



CONSTRUCTION PERMIT APPLICATION

(105 B7481)

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII.

I. IDENTIFICATION *New Bath House at Brick H.S.*

1. Proposed Work Site at: 346 Chambers Bridge Road Brick NJ 08723

2. Name of Owner in Fee: Brick Twp. Bd. of ED. Tel. (732) 785-3000

Address 101 Hendrickson Ave. Brick NJ 08724

3. Ownership in fee: Public ☒ Private ☐

4. Principal Contractor: Gingerelli Bros. INC. Tel. (732) 929 9779

Address 2606 RT. 37 E Toms NJ

License No. OR, if new home, Builder Reg. No. N/A Exp. Date _____

Federal Employee No. 222 999 098 FAX: (732) 929 2971

5. Architect or Engineer YEZZI ASSOC. LLC Tel. (732) 240 3433

Address 18 WASHINGTON STREET TR Contact MATT YEZZI

6. Responsible Person in Charge once Work has Begun Frank M. Gingerelli

Tel. (732) 803 6445 FAX: (732) 929 2971

Bath House at BTHS.

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$ <u>X</u>		
2. Electrical	\$ <u>X</u>		
3. Plumbing	\$ <u>X</u>		
4. Fire Protection	\$ <u>X</u>		
5. Elevator Devices	\$ <u>Reps</u>		
6. Subtotal	\$ <u>Exempt</u>		
7. Less 20% for State Plan Review	\$ <u>Exempt</u>		
8. Subtotal	\$ <u>Exempt</u>		
9. State Permit Fee Surcharge	\$ <u>Exempt</u>		
10. Subtotal	\$ <u>Exempt</u>		
11. Cert. of Occupancy			
12. Other			
13. TOTAL	\$		

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories	<u>ONE</u>	
2. Height of Structure	<u>17'-5"</u>	ft.
3. Area — Largest Floor	<u>816</u>	sq. ft.
4. New Building Area	<u>816</u>	sq. ft.
5. Volume of New Structure	<u>8,160</u>	cu. ft.
6. Construction Classification	<u>A-3</u>	
7. Total Land Area Disturbed	<u>1,500</u>	sq. ft.
8. Flood Hazard Zone		
9. Base Flood Elevation		ft.
10. Wetlands	yes ☐ no ☒	
11. Max. Live Load	<u>123</u>	
12. Max. Occupancy Load	<u>12</u>	

(office use only)

OPTIONAL (for office use only)

II. PROPOSED WORK	Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates	Re-viewer
1. ☐ Minor Work								
2. ☒ New Building	<u>153,300</u>	<u>MP</u>	<u>11/105</u>		<u>9/105</u>	<u>MP</u>	<u>7/9/06</u>	
3. ☐ Addition								
4. ☐ a. Repair								
☐ b. Alteration								
☐ c. Renovation								
☐ d. Reconstruction								
5. ☒ Fire Protection	<u>100-</u>							
6. ☒ Plumbing	<u>29,900</u>				<u>9-2-05</u>	<u>MP</u>	<u>5/11/06</u>	
7. ☒ Electrical	<u>16,700</u>				<u>8/31/05</u>	<u>MP</u>	<u>12/27/06</u>	
8. ☐ Elevator Devices								
9. ☐ Asbestos Abat. Subch. 8								
10. ☐ Lead Hazard Abatement								
11. ☐ Demolition								
TOTAL COSTS	<u>199,900</u>	<u>GN</u>	<u>8/29/05</u>		<u>8/29/05</u>	<u>MP</u>		

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. State Specific Use: _____

2. Use Group: _____

3. Change in Use Group, Indicate Former: _____

4. No. of dwelling units:

 Before Construction _____

 After Construction _____

 Net Gain or Loss _____

B. NON-RESIDENTIAL

1. State Specific Use: Bath House / School

2. Use Group: E

3. Change in Use Group, Indicate Former: _____

III. DO YOU WANT: (optional)

1. ☒ Partial Releases
2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A., or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☒ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature

Date

8/4/05

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name

Gingerelli Bros. Inc.

Address

2606 RT 37 E

Toms River NJ

Telephone

(732) 929-9779

Signature

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer									
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition	Name of Code & Edition	Other
Building _____	Energy _____	
Electrical _____	Barrier Free _____	
Plumbing _____	Flood Hazard _____	
Fire Protection _____	As Built Elevation Cert. _____	
Mechanical _____	Other _____	

X. CERTIFICATES ISSUED (office use only)

	DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____	_____	_____	_____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	No. _____	_____	_____	_____

IMPORTANT

**ANY BUILDING QUESTIONS
CALL 732-282-1027**

FOR OFFICE USE ONLY

Constituent Contact Report

[illegible]

□ Zoning Application deemed complete

Initialed: _____ Date: _____

☐ Zoning Application approved

Initialed: _____ Date: _____

☐ Zoning permit updates:

Fixed Monday
609 410-2899-



Brick Township
401 Chambersbridge Rd
Brick, NJ 08723

Date Issued 03/09/2006
Tracking Number C-05-137481
Permit Number 05-3547
Permit Issue Date 09/02/2005

Certificate

Construction Code Division
(Certificate of Occupancy)

Identification

Work Site Location: 346 CHAMBERS BRIDGE RD. Brick Township, NJ Block: 701.39 Lot: 12 Qual:
Owner in Fee: BRICK TOWNSHIP EDUCATION
Owner Address: 101 HENDRICKSON AVE. BRICK NJ 08723
Telephone:
Contractor GINGARELLI BROTHERS INC
Address 2606 RT 37E TOMS RIVER NJ
Telephone: Fax:
License Number or Builders Registration Number: Federal Emp. Number: 22-2999098
Home Warranty Number: N/A
Type of Warranty Plan: ☒ State ☐ Private
Use Group: U Construction Classification:
Maximum Live Load: 0 Maximum Occupancy Load: 0
Description of Work Use:
COMMERCIAL ADDITION NEW BATH HOUSE AT BRICK HIGH SCHOOL

Comments:

☒ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☐ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:
This certificate has an expiration date of:
Conditions to be met:

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work
☐ Partial or limited time period (years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

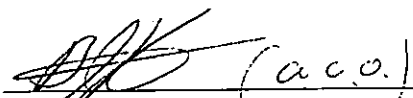
- ☐ Total removal of asbestos hazards in scope of work
☐ Partial or limited time period (years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than:
or the owner will be subject to fine or order to vacate:
This certificate has an expiration date of:
Conditions to be met:


Construction Official

Fee: \$0.00
Check Number:
Collected By:



CONSTRUCTION PERMIT

Date Issued 09/02/2005
Control # C-05-137481
Permit # 05-3547

IDENTIFICATION Block: 701.39 Lot: 12 Qualifier _____
Work Site Location: 346 CHAMBERS BRIDGE RD. Brick Township, NJ Contractor GINGARELLI BROTHERS INC
Address 2606 RT 37E TOMS RIVER NJ
Owner in Fee BRICK TOWNSHIP EDUCATION
Address 101 HENDRICKSON AVE. BRICK NJ 08723 Telephone: _____
Telephone: _____ Lic. No. or Bldrs. Reg. No. _____
Federal Employee No. 22-2999098

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☒ PLUMBING ☐ LEAD HAZARD ABATEMENT
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

COMMERCIAL ADDITION NEW BATH HOUSE AT BRICK HIGH SCHOOL

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.
Estimated Cost of Work \$246,596

Construction Official _____ Date 09/02/2005

U.C.C. F170
equiv (rev 8/03)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

PAYMENTS (Office Use Only)

Building	\$0
Electrical	\$0
Plumbing	\$0
Fire Protection	\$0
Elevator Devices	\$0
Other	\$0.00
DCA Training Fee	\$0
CO Fee	
Other	\$0
Total	\$0
Check No.	
Cash	\$0
Credit	\$0
Collected By	

REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.



BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 701.39 Lot 12 Qualification Code _____

Work Site Location New Bath House Brick HS 346 Chamber Bridge

Road Brick NJ

Owner in Fee Brick Twp. Bd. of Ed.

Address 101 Hendrickson Ave. Brick NJ 08724

Tel. (732) 785-3000

Contractor Finagrelli Bros. Inc.

Address 2606 RT 37 E

Toms River NJ

Tel. (732) 929 9779 FAX (732) 929 2971

Contractor License No. or Builder Registration No. N/A

Federal Emp. No. 222 999 098

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Type:	Failure	Dates (Month/Day)	Approval	Initial
☒ No Plans Required	<u>9-1-05</u>	<u>TE</u>	☒ Footing	<u>Permitted</u>		<u>09/14/05</u>	<u>TE</u>	
☒ All			☐ Footing Bonding			<u>09/14/05</u>	<u>TE</u>	
☐ Foundation			☐ Foundation			<u>10/04/05</u>	<u>TE</u>	
☐ Frame			☐ Slab			<u>10/04/05</u>	<u>TE</u>	
☐ Other			☐ Frame over	<u>1 1/2" x 12"</u>		<u>11/09/05</u>	<u>TE</u>	
Joint Plan Review Required:			☐ Barrier-Free			<u>11/08/05</u>	<u>TE</u>	
☐ Elec.	☐ Plumb.	☐ Fire	☐ Insulation					
SUBCODE APPROVAL			☐ Finishes - Base Layer					
☒ CO	☐ CCO	☐ CCO	☐ Finishes - Final					
Date:	<u>03/09/06</u>		☐ Energy					
Approved by:	<u>TE</u>		☐ Mechanical					
			☐ TCO					
			☐ Other					
			☐ Final	<u>3/1/06</u>				
			☐ Barrier-Free	<u>3/16/06</u>				

B. BUILDING CHARACTERISTICS

Use Group	Present	Proposed	Est. Cost of Bldg. Work:
Constr. Class	<u>E</u>	<u>E</u>	1. New Bldg. \$ <u>199,900</u>
No. of Stories	<u>ONE</u>	<u>ONE</u>	2. Rehabilitation \$ _____
Height of Structure	<u>17'-5"</u>	<u>17'-5"</u>	3. Total (1+2) \$ <u>199,900</u>
Area — Largest Floor	<u>816</u>	<u>816</u>	
New Bldg. Area/All Floors	<u>816</u>	<u>816</u>	
Volume of New Structure	<u>1500</u>	<u>1500</u>	
Total Land Area Disturbed	<u>1500</u>	<u>1500</u>	

C. CERTIFICATION, IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of, record and authorized to make this application.

Signature _____

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

New Bath House

AT

Brick High School

See Note in Rec

FEE (Office Use Only)

Administrative Surcharge \$	
Minimum Fee \$	
State Permit Surcharge Fee \$	
TOTAL FEE \$	

3/6/06. MV Final Rev.

① Attic Access Reqd-

③ Re-install Vents on Bathroom Exterior walls (See-Plans)

③ Emery. Light doesn't work (Womens Bathroom)

④ Seal penetration at Mech rm. ceiling

11/22/05

INTERIOR BLOCK WALL BUILT TO UNDERSIDE OF ROOF,
NO DETAIL ON PLANS, JOISTS, RAFTERS, RIDGE
IN CONTACT W/ MASONRY NOT TREATED OR FLASHED.
EXHAUST FANS NOT DUCTED TO EXT.



ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 101.39 Lot 18 Qualification Code _____
Work Site Location New Bath House, Brick HS
Owner in Fee Brick Twp. Bd. of E. ED
Address 101 Hendrickson Ave Brick NJ

Tel (732) 785 3000
Contractor Lake Electrical LLC, UNICED
Address 1545 Route 37 West, #715
Tel (732) 818-9287 FAX (732) 818-5886
Contractor License No. 5164
Federal Emp. No. 222461058
B. ELECTRICAL CHARACTERISTICS Bill C732-684 0322

Use Group Present _____ Proposed _____
☐ Pole/Pad # _____ ☐ Temporary ☐ Other _____
Building Occupied as _____ Utility Co. _____
Est. Cost of Elec. Work \$ 16746.00 DE 213698815

JOB SUMMARY (Office Use Only)	
PLAN REVIEW	Date Initial
☐ No Plans Required	Type: _____
Joint Plan Review Required:	Rough _____ Failure _____ Approval _____ Initial _____
☐ Building ☐ Plumbing	Barrier-Free _____
☐ Fire ☐ Elevator	Trench _____
☒ Elec. Plans Approved	Temp. Serv. _____
Date: <u>9/31/05</u>	Const. Serv. _____
Approved by: <u>[Signature]</u>	TCO _____
	Other <u>12-2-05</u>
	Service <u>12-2-05</u>
	Final <u>12-2-05</u>
	Barrier-Free _____
SUBCODE APPROVAL	Temp. Cut-In-Card Date Issued _____
☐ CO ☐ CCO ☒ CA	Final Cut-In-Card Date Issued _____
Date: <u>12/27/05</u>	Annual Pool Inspection _____
Approved by: <u>[Signature]</u>	Date of Grounding and Bonding Certification _____

C. CERTIFICATION IN LIEU OF OATH
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature
[Signature] _____

I ☐ Licensed Elec. Contractor ☐ Certifd Landscape Irrigation Contr ☐ Exempt Applicant

D. TECHNICAL SITE DATA

QTY	SIZE	ITEMS
23		Lighting Fixtures
6		Receptacles
4		Switches
2		Detectors
		Light Poles
		Motors—Fract. HP
		Emergency & Exit Lights
		Communications Points
		Alarm Devices/F.A.C. Panel

E. TOTAL NUMBERS

Pool Permit/with UV Lights	_____
Storable Pool/Spa/Hot Tub	_____
KW Elec. Ranges/Receptacle	_____
KW Oven/Surface Unit	_____
KW Elec. Water Heater	_____
KW Elec. Dryer/Receptacle	_____
KW Dishwasher	_____
HP Garbage Disposal	_____
KW Central A/C Unit	_____
HP/KW Space Heater/Air Handler	_____
KW Baseboard Heat	_____
HP Motors 1/4 HP	_____
KW Transformer/Generator	_____
AMP Service	_____
AMP Subpanels	_____
AMP Motor Control Center	_____
KW Elec. Sign/Outline Light	_____

FEE (Office Use Only)

Administrative Surcharge \$	_____
Minimum Fee \$	_____
State Permit Surcharge Fee \$	_____
TOTAL FEE \$	_____

Date Received
Control #
Date Issued
Permit #
9/2/05
05-3547



FIRE PROTECTION SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 701.34 1st Qualification Code 346 Chambers Blvd Rd.

Owner in Fee 101 Chambers Blvd

Address 101 Chambers Blvd

Tel (732) 785-3006 Blue

Contractor Chambers BROS INC

Address 2600 E. 30th

Tel (732) 929-9777 PM5 River NJ 08753

Fax () ()

Fire Protection Equipment, NJ Div of Fire Safety Permit No. _____

Fire Protection Equipment, NJ Div of Fire Safety Installer No. _____

Fire Alarm Contractor No. _____

Federal Emp. No. _____

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present _____ Proposed _____ Fire Alarm System: () New or () Existing

Constr. Class: Present _____ Proposed _____ Location of Panel: _____

Heating System: () New or () Existing () HVAC Fire Suppression/Standpipe System:

Type: () Gas () Oil () Electric () Solar () New or () Existing

Location: () Other _____ Location of Main Control Valve: _____

Fuel Storage Tank: _____

Fuel Type: () Flammable or () Combustible Capacity _____

Total Cost of Fire Protection Work \$ 100-

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the () owner of () record and am authorized to make this application.

Applicant's Signature/Contractor's Signature _____

D. TECHNICAL SITE DATA

Water Supply Source _____

Method of Alarm/Suppression System Supervision _____

Flammable/Combustible Tanks

Alarm Systems () System () 110v Interconnected () CO Detectors/110v

Alarm Devices (i.e., smoke, heat, pulls, waterflow)

Supervisory Devices (i.e., tamper, low/high air)

Signaling Devices (i.e., horns/strobes, bells)

Other Devices _____

TOTAL _____

Suppression Systems

Fire Pump _____ GPM Type _____

Dry Pipe/Alarm Valves

Pre-action Valves

Sprinkler Heads (Dry and Wet)

Standpipes

Pre-engineered Systems

Wet Chemical

Dry Chemical

CO₂ Suppression

Foam Suppression

FM200 Suppression

Other _____

Other Systems

Kitchen Hood Exhaust System

Smoke Control System

Fired Appliances () Gas or () Oil

Fireplace Venting/Metal Chimney

Other _____

Date Received _____

Control # 85-95474A

Date Issued _____

Permit # 905-146019

Signature _____

() Certified Contractor () Exempt Applicant

D. TECHNICAL SITE DATA

Water Supply Source _____

Method of Alarm/Suppression System Supervision _____

Flammable/Combustible Tanks

Alarm Systems () System () 110v Interconnected () CO Detectors/110v

Alarm Devices (i.e., smoke, heat, pulls, waterflow)

Supervisory Devices (i.e., tamper, low/high air)

Signaling Devices (i.e., horns/strobes, bells)

Other Devices _____

TOTAL _____

Suppression Systems

Fire Pump _____ GPM Type _____

Dry Pipe/Alarm Valves

Pre-action Valves

Sprinkler Heads (Dry and Wet)

Standpipes

Pre-engineered Systems

Wet Chemical

Dry Chemical

CO₂ Suppression

Foam Suppression

FM200 Suppression

Other _____

Other Systems

Kitchen Hood Exhaust System

Smoke Control System

Fired Appliances () Gas or () Oil

Fireplace Venting/Metal Chimney

Other _____

Administrative Surcharge \$ _____

Minimum Fee \$ _____

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ _____

U.C.C. F140 (rev. 1/04)

1 White = Inspector Copy
3 Pink = Office Copy

2 Canary = Office Copy
4 Gold = Applicant Copy



PLUMBING SUBCODE
TECHNICAL SECTION



Date Received 08/15/2005
Control # C-05-137481
Date issued 9/2/05
Permit # 05-35417

A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 701.39 Lot 12 Qualification Code

Work Site Location: 346 CHAMBERS BRIDGE RD. Brick Township, NJ

Owner in Fee: BRICK TOWNSHIP EDUCATION

Address 101 HENDRICKSON AVE. BRICK NJ

Tel. 732 802 6444

Contractor: ANNESE MECHANICAL

Address 1889 LAKEWOOD RD UNIT 28 TOMS RIVER NJ

Tel. 732/240-4893 Fax.

Contractor License No. BIO7079

Federal Employee No. 22-2966462

B. PLUMBING CHARACTERISTICS

Use Group Present Proposed

Building Sewer Size 0 Public Sewer Private Septic

Water Service Size 0 Public Water Private Well

Estimated Cost of Plumbing Work \$29,900

JOB SUMMARY (Office Use Only)

PLAN REVIEW

No Plan Required

Joint Plan Review Required

Building Electrical

Fire Elevator

Plumbing Plans Approved

Date: 9-2-05

Approved by:

SUBCODE APPROVAL

CO COO CA

Date: 5-1-06

Approved by:

INSPECTIONS

Type:

Slab

Rough

Water

Sewer

Fixtures

Gas Equipment

Gas Piping

Solar

TCO

Failure

Failure

Approval

Initial

9-2-05

11-1-05

11-1-05

11-1-05

5-1-06

5-1-06

5-1-06

D. TECHNICAL SITE DATA (List of all fixtures)

NO.

3

3

0

6

0

0

1

0

0

0

1

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FEE (Office Use Only)

\$30

\$30

\$0

\$60

\$0

\$0

\$10

\$0

\$0

\$0

\$0

\$40

\$0

\$0

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\$0

\$0

\$0

Applicant's Signature/Contractor's Seal and Signature
Licensed Plumbing Contractor Exempt Applicant

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of the record and am authorized to make this application and perform the work listed on this application.

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.

10

12-22-05

② 10.15.6 D

Public Law

② No note



PLUMBING
SUBCODE
TECHNICAL SECTION



Date Received
Date Issued
Control #
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 101.34 Lot 12

Work Site Location Brick High School Bath House

346 Chambers Bridge, NJ

Owner in Fee Brick Twp, Bd. of ED

Address 101 Hendrickson Ave. Brick NJ 08724

Tele. (732) 785-3000

Contractor Annese Mechanical, Inc.

Address 1889 Lakewood Road Unit 28

Toms River, NJ 08755

Tele. (732) 240-4893 Fax (732) 505-8315

Lic. No. 36B100707900

Federal Emp. No. 222964462

B. PLUMBING CHARACTERISTICS

Use Group Present Proposed

Building Sewer Size 8"

Water Service Size 8"

Est. Cost of Plumbing Work \$

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☐ No Plans Required

Joint Plan Review Required:

☐ Building ☐ Electric

☐ Fire ☐ Elevator

☐ Plumbing Plans Approved

Date:

Approved by:

SUBCODE APPROVAL

☐ CO ☐ CCO ☐ CA

Date:

Approved by:

INSPECTIONS

Type:

Slab

Rough

Water

Sewer

Fixtures

Gas Equipment

Gas Piping

Solar

TCO

Dates (Month/Day)

Failure

Approval

Initial

D. TECHNICAL SITE DATA (List of all fixtures.)

NO. 3 FIXTURE/EQUIPMENT

3 Water Closet

3 Urinal/Bidet

1 Bath Tub

1 Lavatory

1 Shower

1 Floor Drain

1 Sink (Service)

1 Dishwasher

1 Drinking Fountain

1 Washing Machine

1 Hose Bibb

1 Water Heater

1 Fuel Oil Piping

1 Gas Piping

1 Steam Boiler

1 Hot Water Boiler

1 Sewer Pump

1 Interceptor/Separator

1 Backflow Preventer

1 Greasetrap

1 Sewer Connection

1 Water Service Connection

1 Stacks

1 Other

1 Other

1 Other

Administrative Surcharge \$

Minimum Fee \$

DCA Training Fee \$

TOTAL FEE \$

FEE (Office Use Only)

\$

\$

\$

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C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature — Contractor's Seal

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

U.C.C. F130

(rev. 3/95)

1 White = Inspector Copy

3 Pink = Office Copy

2 Canary = Office Copy

4 Gold = Applicant Copy

**Township of Brick
Zoning Permit**

Approved: Thursday, August 25, 2005 **Number:** 1267

Block 701.39 **Lot** 12 **Zone:** R-R-1, Rural Res.

Property Address: 346 Chambers Bridge Road

Applicant: Frank M. Gingerelli; Gingerelli Brothers, Inc.

Property Owner Brick Township Board of Education

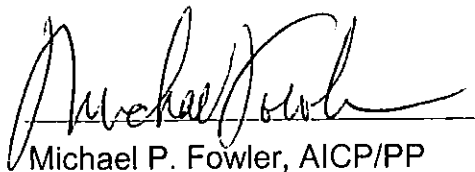
Existing Use: Brick Township High School

Proposed Use: Brick Township High School.

Proposed Construction: Bath House, 28' x 38', 17'5" high.

Conditions: Capital project approved by the Planning Board.
Resolution R-35-05 approved on April 27, 2005.

This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis that this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.


Michael P. Fowler, AICP/PP

Principal Planner


Sean Kinnevy

Zoning Officer

TOWNSHIP OF BRICK ZONING PERMIT APPLICATION

(Please Type or Print Neatly in Ink, Not Pencil)

AUG 15 2005

Applications missing any of the following information
will delay processing and may be returned to you.

BLOCK 701.39 LOT 12 QUALIFIER _____

PROPERTY ADDRESS 346 Chamber Bridge Rd. / Brick HS

PERSONAL NAME OF APPLICANT Frank M. Gigerelli

BUSINESS NAME OF APPLICANT Gigerelli Bros. Inc. / For Brick Rd of EO

MAILING ADDRESS OF APPLICANT 2606 LT 37 E TR 08753

PROPERTY OWNER'S FULL NAME Brick Twp. Bd. of EO

PRESENT USE OF PROPERTY (check all that apply)

☐ Vacant Lot ☐ Single-family dwelling ☐ Multi-family dwelling
☒ Commercial (please describe) Bath House / Brick HS (Vacant Land)

PROPOSED USE OF PROPERTY (check all that apply)

☐ Vacant Lot ☐ Single-family dwelling ☐ Multi-dwelling
☒ Commercial (please describe) Bath House / Brick HS

PROPOSED CONSTRUCTION (check all that apply)

☒ New Building (please describe) Bath House Height 17' 5"
☐ Addition - Height _____
☐ Alteration _____
☐ Porch or deck - Height _____
☐ Shed - Height _____
☐ Fence - Type _____ Height _____
☐ Swimming Pool ☐ in-ground ☐ above-ground
☐ Other (please describe) _____

CHECKLIST

- ☐ All information completed above
- ☐ Two (2) copies of a plot plan containing:
- ☐ All existing and proposed structures
- ☐ All dimensions of the lot and structures
- ☐ All setbacks from the structures to the property lines
- ☐ All adjacent streets and waterways
- ☐ If applicable, include a copy of the Zoning Board of Adjustment Resolution, the date that the map was signed, and/or the date that the subdivision map was filed with the Ocean County Clerk, along with the file map and number.

Note: No partial, taped, faxed,
reduced or enlarged copies
can be accepted.

The applicant certifies that all statements and information made and provided as part of this application are true to the best of the applicant's knowledge, information and belief. The applicant further states that the applicant will comply with all other Municipal approvals and ordinances, and all County, State, and Federal Regulations.

SIGNATURE OF APPLICANT [Signature] Date 8/11/05

Reviewed by Zoning Office [Signature] Date 8/22/05 (A) Approved () Denied

1013
8/11/05

2-35-05

BRICK TOWNSHIP PLANNING BOARD

CAPITAL PROJECT APPROVAL RESOLUTION

RESOLUTION R- 35 -05

Page 1 of 2

April 27, 2005

WHEREAS, the Brick Township Board of Education intends to take certain actions

File-2
Board of Ed
PB Att
PB Eng
Clerk
Council
Eng

necessitating the expenditure of public funds for the addition of a restroom facility at the Brick Township High School Complex, located at Block 701.39, Lot 12. The Board of Education proposes this action to attempt to alleviate an on-going need for accommodating the public during events, including athletic sporting meets and games, and other special events. The Board of Education further represents that this proposal is consistent with the preliminary and final site plan previously presented to the Planning Board.

WHEREAS, pursuant to N.J.S.A. 40:55D-31, this proposed action as described hereinabove was referred to the Planning Board for its recommendation; and

WHEREAS, Mr. Robert Meyers, Construction Manager for the Brick Township Board of Education and James A. Priolo, P.E., Board Engineer, presented to the Planning Board certain information and materials relating to the development and necessity of this improvement;

NOW, THEREFORE, the Board does, based upon the foregoing information, make the following findings:

1. The proposal is consistent with the Master Plan and in particular those aspects of the Master Plan relating to the development of public facilities and the location thereof.

NOW, THEREFORE, be it resolved by the Brick Township Planning Board on this 27th day of April, 2005, that it favorably recommends the undertaking and completion of this project by the Brick Township Board of Education.

April 27, 2005

MOVED BY: Mr. Kelly

SECONDED BY: Mr. Fredo

VOTING IN THE AFFIRMATIVE: Mr. Petoia, Mrs. LaDuke, Mr. Dockery, Mr. Fredo,

Mr. Gross, Councilwoman Scaturro, Mr. Kelly

VOTING IN THE
NEGATIVE:

INELIGIBLE TO
VOTE:

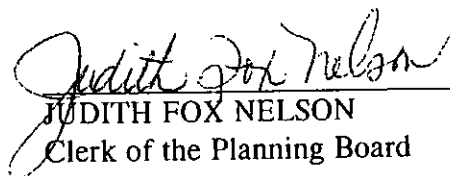
ABSTAINING:

ABSENT: Mr. Vespi, Mr. Aiello, Mr. Reilly, Mr. Brando

CERTIFICATION

I, **JUDITH FOX NELSON**, Clerk of the Planning Board of the Township of Brick, County of Ocean, State of New Jersey, do hereby certify that the foregoing resolution was duly **ADOPTED** by the said Planning Board of the Township of Brick at a regular meeting held on the 27th day of April, 2005.

IN WITNESS WHEREOF, I have set my hand this 7th day of May 2005.


JUDITH FOX NELSON
Clerk of the Planning Board

Applicable to Ordinance 720-92

This form must be handed in with permit application or a permit will not be issued

TOWNSHIP OF BRICK
Debris Form

Work Site Address: 346 Chambers Bridge Rd

Block: 70139 Lot: 12

Contractor: Gingerelli Bros. INC.

Contractor's Address: 2606 RT 37 E Toms River

Type of Construction (minor, new home): New Bath House at Brick HS

Type of Debris (shingles, siding, wood, etc.): Drywall, MASONRY

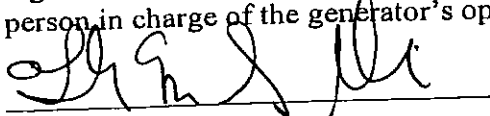
Party responsible for removal: Absolute Disposal Toms River

Dumpster size: 20 + 30 yds

Destination of debris: ~~OC~~ OC Landfill

Any recyclable material must be delivered to an approved recycling center and receipts provided to the Building Department along with tipping receipts for non-recyclable.

Generator's Certification: Under penalty of criminal and civil prosecution for the making or submission of false statements, representations or omissions, I declare, on behalf of the generator that the contents of this document are fully and accurately described above and have been disposed of in accordance with all applicable State and Federal laws and regulations, and that I have been authorized in writing, to make such declaration by the person in charge of the generator's operation.


Signature

Frank M Gingerelli
Print Name

8/9/05
Date

TOWNSHIP OF BRICK
PLOT PLAN REVIEW
CHECK LIST

BLOCK 701.39 LOT 12 DATE RECEIVED _____
PROPERTY ADDRESS Brick HS 346 Chambers Bridge Rd. Brick
APPLICANT Brick Twp. Bd. of ED. PHONE 732 785 3000
ADDRESS 101 Hendrickson Ave. Brick NJ
CONTRACTOR Gingerelli Bros. INC. PHONE 732 929 9779
ADDRESS 2606 RT 37 E Toms River
TYPE OF WORK New ~~Realt~~ Building ZONING APPROVAL _____
FLOOD ZONE _____ FLOOD ELEVATION _____
PANEL # _____ MAP # _____ DATE _____
PLANNING BOARD/BOARD OF ADJUSTMENT APPROVAL YES ☒ NO ☐

		YES	NO	N/A
1.	PLAN SIGNED & SEALED			
2.	SCALE OF NOT LESS THAN 1"=50"			
3.	EXISTING ELEVATIONS (NGVD IN FLOOD ZONES)			
4.	PROPERTY LINES, CORNERS, BEARINGS & DISTANCES			
5.	STREET GUTTER, CURB & CENTER LINE ELEVATIONS			
6.	CONTOURS 1' INCREMENTS			
7.	ADIACENT DWELLING CORNERS & CORNER ELEVATIONS			
8.	PROPOSED GRADING/ELEVATIONS			
9.	GARAGE/ST FLOOR/CRAWL SPACE/BASEMENT ELEVATIONS			
10.	PROPOSED DWELLING, DIMENSIONS & CORNER ELEVATIONS			
11.	METHOD OF DRAINAGE			
12.	NORTH ARROW			
13.	DRIVEWAY WIDTH/TYOE			
14.	DIMENSIONS/ACREAGE OF PARCEL/SETBACK LINES			
15.	PROPERTY ADDRESS/LOT AND BLOCK NUMBER			
16.	SIDEWALK, CURB AND APRONS			
17.	PARKING AREAS			
18.	UTILITY AND CONNECTIONS; WATER/SEWER/GAS/ELECTRIC			
19.	PLANTINGS, SEEDLINGS, SCREENINGS, FENCES, SIGNS			
20.	STREET WIDTH, STREET NAME, RIGHT-OF-WAY WIDTH			
21.	LIMITS OF CLEARING			
22.	BASEMENTS/DEDICATIONS/ENVIRONMENTAL CONSTRAINTS			
23.	PRIOR APPR: ARMY CORP/NJDEP/SOIL EROSION, ETC.			
24.	EXISTING STRUCTURES			
25.	RETAINING WALLS/SERVICE WALKS, OTHER MISC. ITEMS			

PLOT PLAN REVIEW: Site Plan
APPROVED ☒ REJECTED _____ SIGNED DATE 8/29/05

REVISION:
APPROVED _____ REJECTED _____ SIGNED _____ DATE _____

COMMENTS:

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723

Joseph C. Scarpelli, Mayor

Township Council:

Ruthanne Scaturro - President
Michael A. Thulen, Sr. - Vice-President
Stephen C. Acropolis
Gregory S. Kavanagh
Anthony Matthews
Kathy M. Russell
Frederick J. Underwood, Sr.



Department of Engineering
Office of the Municipal Engineer
(732) 262-1038
Fax: (732) 262-8954
<http://www.twp.brick.nj.us>

SHADE TREE PERMIT

RECEIPT OF FEES

DATE: 8/4/05

BLOCK: 701.39

LOT: 12

FEE: \$ 0

INSPECTION: _____

**APPLICATION FOR SHADE TREE PERMIT
ORDINANCE #158-E-99**

1. Name and address of Applicant: owner ; Brick Twp. Bd. of Ed.
101 Hendrickson Ave. Applicant ; Lingdelli Bros. Inc 2606 Rt 37 E TR
Provide name & address of person applying for permit. If applicant is other than owner, give and identify names and addresses of both;
2. Property Block: 701.39, Lot(s): 12
This information is available from your deed or tax bill;
3. Address if different from applicant: 346 Chamber Bridge Rd.
Give street and number if one is assigned. If there is no street number, estimate distance and direction from nearest intersection or other easily recognizable landmark;
4. Location of trees on property See Site Plan SP-1 and number of trees presently on property _____;

A. FOR INDIVIDUAL BUILDING LOTS:

Provide either a copy of a recent survey or a sketch of the property drawn to scale including any pertinent distances not easily read from the sketch. Include existing buildings, driveways and other constructions in **SOLID LINES**. Show all existing trees (see note below) with a circle. Trees may be keyed as to genus and species if desired, otherwise include a "C" inside circle for coniferous (pine, etc.) trees and "A" "D" for deciduous trees.

NOTE** Trees to be removed will have an "X" through the circle.

If removal is desired because of proposed construction of any kind, include such construction in **DOTTED LINES** and identify. If planting of new trees (including but not limited to those in note below), is proposed in application to replace those removed, or for any other reason, show approximate proposed location with a **DOTTED CIRCLE** and specify species and approximate planting size (height & caliper).

There should be a minimum of one tree for each 2,000 square foot after all tree removal and replacement, (e.g. an 80 X 100 ft lot includes 8,000 SF and would require a minimum of 4 trees).

B. FOR OTHER ACREAGE

Include copy of subdivision plot plan or equivalent outlining all wooded areas and solitary trees. Identify each (e.g. "heavily wooded mature oak with scattered Dogwood" or sparsely wooded mixed Pitch Pine and small Oak, etc.)

Same minimum of one tree per 2,000 SF as above is required.

APPLICATION FOR SHADE TREE PERMIT – ORDINANCE #158-E-99

Note **

"Tree" for the purpose of this permit means (1)-one any live coniferous tree, 4" or more DBH (diameter breast high), (2)-two any deciduous tree (live 3" or more DBH, (3)-three any live American Holly or Dogwood 1" or more, one foot above-ground and (4)-four any live Laurel 3" or more across root crown.

Date: 8/4/05

Name of Applicant: Brick Bd. of Education 101 Hendrickson Ave. Brick

Address: ~~701.39~~ 101 Hendrickson Ave Brick

Block: 701.39, Lot(s): 12

Residential: _____, Commercial: School

Address (if different from applicants): 346 Chamber Bridge Rd / Brick HS

See site plan SP-1

LOCATION OF TREES ON PROPERTY

See site plan SP-1

NUMBER OF TREES PRESENTLY ON PROPERTY

+++++

FEES:

\$5.00 per tree (maximum \$25.00) on individual building lot;

\$25.00 per acre for approved subdivisions/site plans.

AMOUNT OF FEE \$ 0

+++++

Reviewed by: _____

Approved by: [Signature]
Township Engineer

Date: 8/29/08

SIZING FOR WATER AND SEWER SERVICES

PROPERTY OWNER PAIK H.S - B.O OF ED DATE 8/18/05

PROPERTY ADDRESS 346 COLUMBIA BRIDGE RD BLOCK 701.32 LOT 12

ZONING _____ USE GROUP _____

CONTRACTOR _____ LICENSE # REGISTRATION _____

WATER MAIN SIZE _____ WATER PRESSURE _____ SEWER MAIN SIZE _____

<u>PLUMING FIXTURES</u>	<u>NUMBER</u>	<u>(sfu)</u>	<u>WATER UNITS</u>	<u>(dfu)</u>	<u>DRANAGE</u>
1. BATHROOM GROUP	_____	()	_____	()	_____
2. KITCHEN GROUP	_____	()	_____	()	_____
3. WATER CLOSETS	<u>4</u>	()	<u>20.0 F.V</u>	()	_____
4. LAVATORY	<u>6</u>	()	<u>6.0</u>	()	_____
5. BATH TUB	_____	()	_____	()	_____
6. SHOWER STALL	_____	()	_____	()	_____
7. KITCHEN SINK	_____	()	_____	()	_____
8. SERVICE SINK	<u>1</u>	()	<u>3.0</u>	()	_____
9. LAUNDRY TRAY	_____	()	_____	()	_____
10. DISHWASHER	_____	()	_____	()	_____
11. WASHING MACHINE	_____	()	_____	()	_____
12. URINAL	<u>2</u>	()	<u>8.0</u>	()	_____
13. FLOOR DRAIN	_____	()	_____	()	_____
14. DRINK FOUNTAIN	_____	()	_____	()	_____
15. AIR CONDITION	_____	()	_____	()	_____
WATER COOLED	_____	()	_____	()	_____
16. DENTAL UNIT	_____	()	_____	()	_____
17. LAWN SPRINKLE	_____	()	_____	()	_____
18. FIRE SPRINKLE	_____	()	_____	()	_____
19. HOSE BIBS	<u>1</u>	()	<u>2.5</u>	()	_____

TOTALS 39.5

GALLONS PER MINUTE _____

SIZE of SERVICE 2" PER PLAN - 1/2 MIETER

DATE: 8/18/05

APPROVED BY: PAIK H.S. DEARD

Bldg

Elect

Fire

Plumbing

(Please mark subcode)

CONTROL NUMBER _____

TOWNSHIP OF BRICK
APPLICATION REVIEW PROCESS

ADDRESS OF APPLICATION: 346 Citrus Ridge Rd.

DATE REVIEWED: 9-1-05

REVIEWED BY: ECR

CONTACT CALLED/FAXED: Frank Gigerelli. left message @ 2:15

1- No info on plans?

Building
Actual use of
Other room
Please separate
Please block work

**Township of Brick
Zoning Permit**

Approved: Thursday, August 25, 2005 **Number:** 1267

Block 701.39 **Lot** 12 **Zone:** R-R-1, Rural Res.

Property Address: 346 Chambers Bridge Road

Applicant: Frank M. Gingerelli; Gingerelli Brothers, Inc.

Property Owner Brick Township Board of Education

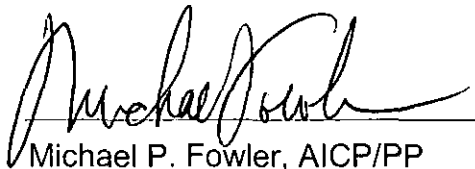
Existing Use: Brick Township High School

Proposed Use: Brick Township High School.

Proposed Construction: Bath House, 28' x 38', 17'5" high.

Conditions: Capital project approved by the Planning Board.
Resolution R-35-05 approved on April 27, 2005.

This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis that this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.


Michael P. Fowler, AICP/PP

Principal Planner


Sean Kinnevy

Zoning Officer

MUNICIPALITY BRICK



CUT-IN-CARD

LOCATION 346 Chambers BridgeRD UTILITY CO

WR 313698815 BLK 701.39 LOT 12

OWNER BRICK BOARDS OF ED OCCUPANT

"Installation in the above premises has been inspected and is
in accordance with N.E.C., utility and DCA requirements."

☐ FINAL ☐ TEMPORARY This approval void after days

DESCRIPTION OF SERVICE 100 AMP 1⁰

INSTALLED BY LAKE ELEC INC LICENSE NO 5164

DATE 12 6 05 PERMIT # AS-3547 INSPECTOR Thos Olan

☐ CALLED IN 1 / 1 Lic. No: 5151