



# CONSTRUCTION PERMIT APPLICATION

**Application Completes: Sections I, II, III (optional), IV, VI, and VII**

## I. IDENTIFICATION

1. Proposed Work Site at: 346 Chambers Bridge Rd
2. Name of Owner in Fee: Brick Board of Ed Tel. ( 732 ) 262-2626
- Address 101 Hendrickson Ave Brick 08724
- street municipality zip code
3. Ownership in Fee: Public ☒ Private ☐
4. Principal Contractor: Mainkrane Dept Tel. ( 732 ) 262-2626
- Address 346 Chambers Bridge Rd Brick NJ
- License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_
- Federal Employee No. \_\_\_\_\_ FAX: ( \_\_\_\_\_ ) \_\_\_\_\_
5. Architect or Engineer \_\_\_\_\_ Tel. ( \_\_\_\_\_ ) \_\_\_\_\_
- Address \_\_\_\_\_
6. Responsible Person in Charge of Work Joe Gugliardi
- Tel. ( 732 ) 262-2626 FAX ( 732 ) 477-8228

**V. FEE SUMMARY (for office use only)**

|                                      | Update          | Update |
|--------------------------------------|-----------------|--------|
| 1. Building                          | \$ <del>X</del> |        |
| 2. Electrical                        | \$ <del>X</del> |        |
| 3. Plumbing                          |                 |        |
| 4. Fire Protection                   |                 |        |
| 5. Elevator Devices                  |                 |        |
| 6. Subtotal                          | \$              |        |
| 7. Less 20% for<br>State Plan Review |                 |        |
| 8. Subtotal                          | \$              |        |
| 9. DCA Training Fee                  |                 |        |
| 10. Subtotal                         |                 |        |
| 11. Cert. of Occupancy               |                 |        |
| 12. Other                            |                 |        |
| 13. TOTAL                            | \$              |        |

## VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories \_\_\_\_\_
2. Height of Structure \_\_\_\_\_ ft.
3. Area — Largest Floor \_\_\_\_\_ sq. ft.
4. New Building Area \_\_\_\_\_ sq. ft.
5. Volume of New Structure \_\_\_\_\_ cu. ft.
6. Construction Classification \_\_\_\_\_
7. Total Land Area Disturbed \_\_\_\_\_ sq. ft.
8. Flood Hazard Zone \_\_\_\_\_
9. Base Flood Elevation \_\_\_\_\_ ft.
10. Wetlands    yes \_\_\_\_\_  
                                no \_\_\_\_\_
11. Max. Live Load \_\_\_\_\_
12. Max. Occupancy Load \_\_\_\_\_

(office use only)

## II. PROPOSED WORK

1. ☒ Minor Work
2. ☐ New Building
3. ☐ Addition
4. ☐ Alteration
5. ☐ Fire Protection
6. ☐ Plumbing
7. ☒ Electrical
8. ☐ Elevator Devices
9. ☐ Asbestos Abat. Subch. 8
10. ☐ Lead Hazard Abatement
11. ☐ Demolition

TOTAL COSTS

III. DO YOU WANT: (optional)

- ☐ Partial Releases
- ☐ Prototype Processing

**OPTIONAL** (for office use only)[illegible]

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO

No. of dwelling units:

### Before Construction

### After Construction

### B. NON-RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group, indicate Former:

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

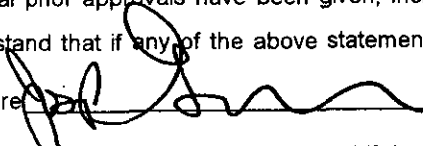
I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature  Date 6-15-00

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

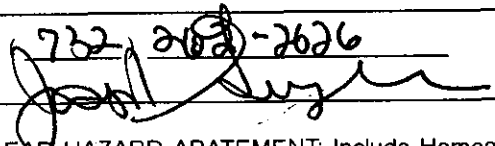
I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name Joseph Gunglirich Brick Board of Ed  
Address 101 Hendrickson Ave Brick NJ

Telephone 732-262-2626  
Signature 

### III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE** (office use only—optional)

Name of Code & Edition \_\_\_\_\_

Name of Code & Edition \_\_\_\_\_

Other \_\_\_\_\_

|                       |              |                                |             |
|-----------------------|--------------|--------------------------------|-------------|
| Building _____        | Energy _____ | Barrier Free _____             | Other _____ |
| Electrical _____      |              | Flood Hazard _____             |             |
| Plumbing _____        |              | As Built Elevation Cert. _____ |             |
| Fire Protection _____ |              |                                |             |
| Mechanical _____      |              | Other _____                    |             |

**X. CERTIFICATES ISSUED** (office use only)

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UGC NEW JERSEY  
CONSTRUCTION  
PERMIT

Date Issued 06/22/2000  
Control # 00-2517  
Permit #

IDENTIFICATION Block 1211 Lot 2 Qual

Work Site Location 346 CHAMBERSBRIDGE RD  
ALTERATIONS  
Owner in Fee BRICK RD OF ED  
Address 101 HENDRICKSON AVE  
BRICK, NJ 08724-  
Telephone (732)262-2626  
Contractor MAINTENANCE DEPT  
Address 346 CHAMBERSBRIDGE RD  
BRICK, NJ 08723-  
Telephone (732)262-2626  
Lic. No. or Bids. Reg. No.  
Federal Emp. No.

Is hereby granted permission to perform the following work:  
[X] BUILDING [ ] PLUMBING [ ] LEAD HAZARD ABATEMENT  
[X] ELECTRICAL [ ] FIRE PROTECTION [ ] DEMOLITION  
[ ] ELEVATOR DEVICES [ ] ASBESTOS ABATEMENT [ ] OTHER  
(Subchapter 8 only)

DESCRIPTION OF WORK:  
RENOVATE A STORAGE CLOSET INTO A NURSES OFFICE  
BATHROOM EXISTING

NOTE: If construction does not commence within one (1) year of date of issuance,  
or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 4,500

Construction Official [Signature] Date 06/22/2000

U.C.C. P170 (rev. 3/96)

PAYMENTS (Office Use Only)  
Building 0  
Electrical 0  
Plumbing 0  
Fire Protection 0  
Elevator Devices 0  
Other 0  
DCA Training Fee 0  
Cert. of Occupancy 0  
Other 0  
Total 0  
Check No. 0  
Cash 0  
Collected By [Signature]

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 06/15/2000  
Date Issued 6/23/00  
Control # C16-11  
Permit # 00-2517

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING  
CONTRACTORS. NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

Block 12-11-212 Qual  
Work Site Location 346 CHAMBERSBRIDGE RD

ALTERATIONS

Owner in Fee BRICK BD OF ED  
Address 101 HENDRICKSON AVE

BRICK, NJ 08724-

Tele. (732)262-2626

Contractor MAINTENANCE DEPT

Address 346 CHAMBERSBRIDGE RD

BRICK, NJ 08723-

Tele. (732)262-2626 Fax ( )

Lic. No. of Bldrs. Reg. No.

Federal Emp. No.

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

RENOVATE A STORAGE CLOSET INTO A NURSES OFFICE  
BATHROOM EXISTING

Under Re-hab Code

JOB SUMMARY (Office Use Only)

PLAN REVIEW

Date Initial

INSPECTIONS

Dates (Month/Day)

Failure Failure Approval Initial

☐ No Plans Reg

6-14-00

Footings

7/17/00

☒ All

Foundation

7/17/00

☐ Frame

BarrierFree

7/17/00

☐ Other

Insulation

7/17/00

☐ Joint Plan Review Required:

Finishes

7/17/00

☐ Elect

Energy

7/17/00

☐ SUBCODE APPROVAL

Mechanical

7/17/00

☐ CO

TCO

7/17/00

☐ Date:

Other

7/17/00

☐ Approved By:

Final

7/17/00

☐ BarrierFree

BarrierFree

7/17/00

☐ Demolition

Demolition

7/17/00

☐ TYPE OF WORK

☐ New Building

7/17/00

☐ Addition

7/17/00

7/17/00

☒ Alteration

Roofing

7/17/00

☐ Siding

Height (exceeds 6')

7/17/00

☐ Fence

0 Sq. Ft.

7/17/00

☐ Sign

0 Sq. Ft.

7/17/00

☐ Pool

Asbestos Abatement Subchapter 8

7/17/00

☐ Lead Haz. Abatement NJAC 5:17

Other

7/17/00

☐ Other

Other

7/17/00

☐ Demolition

Demolition

7/17/00

☐ FEE (Office Use Only)

0

0

☐ FEE (Office Use Only)

0

0

B. BUILDING CHARACTERISTICS

Use Group

Present E

Proposed E

Const. Class

Present

Proposed

No. of Stories

0

0

Height of Structure

0 Ft.

3,000

Area Largest Floor

0 Sq. Ft.

3,000

New Bldg. Area/All Floors

0 Sq. Ft.

3,000

Volume of New Structure

0 Cu. Ft.

3,000

Total Land Area Disturbed

0 Sq. Ft.

3,000

Est. Cost of Bldg. Work:

1. New Bldg. \$

0

2. Alteration \$

3,000

3. Total (1+2) \$

3,000

Industrialized Building:

☐ State Approved

☐ HUD

☐ HUD

Administrative Surcharge

\$

Minimum Fee

\$

TOTAL FEE

\$

DCA Training Fee

\$

# Township of Brick

## Counter Form

(PLEASE PRINT)

Site Location: BRICK Township High School  
Block: 1211 Lot: 2  
Owner's Name: BRICK BOARD of ED  
Owner's Mailing Address: 101 Hendrickson Ave BRICK NJ  
Phone: (732) 262-2626

### BUILDING

Contractor: BRICK BOARD of ED  
Address: 101 Hendrickson Ave  
BRICK NJ  
Phone#: 732-262-2626  
Lis # \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

### Technical Data

Description of Work:

RENOVATE A STORAGE  
CLOSET INTO A NURSES  
OFFICE.

(Bathroom Exist) J. S.

### Type of Work

☐ New Building ☐ Siding  
☐ Addition ☐ Fence  
☒ Alteration ☐ Pool  
☐ Roofing ☐ Demolition  
☐ Asbestos Abatement ☐ Sign \_\_\_\_\_ sq ft

### Building Characteristics

Use Group Present: \_\_\_\_\_ Proposed: \_\_\_\_\_  
No of Stories: \_\_\_\_\_  
Height of Structure: \_\_\_\_\_  
Area of the largest floor: \_\_\_\_\_  
Area of New Building: \_\_\_\_\_  
Volume of Structure: \_\_\_\_\_  
Total Land Disturbed: \_\_\_\_\_  
Cost of Alteration: \_\_\_\_\_

Cost of New Building: \_\_\_\_\_

Total Cost of Building Work: \$3000

Signature: Joseph Connelley

Please Print Name Joseph Connelley

### ELECTRICAL

Contractor: BRICK BOARD of ED  
Address: 101 Hendrickson Ave  
BRICK NJ  
Phone#: 732-262-2626  
Lis # \_\_\_\_\_  
Federal Emp # or SSN \_\_\_\_\_

### Technical Data

| Item                    | Quantity  |
|-------------------------|-----------|
| Lighting Fixtures       | <u>5</u>  |
| Receptacles             | <u>5</u>  |
| Switches                | <u>2</u>  |
| Detectors               | _____     |
| Light Poles             | _____     |
| Motors w/ Fract. HP     | _____     |
| Emergency & Exit Lights | <u>2</u>  |
| Communication Points    | _____     |
| Alarm Devices/FAC Panel | _____     |
| Total                   | <u>14</u> |

Pool \_\_\_\_\_  
Spa/Hot Tub/Storable Pool \_\_\_\_\_  
Electric Range \_\_\_\_\_ KW  
Oven/Surface Unit \_\_\_\_\_ KW  
Electric Water Heater \_\_\_\_\_ KW  
Electric Dryer \_\_\_\_\_ KW  
Dishwasher \_\_\_\_\_ KW  
Garbage Disposal \_\_\_\_\_ HP  
A/C Unit - Central Air \_\_\_\_\_ KW  
Space Heater/Air Handler \_\_\_\_\_ KW  
Baseboard Heating \_\_\_\_\_ KW  
Motors 1+ HP \_\_\_\_\_  
Transformer/Generator \_\_\_\_\_ KW  
Light Stander \_\_\_\_\_ AMP  
Service \_\_\_\_\_ AMP  
Subpanel \_\_\_\_\_ AMP  
Motor Control Center \_\_\_\_\_ AMP  
Sign/Outline Light \_\_\_\_\_ KW  
Furnace \_\_\_\_\_  
Steam Boiler \_\_\_\_\_  
Other: \_\_\_\_\_

Estimated Cost of Electrical Work: \$1,500.00

Signature: Ken Estele

Please Print Name KEN ESTELE

CONTRACTOR'S SEAL