



**Township Archives  
Township of Brick, NJ  
401 Chambers Bridge Rd, Brick, NJ 08723**

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Information of Private Citizen(s).***

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- Social Security Numbers
- Drivers' License Numbers
- Unlisted Phone Numbers
- Credit Card Numbers
- Bank Account Numbers and Balances

For further information, consult with the Township Clerk, Township Archivist or Township Attorney prior to release.

A handwritten signature in black ink, appearing to read "Bryan J. Dickerson".

Bryan J. Dickerson, CA, CMR  
Township Archivist

Issued: 8 January 2020

BLOCK 211.11 LOT 11 QUALIFICATION CODE \_\_\_\_\_ ADDRESS (SITE) 22 W GRANADA X PERMIT NO. 14-1642



# CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

## I. IDENTIFICATION

1. Proposed Work Site at: 22 W GRANADA X. BLICK NJ 08223

2. Name of Owner in Fee: BRYAN ALDIA

Tel. \_\_\_\_\_ e-mail \_\_\_\_\_

Address 2418 MARINON'S CND BLICK NJ 08223

3. Ownership in Fee: Public ☒ Private ☐ street municipality zip code

4. Principal Contractor: H/O Tel. ( ) \_\_\_\_\_

Address \_\_\_\_\_ e-mail \_\_\_\_\_

License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

5. Architect or Engineer \_\_\_\_\_ Contact \_\_\_\_\_

Address \_\_\_\_\_ e-mail \_\_\_\_\_

Tel. ( ) \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

6. Responsible Person in Charge once Work has Begun \_\_\_\_\_

Tel. ( ) \_\_\_\_\_ FAX: ( ) \_\_\_\_\_

## V. FEE SUMMARY (for office use only)

|                                   |    | Update | Update |
|-----------------------------------|----|--------|--------|
| 1. Building                       | \$ |        |        |
| 2. Electrical                     |    |        |        |
| 3. Plumbing                       |    |        |        |
| 4. Fire Protection                |    |        |        |
| 5. Elevator Devices               |    |        |        |
| 6. Subtotal                       |    |        |        |
| 7. Less 20% for State Plan Review | \$ |        |        |
| 8. Subtotal                       | \$ |        |        |
| 9. State Permit Surcharge Fee     |    |        |        |
| 10. Subtotal                      | \$ |        |        |
| 11. Cert. of Occupancy            |    |        |        |
| 12. Other                         |    |        |        |
| 13. TOTAL                         | \$ |        |        |

## VI. BUILDING/SITE CHARACTERISTICS

|                                                               | (office use only) |
|---------------------------------------------------------------|-------------------|
| 1. Number of Stories                                          |                   |
| 2. Height of Structure                                        | ft.               |
| 3. Area — Largest Floor                                       | sq. ft.           |
| 4. New Building Area                                          | sq. ft.           |
| 5. Volume of New Structure                                    | cu. ft.           |
| 6. Max. Live Load                                             |                   |
| 7. Max. Occupancy Load                                        |                   |
| 8. If Industrialized Building: State Approved _____ HUD _____ |                   |
| 9. Total Land Area Disturbed                                  | sq. ft.           |
| 10. Flood Hazard Zone                                         |                   |
| 11. Base Flood Elevation                                      | ft.               |
| 12. Wetlands yes _____ no _____                               |                   |

## IIa. PROPOSED WORK

- ☐ Minor Work      ☐ New Building      ☐ Addition      ☐ Demolition  
☐ Repair      ☐ Alteration      ☐ Renovation      ☐ Reconstruction  
☐ Asbestos Abat. -Subch. 8      ☐ Lead Hazard Abatement      ☐ Radon Remediation      ☐ Annual Permit

## IIb. SUBCODES

(Check all that apply)

- ☐ Building  
☐ Electrical  
☐ Plumbing  
☐ Fire Protection  
☐ Elevator

## FOR OFFICE USE ONLY (Optional)

| Est. Cost | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates | Re-viewer |
|-----------|----------------|------------|----------------|---------------|-----------|--------------------|-----------|
|           |                | 03/14      |                |               |           |                    |           |
|           |                |            |                |               |           |                    |           |
|           |                |            |                |               |           |                    |           |
|           |                |            |                |               |           |                    |           |
|           |                |            |                |               |           |                    |           |
|           |                |            |                |               |           |                    |           |
|           |                |            |                |               |           |                    |           |

TOTAL COST

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL (primary use)

1. State Specific Use: \_\_\_\_\_
2. Use Group, Proposed: \_\_\_\_\_
3. Change in Use Group, Indicate Present: \_\_\_\_\_
4. No. of dwelling units: Total Units Income-restricted
- Gained, Sale \_\_\_\_\_
- Gained, Rental \_\_\_\_\_
- Lost, Sale \_\_\_\_\_
- Lost, Rental \_\_\_\_\_

### B. NON-RESIDENTIAL (primary use)

1. State Specific Use: \_\_\_\_\_
2. Use Group, Proposed: \_\_\_\_\_
3. Change in Use Group, Indicate Present: \_\_\_\_\_

### C. MIXED USE -List secondary use(s): \_\_\_\_\_

- D. Construct. Classification: Present \_\_\_\_\_ Proposed \_\_\_\_\_

## III. PLAN REVIEW (optional)

DO YOU WANT:

- ☐ Partial Releases  
☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks  
☐ High Pressure Boilers  
☐ Refrigeration Systems  
☐ Cross-Connections/Backflow Preventers  
☐ Hazardous Uses/Places of Assembly  
☐ Smoke Control Systems in Open Wells  
☐ Underground Storage Tanks  
☐ Swimming Pools, Spas and Hot Tubs  
☐ Fire Alarm



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 7/20/2020  
Control Number C-14-002269  
Permit Number 14-1642  
Permit Issue Date 6/3/2014  
Certificate Number 14-1642

**Certificate**  
Construction Code Division  
(Certificate of Approval)

**Identification**

Work Site Location: 22 W. GRANADA DR. Brick Township, NJ Block: 211.11 Lot: 11 Qual: \_\_\_\_\_  
Owner in Fee: ALOIA, BRYAN A  
Owner Address: 12 MEADOW POINT DR BRICK NJ 08723  
Telephone: \_\_\_\_\_  
Contractor: ALOIA, BRYAN A  
Address: 12 MEADOW POINT DR BRICK NJ 08723  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Federal Emp. Number: \_\_\_\_\_  
License Number or Builders Registration Number: \_\_\_\_\_  
Home Warranty Number: \_\_\_\_\_ Type of Warranty Plan: ☐ State ☐ Private  
Use Group: R-5 Construction Classification: \_\_\_\_\_  
Maximum Live Load: 0 Maximum Occupancy Load: 0  
Description of Work/Use: DEMOLITION SINGLE FAMILY DWELLING

**Certificate Comments:**

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than \_\_\_\_\_ or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of: \_\_\_\_\_  
**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period ( \_\_\_\_\_ years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period ( \_\_\_\_\_ years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until \_\_\_\_\_

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: \_\_\_\_\_ or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of: \_\_\_\_\_  
**Conditions to be met:**

*David Newman Jr*

Construction Official

Date Printed: 7/20/2020

U.C.C. F260 (rev. 08/05)

Fee: \$0.00

Check Number: \_\_\_\_\_

Collected By: \_\_\_\_\_



# BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 211-11 Lot 11 Qualification Code \_\_\_\_\_

Work Site Location 22 W GRADADOLLE  
BRICK NJ 08723

Owner in Fee: BRYAN ALON

Te [REDACTED] e-mail [REDACTED]

Address 18 MARINER'S BEACH BLVD NJ 08750

Contractor: [REDACTED] Tel. [REDACTED]

Address 385 KENNEDY RD NJ 08722

Contractor License No. or Builder Registration No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. [REDACTED] FAX: (732) 919-3347

Date Received  
Control #

Date Issued  
Permit #

631A  
14-1642

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: [Signature]

Print name here: BRYAN ALON

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

DEMOLITION

### JOB SUMMARY (Office Use Only)

| PLAN REVIEW                      |                      | Date                     | Initial  | INSPECTIONS          |         | Dates (Month/Day) |          |
|----------------------------------|----------------------|--------------------------|----------|----------------------|---------|-------------------|----------|
|                                  |                      |                          |          | Type:                | Failure | Failure           | Approval |
| <input type="checkbox"/>         | No Plans Required    |                          |          | Footings/Foundations |         |                   |          |
| <input type="checkbox"/>         | All                  |                          |          | Foundation           |         |                   |          |
| <input type="checkbox"/>         | Structural/Framework |                          |          | Slab                 |         |                   |          |
| <input type="checkbox"/>         | Exterior             |                          |          | Frame                |         |                   |          |
| <input type="checkbox"/>         | Interior             |                          |          | Truss Sys./Bracing   |         |                   |          |
| Joint Plan Review Required:      |                      |                          |          | Barrier-Free         |         |                   |          |
| <input type="checkbox"/>         | Elec.                | <input type="checkbox"/> | Plumb.   | Insulation           |         |                   |          |
| <input type="checkbox"/>         | Fire                 | <input type="checkbox"/> | Elevator | Finishes -Base Layer |         |                   |          |
| SUBCODE APPROVAL for PERMIT      |                      |                          |          | Finishes -Final      |         |                   |          |
| Date: _____                      |                      |                          |          | Energy               |         |                   |          |
| Approved by: _____               |                      |                          |          | Mechanical           |         |                   |          |
| SUBCODE APPROVAL for CERTIFICATE |                      |                          |          | TCO                  |         |                   |          |
| <input type="checkbox"/>         | CO                   | <input type="checkbox"/> | CCO      | Other                |         |                   |          |
| Date: <u>06/10/12</u>            |                      |                          |          | Final                |         |                   |          |
| Approved by: <u>[Signature]</u>  |                      |                          |          | Barrier-Free         |         |                   |          |

### B. BUILDING CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

No. of Stories \_\_\_\_\_

Height of Structure \_\_\_\_\_ ft.

Area — Largest Floor \_\_\_\_\_ sq. ft.

New Bldg. Area/All Floors \_\_\_\_\_ sq. ft.

Volume of New Structure \_\_\_\_\_ cu. ft.

Max. Live Load \_\_\_\_\_

Max. Occupancy Load \_\_\_\_\_

Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_

If Industrialized Building:

State Approved \_\_\_\_\_ HUD \_\_\_\_\_

Est. Cost of Bldg. Work:

1. New Bldg. \$ \_\_\_\_\_

2. Rehabilitation \$ \_\_\_\_\_

3. Total (1+2) \$ 12,000

### TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence \_\_\_\_\_ Height (exceeds 6')
- ☐ Sign \_\_\_\_\_ Sq. Ft.
- ☐ Pool
- ☐ Retaining Wall \_\_\_\_\_ Sq. Ft.
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other \_\_\_\_\_
- ☐ Demolition

### FEE (Office Use Only)

\$ \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_

Minimum Fee \$ \_\_\_\_\_

State Permit Surcharge Fee \$ \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_

1 White = Inspector Copy  
3 Pink = Office Copy

2 Canary = Office Copy  
4 Gold = Applicant Copy

U.C.C. F110  
(rev. 11/09)



# CONSTRUCTION PERMIT

Date Issued 6/3/2014  
Control # C-14-002269  
Permit # 14-1642

IDENTIFICATION Block: 211.11 Lot: 11 Qualifier \_\_\_\_\_  
Work Site Location: 22 W. GRANADA DR. Brick Township, NJ Contractor ALOIA, BRYAN A  
Address 12 MEADOW POINT DR. BRICK NJ 08723  
Owner in Fee ALOIA, BRYAN A Telephone: \_\_\_\_\_  
12 MEADOW POINT DR. BRICK NJ 08723 Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Telephone: \_\_\_\_\_ Federal Employee No. \_\_\_\_\_

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☒ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

DEMOLITION SINGLE FAMILY DWELLING

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$12,000

## PAYMENTS (Office Use Only)

|                  |              |
|------------------|--------------|
| Building         | \$75         |
| Electrical       | \$0          |
| Plumbing         | \$0          |
| Fire Protection  | \$0          |
| Elevator Devices | \$0          |
| Other            | \$0.00       |
| DCA Training Fee | \$0          |
| CO Fee           |              |
| Other            | \$0          |
| Total            | \$75         |
| Check No.        | 2204         |
| Cash             | \$0          |
| Credit           | \$0          |
| Collected By     | Nichol Ponsi |

Construction Official \_\_\_\_\_

Date \_\_\_\_\_

U.C.C. F170  
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

- ☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

- ☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

- ☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

- ☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.

BRYAN Aloia.

22 W GRANADA DRIVE

BRICK NJ 08723

I CERTIFY IF ASBESTOS IS

FOUND ON PROPERTY, I WILL TAKE

ALL NECESSARY & PROPER PROCEEDURE

TO REMOVE AND DISPOSE OF

SAID ~~THE~~ MATERIAL.

REGARD,

x Bryan Aloia

BRYAN Aloia

6/3/14

TOWNSHIP OF BRICK

Debris Form

Work Site Address: 22 WEST GRANADA DR. BRICK NJ 08723

Block: 211.11 Lot: 11

Contractor: FUTURE SANITATION INC.

Contractor's Address: 385 CHANDLER RD. FARMINGDALE NJ 07727

Type of Construction (minor, new home): DEMOLITION

Type of Debris (shingles, siding, wood, etc): CONSTRUCTION DEBRIS

Party responsible for removal: FUTURE SANITATION INC.

Dumpster Size: 100 YD PUMP TRAILERS

Destination of Debris: GRAND LANDFILL PA  
MORENOVILLE

**Any recyclable material must be delivered to an approved recycling center and receipts provided to the Building Department along with tipping receipts for non-recyclables.**

Generator's Certification: "Under penalty of criminal and civil prosecution for the making or submission of false statements, representations or omissions, I declare, on behalf of the generator that the contents of this document are fully and accurately described above and have been disposed of in accordance with all applicable State and Federal laws and regulations, and that I have been authorized in writing, to make such declaration by the person in charge of the generator's operation."

  
Signature

6 / 2 / 2014  
Date

BRYAN ALOIA  
Print Name

732 919 3347

**New Jersey  
Natural Gas**

215/217 SSS

September 5, 2013

Bryan Aloia  
18 Mariners Bend  
Brielle, NJ 08730

**Gas Service Disconnection Due To Super Storm Sandy**

RE: 22 W. Granada, Brick (7791259)  
Email:  
FAX:

Dear Mr. Aloia:

Per your request, New Jersey Natural Gas has investigated the above referenced property for the presence of natural gas facilities. The facilities (if any) have been permanently disconnected at the main, which may be in the road or behind the curb line.

\*\*\*\*\*IMPORTANT\*\*\*\*\*

PLEASE READ CAREFULLY

**SHOULD YOU REQUIRE GAS SERVICE RESTORED, PLEASE FOLLOW THE DIRECTIONS BELOW:**

1. Call 1-800-221-0051, a minimum of 6 business weeks prior to the estimated reconnection date. This is necessary for us to obtain permits required to restore your service.
2. When you call, please ask to speak to a Marketing Representative, who will assist you to have a new gas service line installed.
3. Please be advised that the new service line must be installed according to the current company installation standards.

c. NBPT  
File  
7791259



1551 Highway 88 West • Brick, New Jersey 08724-2399  
(732) 458-7000 • FAX (732) 458-5378  
www.brickmua.com

JAMES F. LACEY, C.P.W.M.  
Executive Director

March 12, 2014

ALOIA, BRYAN & PONZO, TONI ANN  
12 MEADOW POINT DR  
BRICK, NJ 08723-7658

Account: 5100805-0  
Service Location: 22 W GRANADA DR  
Block: 211.11\_11  
Subject: Building to Be Demolished and Reconstructed

Dear Customer,

This is to certify that the water and sewer service at the subject property has been terminated and the water metering system has been removed.

If further information is required, please contact the undersigned.

Respectfully yours,

BEVERLY  
Customer accounts representative

COMMISSIONERS

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THOMAS C. CURTIS  
Asst. Secretary/Treasurer

ALTERNATES

EDWARD J. MCBRIDE  
JAMES C. BAYARD

September 30, 2013

Bryan Aloia  
18 Mariners Bend Dr  
Brielle NJ 08730

Ref: DR #329858690

Dear Customer:

This letter confirms that Jersey Central Power & Light Company has performed a field inspection of the building listed below and determined that our electric service cables and meters have been removed.

22 W Granada Dr  
Brick NJ 08723

This notification is effective as of the above date, and certifies the referenced building is now electrically safe for demolition.

Sincerely,



Danielle M. Larsen  
Distribution Specialist

DML/bmc

## HOME IMPROVEMENT CONTRACTORS REGISTRATION

If you are using a contractor to do this project please make sure you include in the permit jacket a copy of a current Home Improvement Contractors Registration card that matches the Agent/Contractors information in section II on the inside of the jacket. Thank you

### DEMO CHECKLIST

- Building Tech
- Debris Form
- Shut off letters for all major utilities