



C14-005625

1. Proposed Work Site at: 346 CHAMBERSBURGE ROAD

1. Proposed Work Site at: 346 CHAMBERSBURGE ROAD

2 Name of Owner in Fee: BRICK TWP BOARD OF EDUCATION

Tel. (732) 785.3000 e-mail JEDWARD@BRICKSCHULS

**Address** \_\_\_\_\_

3. Ownership in Fee: Public ☒ Private ☐

4. Principal Contractor: TO BE DETERMINED Tel. ( ) \_\_\_\_\_

Address \_\_\_\_\_ e-mail \_\_\_\_\_

License No. OR, if new home. Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX: ( \_\_\_\_\_ ) \_\_\_\_\_

5. Architect or Engineer DICARA RUBINO Contact JEFFREY CURRY

Address 30 GALES DR. WAYNE NJ 07470 e-mail JCURRY@DICAPARUB

Tel. ( ) FAX: ( )

6. Responsible Person in Charge once Work has Begun THOMAS LIMING

Tel. ( 732 ) 785-3000 FAX: (        )       

|        |        |
|--------|--------|
| Update | Update |
|--------|--------|

|                                   |    |  |  |
|-----------------------------------|----|--|--|
| 1. Building                       | \$ |  |  |
| 2. Electrical                     |    |  |  |
| 3. Plumbing                       |    |  |  |
| 4. Fire Protection                |    |  |  |
| 5. Elevator Devices               |    |  |  |
| 6. Subtotal                       |    |  |  |
| 7. Less 20% for State Plan Review | \$ |  |  |
| 8. Subtotal                       | \$ |  |  |
| 9. State Permit Surcharge Fee     |    |  |  |
| 10. Subtotal                      | \$ |  |  |
| 11. Cert. of Occupancy            |    |  |  |
| 12. Other                         |    |  |  |
| 13. TOTAL                         | \$ |  |  |

|                   |
|-------------------|
| (office use only) |
|-------------------|

1. Number of Stories \_\_\_\_\_ 2 \_\_\_\_\_  
2. Height of Structure \_\_\_\_\_ 35 ft. \_\_\_\_\_  
3. Area — Largest Floor \_\_\_\_\_ sq. ft. \_\_\_\_\_  
4. New Building Area \_\_\_\_\_ 0 sq. ft. \_\_\_\_\_  
5. Volume of New Structure \_\_\_\_\_ 0 cu. ft. \_\_\_\_\_  
6. Max. Live Load \_\_\_\_\_  
7. Max. Occupancy Load \_\_\_\_\_  
8. If Industrialized Building: State Approved \_\_\_\_\_ HUD \_\_\_\_\_  
9. Total Land Area Disturbed \_\_\_\_\_ 0 sq. ft. \_\_\_\_\_  
10. Flood Hazard Zone N/A \_\_\_\_\_  
11. Base Flood Elevation N/A \_\_\_\_\_ ft. \_\_\_\_\_  
12. Wetlands    yes \_\_\_\_\_ no X \_\_\_\_\_

☐ Minor Work      ☐ New Building      ☐ Addition      ☒ Demolition  
☒ Repair      ☒ Alteration      ☐ Renovation      ☐ Reconstruction  
☒ Asbestos Abat. -Subch. 8      ☐ Lead Hazard Abatement      ☐ Radon Remediation      ☐ Annual Permit

(Check all that apply)

- ☒ Building
- ☒ Electrical
- ☒ Plumbing
- ☐ Fire Protection
- ☐ Elevator

| FOR OFFICE USE ONLY (Optional) |                 |            |                |               |                |                                               |
|--------------------------------|-----------------|------------|----------------|---------------|----------------|-----------------------------------------------|
| Est. Cost                      | Plans Rec'd by  | Date Rec'd | Rejection Date | Approval Date | Reviewer       | Resubmission Dates<br>Approval      Rejection |
| 4,033,000                      |                 |            |                | 01/03/15      | RER            |                                               |
| 183,500                        |                 |            |                | 1-14-15       | RER            |                                               |
| 1,604,650                      |                 |            |                | 1-13-15       | <del>RER</del> |                                               |
|                                | Ena Environment |            |                | 1/5/15        | ECC            |                                               |

**TOTAL COST** 581,120

A. RESIDENTIAL (primary use)

1. State Specific Use:

2. Use Group, Proposed: EE

3. Change in Use Group, Indicate Present:

4. No. of dwelling units: Total Units Income-restricted

|                |  |
|----------------|--|
| Gained, Sale   |  |
| Gained, Rental |  |
| Lost, Sale     |  |
| Lost, Rental   |  |

**B. NON-RESIDENTIAL (primary use)**

**1. State Specific Use:**

2. Use Group, Proposed: \_\_\_\_\_

**3. Change in Use Group, Indicate Present:**

**C. MIXED USE -List secondary use(s):**

**D. Construct. Classification: Present**

Proposed

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

DO YOU WANT:

1. ☒ Partial Releases

2. ☐ Prototype Processing

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks  
2. ☒ High Pressure Boilers  
3. ☐ Pressure Vessels

4. ☒ Refrigeration Systems  
5. ☐ Cross-Connections/Backflow Preventers  
6. ☐ Hazardous Uses/Places of Assembly  
7. ☐ Sprinklers/Standpipes

8. ☐ Smoke Control Systems in Open Wells    12. ☐ Fire Alarm  
9. ☐ Underground Storage Tanks  
10. ☐ Swimming Pools, Spas and Hot Tubs  
11. ☐ LPGas Tanks



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 8/5/2015  
Control Number C-14-005625  
Permit Number 15-0699  
Permit Issue Date 3/17/2015  
Certificate Number 15-0699

## Certificate

Construction Code Division

(Temporary Certificate of Occupancy)

### Identification

Work Site Location: 346 CHAMBERS BRIDGE RD. Brick Township, NJ Block: 701.39 Lot: 12 Qual: \_\_\_\_\_  
Owner in Fee: BRICK TOWNSHIP EDUCATION  
Owner Address: 101 HENDRICKSON AVE. BRICK NJ 08723  
Telephone: \_\_\_\_\_  
Contractor: BRICK TOWNSHIP EDUCATION  
Address: 101 HENDRICKSON AVE. BRICK NJ 08723  
Telephone: \_\_\_\_\_ Fax: (908) 241-4179  
License Number or Builders Registration Number: \_\_\_\_\_ Federal Emp. Number: \_\_\_\_\_

Home Warranty Number: \_\_\_\_\_

Type of Warranty Plan: ☐ State ☐ Private

Use Group: E Construction Classification: \_\_\_\_\_

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: RENOVATION - COMMERCIAL ...HVAC, BOILER, & ELEC SERVICE UPGRADES

Certificate Comments: TCO only for West Boiler Room

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☐ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period (    years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period (    years); see file

☐ **Certificate of Compliance**

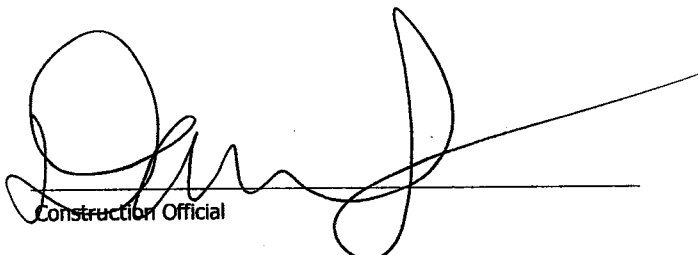
This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☒ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of: 10/5/2015

**Conditions to be met:**

  
Construction Official

Date Printed: 8/5/2015

U.C.C. F260 (rev. 08/05)

Fee: \$0.00  
Check Number: \_\_\_\_\_  
Collected By: \_\_\_\_\_

Page 1

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION (to be completed if the applicant is the owner in fee)**

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**II. AGENT SECTION (to be completed if the applicant is not the owner in fee)**

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name JEFFREY M. CURRY / D. CARA RUBINO ARCHITECTS

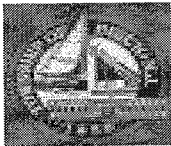
Address 30 GALES DRIVE

WAYNE NJ 07470

Telephone (973) 256-0202

Signature [Signature]

**III. ☒ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.**



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 12/15/2017  
Control Number C-14-005625  
Permit Number 15-0699  
Permit Issue Date 3/17/2015  
Certificate Number 15-0699

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(Certificate of Approval)

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Telephone: (732) 785-3000  
Contractor: BRICK TOWNSHIP EDUCATION  
Address: 101 HENDRICKSON AVE. BRICK NJ 08723  
Telephone: (732) 785-3000 Fax: (908) 241-4179  
License Number or Builders Registration Number: \_\_\_\_\_ Federal Emp. Number: \_\_\_\_\_

Home Warranty Number: \_\_\_\_\_

Type of Warranty Plan: ☐ State ☐ Private

Use Group: E Construction Classification: \_\_\_\_\_

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: ...HVAC, BOILER, & ELEC SERVICE UPGRADES

Certificate Comments:

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This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

#### ☐ Temporary Certificate of Occupancy

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

**Conditions to be met:**

Construction Official

Fee: \$0.00

Check Number: \_\_\_\_\_

Collected By: \_\_\_\_\_

As per MPF Contingency Review for Permit

# ZONING PERMIT APPLICATION

RECEIVING CLERK \_\_\_\_\_ PERMIT # \_\_\_\_\_  
DATE REC'D \_\_\_\_\_ DATE ISSUED \_\_\_\_\_

BLOCK: 701.39 LOT: 12 QUALIFIER: \_\_\_\_\_ SITE ADDRESS: 34th Chambers Bridge Road

## FOR OFFICE USE ONLY

### IDENTIFICATION:

1. NAME OF OWNER IN FEE: BRICK TWP BOARD OF EDUCATION  
COMPLETE ADDRESS: 101 HENDERSON AVE  
BRICK NJ  
PHONE # 732 785 3000 EMAIL: STEWARDS@BRICKSCHOOLSDIST.ORG

2. NAME OF APPLICANT: BRICK TWP BOARD OF EDUCATION  
APPLICANT ADDRESS: \_\_\_\_\_

PHONE # \_\_\_\_\_ EMAIL: \_\_\_\_\_

3. RESPONSIBLE PERSON FOR WORK: Thomas Linnig  
PHONE # 732 785 3000 FAX # \_\_\_\_\_

4. SIGNATURE OF APPLICANT: [Signature]  
Agent for the

### REQUIRED BY APPLICANT

RESIDENTIAL: \_\_\_\_\_  
COMMERCIAL: School  
EXISTING USE: E  
PROPOSED USE: E

BOARD APPROVAL: \_\_\_\_\_ PB \_\_\_\_\_ ZB \_\_\_\_\_  
RESOLUTION #: \_\_\_\_\_  
APPROVAL DATE: \_\_\_\_\_

### FEE SUMMARY:

APPLICATION FEE: \$ 0  
OTHER: \$ \_\_\_\_\_  
TOTAL: \$ 0

### PROJECT DESCRIPTION: (PLEASE CHECK APPLICABLE WORK & DESCRIBE)

\*NEW BUILDING: \_\_\_\_\_ \*ADDITION \_\_\_\_\_ \*ALTERATION Alter 1124002 \*PORCH \_\_\_\_\_ \*DECK \_\_\_\_\_

POOL: ABOVE GROUND \_\_\_\_\_ IN GROUND \_\_\_\_\_ FENCE: HEIGHT \_\_\_\_\_ TYPE \_\_\_\_\_ MATERIAL \_\_\_\_\_

HEIGHT: \_\_\_\_\_ (\*IF APPLICABLE)

OTHER \_\_\_\_\_

DESCRIPTION: New Roof Top Mechanical Units over Cafeteria #3

### ZONING REVIEW:

DATE REVIEWED: 12-26-14 DATE DENIED: \_\_\_\_\_ DATE APPROVED: 12-26-14 INTLS: Cu (SEE BACK PAGE)

# LAND USE

245 Attachment 5

Township of Brick

## SCHEDULE OF AREA, YARD AND BUILDING REQUIREMENTS

Township of Brick

Ocean County, New Jersey

[Amended 6-26-1979 by Ord. No. 354-2B-79; 4-22-1980 by Ord. No. 354-2H-80; 10-14-1980 by Ord. No. 354-2N-80; 9-23-1980 by Ord. No. 354-1B-80; 8-25-83 by Ord. No. 354-2SS-83; 11-5-1984 by Ord. No. 354-2AAA-84; 11-5-1984 by Ord. No. 354-2CCC-84; 6-24-1986 by Ord. No. 354-2WWW-86; 9-13-1988 by Ord. No. 354-2TTT-88; 9-27-1988 by Ord. No. 354-2XXX-88; 9-12-2000 by Ord. No. 354-2EE-00; 5-9-2000 by Ord. No. 354-2Z-00; 3-26-2002 by Ord. No. 354-2C-02; 11-26-2002 by Ord. No. 354-2D-03; 3-25-2003 by Ord. No. 354-2D-03; 6-13-2006 by Ord. No. 19-06]

| Zone           | Minimum Lot Size   |              |              |                    |              |              | Minimum Required Yard Depth |                        |                            |                        |                  |                               | Maximum Lot Coverage by Building | Maximum Building Height |              |              | Minimum Floor/ Building Area (square feet) 2 stories/1 story | Maximum Allowable Impervious Coverage |        |
|----------------|--------------------|--------------|--------------|--------------------|--------------|--------------|-----------------------------|------------------------|----------------------------|------------------------|------------------|-------------------------------|----------------------------------|-------------------------|--------------|--------------|--------------------------------------------------------------|---------------------------------------|--------|
|                | Interior Lots      |              |              | Corner Lots        |              |              | Principal Building          |                        |                            | Accessory Building     |                  |                               |                                  | Stories                 | Eaves (feet) | Ridge (feet) |                                                              |                                       |        |
|                | Area (square feet) | Width (feet) | Depth (feet) | Area (square feet) | Width (feet) | Depth (feet) | Front Yard (feet)           | Side Yard, Each (feet) | Both Sides Combined (feet) | Rear Yard (feet)       | Side Yard (feet) | Rear Yard <sup>2</sup> (feet) |                                  |                         |              |              |                                                              |                                       |        |
| R-R            | 40,000             | 150          | 150          | 40,000             | 150          | 150          | 50                          | 25                     |                            |                        | 50               | 25                            | 25                               | 25%                     | -            | 25           |                                                              | -                                     |        |
| RR-2           |                    |              |              |                    |              |              |                             |                        |                            |                        |                  |                               |                                  |                         |              |              |                                                              |                                       |        |
| RR-3           |                    |              |              |                    |              |              |                             |                        |                            |                        |                  |                               |                                  |                         |              |              |                                                              |                                       |        |
| See § 245-90.  |                    |              |              |                    |              |              |                             |                        |                            |                        |                  |                               |                                  |                         |              |              |                                                              |                                       |        |
| R-20           | 20,000             | 100          | 125          | 25,000             | 100          | 125          | 40                          | 15                     | -                          |                        | 40               | 10                            | 10                               | 23%                     | -            | 25           | 35                                                           | 38.5                                  |        |
| R-15           | 15,000             | 100          | 115          | 17,250             | 100          | 115          | 35                          | 12                     | -                          |                        | 35               | 10                            | 10                               | 25%                     | -            | 25           | 35                                                           | 38.5                                  |        |
| R-10           | 10,000             | 90           | 100          | 10,500             | 100          | 100          | 30                          | 6                      | 20                         | 20                     | 20               | 5                             | 5                                | 30%                     | -            | 25           | 35                                                           | 38.5                                  |        |
| R-7.5          | 7,500              | 75           | 90           | 9,000              | 75           | 90           | 25                          | 6                      | 15                         | 15                     | 15               | 5                             | 5                                | 30%                     | -            | 25           | 35                                                           | 38.5                                  |        |
| R-5            | 5,000              | 50           | 75           | 6,000              | 50           | 75           | 20                          | 5                      | 12                         | 15                     | 15               | 5                             | 5                                | 35%                     | -            | 25           | 35                                                           | 38.5                                  |        |
| O-P            | 15,000             | 100          | 150          | 15,000             | 100          | 150          | 50                          | 10                     | -                          | 50                     | 50               | 20                            | 50                               | 35% <sup>2</sup>        | 2            | -            | 35                                                           | 38.5                                  | 1,500  |
| B-1            | 10,000             | 100          | 90           | 12,500             | 100          | 125          | 30                          | 10                     | -                          | 20                     | 20               | 10                            | 20                               | 30% <sup>2</sup>        | 2            | -            | 35                                                           | 38.5                                  | 1,000  |
| B-2            | 20,000             | 125          | 125          | 20,000             | 125          | 125          | 50                          | 10                     | -                          | 50                     | 50               | 10                            | 50                               | 30% <sup>2</sup>        | 2            | -            | 35                                                           | 38.5                                  | 2,000  |
| B-3            | 2 acres            | 200          | 200          | 2 acres            | 200          | 200          | 75                          | 30                     | -                          | 50                     | 50               | 20                            | 50                               | 25% <sup>2</sup>        | -            | -            | 35                                                           | 38.5                                  | 2,000  |
| B-4            | 5 acres            | 300          | 300          | -                  | -            | -            | 100 (150) <sup>1</sup>      | 50 (150) <sup>1</sup>  | -                          | 100 (150) <sup>1</sup> | 20               | 50                            | 50                               | 25%                     | 3            | -            | 35                                                           | 38.5                                  | 30,000 |
| M-1            | 5 acres            | 300          | 300          | 5 acres            | 300          | 300          | 100                         | 50                     | -                          | 150                    | 150              | 75                            | 150                              | 30% <sup>2</sup>        | -            | -            | 35                                                           | 38.5                                  | 5,000  |
| R-M            | 25 acres           | 350          | 200          | -                  | -            | -            | 50                          | 50                     | -                          | 30                     | 30               | 30                            | 30                               | 20%                     | -            | 25           | 35                                                           | 38.5                                  | -      |
| O-P-T          | 40,000             | 150          | 150          | 40,000             | 150          | 150          | 50                          | 50                     | -                          | 50                     | 50               | 20                            | 50                               | 25% <sup>2</sup>        | 2            | -            | 35                                                           | 38.5                                  | 2,000  |
| H-S            |                    |              |              |                    |              |              |                             |                        |                            |                        |                  |                               |                                  |                         | -            | -            | -                                                            | -                                     | 70%    |
| See § 245-261. |                    |              |              |                    |              |              |                             |                        |                            |                        |                  |                               |                                  |                         |              |              |                                                              |                                       |        |

### NOTES:

- <sup>1</sup> If adjacent to residential zone or use.
- <sup>2</sup> The maximum lot coverage shall refer only to that percentage of an affected lot which is suitable for building.
- <sup>3</sup> For rear yard setback requirements for accessory buildings on waterfront property, see § 245-10D.

ADDRESS (SITE)

# CONSTRUCTION PERMIT APPLICATION

6-14-06 5:25

## FAX: (908) 241-4175

## 13. JUDICIAL

## 11. Base Flood Elevation \_\_\_\_\_ ft.

## D. Classification. Present

2000

11 ☐ LPGas Tanks



# PLUMBING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 701.39 Lot 12 Qualification Code \_\_\_\_\_  
Work Site Location Brick High School  
346 Chambers Bridge Road, Brick, NJ 08723  
Owner in Fee: Brick Township Board of Education  
Tel. (732) 785-3000 e-mail \_\_\_\_\_  
Address 101 Hendrickson Avenue Brick 08723  
City State Zip  
Contractor: Allen Feid, Inc. Tel. (973) 992-2240  
Address 177 So. Livingston Avenue e-mail bobf2@optonline.net  
Livingston, NJ 07039

Contractor License No. 7966 Exp. Date 06/30/2015  
Home Improvement Contractor Registration No. or Exemption Reason \_\_\_\_\_  
Federal Emp. ID No. 22-177687 FAX: (973) 992-6180

## B. PLUMBING CHARACTERISTICS

Use Group Present Proposed \_\_\_\_\_  
Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_  
Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_ Private Well \_\_\_\_\_

Est. Cost of Plumbing Work \$ 48,000

| JOBS SUMMARY (Office Use Only)           |                 | DATES (Month/Day) |          |
|------------------------------------------|-----------------|-------------------|----------|
| PLAN REVIEW                              | INSPECTIONS     | Failure           | Approval |
| 1. No Plans Required                     | Type            |                   | Initial  |
| 2. Partial Under-slab Utilities Approved | Slab            |                   |          |
| Date _____                               | Rough           |                   |          |
| 3. Plumbing Plans Approved               | Water           |                   |          |
| Date _____                               | Sewer           |                   |          |
| 4. Joint Plan Review Required            | Fixtures        |                   |          |
| 1. Plbg. 1. Elec. 1. Pipe 1. Elev.       | Gas Equipment   |                   |          |
| SUBCODE APPROVAL FOR PERMIT              | Gas Piping      |                   |          |
| Date _____                               | LPGas Tank      |                   |          |
| Approved by: _____                       | Fuel Oil Piping |                   |          |
| SUBCODE APPROVAL FOR CERTIFICATE         | Solar           |                   |          |
| 1. CO 1. ECO 1. CA                       | TEO             |                   |          |
| Date _____                               | Final           |                   |          |
| Approved by: _____                       |                 |                   |          |

Update + A

Date Received  
Control #

Date Issued  
Permit #

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.  
Applicant sign/Contractor Allen Feid Jr.  
sign and seal here: \_\_\_\_\_

Print name here: Allen Feid Jr.  
☒ Licensed Plumbing Contractor ☐ Exempt Applicant

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK  
Installation of (5) Boilers, (1) RTU and associated gas piping  
5x5 residential

| QTY.  | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|-------|--------------------------|-----------------------|
| _____ | Water Closet             | _____                 |
| _____ | Urinal/Bidet             | _____                 |
| _____ | Bath Tub                 | _____                 |
| _____ | Lavatory                 | _____                 |
| _____ | Shower                   | _____                 |
| _____ | Floor Drain              | _____                 |
| _____ | Sink                     | _____                 |
| _____ | Dishwasher               | _____                 |
| _____ | Drinking Fountain        | _____                 |
| _____ | Washing Machine          | _____                 |
| _____ | Hose Bibb                | _____                 |
| _____ | Water Heater             | _____                 |
| _____ | Fuel Oil Piping          | _____                 |
| 150   | Gas Piping               | _____                 |
| _____ | LPGas Tank               | _____                 |
| _____ | Steam Boiler             | _____                 |
| 5     | Hot Water Boiler         | _____                 |
| _____ | Sewer Pump               | _____                 |
| 2     | Interceptor/Separator    | _____                 |
| _____ | Backflow Preventer       | _____                 |
| _____ | Greasetrap               | _____                 |
| _____ | Sewer Connection         | _____                 |
| _____ | Water Service Connection | _____                 |
| _____ | Stacks                   | _____                 |
| 5     | Other Gas regulators     | _____                 |

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

12-29-15 @ 11:08 am GJR



PLUMBING SUBCODE  
TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 701.39 Lot 12 Qualification Code \_\_\_\_\_  
Work Site Location Brick High School  
346 Chambers Bridge Road, Brick, NJ 08723

Owner in Fee: Brick Township Board of Education  
Tel. (732) 785-3000 e-mail \_\_\_\_\_  
Address 101 Hendrickson Avenue Brick 08723  
Contractor: Allen Feid, Inc. Tel. (973) 992-2240  
Address 177 So. Livingston Avenue e-mail bobf2@optonline.net  
Livingston, NJ 07039

Contractor License No. 7966 Exp. Date 6/30/15  
Home Improvement Contractor Registration No. or Exemption Reason \_\_\_\_\_  
Federal Emp. ID No. 22-1776878 FAX: 913 992 6180

B. PLUMBING CHARACTERISTICS  
Use Group Present Proposed \_\_\_\_\_  
Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_  
Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_ Private Well \_\_\_\_\_  
Est. Cost of Plumbing Work \$ 48,000

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                                                                                                 |                                 | INSPECTIONS |       | Dates (Month/Day) |          |
|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------|-------|-------------------|----------|
|                                                                                                                             | Type:                           | Slab        | Rough | Failure           | Approval |
| <input type="checkbox"/> No Plans Required                                                                                  |                                 |             |       |                   |          |
| <input type="checkbox"/> Partial -Under-slab Utilities Approved                                                             |                                 |             |       |                   |          |
| Date: _____                                                                                                                 | Approved by: _____              |             |       |                   |          |
| <input checked="" type="checkbox"/> Plumbing Plans Approved                                                                 |                                 |             |       |                   |          |
| Date: _____                                                                                                                 | Approved by: _____              |             |       |                   |          |
| Joint Plan Review Required: _____                                                                                           |                                 |             |       |                   |          |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Elec. <input type="checkbox"/> Fire. <input type="checkbox"/> Elev. |                                 |             |       |                   |          |
| SUBCODE APPROVAL for PERMIT                                                                                                 |                                 |             |       |                   |          |
| Date: <u>3-16-15</u>                                                                                                        | Approved by: <u>[Signature]</u> |             |       |                   |          |
| SUBCODE APPROVAL for CERTIFICATE                                                                                            |                                 |             |       |                   |          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                        |                                 |             |       |                   |          |
| Date: <u>2-2-17</u>                                                                                                         | Approved by: <u>[Signature]</u> |             |       |                   |          |

10-28-15 12-12-17  
TCO Final

CITY WATER DEPARTMENT  
CITY OF BRICK

U.C.C. F130 (rev. 11/09) Internet version  
Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.

Tom 908-482 1153

Charge of Contractor [Signature]  
Date Received Control # 3-17-15  
Date Issued Permit # 15-0699

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: [Signature]  
Print name here: Robert Feid  
☒ Licensed Plumbing Contractor ☐ Exempt Applicant

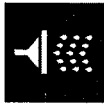
D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK  
Installation of (5) boilers (4) RTU and associated gas piping

| QTY. | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|------|--------------------------|-----------------------|
|      | Water Closet             |                       |
|      | Urinal/Bidet             |                       |
|      | Bath Tub                 |                       |
|      | Lavatory                 |                       |
|      | Shower                   |                       |
|      | Floor Drain              |                       |
|      | Sink                     |                       |
|      | Dishwasher               |                       |
|      | Drinking Fountain        |                       |
|      | Hose Bibb                |                       |
|      | Water Heater             |                       |
|      | Fuel Oil Piping          |                       |
|      | Gas Piping               |                       |
|      | LP Gas Tank              |                       |
|      | Steam Boiler             |                       |
|      | Hot Water Boiler         |                       |
|      | Sewer Pump               |                       |
|      | Interceptor/Separator    |                       |
|      | Backflow Preventer       |                       |
|      | Greasetrap               |                       |
|      | Sewer Connection         |                       |
|      | Water Service Connection |                       |
|      | Stacks                   |                       |
|      | Other                    |                       |

Administrative Surcharge \$  
Minimum Fee \$  
State Permit Surcharge Fee \$  
TOTAL FEE \$



# PLUMBING SUBCODE TECHNICAL SECTION



**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 701.39 Lot 12 Qualification Code \_\_\_\_\_  
Work Site Location 346 Chambersbridge Road

Owner in Fee: Brick Twp. Board of Education

Tel. (732) 785-3000 e-mail jedwards@brickschools.org

Address 101 Hendrickson Ave Brick 08724  
municipality zip code

Contractor: To Be Determined Tel. \_\_\_\_\_

Address \_\_\_\_\_ e-mail \_\_\_\_\_

Contractor License No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX: \_\_\_\_\_

## B. PLUMBING CHARACTERISTICS

Use Group Present Proposed \_\_\_\_\_

Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_

Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_ Private Well \_\_\_\_\_

Est. Cost of Plumbing Work \$ 1,684,650

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                                 |                 | INSPECTIONS |         | Dates (Month/Day) |         |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|---------|-------------------|---------|
|                                                                                                                             | Type:           |             | Failure | Approval          | Initial |
| <input type="checkbox"/> No Plans Required                                                                                  | Slab            |             |         |                   |         |
| <input type="checkbox"/> Partial - Underslab Utilities Approved                                                             | Rough           |             |         |                   |         |
| Date: _____ Approved by: _____                                                                                              | Water           |             |         |                   |         |
| <input checked="" type="checkbox"/> Plumbing Plans Approved                                                                 | Sewer           |             |         |                   |         |
| Date: _____ Approved by: _____                                                                                              | Fixtures        |             |         |                   |         |
| Joint Plan Review Required:                                                                                                 | Gas Equipment   |             |         |                   |         |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Elec. <input type="checkbox"/> Fire. <input type="checkbox"/> Elev. | Gas Piping      |             |         |                   |         |
| SUBCODE APPROVAL for PERMIT                                                                                                 |                 |             |         |                   |         |
| Date: <u>1-19-13</u>                                                                                                        | LP Gas Tank     |             |         |                   |         |
| Approved by: <u>[Signature]</u>                                                                                             | Fuel Oil Piping |             |         |                   |         |
| SUBCODE APPROVAL for CERTIFICATE                                                                                            |                 |             |         |                   |         |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input checked="" type="checkbox"/> CA                             | Solar           |             |         |                   |         |
| Date: <u>12-7-12</u>                                                                                                        | TCO             |             |         |                   |         |
| Approved by: <u>[Signature]</u>                                                                                             | Final           |             |         |                   |         |

Date Received \_\_\_\_\_  
Control # \_\_\_\_\_  
Date Issued \_\_\_\_\_  
Permit # \_\_\_\_\_

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: [Signature]

Print name here: Jeffrey M. Curry, RA LEED ☐ Licensed Plumbing Contractor ☐ Exempt Applicant

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

Five (5) new boilers and associated fuel gas piping, make-up water piping and backflow preventors.

| QTY.  | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|-------|--------------------------|-----------------------|
| _____ | Water Closet             | _____                 |
| _____ | Urinal/Bidet             | _____                 |
| _____ | Bath Tub                 | _____                 |
| _____ | Lavatory                 | _____                 |
| _____ | Shower                   | _____                 |
| _____ | Floor Drain              | _____                 |
| _____ | Sink                     | _____                 |
| _____ | Dishwasher               | _____                 |
| _____ | Drinking Fountain        | _____                 |
| _____ | Washing Machine          | _____                 |
| _____ | Hose Bibb                | _____                 |
| _____ | Water Heater             | _____                 |
| _____ | Fuel Oil Piping          | _____                 |
| _____ | Gas Piping               | _____                 |
| _____ | LP Gas Tank              | _____                 |
| _____ | Steam Boiler             | _____                 |
| _____ | Hot Water Boiler         | _____                 |
| _____ | Sewer Pump               | _____                 |
| _____ | Interceptor/Separator    | _____                 |
| _____ | Backflow Preventer       | _____                 |
| _____ | Greasetrap               | _____                 |
| _____ | Sewer Connection         | _____                 |
| _____ | Water Service Connection | _____                 |
| _____ | Stacks                   | _____                 |
| _____ | Other                    | _____                 |

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

80 Condensates



# ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 701-39 Lot 12 Qualification Code \_\_\_\_\_

Work Site Location Brick High School  
346 Chambers Bridge Road, Brick, NJ 08723

Owner in Fee: Brick Township Board of Education

Tel. ( 732 ) 785-3000 e-mail \_\_\_\_\_

Address 101 Hendrickson Avenue, Brick, NJ 08724  
street municipality

Contractor TZ Electrical Contracting, LLC Tel. ( 973 ) 948-0260  
Address 22 Sunrise Trail e-mail tzelectric@optimum.net  
Branchville, NJ 07826

Contractor License No. 11762 Exp Date 3/31/15

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. 45-2526282 FAX: ( 973 ) 948-0263

## B. ELECTRICAL CHARACTERISTICS

Use Group Present Proposed \_\_\_\_\_

[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_

Building Occupied as school Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ 750,000.00

## JOB SUMMARY (Office Use Only)

### PLAN REVIEW

[ ] No Plans Required

[ ] Partial - Underslab Utilities Approved

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

[ ] Electric Plans Approved

Date: 3/14/15 Approved by: [Signature]

Joint Plan Review Required:

[ ] Bldg. [ ] Plumb. [ ] Fire. [ ] Elev.

SUBCODE APPROVAL for PERMIT

Date: 3/14/15

Approved by: [Signature]

SUBCODE APPROVAL for CERTIFICATE

[ ] CO [ ] CCO [ ] CA

Date: 3/14/15

Approved by: [Signature]

### INSPECTIONS

Type: PARS

Rough \_\_\_\_\_

Barrier-Free \_\_\_\_\_

Tranch groun

Temp. Serv. \_\_\_\_\_

Constr. Serv. \_\_\_\_\_

TCO PARS

Other PARS

Service \_\_\_\_\_

Final \_\_\_\_\_

Barrier-Free \_\_\_\_\_

Temp. Cut-in-Card Date Issued \_\_\_\_\_

Final Cut-in-Card Date Issued \_\_\_\_\_

Annual Pool Inspection \_\_\_\_\_

Date of Grounding and Bonding \_\_\_\_\_

Certification \_\_\_\_\_

### Dates (Month/Day)

Failure \_\_\_\_\_

Approval Initial \_\_\_\_\_

8-24-15

8-24-15

9-3-15

4-10-17

## C. CERTIFICATION INURE OF DATA

I hereby certify that the information provided on this application is true and correct to the best of my knowledge and belief.

Applicant Design/Contractor \_\_\_\_\_

Sign and seal here: \_\_\_\_\_

Print Name Here: Steven Woodhead

XX Licensed Elec. Contractor [ ] Certifd Landscape Irrigation Contr [ ] Exempt Applicant

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK:

Energy Infrastructure Upgrades

QTY. SIZE ITEMS

37 Lighting Fixtures

4 Receptacles

1 Switches

88 Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

20A Boilers

TOTAL NUMBERS

Pool Permit/with UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/4 HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

Condensers

80 30

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$

U.C.C. F120 (rev. 11/08) Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.

Internet version

Tom 908 482-1153

Change of Contract

Date Received  
Control #

Date Issued 3-17-15  
Permit # 15-0695



# BUILDING SUBCODE AC TECHNICAL SECTION CONTRACTOR

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 101.39 Lot 12 Qualification Code \_\_\_\_\_  
Work Site Location Brick High School  
346 Chambers Bridge Road, Brick, NJ 08723  
Owner in Fee: Brick Township Board of Education

Tel. (732) 785-3000 e-mail \_\_\_\_\_  
Address 101 Hendrickson Avenue Brick 08724  
Contractor: AMCO Enterprises, Inc Tel. (908) 241-4177  
Address 600 Swenson Drive e-mail sferfig@amco-enterprises.com  
Kenilworth, N.J 07033

Contractor License No. or Builder Registration No. \_\_\_\_\_  
Home Improvement Contractor Registration No. or Exemption Reason NIR  
Federal Emp. ID No. 223062181 FAX: (908) 241-4179

| JOB SUMMARY (Office Use Only)                 |                                 | INSPECTIONS                   |                                   | Dates (Month/Day)                   |         |
|-----------------------------------------------|---------------------------------|-------------------------------|-----------------------------------|-------------------------------------|---------|
| PLAN REVIEW                                   | Date                            | Type                          | Failure                           | Approval                            | Initial |
| <input type="checkbox"/> No Plans Required    |                                 | Footings                      |                                   |                                     |         |
| <input type="checkbox"/> All                  |                                 | Footings/Bonding              |                                   |                                     |         |
| <input type="checkbox"/> Footings/Foundations |                                 | Foundation                    |                                   |                                     |         |
| <input type="checkbox"/> Structural/Framework |                                 | Slab                          |                                   |                                     |         |
| <input type="checkbox"/> Exterior             |                                 | Frame                         |                                   |                                     |         |
| <input type="checkbox"/> Interior             |                                 | Roofing                       |                                   |                                     |         |
| Joint Plan Review Required:                   |                                 |                               |                                   |                                     |         |
| <input type="checkbox"/> Elec.                | <input type="checkbox"/> Plumb. | <input type="checkbox"/> Fire | <input type="checkbox"/> Elevator | <input type="checkbox"/> Insulation |         |
| SUBCODE APPROVAL for PERMIT                   |                                 |                               |                                   |                                     |         |
| Date:                                         | Approved by:                    | Energy                        | Finishes -Base Layer              | Finishes -Final                     |         |
| SUBCODE APPROVAL for CERTIFICATE              |                                 |                               |                                   |                                     |         |
| <input type="checkbox"/> CO                   | <input type="checkbox"/> CCO    | <input type="checkbox"/> CA   | <input type="checkbox"/> TCO      | <input type="checkbox"/> Other      |         |
| Date:                                         | Approved by:                    | Final                         | Final                             | Final                               |         |

B. BUILDING CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

No. of Stories \_\_\_\_\_

Height of Structure \_\_\_\_\_ ft.

Area — Largest Floor \_\_\_\_\_ sq. ft.

New Bldg. Area/All Floors \_\_\_\_\_ sq. ft.

Volume of New Structure \_\_\_\_\_ cu. ft.

Max. Live Load \_\_\_\_\_

Max. Occupancy Load \_\_\_\_\_

Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_

If Industrialized Building: State Approved \_\_\_\_\_ HUD \_\_\_\_\_

Est. Cost of Bldg. Work:

|                   |    |           |
|-------------------|----|-----------|
| 1. New Bldg.      | \$ | 4,500,000 |
| 2. Rehabilitation | \$ | 4,500,000 |
| 3. Total (1+2)    | \$ | 4,500,000 |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: \_\_\_\_\_  
Print name here: Scott Fertig, P.E.

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Replacement of (80) unit ventilators, installation of (80) new condensing units, (1) new Rooftop Package unit, and (1) air handling unit, and associated ductwork, piping, power and controls.

\*See Attached By Final  
\*Contingent on Welding Shop for Steel Reinforcement of Roof

TYPE OF WORK:

☐ New Building  
☐ Addition  
☒ Rehabilitation  
☐ Roofing  
☐ Siding  
☐ Fence  
☐ Sign  
☐ Pool  
☐ Retaining Wall  
☐ Asbestos Abatement Subchapter 8  
☐ Lead Haz. Abatement NJAC 5:17  
☐ Radon Remediation  
☐ Other  
☐ Demolition

Height (exceeds 6') \_\_\_\_\_ Sq. Ft. \_\_\_\_\_

FEE (Office Use Only) \$ \_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.

# ENGINEERING PERMIT APPLICATION

RECEIVING CLERK: \_\_\_\_\_  
PERMIT #: \_\_\_\_\_

BLOCK: 701.39 LOT: 12 ADDRESS: 346 CHAMBERIDGE ROAD

## IDENTIFICATION:

1. WORK SITE ADDRESS: \_\_\_\_\_
2. NAME OF OWNER IN FEE: Beck Twp Board of Education  
ADDRESS: 101 Hendrickson Ave PHONE #: ( ) \_\_\_\_\_  
Beck NJ FAX #: ( ) \_\_\_\_\_
3. PRINCIPAL CONTRACTOR: To Be Determined  
ADDRESS: \_\_\_\_\_ PHONE #: ( ) \_\_\_\_\_  
FAX #: ( ) \_\_\_\_\_
4. ARCHITECT OR ENGINEER: Jeffrey Lacey / Diana Rubino  
ADDRESS: 30 Gates Dr. Wayne NJ PHONE: # (973) 250-0202
5. RESPONSIBLE PERSON FOR WORK: Thomas Limidy  
ADDRESS: 101 Hendrickson Ave Beck  
PHONE #: (908) 785-3000 FAX #: ( ) \_\_\_\_\_ E-MAIL: Timidy@BeckNJ.com

PROJECT DESCRIPTION: ☐ GRADING/CLEARING ☐ ROAD OPENING

☐ SOIL REMOVAL/FILL ☐ RETAINING WALL ☐ POOL

☐ BULKHEAD/DOCK ☐ DWELLING ☐ TREE REMOVAL

☐ OTHER \_\_\_\_\_

LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

## FEE SUMMARY:

APPLICATION FEE: \$ \_\_\_\_\_  
REVIEW FEE: \$ \_\_\_\_\_  
INSPECTION FEE: \$ \_\_\_\_\_  
OTHER: \$ \_\_\_\_\_  
BOND(S): \$ \_\_\_\_\_  
TOTAL: \$ \_\_\_\_\_

## SPECIAL CONDITIONS:

OCEAN COUNTY SOILS: \_\_\_\_\_  
DRAINAGE EASEMENTS: \_\_\_\_\_  
UTILITY EASEMENTS: \_\_\_\_\_  
CONSERVATION EASEMENTS: \_\_\_\_\_  
FEMA REQUIREMENTS: \_\_\_\_\_  
D.E.P. PERMITS: \_\_\_\_\_  
BOARD APPROVAL: ☐ PB ☐ ZB  
APPLICATION NUMBER: \_\_\_\_\_  
APPROVED DATE: \_\_\_\_\_

## ENGINEERING REVIEW:

DATE RECEIVED: \_\_\_\_\_ DATE REJECTED: \_\_\_\_\_ DATE APPROVED: \_\_\_\_\_ INITIALS: \_\_\_\_\_

Brick Township

401 Chambers Bridge Road  
Brick, NJ 08723  
732-262-1030

## CORRECTION NOTICE

ADDRESS Brick High School

PERMIT NUMBER 15-0679 BLOCK \_\_\_\_\_ LOT \_\_\_\_\_

OWNER Frame Reg - (OK to continue, will chk @ open  
ceiling insp -)

Upon inspection, violations of the \_\_\_\_\_ Building \_\_\_\_\_ Plumbing \_\_\_\_\_ Electric \_\_\_\_\_ Fire Code  
were in evidence and the following orders are hereby issued for their correction:

- ① Need Released Plans - No details. Arrive
- ② Need Weld Certification
- ③ Need Torque Certification

Complete Re-insp Req'd

PLEASE CALL FOR INSPECTION WHEN CORRECTIONS HAVE BEEN COMPLETED. ACCEPTANCE AND  
APPROVAL BY AN INSPECTOR OF THIS DEPARTMENT IS REQUIRED.

DATE 8-11-15 INSPECTOR W

8-24-15

Wiring To Some Wall Classroom HVAC  
Units.

Switch gear equipment.

9-3-15

PART FINAL PART NOT COMPLETE  
HVAC ON ROOFTOP Rooms

11-4-15

CONTROL 15-0835  
JSE Elec LLC

PAWIC DOWN PAWIC Room

~~NOT~~ NEED LETTER FROM OCCUPIED Rooms.  
work comply with N.O.C. FOR AT TIME 9/3/15  
Rooms. HAD STEAMS - IN THEM

1/29/16

CANCELLED 8:20 AM

tech.  
Change of  
CMT.



BD Lby Dill

908  
609

203 3807



tech.

9-3-15

Water HTR

update

BUSHING IN GAS TRAIN

PIPE COMB AIR FOR 2 HTRS

ON SUPPORT EXPANSION TANK

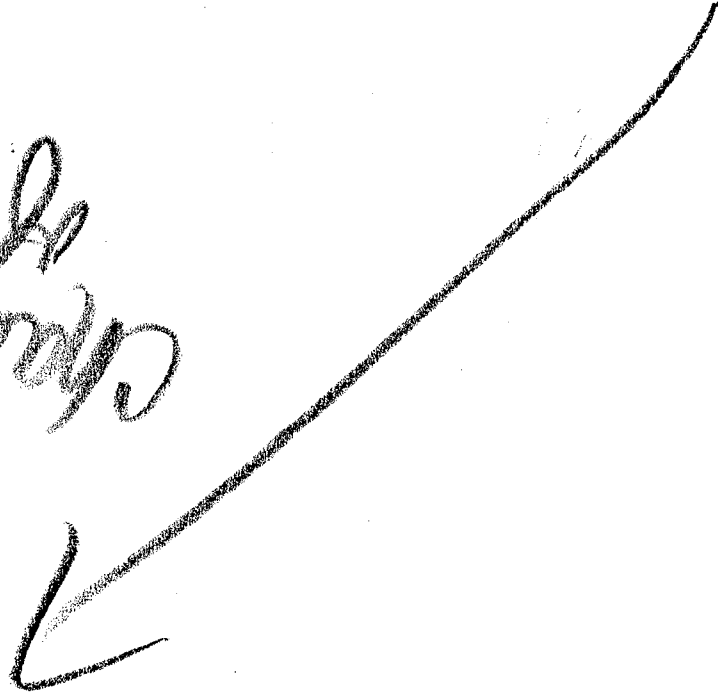
10-28-15

COMB AIR FOR 2 water HTRs

Reg for gas line

Change  
Tech  
4/10/15

(P)

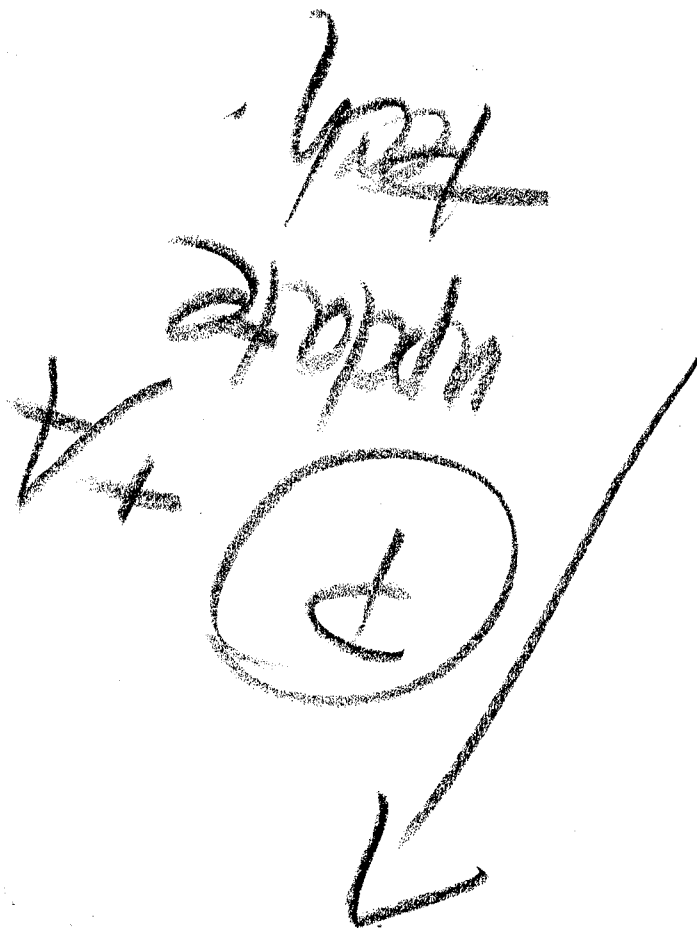


11-7-16 / 10

Gas Regulator vent to outside  
Boiler Feeds Disconnected

~~5-30-17~~ 5-30-17

Gas Vent Limiters





FIRE PROTECTION SUBCODE  
TECHNICAL SECTION



A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 701.39 Lot 12 Qualification Code \_\_\_\_\_

Work Site Location Brick High School  
346 Chambers Bridge Road, Brick, NJ 08723

Owner in Fee: Brick Township Board of Education

Tel. 732 785-3000 e-mail \_\_\_\_\_

Address 101 Hendrickson Avenue, Brick, NJ 07824

Contractor: TZ Electrical Contracting, LLC Tel. 973 948-0260

Address 22 Sunrise Trail e-mail tzelectric@optimum.net

Branchville, NJ 07826

Fire Protection Equipment, NJ Div of Fire Safety Permit No. \_\_\_\_\_

Fire Alarm Contractor No. 11762 Exp. Date 3/31/15

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. 45-2526282 FAX: 973 948-0263

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present \_\_\_\_\_ Proposed \_\_\_\_\_ Fuel Storage Tank: \_\_\_\_\_

Constr. Class: Present \_\_\_\_\_ Proposed \_\_\_\_\_ Fuel Type: ☐ Flammable or ☐ Combustible

Heating System: ☐ New or ☐ Modification to Existing Fire Alarm System: ☐ New or ☒ Existing

OR ☐ Conversion or ☐ Replacement Location of Panel: \_\_\_\_\_

Fuel Type: ☐ Gas ☐ Oil ☐ Electric ☐ Solar Fire Suppression/Standpipe System: \_\_\_\_\_

☐ Other \_\_\_\_\_ Location of Main Control Valve: \_\_\_\_\_

Location: \_\_\_\_\_

Total Cost of Fire Protection Work \$ 2000.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☐ No Plans Required

☐ Partial - Underslab Utilities Approved

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

☐ Fire Protection Plans Approved

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

Joint Plan Review Required: \_\_\_\_\_

☐ Bldg. ☐ Elec. ☐ Plumb. ☐ Elev.

SUBCODE APPROVAL for PERMIT

Date: \_\_\_\_\_

☐ CO ☐ CCO ☐ CA

INSPECTIONS

Type: \_\_\_\_\_

Alarm System \_\_\_\_\_

Suppression Sys. \_\_\_\_\_

Standpipe \_\_\_\_\_

Fire Pump \_\_\_\_\_

Pre-Eng. System \_\_\_\_\_

Mechanical \_\_\_\_\_

Smoke Control \_\_\_\_\_

TCO \_\_\_\_\_

Flam/Combust Tanks \_\_\_\_\_

Fireplace Venting \_\_\_\_\_

Dates (Month/Day)

Failure \_\_\_\_\_

Approval \_\_\_\_\_

Initial \_\_\_\_\_

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: Add duct detector

Water Supply Source \_\_\_\_\_

Method of Alarm/Suppression System Supervision \_\_\_\_\_

Flammable/Combustible Tanks \_\_\_\_\_

Alarm Systems \_\_\_\_\_

☐ System \_\_\_\_\_

☐ 110v Interconnected \_\_\_\_\_

☐ CO Detectors/110v \_\_\_\_\_

Alarm Devices (i.e., smoke, heat, pull, water/flow) \_\_\_\_\_

Supervisory Devices (i.e., tampers, low/high air) \_\_\_\_\_

Signaling Devices (i.e., horns/strobes, bells) \_\_\_\_\_

Other Devices \_\_\_\_\_

Suppression Systems \_\_\_\_\_

Fire Pump \_\_\_\_\_ GPM Type \_\_\_\_\_

Dry Pipe/Alarm Valves \_\_\_\_\_

Pre-action Valves \_\_\_\_\_

Sprinkler Heads (Dry and Wet) \_\_\_\_\_

Standpipes \_\_\_\_\_

Pre-engineered Systems \_\_\_\_\_

Wet Chemical \_\_\_\_\_

Dry Chemical \_\_\_\_\_

CO<sub>2</sub> Suppression \_\_\_\_\_

Foam Suppression \_\_\_\_\_

FM200 Suppression \_\_\_\_\_

Other \_\_\_\_\_

Other Systems \_\_\_\_\_

Kitchen Hood Exhaust System \_\_\_\_\_

Smoke Control System \_\_\_\_\_

Fuel-Fired Appliances ☐ Gas ☐ Oil ☐ Solid \_\_\_\_\_

Date Received \_\_\_\_\_

Control # \_\_\_\_\_

Date Issued \_\_\_\_\_

Permit # \_\_\_\_\_

I hereby certify that I am the (agent) owner of record and am authorized to make this application.

Applicant/Contractor \_\_\_\_\_

Print name here \_\_\_\_\_

Steven Woodhead

Certified Contractor ☐ Exempt Applicant

Method of Alarm/Suppression System Supervision \_\_\_\_\_

Method of Alarm/Suppression System Supervision \_\_\_\_\_

Method of Alarm/Suppression System Supervision \_\_\_\_\_

Method of Alarm/Suppression System Supervision \_\_\_\_\_

Method of Alarm/Suppression System Supervision \_\_\_\_\_

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Method of Alarm/Suppression System Supervision \_\_\_\_\_

Method of Alarm/Suppression System Supervision \_\_\_\_\_

Method of Alarm/Suppression System Supervision \_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_

Minimum Fee \$ \_\_\_\_\_

State Permit Surcharge Fee \$ \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_



# BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 701.39

Lot 12

Qualification Code

Work Site Location 346 Chambersbridge Road

Brick Town HS.

Owner in Fee: Brick Twp. Board of Education

Tel. (732) 785-3000

e-mail jedwards@brickschools.org

Address 101 Hendrickson Ave

Brick

08724

Contractor: To Be Determined

municipality

Tel.

zip code

Address

Contractor License No. or Builder Registration No.

Exp. Date

Home Improvement Contractor Registration No. or Exemption Reason

Federal Emp. ID No.

FAX:

## JOB SUMMARY (Office Use Only)

PLAN REVIEW

Date Initial

INSPECTIONS

Dates (Month/Day)

Initial

No Plans Required

Date

Type

Failure

Approval

All

Footings

Failure

Approval

Footings/Foundations

Footings Bonding

Failure

Approval

Structural/Framework

Foundation

Failure

Approval

Exterior

Slab

Failure

Approval

Interior

Frame

Failure

Approval

Joint Plan Review Required:

Truss Sys./Bracing

Failure

Approval

[ ] Elec. [ ] Plumb. [ ] Fire [ ] Elevator

Insulation

Failure

Approval

SUBCODE APPROVAL FOR PERMIT

Finishes -Base Layer

Failure

Approval

Date: 01/23/15

Finishes -Final

Failure

Approval

Approved by: JCK

Energy

Failure

Approval

SUBCODE APPROVAL FOR CERTIFICATE

Mechanical

Failure

Approval

[ ] CO [ ] CCO [ ] CA

TCO

Failure

Approval

Date: 02/11/16

Other

Failure

Approval

Approved by: R-11-16

Barrier-Free

Failure

Approval

## B. BUILDING CHARACTERISTICS

Use Group Present E Proposed E

No. of Stories 2

Constr. Class Present IIB Proposed IIB

Height of Structure 35 ft.

If Industrialized Building:

HUD

Area - Largest Floor 223,614 sq. ft.

State Approved

HUD

New Bldg. Area/All Floors 0 sq. ft.

Est. Cost of Bldg. Work:

0

Volume of New Structure 0 cu. ft.

1. New Bldg. \$ 50,000

2. Rehabilitation \$ 50,000

Max. Live Load

3. Total (1+2) \$ 100,000

Max. Occupancy Load

U.C.C. F110 (rev. 11/09)

Internet version

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here:

Print name here: Jeffrey M. Curry, RA, LEED

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

HVAC Upgrades:

Five (5) new boilers

Two (2) new Air Handling Units

Eighty (80) new classroom Unit Ventilators

Three (3) new Rooftop Packaged Units

New building automation system

New electrical service; 500kva

REPLACEMENTS.

### TYPE OF WORK:

[ ] New Building

[ ] Addition

[ ] Rehabilitation

[X] Roofing

[ ] Siding

[ ] Fence \_\_\_\_\_ Height (exceeds 6') Sq. Ft.

[ ] Sign \_\_\_\_\_ Sq. Ft.

[ ] Pool

[ ] Retaining Wall \_\_\_\_\_ Sq. Ft.

[X] Asbestos Abatement Subchapter 8

[ ] Lead Haz. Abatement NJAC 5:17

[ ] Radon Remediation

[ ] Other \_\_\_\_\_

[X] Demolition

### FEE (Office Use Only)

\$ \_\_\_\_\_

\$ \_\_\_\_\_

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Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.



# ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIG NO. 1-800-272-1000.

Block 701.39 Lot 12 Qualification Code \_\_\_\_\_

Work Site Location  
346 Chambersbridge Road

Owner in Fee: Brick Twp. Board of Education

Tel (732) 785-3000 e-mail jedwards@brickschools.org

Address 101 Hendrickson Ave Brick 08724

Contractor: To Be Determined Tel \_\_\_\_\_

Address \_\_\_\_\_ e-mail \_\_\_\_\_

Contractor License No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX: \_\_\_\_\_

## B. ELECTRICAL CHARACTERISTICS

Use Group Present E Proposed E

☐ Pole/Pad # \_\_\_\_\_ ☐ Temporary ☐ Other \_\_\_\_\_

Building Occupied as school Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ 183,500.00

## JOB SUMMARY (Office Use Only)

### PLAN REVIEW

☐ No Plans Required

☐ Partial -Under-slab Utilities Approved

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

☒ Electric Plans Approved

Date: 1/15 Approved by: [Signature]

Joint Plan Review Required:

☐ Bldg. ☐ Plumb. ☐ Fire. ☐ Elev.

SUBCODE APPROVAL for PERMIT

Date: 1/15 Approved by: [Signature]

SUBCODE APPROVAL for CERTIFICATE

☐ CO ☐ CCO

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

Temp. Cut-in-Card Date Issued \_\_\_\_\_

Final Cut-in-Card Date Issued \_\_\_\_\_

Annual Pool Inspection \_\_\_\_\_

Date of Grounding and Bonding \_\_\_\_\_

### INSPECTIONS

Type: \_\_\_\_\_ Failure \_\_\_\_\_ Approval \_\_\_\_\_ Initial \_\_\_\_\_

☐ Rough \_\_\_\_\_

☐ Barrier-Free \_\_\_\_\_

☐ Trench \_\_\_\_\_

☐ Temp. Serv. \_\_\_\_\_

☐ Constr. Serv. \_\_\_\_\_

☐ TCO \_\_\_\_\_

☐ Other \_\_\_\_\_

☐ Service \_\_\_\_\_

☐ Final \_\_\_\_\_

☐ Barrier-Free \_\_\_\_\_

☐ Temp. Cut-in-Card Date Issued \_\_\_\_\_

☐ Final Cut-in-Card Date Issued \_\_\_\_\_

☐ Annual Pool Inspection \_\_\_\_\_

☐ Date of Grounding and Bonding \_\_\_\_\_

☐ Certification \_\_\_\_\_

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent or owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here:

Print name here: Jeffrey M. Curry, RA LEED

☐ Licensed Elec. Contractor ☐ Certifd Landscape Irrigation Contr ☐ Exempt Applicant

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

HVAC Upgrades:

QTY. SIZE

ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/4 HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

See Attached

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_

Minimum Fee \$ \_\_\_\_\_

State Permit Surcharge Fee \$ \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_

Date Received

Control #

Date Issued

Permit #

3-17-15  
15-0629



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

## Inspection Activity Report

Inspections for Permit Number 15-0699 between the dates of 02/01/2015 and 12/06/2017.

Permit Number  
15-0699

| Inspection Date | Inspection Type | Inspector       | Subcode    | Result    | Owner                                                     | Location   | Work Type | Work Description | Inspection Comments                       |
|-----------------|-----------------|-----------------|------------|-----------|-----------------------------------------------------------|------------|-----------|------------------|-------------------------------------------|
| 08/11/2015      | FRAMING         | Michael Vecchio | Building   | Fail      | BRICK TOWNSHIP<br>EDUCATION<br>346 CHAMBERS BRIDGE<br>RD. | Alteration |           |                  | roof support for ac                       |
| 08/19/2015      | DUCTWORK        | Michael Vecchio | Building   | Fail      | BRICK TOWNSHIP<br>EDUCATION<br>346 CHAMBERS BRIDGE<br>RD. | Alteration |           |                  | no plans/ unable to inspect               |
| 08/19/2015      | FRAMING         | Michael Vecchio | Building   | Fail      | BRICK TOWNSHIP<br>EDUCATION<br>346 CHAMBERS BRIDGE<br>RD. | Alteration |           |                  |                                           |
| 08/21/2015      | ABOVE CEILING   | Michael Vecchio | Building   | Pass      | BRICK TOWNSHIP<br>EDUCATION<br>346 CHAMBERS BRIDGE<br>RD. | Alteration |           |                  |                                           |
| 08/21/2015      | FRAMING         | Michael Vecchio | Building   | Not Done  | BRICK TOWNSHIP<br>EDUCATION<br>346 CHAMBERS BRIDGE<br>RD. | Alteration |           |                  |                                           |
| 08/21/2015      | SLAB            | Michael Vecchio | Building   | Not Ready | BRICK TOWNSHIP<br>EDUCATION<br>346 CHAMBERS BRIDGE<br>RD. | Alteration |           |                  | boiler room                               |
| 08/24/2015      | SLAB            | Michael Vecchio | Building   | Pass      | BRICK TOWNSHIP<br>EDUCATION<br>346 CHAMBERS BRIDGE<br>RD. | Alteration |           |                  |                                           |
| 08/24/2015      | TRENCH          | Thomas Olson    | Electrical | Pass      | BRICK TOWNSHIP<br>EDUCATION<br>346 CHAMBERS BRIDGE<br>RD. | Alteration |           |                  | Trench and ground rods<br>(908) 675-0154  |
| 08/24/2015      | PARTIAL ROUGH   | Thomas Olson    | Electrical | Pass      | BRICK TOWNSHIP<br>EDUCATION<br>346 CHAMBERS BRIDGE<br>RD. | Alteration |           |                  |                                           |
| 09/01/2015      | Final           | Joseph DiRosa   | Plumbing   | Cancelled | BRICK TOWNSHIP<br>EDUCATION<br>346 CHAMBERS BRIDGE<br>RD. | Alteration |           |                  | Wiring to room H V A C some units<br>torn |



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

## Inspection Activity Report

Inspections for Permit Number 15-0699 between the dates of 02/01/2015 and 12/06/2017.

15-0699

| 09/03/2015 | PARTIAL FINAL | Thomas Olson      | Electrical | Pass      | BRICK TOWNSHIP<br>EDUCATION<br>346 CHAMBERS BRIDGE<br>RD. | Alteration | Roof top units passed<br>Room H V A C in class room<br>passed<br>Panels not complete                                          |
|------------|---------------|-------------------|------------|-----------|-----------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------|
| 09/03/2015 | ROUGH         | Bernie Reilly     | Plumbing   | Pass      | BRICK TOWNSHIP<br>EDUCATION<br>346 CHAMBERS BRIDGE<br>RD. | Alteration | Water heater has 1 bushing near the<br>heater, air intake not run yet and<br>expansion tank needs a bracket to<br>the wall.   |
| 09/03/2015 | Final         | Joseph DiRosa     | Plumbing   | Cancelled | BRICK TOWNSHIP<br>EDUCATION<br>346 CHAMBERS BRIDGE<br>RD. | Alteration |                                                                                                                               |
| 09/14/2015 | FRAMING       | Michael Vecchio   | Building   | Not Ready | BRICK TOWNSHIP<br>EDUCATION<br>346 CHAMBERS BRIDGE<br>RD. | Alteration |                                                                                                                               |
| 09/16/2015 | SLAB          | Michael Vecchio   | Building   | Fail      | BRICK TOWNSHIP<br>EDUCATION<br>346 CHAMBERS BRIDGE<br>RD. | Alteration |                                                                                                                               |
| 10/28/2015 | TCO           | Bernie Reilly     | Plumbing   | Pass      | BRICK TOWNSHIP<br>EDUCATION<br>346 CHAMBERS BRIDGE<br>RD. | Alteration | partial west boiler room                                                                                                      |
| 11/04/2015 | Final         | Thomas Olson      | Electrical | Fail      | BRICK TOWNSHIP<br>EDUCATION<br>346 CHAMBERS BRIDGE<br>RD. | Alteration | Pipe air intakes for the water<br>heaters, and a gas regulator needs<br>to be installed.                                      |
| 01/25/2016 | SLAB          | Peter<br>McNamara | Building   | Fail      | BRICK TOWNSHIP<br>EDUCATION<br>346 CHAMBERS BRIDGE<br>RD. | Alteration | Need panic door in panel room<br>Need letter from contractor for<br>occupied rooms<br>Control wire contractor not<br>complete |
| 01/26/2016 | Final         | Michael Vecchio   | Building   | Fail      | BRICK TOWNSHIP<br>EDUCATION<br>346 CHAMBERS BRIDGE<br>RD. | Alteration | no access 10:30<br>east boiler room<br>Interior is ok/ no access to roof<br>(snow)                                            |



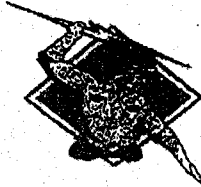
Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

## Inspection Activity Report

Inspections for Permit Number 15-0699 between the dates of 02/01/2015 and 12/06/2017.

15-0699

|            |       |                   |            |           |                                                           |            |                                                                                 |
|------------|-------|-------------------|------------|-----------|-----------------------------------------------------------|------------|---------------------------------------------------------------------------------|
| 01/26/2016 | Final | Bernie Reilly     | Plumbing   | Cancelled | BRICK TOWNSHIP<br>EDUCATION<br>346 CHAMBERS BRIDGE<br>RD. | Alteration | east and west boiler room<br>bernie                                             |
| 01/29/2016 | Final | Thomas Olson      | Electrical | Cancelled | BRICK TOWNSHIP<br>EDUCATION<br>346 CHAMBERS BRIDGE<br>RD. | Alteration | tom                                                                             |
| 02/02/2016 | Final | Michael Vecchio   | Building   | Cancelled | BRICK TOWNSHIP<br>EDUCATION<br>346 CHAMBERS BRIDGE<br>RD. | Alteration | mike                                                                            |
| 02/02/2016 | Final | Bernie Reilly     | Plumbing   | Pass      | BRICK TOWNSHIP<br>EDUCATION<br>346 CHAMBERS BRIDGE<br>RD. | Alteration | TCO for the regulators. A couple<br>plugs are needed on quarter inch<br>valves. |
| 02/11/2016 | Final | Peter<br>McNamara | Building   | Pass      | BRICK TOWNSHIP<br>EDUCATION<br>346 CHAMBERS BRIDGE<br>RD. | Alteration |                                                                                 |
| 04/10/2017 | Final | Marcel Renson     | Electrical | Pass      | BRICK TOWNSHIP<br>EDUCATION<br>346 CHAMBERS BRIDGE<br>RD. | Alteration | Agent BRICK TOWNSHIP<br>EDUCATION<br>Phone: (732) 785-3000/                     |



## TZ Electrical Contracting LLC

22 Sunrise Trail  
Branchville, NJ 07826  
973-948-0260  
973-948-0263 (fax)

November 6, 2015

Township of Brick  
401 Chambers Bridge Road  
Brick, NJ 08723

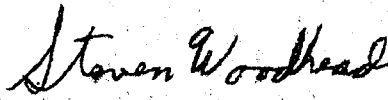
ATTN: Thomas Olson  
Electrical Subcode Official

RE: Brick High School  
Permit #: 15-1566

Dear Mr. Olson:

This letter is to certify that TZ Electrical Contracting, LLC did install the electrical installation on this referenced project per all NEC codes.

Very truly yours,

  
Steven Woodhead

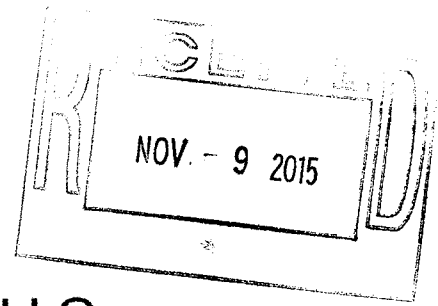
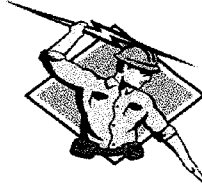
SW/tz

15-0699

6/16/17

701.39

12



## TZ Electrical Contracting LLC

22 Sunrise Trail  
Branchville, NJ 07826  
973-948-0260  
973-948-0263 (fax)

November 6, 2015

Township of Brick  
401 Chambers Bridge Road  
Brick, NJ 08723

ATTN: Thomas Olson  
Electrical Subcode Official

RE: Brick High School  
Permit #: 15-1566

701.39  
12

Dear Mr. Olson:

This letter is to certify that TZ Electrical Contracting, LLC did install the electrical installation on this referenced project per all NEC codes.

Very truly yours,

*Steven Woodhead*  
Steven Woodhead

SW/tz



# RJB ENVIRONMENTAL, INC.

Client : Brick Twsp. Public Schools  
Project : Boiler Room Abatement and Demolition  
Building : Brick Twsp. High School

Date: August 14, 2015  
Technician: R. Broedman  
Project #: 2015024-01

## CERTIFICATE OF COMPLETION APPLICATION FOR A CERTIFICATE OF OCCUPANCY

### JOB SITE LOCATION:

Brick Twsp High School - EAST BOILER ROOM  
346 Chambersbridge Road

### DATE:

### CONTRACTOR:

### PROJECT #:

### PERMIT #:

8/14/15  
L. Lich  
2015024-01  
15-0699

The above project has been completed pursuant to Sub-chapter 8 the Asbestos Hazard Abatement Sub-code, N.J.A.C. 5:23-8 and USEPA AHERA.

A final inspection of the work area has been completed by the Asbestos Safety Technician. The inspection revealed no visible signs of asbestos-containing materials remaining within the defined scope-of-work area(s).



The final air monitoring testing by Transmission Electron Microscopy (TEM) met the Asbestos Hazard Emergency Response Act (AHERA) clearance criteria.

[ ] Final air monitoring testing by Phase Contrast Microscopy (PCM) met <0.01 f/cc clearance criteria.

As requested that a Certificate of Occupancy be issued to:

Building Owner [ ]

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_ ZIP \_\_\_\_\_

AGENT (RJB Environmental, Inc.) [X]

ADDRESS: 56 East Bridge Street  
Morrisville, PA ZIP 19067

METHOD OF CLEARANCE: PCM [ ] AGGRESSIVE [X]  
TEM [X] OTHER \* [ ]

\* REASON: \_\_\_\_\_  
\_\_\_\_\_

Asbestos Safety Technician

AST#

01116

**EMSL Analytical, Inc.**

200 Route 130 North, Cinnaminson, NJ 08077

Phone/Fax: (800) 220-3675 / (856) 786-5974

<http://www.EMSL.com>[cinnaslab@EMSL.com](mailto:cinnaslab@EMSL.com)

EMSL Order: 041524402

CustomerID: RJBE42

CustomerPO:

ProjectID:

Attn: **Rick Beach**  
**RJB Environmental**  
**56 East Bridge Street**  
**Morrisville, PA 19067**

Phone: (609) 203-3115  
Fax:  
Received: 08/13/15 6:45 PM  
Analysis Date: 8/13/2015  
Collected: 8/13/2015

Project: Brick Township Public Schools / 2015024-01 / Boiler Room Abatement and Demolition / Brick Twsp HS, 346 Chambersbridge Rd

**Test Report: Asbestos Fiber Analysis by Transmission Electron Microscopy (TEM)**  
**Performed by EPA 40 CFR Part 763 Appendix A to Subpart E**

| Sample                            | Location                | Volume<br>(Liters) | Area<br>Analyzed<br>(mm <sup>2</sup> ) | Non<br>Asb | Asbestos<br>Type(s) | # Structures |      | Analytical<br>Sensitivity<br>(S/cc) | Asbestos<br>Concentration |         |
|-----------------------------------|-------------------------|--------------------|----------------------------------------|------------|---------------------|--------------|------|-------------------------------------|---------------------------|---------|
|                                   |                         |                    |                                        |            |                     | ≥ 0.5μ < 5   | ≥ 5μ |                                     | (S/mm <sup>2</sup> )      | (S/cc)  |
| 01RB081315<br>041524402-0001      | Work Area - East Boiler | 1330.00            | 0.0660                                 | 0          | None Detected       |              |      | 0.0044                              | <15.00                    | <0.0044 |
| Sample collected on PCM cassette. |                         |                    |                                        |            |                     |              |      |                                     |                           |         |
| 02RB081315<br>041524402-0002      | Work Area - East Boiler | 1310.00            | 0.0660                                 | 0          | None Detected       |              |      | 0.0045                              | <15.00                    | <0.0045 |
| 03RB081315<br>041524402-0003      | Work Area - East Boiler | 1290.00            | 0.0660                                 | 0          | None Detected       |              |      | 0.0045                              | <15.00                    | <0.0045 |
| 04RB081315<br>041524402-0004      | Work Area - East Boiler | 1280.00            | 0.0660                                 | 0          | None Detected       |              |      | 0.0046                              | <15.00                    | <0.0046 |
| 05RB081315<br>041524402-0005      | Work Area - East Boiler | 1280.00            | 0.0660                                 | 0          | None Detected       |              |      | 0.0046                              | <15.00                    | <0.0046 |

Analyst(s)

Wayne Froehlich (5)

Benjamin Ellis, Laboratory Manager  
or other approved signatory

EMSL maintains liability limited to cost of analysis. This report relates only to the samples reported above and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. Interpretation and use of test results are the responsibility of the client. This report must not be used to claim product certification, approval, or endorsement by NVLAP, NIST, or any agency of the federal government. EMSL is not responsible for data reported in structures/cc, which is dependent on volume collected by non-laboratory personnel. Samples received in good condition unless otherwise noted. The test results meet the requirements of NELAC unless otherwise noted. Estimated accuracy, precision and uncertainty data available upon request.

Samples analyzed by EMSL Analytical, Inc. Cinnaminson, NJ NVLAP Lab Code 101048-0, AIHA-LAP, LLC-IHLAP Lab 100194, NYS ELAP 10872, NJ DEP 03036, PA ID# 68-00367

Report Amended: 08/14/2015 06:57:52 Replaces the Initial Report 08/13/2015 23:24:19. Reason Code: Data Entry-Change to Project

☐ 24 Hr

2015 AUG 13 P 6:48  
CINNAMINSON, N

Page 1 Of 1

**Allison Peltier**

---

**From:** Allison Peltier  
**Sent:** Wednesday, January 06, 2016 10:54 AM  
**To:** 'bobf2@optonline.net'  
**Subject:** permit pick up

Good morning,

There is a permit update that has been approved and now ready for pick up. The information is as follows:

346 Chambers Bridge Road 701.39 12 exempt from permit fees  
15-0699+ a update

Come to the building dept. to pick up your copy of plans

Thank you and  
Good day

Allison  
Brick building dept.  
01-06-16



# PERMIT UPDATE

Date Update Issued 1/17/15  
Control # C-14-005625+A  
Permit # 15-0699+A

IDENTIFICATION Block: 701.39 Lot: 12 Qualifier \_\_\_\_\_  
Work Site Location: 346 CHAMBERS BRIDGE RD. Brick Township, NJ Contractor ALLEN FEID, INC.  
Address 177 SO. LIVINGSTON AVENUE LIVINGSTON NJ 07039  
Owner in Fee BRICK TOWNSHIP EDUCATION  
101 HENDRICKSON AVE. BRICK NJ 08723 Telephone: (973) 992-2240  
Telephone: (732) 785-3000 Lic. No. or Bldrs. Reg. No. 7966  
Federal Employee No. \_\_\_\_\_

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☒ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

Update+A 5 Gas Regulators

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$48,000

Daniel Newman  
Construction Official

1/6/15  
Date

U.C.C. F170  
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

PAYMENTS (Office Use Only)

|                  |        |
|------------------|--------|
| Building         | \$0    |
| Electrical       | \$0    |
| Plumbing         | \$0    |
| Fire Protection  | \$0    |
| Elevator Devices | \$0    |
| Other            | \$0.00 |
| DCA Training Fee | \$0    |
| CO Fee           | \$0    |
| Other            | \$0    |
| Total            | \$0    |
| Check No.        |        |
| Cash             | \$0    |
| Credit           | \$0    |
| Collected By     |        |

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☒ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☒ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.



# RJB ENVIRONMENTAL, INC.

Client : Brick Twsp. Public Schools  
Project : Boiler Room Abatement and Demolition  
Building : Brick Twsp. High School

Date: August 4, 2015  
Technician: Richard Bitner  
Project #: 2015024-01

## CERTIFICATE OF COMPLETION APPLICATION FOR A CERTIFICATE OF OCCUPANCY

### JOB SITE LOCATION:

Brick Twsp High School - WEST Boiler Room  
346 Chambersbridge Road  
Brick Township, NJ

DATE: August 4, 2015  
CONTRACTOR: LILICH CORP  
PROJECT #: 2015024-01  
PERMIT #: 15-2091

The above project has been completed pursuant to Sub-chapter 8 the Asbestos Hazard Abatement Sub-code, N.J.A.C. 5:23-8 and USEPA AHERA.

A final inspection of the work area has been completed by the Asbestos Safety Technician. The inspection revealed no visible signs of asbestos-containing materials remaining within the defined scope-of-work area(s).

☒ The final air monitoring testing by Transmission Electron Microscopy (TEM) met the Asbestos Hazard Emergency Response Act (AHERA) clearance criteria.

☐ Final air monitoring testing by Phase Contrast Microscopy (PCM) met <0.01 f/cc clearance criteria.

Requested that a Certificate of Occupancy be issued to:

Building Owner ☐

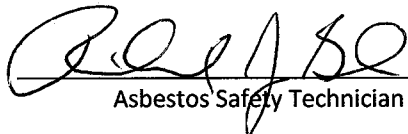
ADDRESS: \_\_\_\_\_  
\_\_\_\_\_ ZIP \_\_\_\_\_

AGENT (RJB Environmental, Inc.) ☒

ADDRESS: 56 East Bridge Street  
Morrisville, PA ZIP 19067

METHOD OF CLEARANCE: PCM ☐ AGGRESSIVE ☒  
TEM ☒ OTHER \* ☐

\* REASON: \_\_\_\_\_  
\_\_\_\_\_

 AST# 0402  
Asbestos Safety Technician

**EMSL Analytical, Inc.**

200 Route 130 North, Cinnaminson, NJ 08077

Phone/Fax: (800) 220-3675 / (856) 786-5974

<http://www.EMSL.com>[cinnaslab@EMSL.com](mailto:cinnaslab@EMSL.com)

EMSL Order: 041522896

CustomerID: RJBE42

CustomerPO:

ProjectID:

Attn: **RJB Environmental**  
**56 East Bridge Street**  
**Morrisville, PA 19067**

Phone: (609) 203-3115  
Fax:  
Received: 07/31/15 4:30 PM  
Analysis Date: 8/1/2015  
Collected: 7/31/2015

Project: **Brick Township Public Schools / 2015024-01 / Boiler Room Abatement and Demolition / Brick Twsp HS, 346 Chambersbridge Rd**

**Test Report: Asbestos Fiber Analysis by Transmission Electron Microscopy (TEM)**  
**Performed by EPA 40 CFR Part 763 Appendix A to Subpart E**

| Sample                       | Location                        | Volume<br>(Liters) | Area<br>Analyzed<br>(mm <sup>2</sup> ) | Non<br>Asb | Asbestos<br>Type(s) | # Structures |       | Analytical<br>Sensitivity<br>(S/cc) | Asbestos<br>Concentration |         |
|------------------------------|---------------------------------|--------------------|----------------------------------------|------------|---------------------|--------------|-------|-------------------------------------|---------------------------|---------|
|                              |                                 |                    |                                        |            |                     | ≥ 0.5μ       | < 5 μ |                                     | (S/mm <sup>2</sup> )      | (S/cc)  |
| 01RB073115<br>041522896-0001 | N boiler room-Front of<br>decon | 1200.00            | 0.0650                                 | 0          | None Detected       |              |       | 0.0049                              | <15.00                    | <0.0049 |
| 02RB073115<br>041522896-0002 | W boiler room-Back center       | 1200.00            | 0.0650                                 | 0          | None Detected       |              |       | 0.0049                              | <15.00                    | <0.0049 |
| 03RB073115<br>041522896-0003 | W boiler room-Back right        | 1200.00            | 0.0650                                 | 0          | None Detected       |              |       | 0.0049                              | <15.00                    | <0.0049 |
| 04RB073115<br>041522896-0004 | W boiler room-Front right       | 1200.00            | 0.0650                                 | 0          | None Detected       |              |       | 0.0049                              | <15.00                    | <0.0049 |
| 05RB073115<br>041522896-0005 | W boiler room-By tank           | 1200.00            | 0.0650                                 | 0          | None Detected       |              |       | 0.0049                              | <15.00                    | <0.0049 |

Analyst(s)

Ted Young (5)

Benjamin Ellis, Laboratory Manager  
or other approved signatory

EMSL maintains liability limited to cost of analysis. This report relates only to the samples reported above and may not be reproduced, except in full, without written approval by EMSL. EMSL bears no responsibility for sample collection activities or analytical method limitations. Interpretation and use of test results are the responsibility of the client. This report must not be used to claim product certification, approval, or endorsement by NVLAP, NIST, or any agency of the federal government. EMSL is not responsible for data reported in structures/cc, which is dependent on volume collected by non-laboratory personnel. Samples received in good condition unless otherwise noted. The test results meet the requirements of NELAC unless otherwise noted. Estimated accuracy, precision and uncertainty data available upon request.

Samples analyzed by EMSL Analytical, Inc. Cinnaminson, NJ NVLAP Lab Code 101048-0, AIHA-LAP, LLC-IHLAP Lab 100194, NYS ELAP 10872, NJ DEP 03036, PA ID# 68-00367

Initial report from 08/01/2015 16:34:52

# Transmission Electron Air Sample Collection Form

|                                                         |                                 |                                                                                                                                       |
|---------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Client: Brick Township Public Schools                   | Sampled By: <i>[Signature]</i>  | Date: 07/31/15                                                                                                                        |
| Project #: 2015024-01                                   | Released To: <i>[Signature]</i> | Date: 7/31/15                                                                                                                         |
| Project Name: Boiler Room Abatement and Demolition      | Analyzed By: <i>[Signature]</i> | Date: 7/31/15                                                                                                                         |
| Building/Location: Brick Twp. HS, 346 Chambersbridge Rd | Turn Around Time                | <input type="checkbox"/> Onsite <input type="checkbox"/> 6Hr <input checked="" type="checkbox"/> 24 Hr <input type="checkbox"/> 48 Hr |

| Sample #   | Location                      | Sample Type | Start Time | Stop Time | Flow Rate |      |      | Sample Volume | Fibers/mm <sup>2</sup> | Result |
|------------|-------------------------------|-------------|------------|-----------|-----------|------|------|---------------|------------------------|--------|
|            |                               |             |            |           | B         | E    | A    |               |                        |        |
| 01A0073115 | M. Boiler Room - Furnace Room | E           | 1255       | 1455      | 10.0      | 10.0 | 10.0 | 1200          |                        |        |
| 02A0073115 | M. Boiler Room - Boilers      | E           | 1255       | 1455      | 10.0      | 10.0 | 10.0 | 1200          |                        |        |
| 03A0073115 | M. Boiler Room - Boilers      | E           | 1255       | 1455      | 10.0      | 10.0 | 10.0 | 1200          |                        |        |
| 04A0073115 | M. Boiler Room - Furnace      | E           | 1255       | 1455      | 10.0      | 10.0 | 10.0 | 1200          |                        |        |
| 05A0073115 | M. Boiler Room - Boilers      | E           | 1255       | 1455      | 10.0      | 10.0 | 10.0 | 1200          |                        |        |
| 06A0073115 | M. Boiler Room - Boilers      | E           | 1255       | 1455      | 10.0      | 10.0 | 10.0 | 1200          |                        |        |
| 07A0073115 | M. Boiler Room - Boilers      | E           | 1255       | 1455      | 10.0      | 10.0 | 10.0 | 1200          |                        |        |
| 08A0073115 | M. Boiler Room - Boilers      | E           | 1255       | 1455      | 10.0      | 10.0 | 10.0 | 1200          |                        |        |
| 09A0073115 | M. Boiler Room - Boilers      | E           | 1255       | 1455      | 10.0      | 10.0 | 10.0 | 1200          |                        |        |
| 10A0073115 | M. Boiler Room - Boilers      | E           | 1255       | 1455      | 10.0      | 10.0 | 10.0 | 1200          |                        |        |
| 11A0073115 | M. Boiler Room - Boilers      | E           | 1255       | 1455      | 10.0      | 10.0 | 10.0 | 1200          |                        |        |
| 12A0073115 | M. Boiler Room - Boilers      | E           | 1255       | 1455      | 10.0      | 10.0 | 10.0 | 1200          |                        |        |
| 13A0073115 | M. Boiler Room - Boilers      | E           | 1255       | 1455      | 10.0      | 10.0 | 10.0 | 1200          |                        |        |
| 14A0073115 | M. Boiler Room - Boilers      | E           | 1255       | 1455      | 10.0      | 10.0 | 10.0 | 1200          |                        |        |
| 15A0073115 | M. Boiler Room - Boilers      | E           | 1255       | 1455      | 10.0      | 10.0 | 10.0 | 1200          |                        |        |
| 16A0073115 | M. Boiler Room - Boilers      | E           | 1255       | 1455      | 10.0      | 10.0 | 10.0 | 1200          |                        |        |
| 17A0073115 | M. Boiler Room - Boilers      | E           | 1255       | 1455      | 10.0      | 10.0 | 10.0 | 1200          |                        |        |
| 18A0073115 | M. Boiler Room - Boilers      | E           | 1255       | 1455      | 10.0      | 10.0 | 10.0 | 1200          |                        |        |
| 19A0073115 | M. Boiler Room - Boilers      | E           | 1255       | 1455      | 10.0      | 10.0 | 10.0 | 1200          |                        |        |
| 20A0073115 | M. Boiler Room - Boilers      | E           | 1255       | 1455      | 10.0      | 10.0 | 10.0 | 1200          |                        |        |
| 21A0073115 | M. Boiler Room - Boilers      | E           | 1255       | 1455      | 10.0      | 10.0 | 10.0 | 1200          |                        |        |
| 22A0073115 | M. Boiler Room - Boilers      | E           | 1255       | 1455      | 10.0      | 10.0 | 10.0 | 1200          |                        |        |
| 23A0073115 | M. Boiler Room - Boilers      | E           | 1255       | 1455      | 10.0      | 10.0 | 10.0 | 1200          |                        |        |
| 24A0073115 | M. Boiler Room - Boilers      | E           | 1255       | 1455      | 10.0      | 10.0 | 10.0 | 1200          |                        |        |
| 25A0073115 | M. Boiler Room - Boilers      | E           | 1255       | 1455      | 10.0      | 10.0 | 10.0 | 1200          |                        |        |
| 26A0073115 | M. Boiler Room - Boilers      | E           | 1255       | 1455      | 10.0      | 10.0 | 10.0 | 1200          |                        |        |
| 27A0073115 | M. Boiler Room - Boilers      | E           | 1255       | 1455      | 10.0      | 10.0 | 10.0 | 1200          |                        |        |
| 28A0073115 | M. Boiler Room - Boilers      | E           | 1255       | 1455      | 10.0      | 10.0 | 10.0 | 1200          |                        |        |
| 29A0073115 | M. Boiler Room - Boilers      | E           | 1255       | 1455      | 10.0      | 10.0 | 10.0 | 1200          |                        |        |
| 30A0073115 | M. Boiler Room - Boilers      | E           | 1255       | 1455      | 10.0      | 10.0 | 10.0 | 1200          |                        |        |



56 East Bridge Street  
Morrisville, PA 19067  
Phone: 267-991-9212 Fax: 267-799-4443

RECEIVED  
FMSL  
CINNAMINSON, NJ  
2015 JUL 31 10:33



# CONSTRUCTION PERMIT

Date Issued 3/17/2015  
Control # C-14-005625  
Permit # 15-0699

IDENTIFICATION Block: 701.39 Lot: 12 Qualifier \_\_\_\_\_  
Work Site Location: 346 CHAMBERS BRIDGE RD. Brick Township, NJ Contractor BRICK TOWNSHIP EDUCATION  
Address 101 HENDRICKSON AVE. BRICK NJ 08723  
Owner in Fee BRICK TOWNSHIP EDUCATION Telephone: \_\_\_\_\_  
101 HENDRICKSON AVE. BRICK NJ 08723 Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Telephone: \_\_\_\_\_ Federal Employee No. \_\_\_\_\_

Is hereby granted permission to perform the following work:

- |                                                |                                                                    |                                                |
|------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------|
| <input checked="" type="checkbox"/> BUILDING   | <input checked="" type="checkbox"/> PLUMBING                       | <input type="checkbox"/> LEAD HAZARD ABATEMENT |
| <input checked="" type="checkbox"/> ELECTRICAL | <input type="checkbox"/> FIRE PROTECTION                           | <input type="checkbox"/> DEMOLITION            |
| <input type="checkbox"/> ELEVATOR DEVICES      | <input type="checkbox"/> ASBESTOS ABATEMENT<br>(Subchapter 8 only) | <input type="checkbox"/> OTHER                 |

DESCRIPTION OF WORK:

RENOVATION - COMMERCIAL ... HVAC, BOILER, & ELEC SERVICE UPGRADES

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$276,500

*Daniel Newman for 3/17/15*

## PAYMENTS (Office Use Only)

|                  |        |
|------------------|--------|
| Building         | \$0    |
| Electrical       | \$0    |
| Plumbing         | \$0    |
| Fire Protection  | \$0    |
| Elevator Devices | \$0    |
| Other            | \$0.00 |
| DCA Training Fee | \$0    |
| CO Fee           |        |
| Other            | \$0    |
| Total            | \$0    |
| Check No.        |        |
| Cash             | \$0    |
| Credit           | \$0    |



Brick Township  
401 Chambers Bridge Rd.

Brick, NJ 08723  
(732) 262-1336

Date Issued: \_\_\_\_\_  
Application Number: ZA-14-01545  
Application Date: 12/26/2014  
Project Number: \_\_\_\_\_  
Permit Number: \_\_\_\_\_  
Fee: \$0

## Zoning Permit

Worksite **346 CHAMBERS BRIDGE RD.**  
Location: **Brick Township, NJ 08723**

Block: **701.39**  
Lot: **12**  
Qualifier: \_\_\_\_\_  
Zone: **R-R-1**

Owner: **BRICK TOWNSHIP EDUCATION**  
Address: **101 HENDRICKSON AVE.**  
**BRICK, NJ 08723**

Applicant: **BRICK TOWNSHIP EDUCATION**  
Address: **101 HENDRICKSON AVE.**  
**BRICK, NJ 08723**

Application Approved Date: 12/26/2014

This Certifies that an application for the issuance of a Zoning Permit has been examined.

Use is: Brick Board of Education Facility

Nonconforming Use is: \_\_\_\_\_

Work Description:

**Air-Conditioner Condenser Unit - Three new rooftop packaged units.**

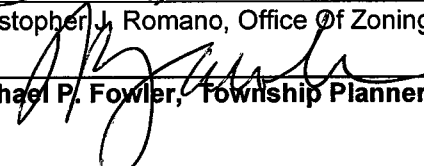
**Additional Zoning permit is required for additional work.**

Upon review it was determined that the Zoning Permit:

- ☒ Permitted by Ordinance
- ☐ Permitted by Variance approved on: \_\_\_\_\_
- ☐ Valid Nonconforming Use is established by
  - ☐ Zoning Board of Adjustment
  - ☐ Zoning Officer

  
\_\_\_\_\_  
Christopher J. Romano, Office of Zoning

12/26/2014

  
\_\_\_\_\_  
Michael P. Fowler, Township Planner

Date

1/5/15  
Date