

BLOCK 830 LOT 1 QUALIFICATION CODE 105-38 ADDRESS (SITE) 1654 W. Princeton PERMIT NO. 13-4183



CONSTRUCTION PERMIT APPLICATION

Application Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 1654 W. Princeton Ave

2. Name of Owner in Fee: FRANK + GISELLA FERLISI Tel. [REDACTED]
Address 1654 W. Princeton
street municipality zip code

3. Ownership in Fee: Public ☐ Private ☐

4. Principal Contractor: OCEAN VIEW REMODELING Tel. (732) 886-8045
Address 2839 DANBURY LA Toms River
License No. OR, if new home. Builder Reg. No. _____ Exp. Date _____
Federal Employee No. [REDACTED] FAX: (_____) _____
5. Architect or Engineer [REDACTED] Tel. (_____) _____
Address _____
6. Responsible Person in Charge of Work BRUCE
Tel. (732) 886-8045 FAX (_____) _____

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$ <u>160</u>		
2. Electrical			
3. Plumbing			
4. Fire Protection			
5. Elevator Devices			
6. Subtotal	\$		
7. Less 20% for State Plan Review			
8. Subtotal	\$ <u>8</u>		
9. DCA Training Fee			
10. Subtotal			
11. Cert. of Occupancy			
12. Other	\$ <u>15</u>		
13. TOTAL	\$ <u>183</u>		

VI. BUILDING/SITE CHARACTERISTICS (office use only)

1. Number of Stories	_____
2. Height of Structure	_____ ft.
3. Area — Largest Floor	_____ sq. ft.
4. New Building Area	_____ sq. ft.
5. Volume of New Structure	_____ cu. ft.
6. Construction Classification	_____
7. Total Land Area Disturbed	_____ sq. ft.
8. Flood Hazard Zone	_____
9. Base Flood Elevation	_____ ft.
10. Wetlands	yes _____ no _____
11. Max. Live Load	_____
12. Max. Occupancy Load	_____

II. PROPOSED WORK	Est. Cost	OPTIONAL (for office use only)							
		Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates Approval	Rejection	Re-viewer
1. ☐ Minor Work		<u>FB</u>	<u>9-2-03</u>		<u>9-15-03</u>	<u>FD</u>			
2. ☐ New Building									
3. ☐ Addition									
4. ☒ Alteration <u>DECK</u>	<u>6000.00</u>								
5. ☐ Fire Protection									
6. ☐ Plumbing									
7. ☐ Electrical									
8. ☐ Elevator Devices									
9. ☐ Asbestos Abat. Subch. 8									
10. ☐ Lead Hazard Abatement									
11. ☐ Demolition		<u>FW</u>	<u>9/12/03</u>		<u>9/12/03</u>	<u>M</u>			
TOTAL COSTS	<u>6000.00</u>								

III. DO YOU WANT: (optional)

1. ☐ Partial Releases

2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks	5. ☐ Cross-Connections/Backflow Preventers
2. ☐ High Pressure Boilers	6. ☐ Hazardous Uses/Places of Assembly
3. ☐ Pressure Vessels	7. ☐ Sprinklers
4. ☐ Refrigeration Systems	8. ☐ Smoke Control Systems in Open Wells
	9. ☐ Underground Storage Tanks

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL

1. ☐ Hotels (R-1)

2. ☐ Multi-Family (R-2)

3. ☐ Two-Family (R-3) BOCA

4. ☐ Two-Family (R-4) CABO

5. ☐ One-Family (R-3) BOCA

6. ☐ One-Family (R-4) CABO

No. of dwelling units:

Before Construction _____

After Construction _____

Net Gain or Loss _____

B. NON-RESIDENTIAL

1. State Specific Use: _____

2. Use Group: _____

3. Change in Use Group, Indicate Former: _____

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A., or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name Ocean View Home Imp.

Address 2839 Danbury LA

Toms River, NJ 08755

Telephone (732) 886-8045

Signature Bruce Harrison

- III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: _____

VIII. PRIOR APPROVALS CHECKLIST (office use only)	LOCAL APPROVAL		COUNTY APPROVAL		REGIONAL APPROVAL		STATE APPROVAL		COMMENTS
	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	Prelimin. Initial	Final Date	
☐ Zoning Officer									
☐ Planning Board									
☐ Zoning Board									
☐ Sewer Authority									
☐ Water Authority									
☐ Police Department									
☐ Health Department									
☐ Soil Conservation									
☐ N.J. Department of Community Affairs									
☐ N.J. Department of Transportation									
☐ N.J. Department of Environmental Protection									
☐ Utility Dig No.									
☐									
☐									

IMPORTANT
A.H.B.T. - EXEMPT

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

Name of Code & Edition	Name of Code & Edition	Other
Building _____	Energy _____	Other _____
Electrical _____	Barrier Free _____	
Plumbing _____	Flood Hazard _____	
Fire Protection _____	As Built Elevation Cert. _____	
Mechanical _____	Other _____	

X. CERTIFICATES ISSUED (office use only)

	DATE ISSUED	DATE EXPIRED	DATE REISSUED	DATE EXPIRED
☐ Temporary Certificate of Occupancy	No. _____	_____	_____	_____
☐ Temporary Certificate of Compliance	No. _____	_____	_____	_____
☐ Continued Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Compliance	No. _____	_____	_____	_____
☐ Certificate of Occupancy	No. _____	_____	_____	_____
☐ Certificate of Approval	No. _____	_____	_____	_____
☐ Lead Abatement Clearance Certificate	No. _____	_____	_____	_____

TOWNSHIP OF BRICK
401 CHAMBERS BRIDGE RD
DIVISION OF INSPECTIONS

Date Issued 09/19/2003
Control #
Permit # 03-4183

UCC NEW JERSEY
CONSTRUCTION
PERMITE

IDENTIFICATION Block 930 Lot 1 Dist

Work Site Location 1654 WEST PRINCETON AVE

Contractor OCEAN VIEW HOME IMPROVEMENT

Owner in Fee FERLISI, FRANK A GISELLA

Address 2829 SARBURY LN

Address SAME

Address TOMS RIVER, NJ

BRICK, NJ

Telephone (732) 884-8045

Telephone

Lic. No. of State Reg. No.

Federal Exp. No.

I hereby granted permission to perform the following work:

- ☒ BUILDING ☐ LEAD HAZARD ABATEMENT
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT ☐ OTHER

(Sub-chapter 9 only)

DESCRIPTION OF WORK:

10X32 DECK OFF 2ND FLOOR
INSTALL SLIDING DOOR INTO BACK HALL OF DINING ROOM REMOVE MULLIAN WINDOW
FOR DOORS

NOTE: If construction does not commence within one (1) year of date of issuance,
or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 6,000

Construction Official

Date

U.C.C. F170 (REV. 3/96) NJ UCCANS 5.C3E

PAYMENTS (Office Use Only)

Building	160
Electrical	0
Plumbing	0
Fire Protection	0
Elevator Devices	0
Other	0
DCA State Permit Fee	8
Cert. of Occupancy	0
Other	0
Total	168
Check No.	2066
Cash	
Collected By	ERP

09/19/03 2:59PM 00000063786

XX07 SERV.007

#034183

BUILDING

DCA

CHECK

\$160.00

\$8.00

\$168.00



**BUILDING
SUBCODE
TECHNICAL SECTION**

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 830 Lot 1
Work Site Location 1654 W. Pineston Ave
Owner in Fee FRANK & LUCILLE FRALISI
Address 1654 W. Pineston Ave
Contractor DIAMOND REMODELING
Address 2839 DANBURY LN
TOM BAKER MD 08355
Tele. (232) 886-5005 Ext. (232) 886-8045
Lic. No. or Bldg. Reg. No. [REDACTED]
Federal Emp. No. [REDACTED]

JOB SUMMARY (Office Use Only)		INSPECTIONS		Dates (Month/Day)	
PLAN REVIEW	Date	Initial	Type:	Failure	Approval
☒ No Plans Required	<u>9-15-03</u>	<u>FM</u>	Footing		
☒ All			Foundation		
☐ Footing			Slab		
☐ Foundation			Frame		
☐ Frame			Barrier-Free		
☐ Other			Insulation		
Joint Plan Review Required:			Finishes		
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator			Energy		
SUBCODE APPROVAL			Mechanical		
☐ CO ☐ CCO ☐ CA			TCO		
Date: _____			Other		
Approved by: _____			Final		
			Barrier-Free		

B. BUILDING CHARACTERISTICS

Use Group	Present	Proposed	Est. Cost of Bldg. Work:
Constr. Class	Present	Proposed	1. New Bldg. \$ _____
No. of Stories	_____	_____	2. Alteration \$ _____
Height of Structure	_____ Ft.	_____ Ft.	3. Total (1+2) \$ _____
Area — Largest Floor	_____ Sq. Ft.	_____ Sq. Ft.	
New Bldg. Area/All Floors	_____ Sq. Ft.	_____ Sq. Ft.	
Volume of New Structure	_____ Cu. Ft.	_____ Cu. Ft.	
Total Land Area Disturbed	_____ Sq. Ft.	_____ Sq. Ft.	



Date Received
Date Issued
Control #
Permit #

4-19-03
0-34153

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Rose Manning

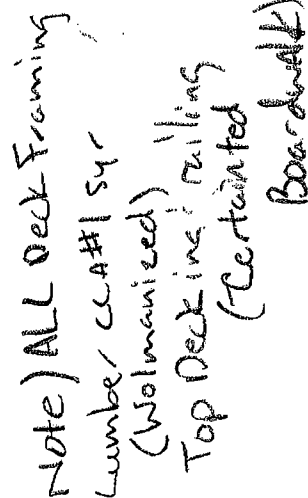
D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

- 1) BUILD 10x32 DECK OF 2nd floor with 8x6 RAILING around on SIDE of house with STEP & Landing
- 2) FRAMING TO RT CH with TOP Decking to BE hardwood
- 3) INSTALL Sliding Door INTO BACK wall of DINING RD. REMOVE mullion window for Doors

TYPE OF WORK	FEE (Office Use Only)
☐ New Building	\$ _____
☐ Addition	\$ _____
☒ Alteration <u>Deck</u>	\$ _____
☐ Roofing	\$ _____
☐ Siding	\$ _____
☐ Fence _____	Height (exceeds 6') \$ _____
☐ Sign _____	Sq. Ft. \$ _____
☐ Pool	\$ _____
☐ Asbestos Abatement Subchapter 8	\$ _____
☐ Lead Haz. Abatement NJAC 5:17	\$ _____
☐ Other _____	\$ _____
☐ Demolition	\$ _____

Administrative Surcharge \$ _____
Minimum Fee \$ _____
DCA Training Fee \$ _____
TOTAL FEE \$ _____



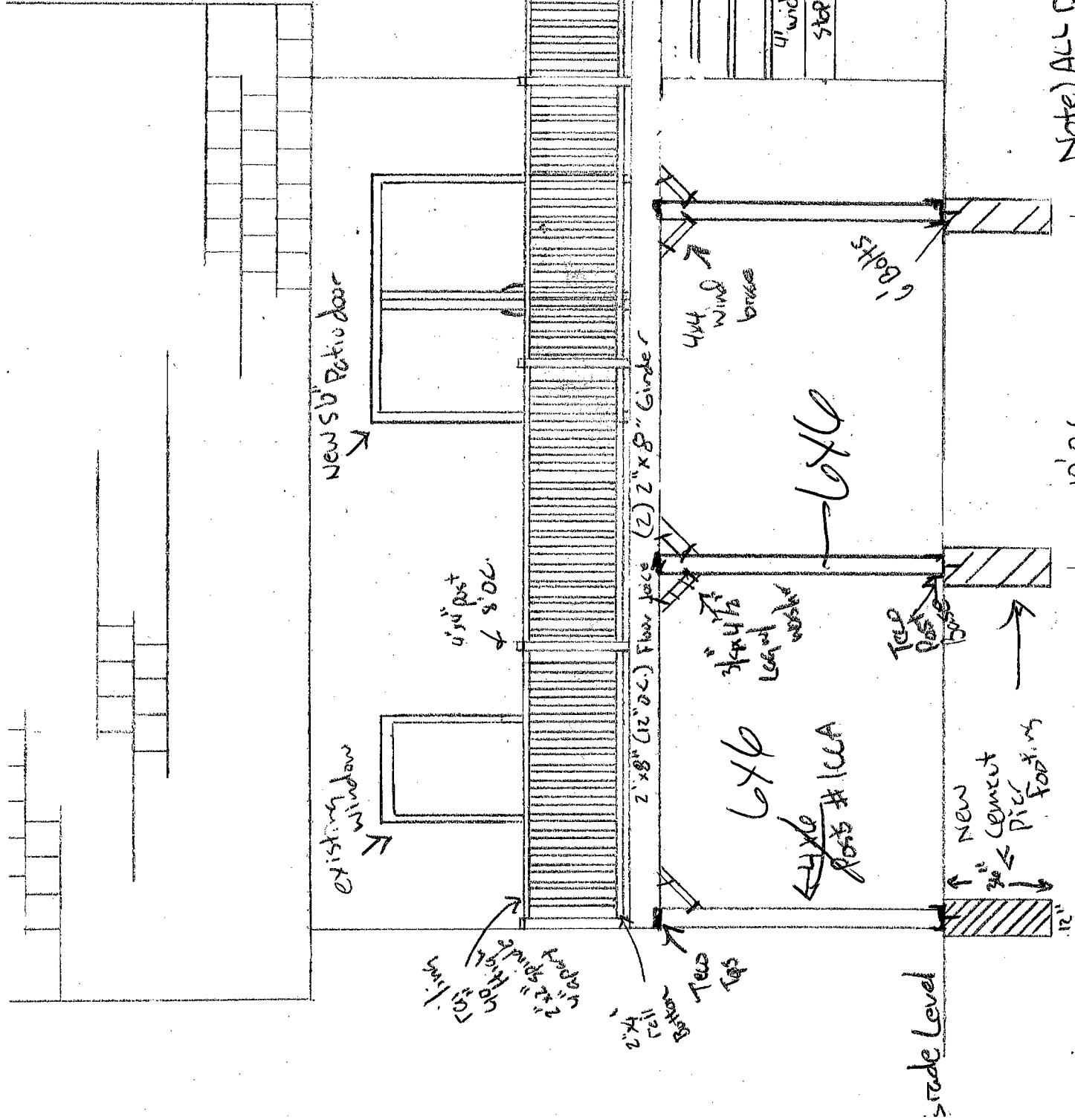
PROPOSED DECK PLAN
11654 W. Princeton Ave.
BRICK N.J.
Frank & Gisella Ferlisi
Drawing Frank Ferlisi

Scale: ($1/4'' = 1'$)

Deck Plan

Brick Township
Plan Review Class Date By
Zoning _____
Plumbing _____
Building C-15 03 PM
Fire _____
Electrical _____

PROPOSED WOOD DECK
 11054 W. Princeton Ave.
 Brick, N.J.
 Frank & Gisella Ferlisi
 Drawing Frank Ferlisi



Note) ALL Deck Framing
 Lumber CCA #1 S.Y.
 (WIDIMANIZED) TOP Decking & railing
 (CONTAINING) Boron

DECK PLAN SCALE (1/4"=1')

Back Yard

Proposed Wood Deck
 11654 W. Princeton Ave.
 Brick NJ
 Frank & Gisella Ferlisi
 Drawing Frank Ferlisi

SCALE: 1/4" = 1'

Left Side View

Exist.
 2 story house

8" O.C. joists
 4" x 4" post

4" x 4" railing
 2" x 2" x 2' spindle

2" x 4" Bottom Rail

2" x 4" 12" O.C. Floor Joists
 (2) 2" x 8" under girder

Grabable Hand Rail

Back Yard

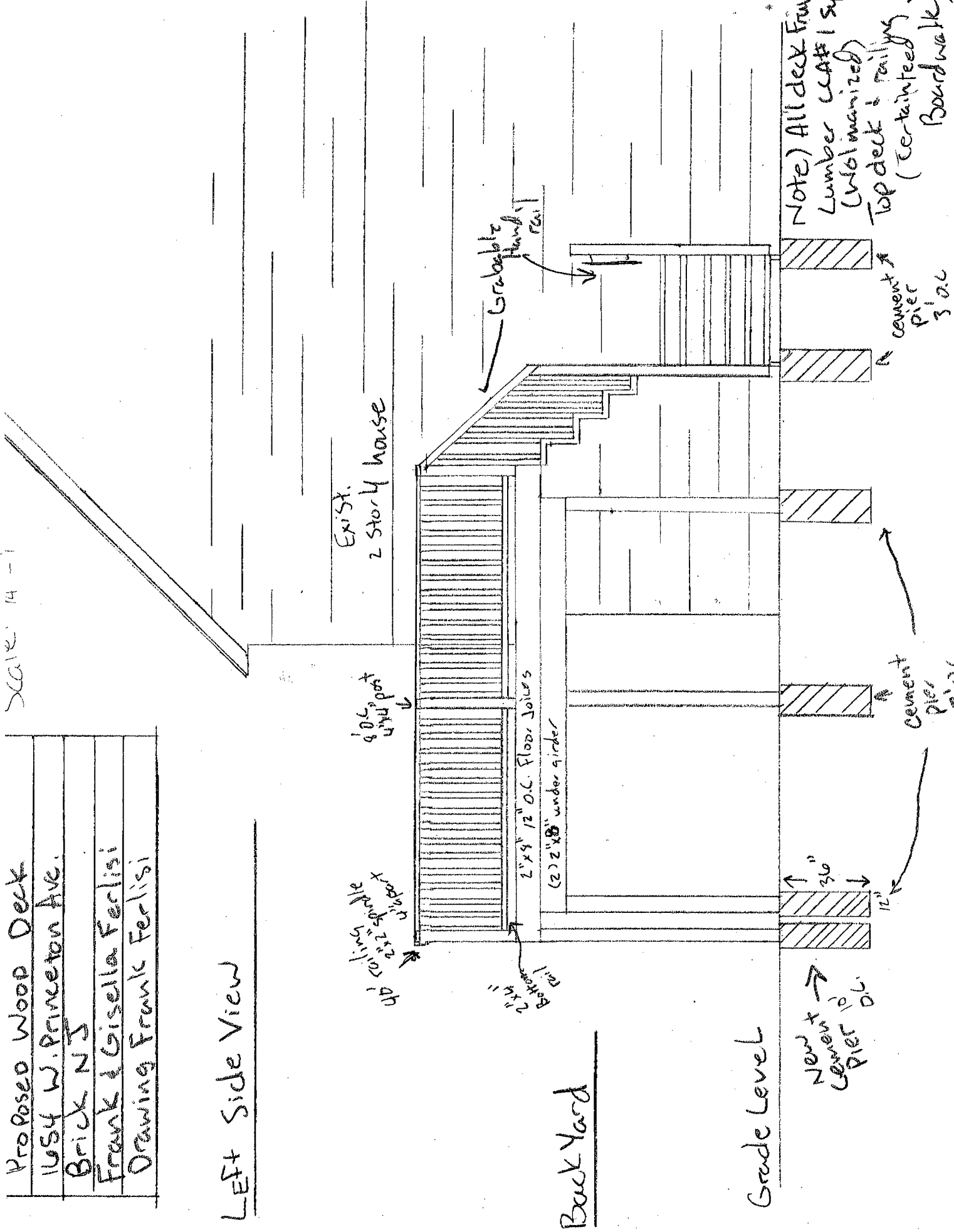
Grade Level

New + Cement Pier 10" O.C.

Cement Pier 7" O.C.

Cement Pier 3" O.C.

Note) All deck Framing Lumber (C.A.# 1 Syr (Wolmanized) Top deck & railing (Certainteed Boardwalk)



TOWNSHIP OF BRICK

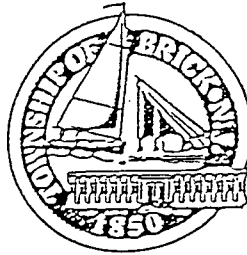
OCEAN COUNTY, NEW JERSEY

401 CHAMBERS BRIDGE ROAD • BRICK, NJ 08723

Joseph C. Scarpelli, Mayor

Township Council:

Kimberley S. Casten — President
Stephen C. Acropolis
Steven N. Cucci
Gregory S. Kavanagh
Kathy M. Russell
Anthony R. Shupin
Frederick J. Underwood, Sr.



Department of Administration & Finance

Division of Inspections

Daniel F. Newman Jr.

Construction Official

(732) 262-1030

Fax: (732) 262-8954

<http://www.twp.brick.nj.us>

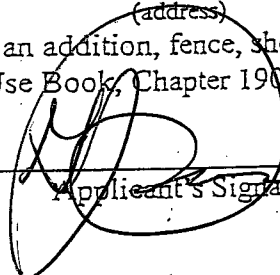
Date: 8/28/03

Block: 830 Lpt: 1

Property Address: 1654 W. PRINSTON AVE.

I, FRANK FERISI of 1654 W. PRINSTON AVE
(name) (address)

request to be exempt from the plot plan requirement for an addition, fence, shed, deck, pool, retaining wall, ect. as outlined in the Brick Land Use Book, Chapter 190.31, Part B.


Applicant's Signature

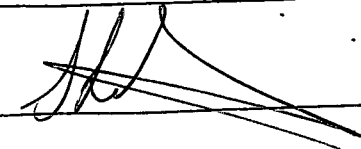
The following shall be submitted with this request:

1. Submit surveys locating existing dwelling and proposed addition. Dimensions of the addition should be included.
2. Proof that the property is not located in a Flood Hazard Area.

Note: Prior to approval a site inspection by the Engineering Department will be performed to verify that the proposed addition will not create a drainage problem.

FOR OFFICE USE ONLY

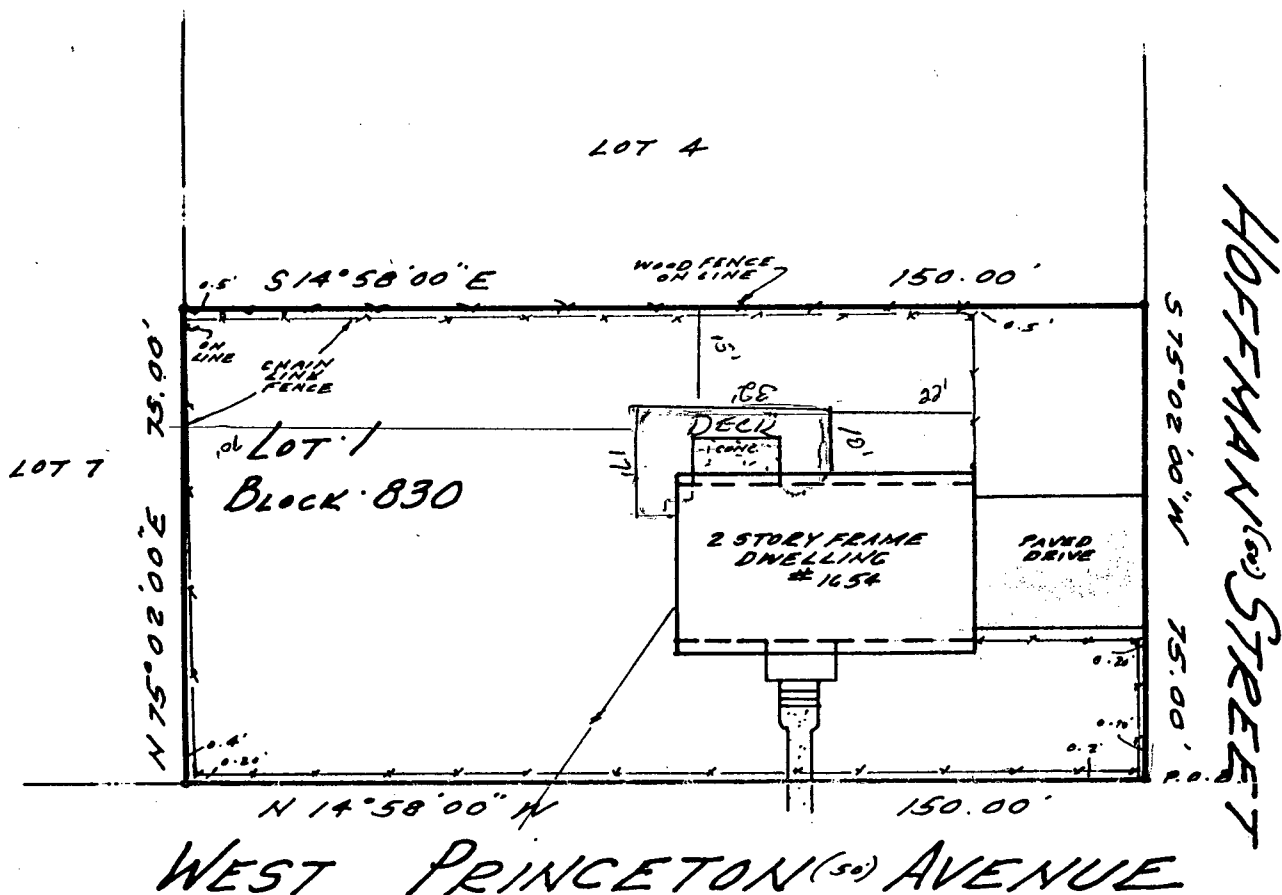
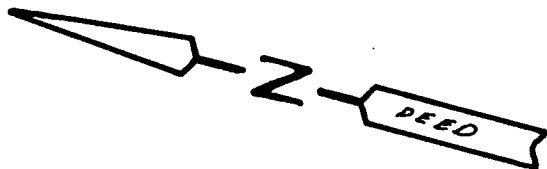
Approved on: 9/12/03

Signed: 

Rejected on: _____

Signed: _____

Comments:



Waiver of setting corner markers obtained from ultimate user pursuant to the Board of Professional Engineers and Land Surveyors regulation, N.J.A.C. 13:40-5.1(d).

Lot and Block numbers refer to the Township of Brick Tax Map.

MT #14079

SURVEY OF PROPERTY FOR
Lot 1 in Block 830
Township of Brick, Ocean County, New Jersey

CHECK IF
APPLICABLE



THIS CERTIFICATION IS MADE ONLY TO THE ABOVE NAMED PARTIES FOR PURCHASE AND/OR MORTGAGE OF HEREIN DELINEATED PROPERTY BY THE ABOVE NAMED PURCHASER. NO RESPONSIBILITY OR LIABILITY IS ASSUMED BY SURVEYOR FOR USE OF SURVEY FOR ANY OTHER PURPOSE INCLUDING, BUT NOT LIMITED TO, USE OF SURVEY FOR SURVEY AFFIDAVIT, RESALE OF PROPERTY, OR TO ANY OTHER PERSON NOT LISTED IN CERTIFICATION. EITHER DIRECTLY OR INDIRECTLY.



PHYSICAL LOCATION OF ANY UNDERGROUND UTILITIES ON THIS PROPERTY HAS NOT BEEN MADE.

THIS SURVEY IS CERTIFIED TO

Gisella M. Ferlisi and Frank J. Ferlisi;
Fidelity National Title Insurance Company;
Monmouth Title Agency, Inc.;
Cendant Mortgage Corporation d/b/a Coldwell Banker Mortgage
Its successors and/or assigns, as their interest may appear;
James A. Morris, Esq.;

LEO A. KALIETA & CO.

PROFESSIONAL LAND SURVEYOR
N.J. LIC. NO. 31268

Leo A. Kalieta 4/15/02

SCALE
1" = 30'

DRAWN BY
L. A. K.

DATE 4/15/02

JOB No.
TS # 3538

FIELD BK.
74-38

**Township of Brick
Zoning Permit**

Approved: Tuesday, September 09, 2003 **Number:** 1579

Block 830 **Lot** 1 **Zone:** R-7.5

Property Address: 1654 West Princeton Avenue

Applicant: Jayson Horning, Oceanview Construction

Property Owner: Frank and Gisela Ferlisi

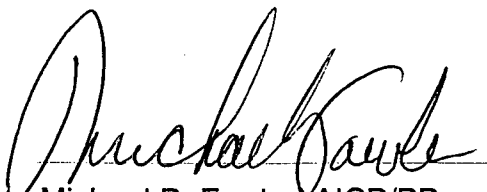
Existing Use: Single Family Residential

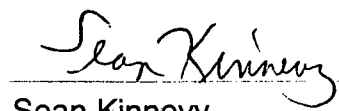
Proposed Use: Single Family Residential

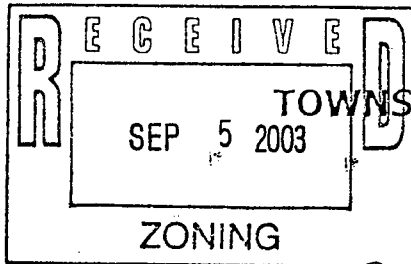
Proposed Construction: Second story deck, 17' x 32' x 10', 8' high.

Conditions: The deck must be set back at least 5 feet from the side property line, at least 15 feet from the rear property line and at least 25 feet from the front property line.

This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis that this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.


Michael P. Fowler, AICP/PP
Municipal Planner


Sean Kinnevy
Zoning Officer



TOWNSHIP OF BRICK ZONING PERMIT APPLICATION

(Please Type or Print Neatly in Ink, Not Pencil)

Applications missing any of the following information will delay processing and may be returned to you.

BLOCK 830 LOT 1 QUALIFIER _____

PROPERTY ADDRESS 1654 W. PRINSTON AVE

PERSONAL NAME OF APPLICANT JAYSON Horning

BUSINESS NAME OF APPLICANT Oceanview Construction

MAILING ADDRESS OF APPLICANT 2839 Danbury Lane Toms River NJ 08755

PROPERTY OWNER'S FULL NAME FRANK + GISELLA FERLISI

PRESENT USE OF PROPERTY (check all that apply)

- ☐ Vacant Lot ☒ Single-family dwelling ☐ Multi-family dwelling
☐ Commercial (please describe) _____

PROPOSED USE OF PROPERTY (check all that apply)

- ☐ Vacant Lot ☒ Single-family dwelling ☐ Multi-dwelling
☐ Commercial (please describe) _____

PROPOSED CONSTRUCTION (check all that apply)

- ☐ New Building (please describe) _____ Height _____
☐ Addition - Height _____
☐ Alteration _____
☒ Porch or deck - Height 2nd floor 8' off Ground
☐ Shed - Height _____
☐ Fence - Type _____ Height _____
☐ Swimming Pool ☐ in-ground ☐ above-ground
☐ Other (please describe) _____

CHECKLIST

- ☐ All information completed above
☐ Two (2) copies of a plot plan containing:
☐ All existing and proposed structures
☐ All dimensions of the lot and structures
☐ All setbacks from the structures to the property lines
☐ All adjacent streets and waterways

☐ If applicable, include a copy of the Zoning Board of Adjustment Resolution, the date that the map was signed, and/or the date that the subdivision map was filed with the Ocean County Clerk, along with the file map and number.

Note: No partial, taped, faxed, reduced or enlarged copies can be accepted.

The applicant certifies that all statements and information made and provided as part of this application are true to the best of the applicant's knowledge, information and belief. The applicant further states that the applicant will comply with all other Municipal approvals and ordinances, and all County, State, and Federal Regulations.

SIGNATURE OF APPLICANT [Signature] Date 9/2/03

Reviewed by Zoning Office [Signature] Date 9/9/03 () Approved () Denied