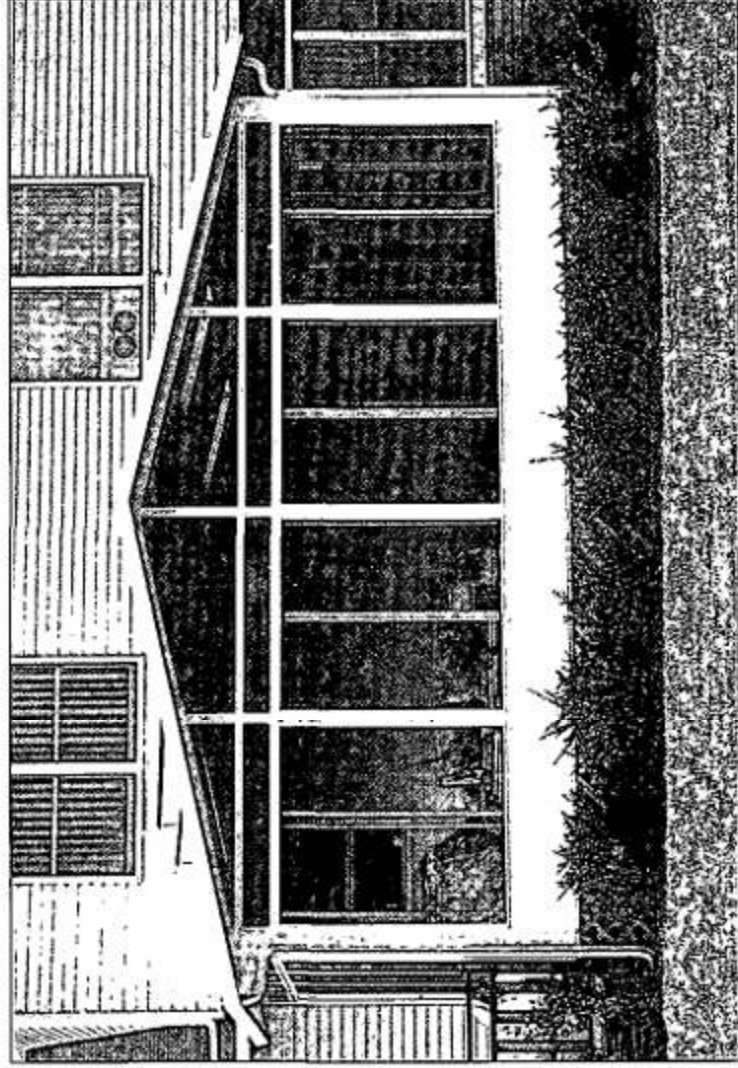
| CLIENT/PROJ.           | PH. ( ) | DATE | REVISIONS |
|------------------------|---------|------|-----------|
| GRANGLE                |         |      |           |
| CUSTOMER SIGNATURE:    |         |      |           |
| DRAWN BY: KELLIE PARKS |         |      |           |
| DATE: 2-23-99          |         |      |           |
| SCALE: 1/4"=1'         |         |      |           |



SECTION 'A'

|                                                                                                  |  |                        |  |            |  |             |  |           |  |
|--------------------------------------------------------------------------------------------------|--|------------------------|--|------------|--|-------------|--|-----------|--|
| <br>2-23-99 |  | CLIENT/PROJ.           |  | PH. (    ) |  | DATE        |  | REVISIONS |  |
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*Experience Life's Quality Moments  
in a Patio Room  
by*



**Tri-State Building Specialties**

*"Home of the Country Room"*



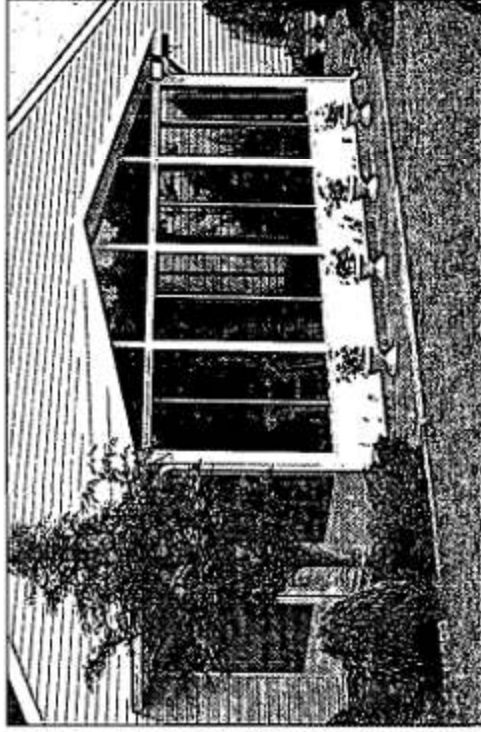
TOLL-FREE

**1-800-669-9756**

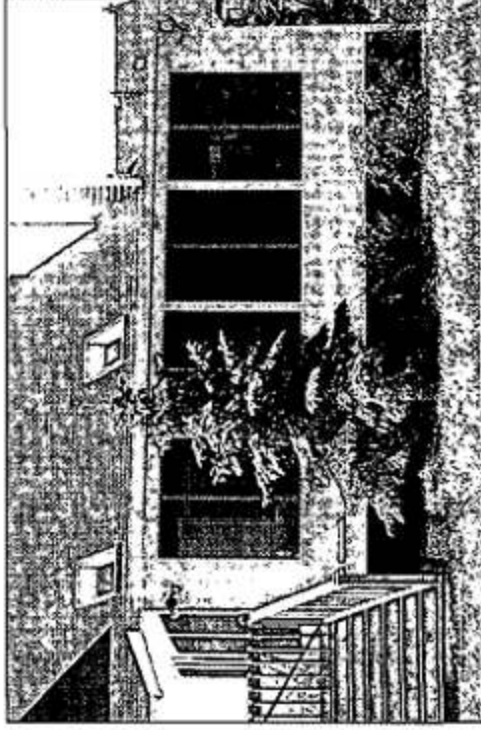


1014 Route 33 • Suite 6 • Freehold, New Jersey 07728

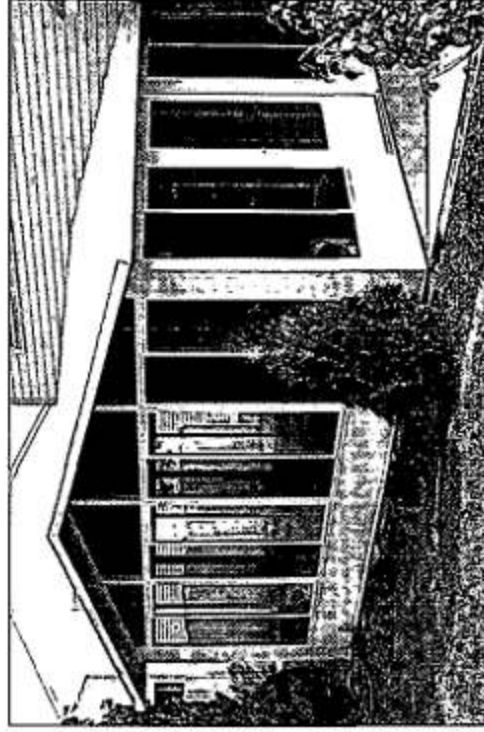
## *Custom Designed to Complement Your Home & Lifestyle*



Cathedral Roof Styles

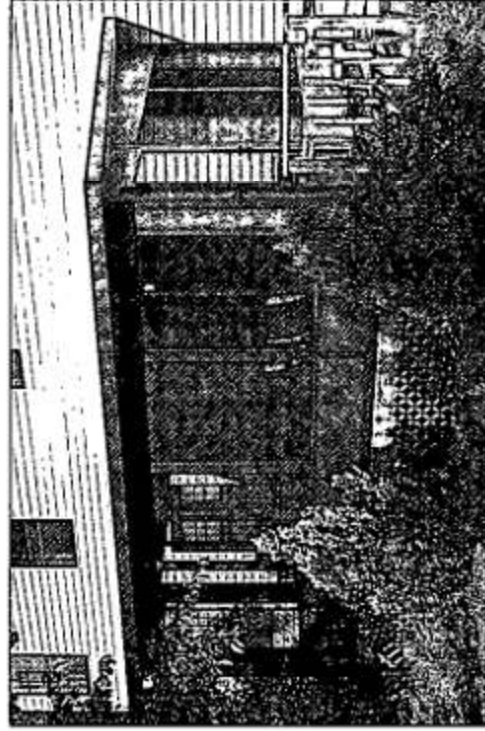


Studio Roof Styles

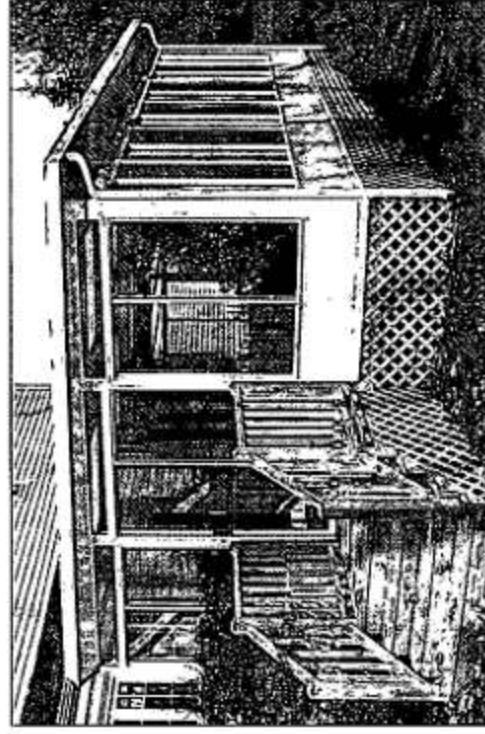


*Create a sunny, airy space that is perfect for family recreation, an exercise room, hot tub, or just a quiet place for coffee and the paper. Bring the outside "in", and enjoy the best of outdoor living protected from the wind, rain and mosquitoes. Whatever your dream may be, there is a Country Room design to make your dream come true!*

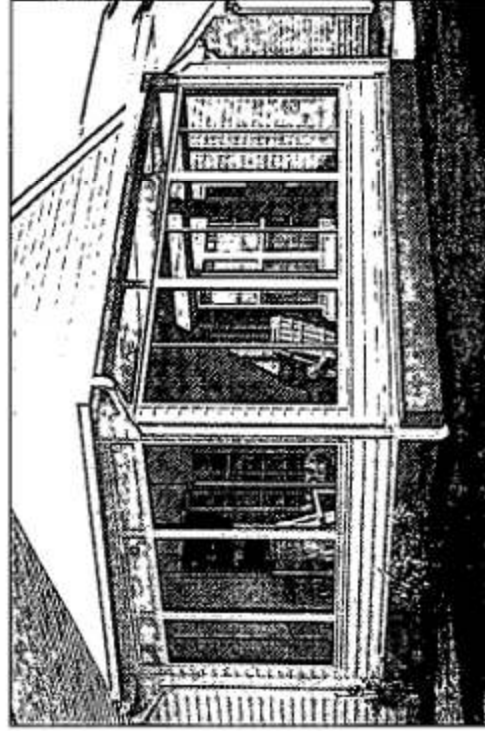
## *An Enclosure for Every Season*



**“Three Season Enclosures”**

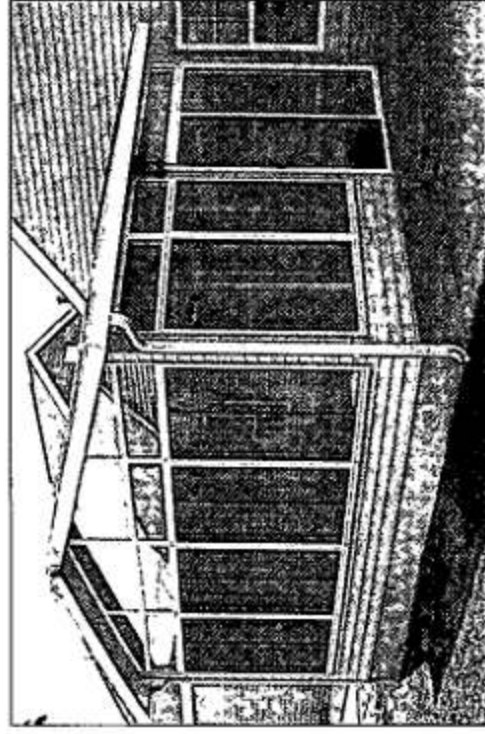


**“All Year Enclosures”**



**Three-Season Sunroom**

*From early spring through late fall, the Three Season Sunroom is the most popular choice. Feature weather-tight, double sliding windows with full screen, insulated base with sliding doors.*



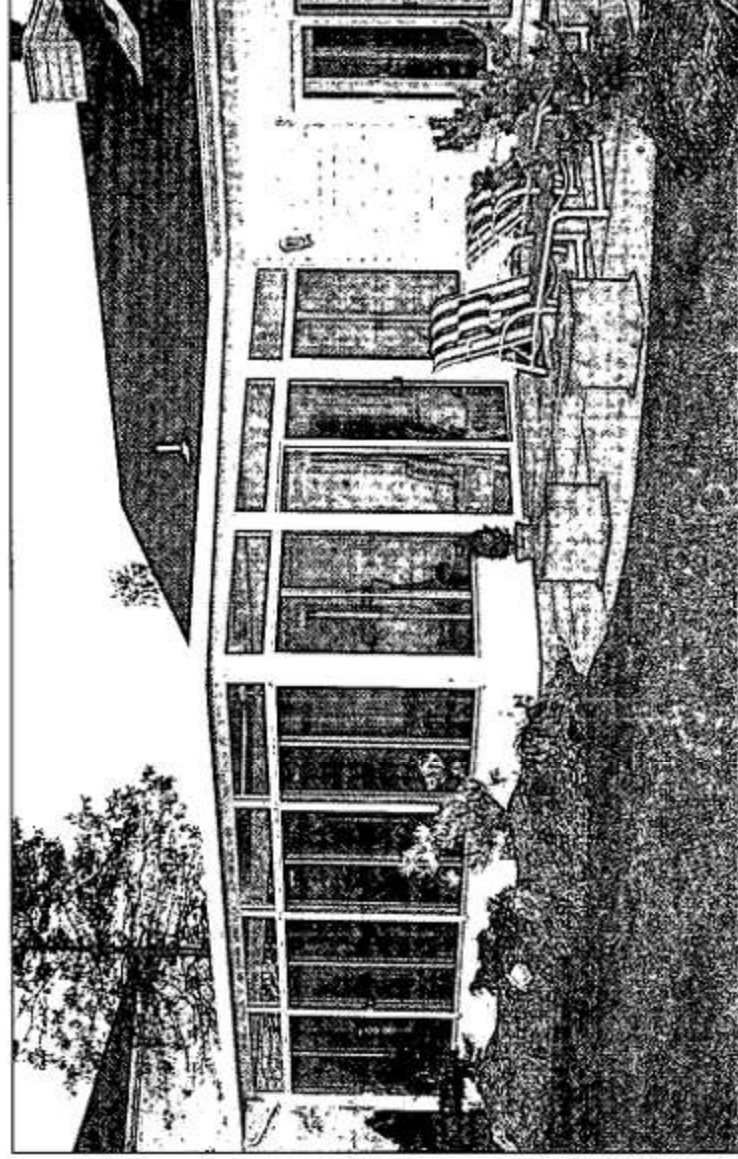
**Four Season Sunroom**

*The All Year Sunroom includes our structural insulated roof system and a thermally broken, insulated panel wall. Available with high-tech Low-E insulated windows.*

*Beautiful & Strong*

*"Built to Last a Lifetime"*

**A Whole New Concept in Family Living**



**Tri-State Building Specialties**

1014 Route 33 • Suite 6 • Freehold, New Jersey 07728

*Call Today for a Free In-Home Survey*

**1-800-669-9756 or (908) 780-9756**

401 Chambers Bridge Road  
Brick, New Jersey 08723  
Tel: 732-262-1027

Site Location: 361 Church Rd Lot: 19  
Block: 190-08 Date Rec'd.:  
Owner in Fee: CRANGLE Control #:  
Address: 361 Church Rd Permit #:  
Brick NJ 08723  
State: NJ Zip: 08723 Phone: [REDACTED]  
SS #: Provide only if Applicant is owner

PLUMBING SUBCODE

CONTRACTOR:  
ADDRESS: TRI STATE BUILDING SPECIALTIES  
1014 Route 33 Unit 6  
FREEHOLD, NJ 07728  
PHONE: (908) 780-9756  
LIC #:  
LIC. EXPIRATION DATE:  
FEDERAL EMP. # (or S.S. #): 22-312-0229

TECHNICAL SITE DATA (LIST ALL FIXTURES)

| NO. | FIXTURE/EQUIPMENT                |
|-----|----------------------------------|
|     | Water Closet                     |
|     | Urinal / Bidet                   |
|     | Bath Tub                         |
|     | Lavatory                         |
|     | Shower                           |
|     | Floor Drain                      |
|     | Sink                             |
|     | Dishwasher                       |
|     | Drinking Fountain                |
|     | Washing Machine                  |
|     | Hose Bibb                        |
|     | Gas Piping                       |
|     | Fuel Oil Piping                  |
|     | Water Heater                     |
|     | Steam Boiler                     |
|     | Hot Water Boiler                 |
|     | Sewer Pump                       |
|     | Interceptor / Separator          |
|     | Backflow Preventer               |
|     | Greasetrap                       |
|     | Water Cooled AC or Refrig. Unit  |
|     | Sewer Connection                 |
|     | Septic (Disposal System) Closure |
|     | Water Service Connection         |
|     | Gas Service Connection           |
|     | Active Solar System              |
|     | Vent Through Roof                |
|     | Other                            |

Estimated Cost of Plumbing Work: \$

Signature:

Owner ☐ Contractor ☐

SUBCODE APPROVAL:

PLANS: Required ☐ Approved ☐

Approved by:

Date:

CONTRACTOR AFFIX SEAL:

BUILDING SUBCODE

CONTRACTOR:  
ADDRESS: TRI STATE BUILDING SPECIALTIES  
1014 Route 33 Unit 6  
FREEHOLD, NJ 07728  
PHONE: (908) 780-9756  
LIC #:  
LIC. EXPIRATION DATE:  
FEDERAL EMP. # (or S.S. #): 22-312-0229

TECHNICAL SITE DATA

DESCRIPTION OF WORK:

Replacement of Existing porch  
with a 4' x 9' x 14' x 3' Patio  
Enclosure, 6' High

TYPE OF WORK

|                                              |                                                     |
|----------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> New Building        | <input type="checkbox"/> Fence: Height (6' or More) |
| <input checked="" type="checkbox"/> Addition | <input type="checkbox"/> Sign: Sq. Ft.              |
| <input type="checkbox"/> Alteration          | <input type="checkbox"/> Pool (In Ground)           |
| <input type="checkbox"/> Roofing             | <input type="checkbox"/> Pool (Above Ground)        |
| <input type="checkbox"/> Siding              | <input type="checkbox"/> Asbestos Abatement         |
| <input type="checkbox"/> Other:              | <input type="checkbox"/> Demolition                 |

BUILDING CHARACTERISTICS

USE GROUP Present: Proposed: ☒

CONSTR. CLASS Present: Proposed: ☒

No. of Stories: 1

Height of Structure: 8

Area - Largest Floor: 126

New Building Area / All Floors: 126

Volume of Structure: 1008 Total Land Disturbed: 0

Signature: Jason R. Carl

Estimated Cost of Building Work: 10,000

New Building (1): \$ 10,000

Alteration (2): \$

TOTAL (1+2): \$ 10,000

SUBCODE APPROVAL:

PLANS: Required ☐ Approved ☐