

Brick

Permit Without a Jacket

Permit Number 11041

Construction Permit # 11041

.....5/22, 19....87....

Owner ..Claude. Beatty. Cole. Bros..Circus.....

Location ...Lake Riviera Middle School.....

Block...380..... Lot .13.....

Contractor ..Brick Exchange Club.....

Fee\$...Exempt..... UseCircus Tent.....

BUILDING SUB-CODE INSPECTIONS

Footing Trench

Foundation

Slab.....

Sheathing.....

Framing

Insulation

Sheet Rock.....

Plumbing

Fire Inspection

Final

C.O. Issued.....

PLUMBING SUB-CODE INSPECTIONS

Slab.....

Rough

Septic/Sewer

Water

Final

Electrical Final

VIOLATIONS

Use reverse side for additional remarks

RECEIVED

CONSTRUCTION PERMIT APPLICATION

BRICK TOWNSHIP, NEW JERSEY

MAY 22

IMPORTANT — Complete ALL items. Mark boxes where applicable

BUILDING

I. LOCATION OF BUILDING	Number and street	Section	Lot	Block
	LAKE RIVIERA MIDDLE SCHOOL PROPERTY		13	380
	N S	N S		
	E W side offeet E W from intersection of			
(Other local geographic, political, or legal subdivision identification)				

II. TYPE AND COST OF BUILDING — All applicants complete Parts A - D

A. TYPE OF IMPROVEMENT

- 1 ☐ New buildings
- 2 ☐ Addition (If residential, enter number of new housing units added, if any, in Part D, 13)
- 3 ☐ Alteration (See 2 above)
- 4 ☐ Repair, replacement
- 5 ☐ Demolition
- 6 ☐ Moving (relocation)
- 7 ☐ Garage
- ☐ Swim Pool ☐ in ☐ out
- ☐ Fence

B. OWNERSHIP

- 8 ☐ Private (individual, corporation, nonprofit institution, etc.)
- 9 ☐ Public (Federal, State, or local government)

D. PROPOSED USE — For "Wrecking" most recent use

Residential

- 12 ☐ One family
- 13 ☐ Two or more family — Enter number of units
- 14 ☐ Transient hotel, motel, or dormitory — Enter number of units
- 15 ☐ Garage
- 16 ☐ Carport
- 17 ☒ Other — Specify Tent
Circus

Nonresidential

- 18 ☐ Amusement, recreational
- 19 ☐ Church, other religious
- 20 ☐ Industrial
- 21 ☐ Parking garage
- 22 ☐ Service station, repair garage
- 23 ☐ Hospital, institutional
- 24 ☐ Office, bank, professional
- 25 ☐ Public utility
- 26 ☐ School, library, other educational
- 27 ☐ Stores, mercantile
- 28 ☐ Tanks, towers
- 29 ☐ Other - Specify

C. COST

10. Cost of improvement

To be installed but not included in the above cost

- a. Electrical (# Fixtures, Outlets)
- b. Plumbing (# of Fixtures)
- c. Heating, air conditioning
- d. Other (elevator, etc.)

11. TOTAL COST OF IMPROVEMENT

(Omit cents)

\$

\$ NONE

Nonresidential — Describe in detail proposed use of buildings, e.g., food processing plant, machine shop, laundry building at hospital, elementary school, secondary school, college, parochial school, parking garage for department store, rental office building, office building at industrial plant. If use of existing building is being changed, enter proposed use.

III. SELECTED CHARACTERISTICS OF BUILDING —

For new buildings and additions, complete Parts E - I; for wrecking, complete only Part H, for all others skip to IV.

E. PRINCIPAL TYPE OF FRAME	H. DIMENSIONS	FEE COMPUTATIONS	
		VOLUME OF BUILDING	
☐ Masonry (wall bearing)	Number of stories	BUILDING SUB CODE	7.50
☐ Wood frame	Total square feet of floor area, all floors, based on exterior dimensions	ELECTRICAL CODE	
☐ Structural steel	Total land area, sq. ft.	PLUMBING CODE	
☐ Reinforced concrete		PLAN REVIEW	
☐ Other - Specify		CERTIFICATE OF OCCUPANCY	20.00
F. TYPE OF HEATING SYSTEM	I. RESIDENTIAL BUILDING ONLY	STATE TRAINING FUND	
Specify	Number of bedrooms	CONSTRUCTION	11041 Example
Air Cond. Yes ☐ No ☐	Number of bathrooms { Full Partial	PERMIT FEE	27.50
G. TYPE OF SEWERAGE DISPOSAL			
☐ Public			
☐ Individual			

SEE REVERSE

SUB CONTRACTORS

NAME	TRADE	ADDRESS	ZIP CODE	PHONE #
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

PERSON TO BE IN CHARGE OF CONSTRUCTION

NAME *Michael P. Mullaly* FOR BRICK EXCHANGE CLUB 458-4046

ADDRESS

IV. IDENTIFICATION — To be completed by all applicants

	Name	Mailing address — Number, street, city, and State	ZIP code	Tel. No.
1. Owner Agent	<i>CLYDE BEATTY - COLE BROS. CIRCUS</i>			
2. Contractor	<i>BRICK EXCHANGE CLUB % SHADOW LAWN SAVINGS,</i>	<i>PARADO SHOPPING CTR.</i>		
3. Architects				

The owner of this building and the undersigned agree to conform to all applicable laws of Township of Brick and that all required state, county and local prior approvals have been given.

Signature of applicant

Address

Application date

Michael P. Mullaly

401 CHAMBERS BRIDGE RD

5-22-87

DO NOT WRITE IN THIS SPACE — FOR OFFICE USE ONLY

Approved by

Date permit issued

Permit Number

Edward J. Jago

I agree to construct said building in conformity with the plans and specifications filed with the Construction Official and in compliance with the provisions of the Building Code whether shown on plans or not.

CERTIFY THAT THIS IS
A TRUE COPY OF THE
ORIGINAL ON FILE IN THE
TOWNSHIP POLICE
RECORDS BUREAU
CLERK OF RECORDS

Certificate of Flame Resistance

REGISTERED
APPLICATION
NUMBER

F-76.2



ISSUED BY

ANCHOR INDUSTRIES, INC.
EVANSVILLE, INDIANA 47711

MANUFACTURERS OF THE FINISHED
TENT PRODUCTS DESCRIBED HEREIN

Date of Manufacture

Re-Certified
February 1987

This is to certify that the materials described have been flame-retardant treated (or are inherently nonflammable) and were supplied to:)

NAME: CLYDE BEATTY - COLE BROS. CIRCUS

CITY Deland Florida STATE Florida

Certification is hereby made that:

The articles described on this Certificate have been treated with a flame-retardant approved chemical and that the application of said chemical was done in conformance with California Fire Marshall Code, equal to or exceeds Federal Specification Part 3.5.9. of CCC-C-428F (also classified by UL Flammability only 354H)

Method of application: IMPREGNATED

by UL Flammability only 354H)

Type, color and weight of canvas: 12 oz. GALA Royla Blue & Bridal White

Description of item certified: 140'0" x 282'6" Circus Big Top Round End Tent

**Flame Retardant Process Used Will Not Be Removed By Washing
And Is Effective For The Life Of The Fabric**

GRANITEVILLE COMPANY

Name of Applicator of Flame Resistant Finish
GRANITEVILLE, SC

Signed:

TENT DEPARTMENT, ANCHOR INDUSTRIES, INC.

Jerry W. Peach

CIRCUS BIG TOP: Round End Tent 140'0" wide with three (3) 47'6" Middle Sections. Overall size is 140'0" x 282'6".

Bail Ring Top consists of ten (10) sections as follows: four (4) Round End Sections and six (6) Middle Sections (split at Ridge), for a total of three (3) full Middle Sections @ 47'6". Top has 18" Extension Eave Overhang. Top utilizes 7x19 Galvanized Aircraft Cable construction. All ropes and guylines are of yellow polypropylene rope. Colors are Royal Blue and Bridal White alternating stripes with Blaze Red Cap (inside and out). Bands and Sun Curtain are also Red. Tent has 7' stars at Quarter Pole locations which are Yellow Calabana as are the "CB" logos in the inside Cap on the Middles.

Sidewall is 12'6" high and has two (2) Pole overlap. Sidewall consists of eleven (11) sections as follows: ten (10) 9-pole Sections and one (1) 8-pole Section. Colors are Royal Blue and Bridal White alternating stripes with Red trim and Sun Curtain.

Big Top Marquee: 30' wide x 25' deep with 12' high Sidewall. Colors are Royal Blue and Bridal White alternating stripes with Red trim and Sun Curtain.

RECEIVED

MAY 18 1987

Dir of Inspections
Art Ciergo

RECEIVED

MAY 18 1987

DIV. OF INSPECTION

MUNICIPAL CLERK
APPLICATION FOR LARGE ASSEMBLY LICENSE

1. State the names and addresses of the person or persons, or in the case of a corporation, the names and addresses of the president, vice president, secretary, treasurer and directors or trustees, responsible for conducting or participating in the event which is the subject of application:

Name:

Address:

B.T. EXCHANGE CLUBP.O. BOX % SHADOW LAWN SAVINGS,DEARBORN SHIPSHA
BRICKMIKE MULLACKY% BRICK POLICE (HOME 458-4046)STEVE Mc VEE% SHADOW LAWN (HOME 458-1541)CHARLIE GOLDFARB% OCEAN CTY. BOY SCOUTS (458-4677)

2. Describe type of licensed event for which application is made and a statement of purpose of such activity:

CIRCUS - CLYDE BEATTY - COLL BRIS.

3. Is such event for: () pecuniary profit ☒ charitable purposes
If for charitable purposes, state the charity or charities to be benefited:

LOCAL CHARITIES AND COMMUNITY PROJECTS OF EXCHANGE CLUB

4. State the proposed location and the premises or portion thereof available for such event, together with tax Lot and Block numbers:

PROPERTY OF LAKE RIVIERA MIDDLE SCHOOL

5. State whether premises are owned by applicant, or if not owned the name and address of the lessor or licensor and the terms of the Lease or License for use of the premises:

B.T. BOARD OF EDUCATION

6. Designate the premises or portion thereof, or other areas intended to be used for parking of automobiles, including statement in square feet of the area to be devoted for this purpose:

EXISTING PARKING LOT PLUS FIELDS IF NECESSARY

7. If applicable, state the number of persons to be engaged as performers in the event sought to be licensed: D.N.A.

8. State the reasonable projected number of persons who are anticipated to watch, observe or attend the event sought to be licensed: MAX. APPROX. 2500

9. State the locations where the applicant has promoted, operated or conducted similar events within the last 5 years:

BRICK TOWNSHIP - IN THE PLAZA

10. Describe the existing or proposed additional sanitary and water facilities which shall be sufficient to accomodate the number of persons reasonable projected to attend the event:

PORTS, ATICS AND FIRE HYDRANT

11. If food and/or beverages are to be made available at such event, attach a plan for the safe handling and sale of food and beverages and proof of the availability of means to provide sufficient food and beverages to insure the health and well being of the projected number of persons expected to attend the event.
12. Describe medical and similar facilities which the applicant intends to provide in view of the projected number of persons expected to attend the event:

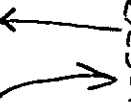
NONE NECESSARY

13. Attach written permission of the record owner or owners of the premises intended to be used; or if the same be owned by the State of New Jersey, the County of Ocean or other governmental unit, attach written permission of the officer or agent having authority to permit the use of such premises for the purposes stated above.
14. Attach map or sketch showing entire area sought to be licensed and delineating thereon, the area to be used for the parking of automobiles, showing driveways or means of ingress and egress to and from said premises.

This is to certify on behalf of the above indicated applicant that the foregoing statements are true.

Michael F. Mullaly
J. J. McQuay

BEAVERSON BLVD.

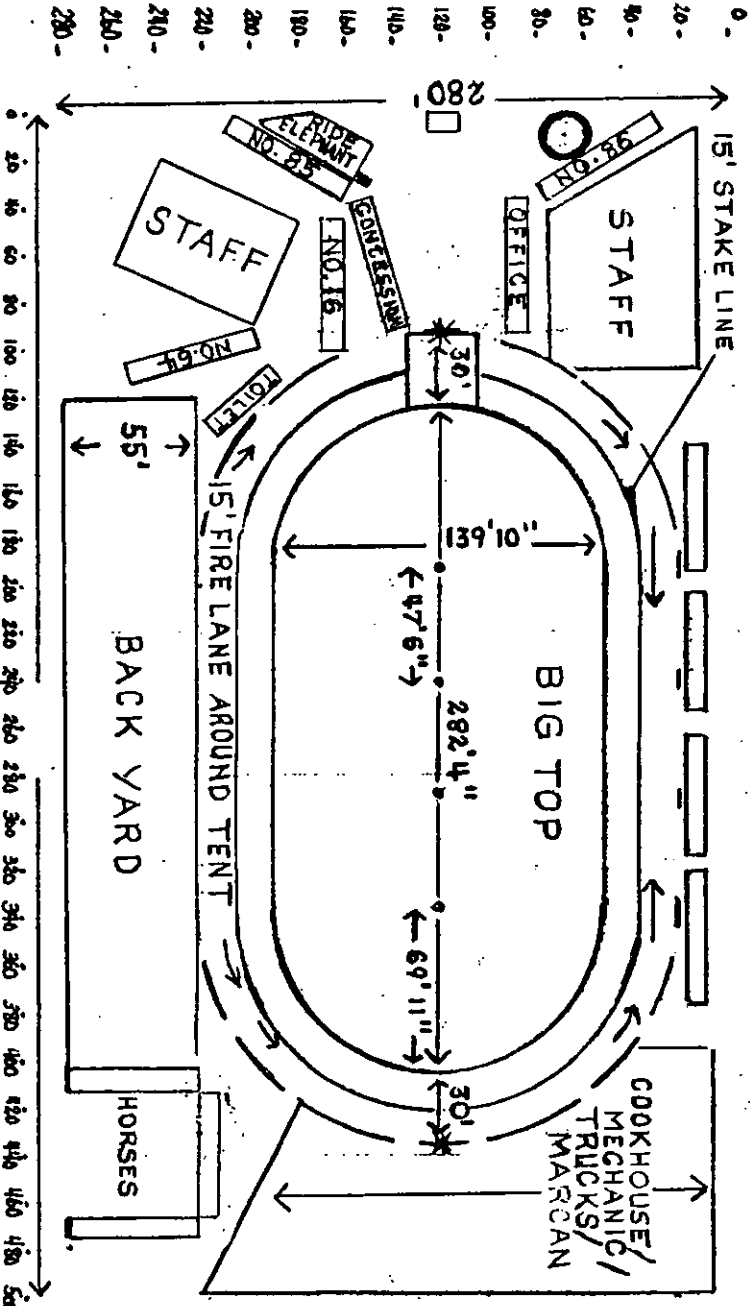
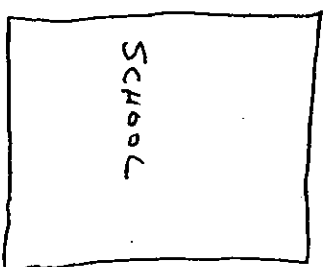


* →

THIS POSITION
NOT TO SCALE,
BUT MUCH
CLOSED (M)

PARKING LOT

FIELD FOR
ADULT PARKING



SCALE: 1/4" = 20 FT.

- BIG TOP: 139'10" x 282'4"
- STAKE LINE: 15'
- FIRE LANE: 15'
- JIGGER TO JIGGER - * TO * : 342'4"
- CENTER POLE TO CENTER POLE: 47'6"
- TRUCKS: MAX. 55' LONG
- BIG TOP, STAKE LINE, FIRE LANE, JIGGERS & MARQUEE: 199'10" x 342'4"