

C22-12

Emergency for Bulkhead Only

	Update	Update
\$ 60		
\$		
\$		
15		
\$		
15		

(office use only)

U.C.C. F100-1 (rev. 3/2005)

LDS BR 10505309

CERTIFICATION IN LIEU OF OATH

I. **OWNER SECTION** (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. **AGENT SECTION** (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name Kremer, Marne
Address 321 Mantoloking Rd
Belick, NJ 08723
Telephone (932) 477 8012
Signature [Signature]

III. ☐ **LEAD HAZARD ABATEMENT:** Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer									IMPORTANT - EXEMPT A.H.B.T. - EXEMPT
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition

Name of Code & Edition

Building _____
 Electrical _____
 Plumbing _____
 Fire Protection _____
 Mechanical _____

Energy _____
 Barrier Free _____
 Flood Hazard _____
 As Built Elevation Cert. _____
 Other _____

Other _____

X. CERTIFICATES ISSUED (office use only)

	No.	DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	_____	_____	_____	_____	_____
☐ Temporary Certificate of Compliance	_____	_____	_____	_____	_____
☐ Continued Certificate of Occupancy	_____	_____	_____	_____	_____
☐ Certificate of Compliance	_____	_____	_____	_____	_____
☐ Certificate of Occupancy	_____	_____	_____	_____	_____
☐ Certificate of Approval	_____	_____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	_____	_____	_____	_____	_____

Constituent Contact Report

[illegible]

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

Date Issued 12/03/2003
Control #
Permit # 03-5358

UCC NEW JERSEY
CONSTRUCTION
PERMITS

IDENTIFICATION Block 211.11 Lot 11 Qual

Work Site Location 22 WEST GRANADA DR
BULKHEAD

Contractor KREMER & SON MARINE CONT

Address 321 MANTOLOKING RD

Owner in Fee SCHWUCHERT, CLAUDE

BRICK, NJ 08723-

Address SAME

Telephone (732) 477-8012

BRICK, NJ 08723-

Lic. No. or Bldrs. Reg. No.

Telephone

Federal Exp. No. 13-4228659

Is hereby granted permission to perform the following work:

☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER
(Subchapter 8 only)

DESCRIPTION OF WORK:

50.01' BULKHEAD

PAYMENTS (Office Use Only)

Building 60
Electrical 0
Plumbing 0
Fire Protection 0
Elevator Devices 0
Other
DCA State Permit Fee 15
Cert. of Occupancy 0
Other 1569
Total 2590
Check No. 8236
Cash
Collected By JB

12/03/03 12:27PM 000000H5679

XX06 SERV.006

#035358
BUILDING
DCA
EPA
CHECK

\$60.00
\$15.00
\$15.00
\$90.00

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 11,000

DF Neumann
Construction Official

12/03/2003

Date

NJ UCCARS 5.24E
TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

UCC NEW JERSEY
BUILDING
SUBCODE
TECHNICAL SECTION

Date Received 11/24/2003
Date Issued 12/13/03
Control # C22-12
Permit # 03-5358

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 211.11 Lot 11 Qual _____
Work Site Location 22 WEST GRANADA DR
BULKHEAD
Owner in Fee SCHWOCHERT, CLAUDE
Address SAME
BRICK, NJ 08723-
Tel: _____
Contractor KREMER & SON MARINE CONT
Address 321 MANTOLOKING RD
BRICK, NJ 08723-
Tele. (732) 477-8012 Fax () _____
Lic. No. or Bldrs. Reg. No. _____
Federal Emp. No. 13-4228659

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner
of record and am authorized to make this application.

Signature _____

D. TECHNICAL SITE DATA
DESCRIPTION OF WORK

50.01' BULKHEAD

Not U.C.C. Required Permit

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Dates (Month/Day)
☐ No Plans Req.			Type	Failure Failure Approval Initial
☒ All	12-2-03	FW	Footing	
☒ Footing			Foundation	
☐ Foundation			Slab	
☐ Frame			Frame	
☐ Other			BarrierFree	
Joint Plan Review Required:			Insulation	
☐ Elect ☐ Plumb ☐ Fire			Finishes	
SUBCODE APPROVAL ☐ Elev			Energy	
☐ CO ☐ CCO ☐ CA			Mechanical	
Date:			TCO	
Approved By:			Other	
			Final X	12/3/03
			BarrierFree	

TYPE OF WORK
☐ New Building
☐ Addition
☒ Alteration

☐ Roofing
☐ Siding
☐ Fence 0 Height (exceeds 6')
☐ Sign 0 Sq. Ft.
☐ Pool
☐ Asbestos Abatement Subchapter 8
☐ Lead Haz. Abatement NJAC 5:17
☒ Other 50' BLKHD
Other _____
☐ Demolition

FEE (Office Use Only)

\$	0
\$	0
\$	0
\$	0
\$	0
\$	0
\$	0
\$	0
\$	0
\$	60
\$	0
\$	0

B. BUILDING CHARACTERISTICS

Use Group	Present	Proposed	U	Est. Cost of Bldg. Work:
Constr. Class	Present	Proposed		1. New Bldg. \$ 0
No. of Stories	0			2. Alteration \$ 11,000
Height of Structure	0 Ft.			3. Total (1+2) \$ 11,000
Area Largest Floor	0 Sq. Ft.			
New Bldg. Area/All Floors	0 Sq. Ft.			Industrialized Building:
Volume of New Structure	0 Cu. Ft.			☐ State Approved
Total Land Area Disturbed	0 Sq. Ft.			☐ HUD

Paid ☐ Check #	Administrative Surcharge	\$	0
Collected by:	Minimum Fee	\$	0
	TOTAL FEE	\$	60
	DCA State Permit Fee	\$	15

State of New Jersey
Department of Environmental Protection
Land Use Regulation Program Application Form (LURP #1)

PLEASE PRINT OR TYPE THE FOLLOWING: (Complete all sections unless otherwise noted)

NOTE: If you are applying for a CAFRA Permit by Rule, you need to complete items 1 thru 6 and the signature area on page 3 only.

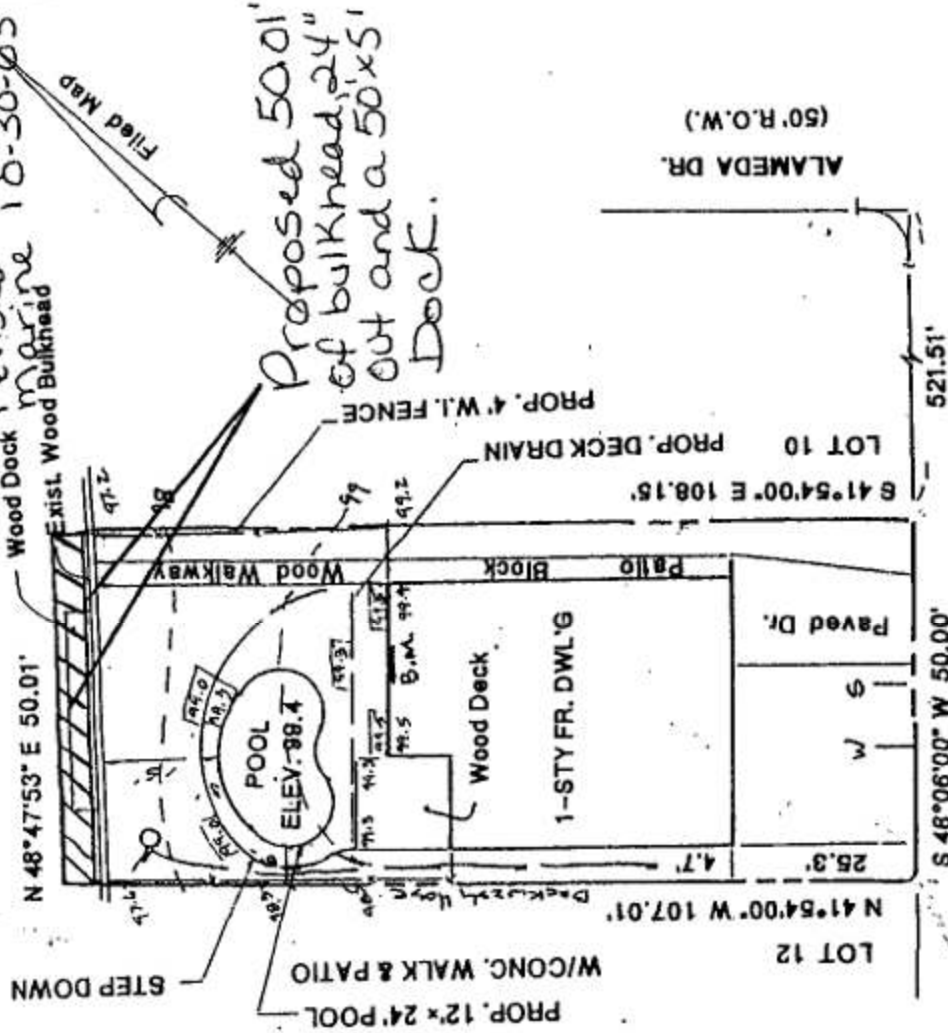
1. Applicant Name Claus Schworchert Daytime Phone [REDACTED]
Address 22 West Granada Dr.
City Brick State N.J. Zip 08723
2. Agent Name Richard Kremer Firm Kremer marine
Address 321 mantoloking Rd. Phone # 7324778012
City Brick State N.J. Zip 08723
3. Project Name Bulkhead + Dock Location (Street Address) 22 West Granada
Municipality Brick County Ocean
Block(s) 211.11 Lot(s) 11
State Plane Coordinates N _____ feet E _____ feet
Nearest Waterway Barnegat Bay Watershed _____
4. Total Fees _____ Fees Paid* _____ Project Cost _____ Check Number _____
(See attached fee schedule) *(Official Use Only)
5. Project Description: "Private Use" Proposed 50.01'
of bulkhead, 24" out, and a
50' x 5' Dock.

FOR OFFICIAL USE ONLY

File Number	_____	Permit Code	_____
Date Received	_____	Project Manager	_____
20th Day	_____	Project Engineer	_____
90th Day	_____	Date Entered	_____
ASU Date	_____	Points Assigned	_____
Xref File #	_____		

EAST CORAL LAGOON

Private Use
Revised by Krenner
marine 10-30-03



WEST GRANADA DR. (50' R.O.W.)

ALAMEDA DR. (50' R.O.W.)

NOTES:

1. Property of Claus & Andrea Schvortbert known as Block 211.11 Lot 11 as shown on a map entitled, "BAYWOOD Section 5A" filed in the Ocean County Clerk's office 7/05/57 as Map #D-321.
2. MAP REFERENCE: "Plan of Survey Block 211.11 Lot 11" prepared by Seneca Survey Co. Inc. dated 6/30/00.
3. Municipal sewer and water service provided thru the front yard as shown.
4. Assumed B.M. 100.0 at the rear door sill.
5. Proposed concrete walk and patio area 4" thick as shown with 6" to 8" step down to existing grade.
6. Proposed 4' Wrought Iron fence with self-closing/locking gate.
7. Proposed deck drain to be connected to existing subsurface downspout drain.
8. Backwash towards W. Granada Dr. via flexible discharge hose.
9. 97.5 denotes existing grade.
- 99.3 denotes proposed grade.

Martin G. Miller III
Professional Engineer & Land Surveyor
8 STRATHMORE COURT, FREDHOLD, NJ 07728

Certified as Correct

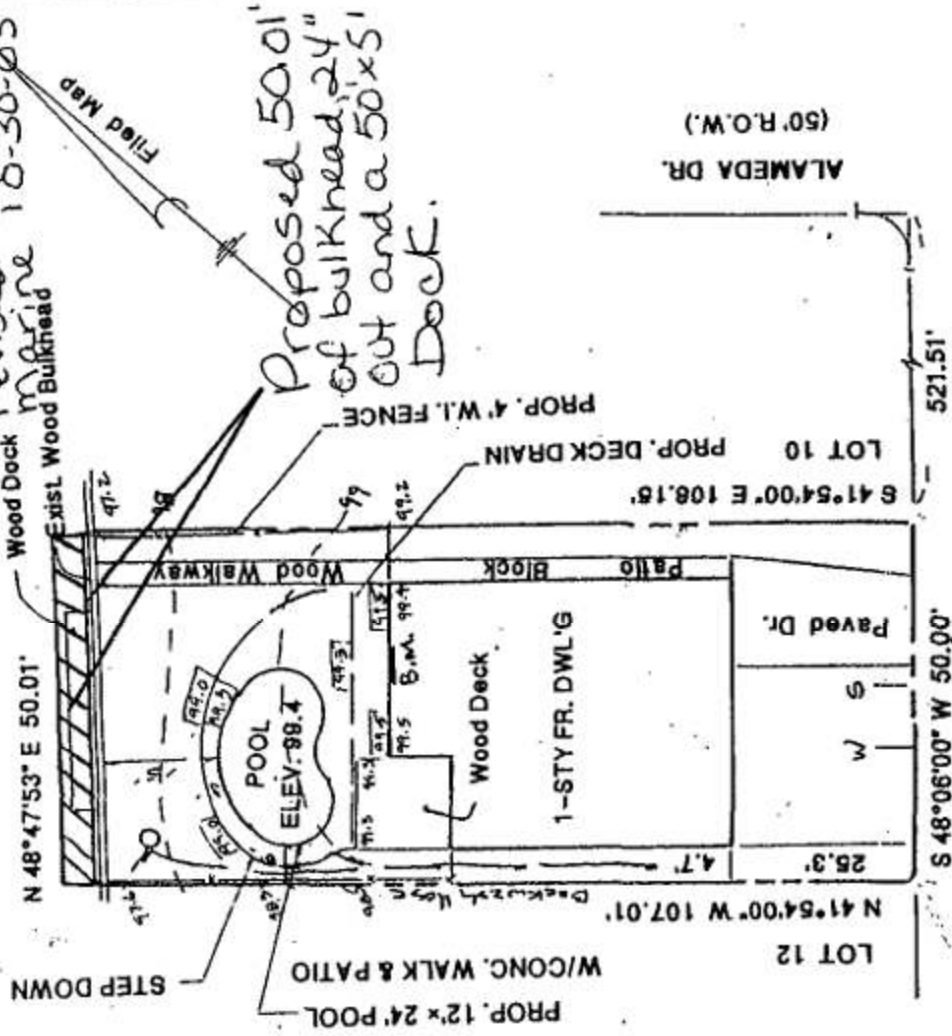
FOR POOL PERMIT ONLY

Martin G. Miller III
Martin G. Miller III
Professional Engineer & Land Surveyor
N.J. License No. 20363

POOL GRADING PLAN
BLOCK 211.11 LOT 11
BRICK TWP., OCEAN CO., N. J.
SCALE: 1" = 20' 8/04/03

EAST CORAL LAGOON

Private Use
Revised by Krenner
Marine 10-30-03



NOTES:

1. Property of Claus & Andrea Schvorbert known as Block 211.11 Lot 11 as shown on a map entitled, "BAYWOOD Section 5A" filed in the Ocean County Clerk's office 7/05/57 as Map #D-321.
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Martin G. Miller III

Professional Engineer & Land Surveyor
8 STRATHMORE COURT, FREEHOLD, NJ 07728

Certified as Correct

FOR POOL PERMIT ONLY

M. G. Miller III
Martin G. Miller III
Professional Engineer & Land Surveyor
N.J. License No. 203603
8/11/03

POOL GRADING PLAN

BLOCK 211.11 LOT 11

BRICK TWP., OCEAN CO., N. J.

SCALE: 1" = 20' 8/04/03

State of New Jersey
Department of Environmental Protection
Land Use Regulation Program Application Form (LURP #1)

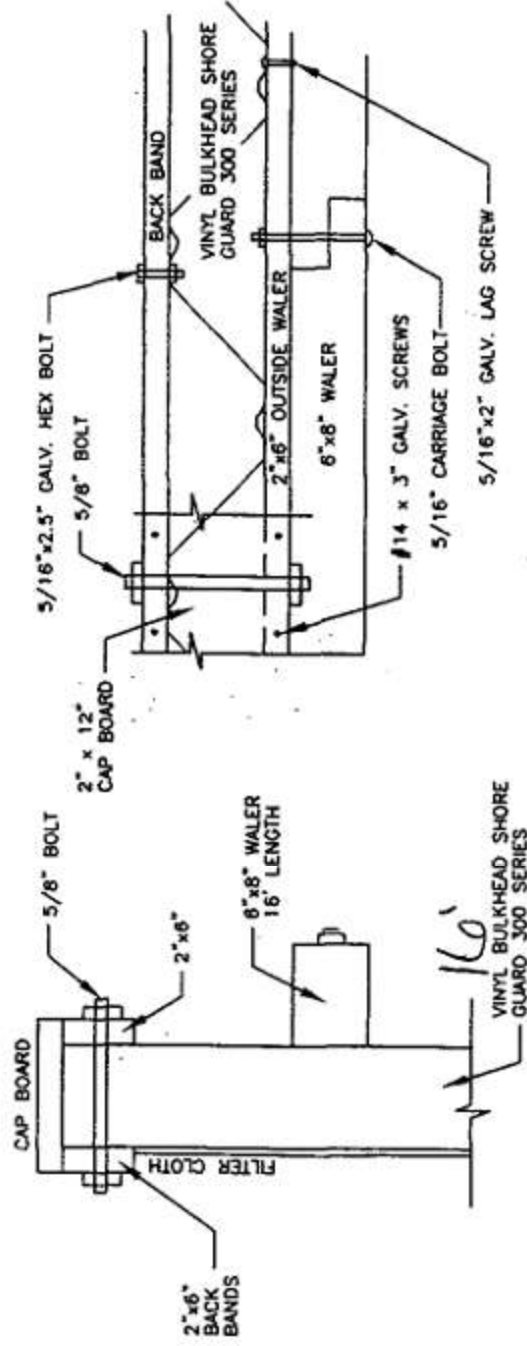
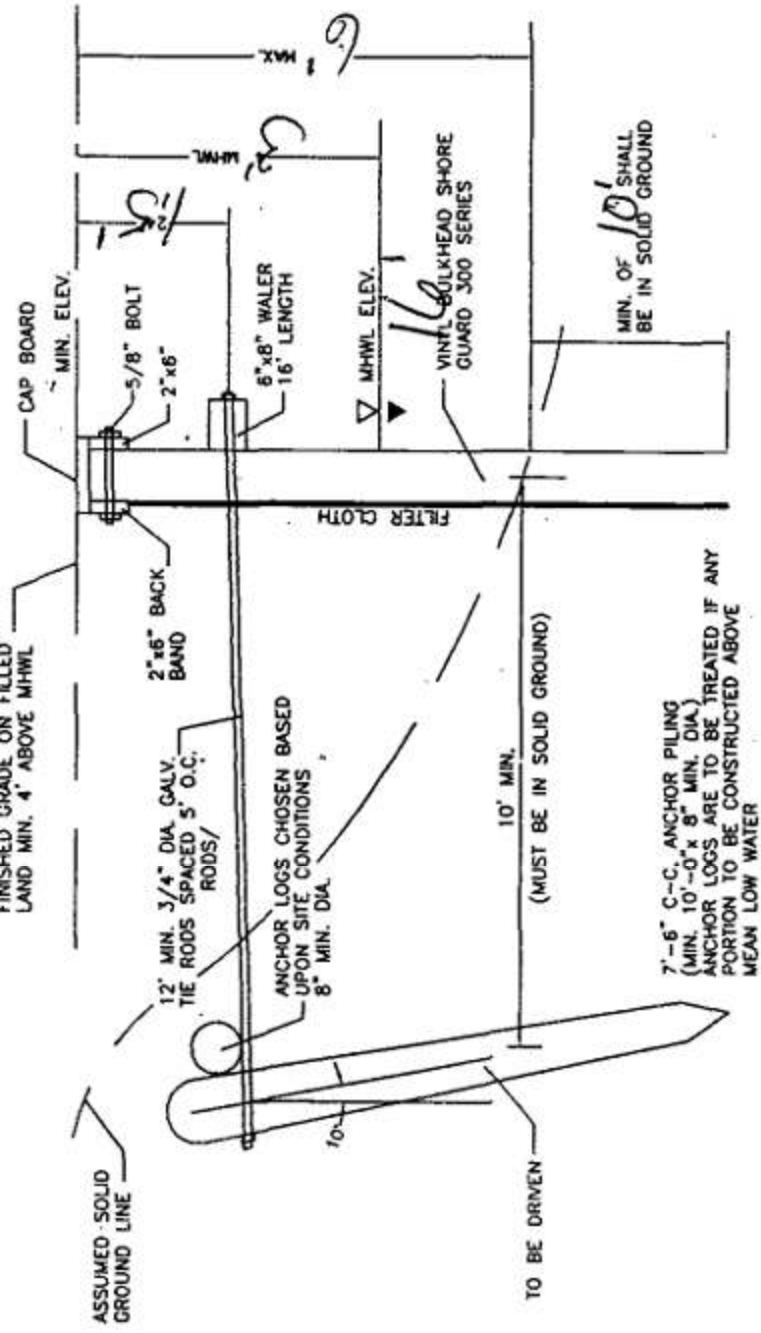
PLEASE PRINT OR TYPE THE FOLLOWING: (Complete all sections unless otherwise noted)

NOTE: If you are applying for a CAFRA Permit by Rule, you need to complete items 1 thru 6 and the signature area on page 3 only.

1. Applicant Name Claws Schwachert Daytime Phone: [REDACTED]
Address 22 West Granada Dr.
City Brick State NJ Zip 08723
2. Agent Name Richard Kremer Firm Kremer Marine
Address 321 Mantoloking Rd. Phone # 732 477 8012
City Brick State NJ Zip 08723
3. Project Name Bulkhead + Dock Location (Street Address) 22 West Granada
Municipality Brick County Ocean
Block(s) 211.11 Lot(s) 11
State Plane Coordinates N _____ feet E _____ feet
Nearest Waterway Barnegat Bay Watershed _____
4. Total Fees _____ Fees Paid* _____ Project Cost _____ Check Number _____
(See attached fee schedule) *(Official Use Only)
5. Project Description: "Private Use" Proposed 50.01'
of bulkhead, 24" out, and a
50' x 5' Dock.

FOR OFFICIAL USE ONLY

File Number	_____	Permit Code	_____
Date Received	_____	Project Manager	_____
20th Day	_____	Project Engineer	_____
90th Day	_____	Date Entered	_____
ASU Date	_____	Points Assigned	_____
Xref File #	_____		



WOOD CAP DETAIL

SPECIFICATIONS

1. LENGTH OF BULKHEAD IS 50'
2. TREATED PILINGS AND WALES SHALL BE DOUGLAS FIR, SOUTHERN YELLOW CYPRESS.
3. THE BULKHEAD WALES AND PILINGS SHALL BE PRESSURE TREATED WITH 2.5 LBS. OF C.C.A. PER CUBIC FOOT OF TIMBER OR APPROVED EQUAL.
4. ALL METAL TO BE HOT DIPPED GALVANIZED.

VINYL BULKHEAD DETAIL

DAVE R. MAGNO

PROFESSIONAL ENGINEER N.J. LIC. NO. 38898
PROFESSIONAL PLANNER N.J. LIC. NO. 02678

CHALLONER & MAGNO
ENGINEERING
INC.

BLOCK 211.11 LOT 11

SITUATED IN
TOWNSHIP OF

PROPERTY ADDRESS 22 W. Granada Dr.

APPLICANT Claus Schworchert

PHON [REDACTED]

ADDRESS 22 W. Granada Dr.

CONTRACTOR Kremer Marine

PHONE 732.477.8012

ADDRESS 321 Mantoloking Road Brick NJ 08723

TYPE OF WORK Bulkhead only

		YES	NO	N/A
1.	PLANS/DETAILS SIGNED & SEALED	X		
2.	SCALE OF NOT LESS THAN 1"=50'	X		
3.	PROPERTY LINES, CORNERS, BEARINGS & DISTANCES	X		
4.	DRAINAGE PIPES/OUTFALLS/EASEMENTS			
5.	NORTH ARROW	X		
6.	PROPERTY ADDRESS/LOT & BLOCK NUMBER	X		
7.	EXISTING STRUCTURES/DWELLINGS	X		
8.	M.H.W.L. ELEVATION	X		
9.	EXISTING BULKHEAD/DOCK LOCATION	X		
10.	PROPOSED BULKHEAD/DOCK LOCATION	X		
11.	BULKHEAD/DOCK DETAIL (ELEVATION/PROFILE)	X		
12.	FACE/ANCHOR PILING TYPE/SIZE/LENGTH	X		
13.	SHEET PILING TYPE/SIZE/LENGTH	X		
14.	WALER TYPE/SIZE/LENGTH	X		
15.	TIE ROD SIZE/LENGTH	X		
16.	CAP/HARDWARE/OTHER MISCELLANEOUS ITEMS	X		
17.	TOP OF BULKHEAD ELEVATION	X		
18.	DISTANCE - TOP OF BULKHEAD TO SOLID BOTTOM	X		
19.	BEVEL CUT DETAIL	X		
20.	PIPE PENETRATION DETAILS			
21.	PROR APPR- ARMY CORP/NJDEP <u>Emergency Approval</u>	X		
22.	BOAT LIFT DETAIL			
23.	DOCK LIGHTING FOR REFLECTOR TAPE, ETC.			
24.	DRAG LOG SIZE, TYPE, LENGTH	X		

BULKHEAD/DOCK REVIEW

APPROVED 12/2/03

REJECTED _____

[Signature]
SIGNED

12/2/03
DATE

FIELD INSPECTION

APPROVED _____

REJECTED _____

SIGNED

DATE

FINAL INSPECTION

APPROVED _____

REJECTED _____

SIGNED

DATE

COMMENTS

Emergency Approval DGP & Team

FLOOD ZONE A/C

Site Location: 22 W. Granada Dr.
Block: 211 Lot: 11
Owner's Name: Claus Schwobert
Owner's Mailing Address: 22 W. Granada Dr.
Brick NJ 08723
Phone: [REDACTED]

BUILDING

Contractor: Kremer Manna
Address: 221 Mantoloking Rd.
Brick NJ 08723
Phone: 972 477 8012
Lic #:
Federal Emp # or SSN: 134228659

Technical Data

Description of Work: Proposed private use
50.01' Bulkhead 24" out
~~50.01' Bulkhead 24" out~~

Type of Work

☒ New Building ☐ Siding
☐ Addition ☐ Fence
☐ Alteration ☐ Pool
☐ Roofing ☐ Demolition
☐ Asbestos Abatement ☐ Sign sq ft

Building Characteristics

Use Group Present: Proposed: X
No of Stories:
Height of Structure:
Area of the largest floor:
Area of New Building:
Volume of Structure:
Total Land Disturbed:
Cost of Alteration:
Cost of New Building: \$15,000
Total Cost of Building Work: \$15,000

Signature: [Signature]

ELECTRICAL

Contractor:
Address:
Phone:
Lic #:
Federal Emp # or SSN:

Technical Data

Item	Quantity
Lighting Fixtures	<u></u>
Receptacles	<u></u>
Switches	<u></u>
Detectors	<u></u>
Light Poles	<u></u>
Motors w/ Fract. HP	<u></u>
Emergency & Exit Lights	<u></u>
Communication Points	<u></u>
Alarm Devices/PAC Panel	<u></u>
Total	<u></u>

Pool
Spa/Hot Tub/Storable Pool
Electric Range KW
Oven/Surface Unit KW
Electric Water Heater KW
Electric Dryer KW
Dishwasher KW
Garbage Disposal HP
A/C Unit - Central Air KW
Space Heater/Air Handler KW
Baseboard Heating KW
Motors 1+ HP KW
Transformer/Generator KW
Light Stander AMP
Service AMP
Subpanel AMP
Motor Control Center AMP
Sign/Outline Light KW
Furnace
Steam Boiler
Other:

Estimated Cost of Electrical Work:

Signature: