



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

C14-005408

V. FEE SUMMARY (for office use only)

1. Building	\$	Update	Update
2. Electrical			
3. Plumbing			
4. Fire Protection			
5. Elevator Devices			
6. Subtotal			
7. Less 20% for State Plan Review	\$		
8. Subtotal	\$		
9. State Permit Surcharge Fee			
10. Subtotal	\$		
11. Cert. of Occupancy			
12. Other			
13. TOTAL	\$		

VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories		(office use only)
2. Height of Structure	ft.	
3. Area — Largest Floor	sq. ft.	
4. New Building Area	sq. ft.	
5. Volume of New Structure	cu. ft.	
6. Max. Live Load		
7. Max. Occupancy Load		
8. If Industrialized Building: State Approved	HUD	
9. Total Land Area Disturbed	sq. ft.	
10. Flood Hazard Zone		
11. Base Flood Elevation	ft.	
12. Wetlands	yes no	

I. IDENTIFICATION

1. Proposed Work Site at: Brick Twp. High School- 346 Chambers Bridge Rd

2. Name of Owner in Fee: Brick Township Board of Ed

Tel. e-mail

Address 101 Hendrickson street municipality zip code

3. Ownership in Fee: Public Private

4. Principal Contractor: Sodon's Electric, Inc. Tel. (732) 291-1713

Address 25 W. Highland Avenue e-mail marylu@sodonselectric.com

Atlantic Highlands, NJ 07716

License No. OR, if new home, Builder Reg. No. 5458 Exp. Date

Home Improvement Contractor Registration No. or Exemption Reason (if applicable):

Federal Emp. ID No. 222401656 FAX: (732) 291-8702

5. Architect or Engineer Contact

Address e-mail

Tel. FAX:

6. Responsible Person in Charge once Work has Begun

Tel. FAX:

IIa. PROPOSED WORK

- ☐ Minor Work ☐ New Building ☐ Addition ☐ Demolition
- ☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction
- ☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

IIb. SUBCODES

(Check all that apply)

- ☐ Building
- ☒ Electrical
- ☐ Plumbing
- ☐ Fire Protection
- ☐ Elevator

FOR OFFICE USE ONLY (Optional)

Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates Approval	Rejection	Re-viewer
				04/07/15	Kax			
713,000				12/10/14	to			

TOTAL COST \$713,000

III. PLAN REVIEW (optional)

DO YOU WANT:

1. ☐ Partial Releases
2. ☐ Prototype Processing

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers/Standpipes
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs
11. ☐ LPGas Tanks
12. ☐ Fire Alarm

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL (primary use)

1. State Specific Use:
2. Use Group, Proposed:
3. Change in Use Group, Indicate Present:
4. No. of dwelling units: Total Units Income-restricted
- Gained, Sale
- Gained, Rental
- Lost, Sale
- Lost, Rental

B. NON-RESIDENTIAL (primary use)

1. State Specific Use:
2. Use Group, Proposed:
3. Change in Use Group, Indicate Present:

C. MIXED USE -List secondary use(s):

- D. Construct. Classification: Present Proposed



Brick Township
401 Chambersbridge Rd
Brick, NJ 08723

Date Issued 8/25/2015
Control Number C-14-005408
Permit Number 14-4023
Permit Issue Date 12/11/2014
Certificate Number 14-4023

Certificate

Construction Code Division
(Certificate of Approval)

Identification

Work Site Location: 346 CHAMBERS BRIDGE RD. Brick Township, NJ Block: 701.39 Lot: 12 Qual: _____
Owner in Fee: BRICK TOWNSHIP EDUCATION
Owner Address: 101 HENDRICKSON AVE. BRICK NJ 08723
Telephone: _____
Contractor: SODON'S ELECTRIC INC
Address: 25 W HIGHLAND AVE ATLANTIC HIGHLANDS NJ 07716-
Telephone: (732) 291-1713 Fax: (732) 291-8702
License Number or Builders Registration Number: 1500A Federal Emp. Number: 22-2401656

Home Warranty Number: _____

Type of Warranty Plan: ☐ State ☐ Private

Use Group: E Construction Classification: _____

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: ELECTRICAL ALTERATIONS, SERVICE

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

Conditions to be met:

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work
☐ Partial or limited time period (years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work
☐ Partial or limited time period (years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate: This certificate has an expiration date of:

Conditions to be met:

Construction Official

Fee: \$0.00

Check Number: _____

Collected By: _____



ELECTRICAL SUBCODE TECHNICAL SECTION



DR#330490062

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 101-39 Lot 12 Qualification Code _____

Work Site Location Brick Township High School
346 Chambers Bridge Road, Brick, NJ 08723

Owner in Fee: Brick Township Board of Education

Tel. _____ e-mail _____

Address 101 Hendrickson NJ _____

Contractor: Sodon's Electric, Inc. Tel. (732) 291-1713 zip code _____

Address 25 West Highland Avenue e-mail _____

Atlantic Highlands, NJ 07716 marylu@sodonselctric.com

Contractor License No. 5458 Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 222401656 FAX: (732) 291-8702

B. ELECTRICAL CHARACTERISTICS 908-675-0154 C h e i s

Use Group Present Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as School Utility Co. JCP&L

Est. Cost of Elec. Work \$ 713,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required

[] Partial - Under-slab Utilities Approved

Date: _____ Approved by: _____

☒ Electric Plans Approved

Date: 12/10/15 Approved by: [Signature]

Joint Plan Review Required:

[] Bldg. [] Plumb. [] Fire. [] Elev.

SUBCODE APPROVAL for PERMIT

Date: 12/10/15 Approved by: [Signature]

Approved by: [Signature]

SUBCODE APPROVAL for CERTIFICATE

[] CO [] CCO [] CA

Date: 12/10/15 Approved by: [Signature]

Approved by: [Signature] Date of Grounding and Bonding Certification _____

INSPECTIONS

Type: _____ Failure _____ Failure _____ Approval _____ Initial _____

Rough _____

Barrier-Free _____

Trench SEE BRK: _____

Temp. Serv. _____

Constr. Serv. _____

TCO _____

Other _____

*Service SEE BRK: _____

Final _____

Barrier-Free _____

Temp. Cut-in-Card Date Issued _____

Final Cut-in-Card Date Issued _____

Annual Pool Inspection _____

Date of Grounding and Bonding Certification _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of the above described premises and am authorized to make this application and perform the work listed on this application. I am not a contractor.

Print name here: _____

Walter P. Sodon

☒ Licensed Elec. Contractor [] Certified and Licensed Engineering Contractor [] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

QTY.

SIZE

ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UW Lights

Storage Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/4- HP

* KW Transformer/Generator

* AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

1000A Substation

2 - 600A Switchgear

1000' Trench

FEE (Office Use Only)

Administrative Surcharge \$ _____

Minimum Fee \$ _____

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ _____

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

(X) Check if contractor.

Agent Name Walter Sodon

Address 25 West Highland Avenue

Atlantc Highlands, NJ 07716

Telephone (732) 291-1713

Signature _____

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

4/7/15 - PARTIAL TRENCH + — BALL FIELD
GROUNDING.

NOTE: MUST SEE REBAR
CADWELD GROUND

(PJC)

4/9/15 - FAIL TRENCH -

NO VISIBLE TRENCH / 2 DAYS OF RAIN

(PJC)

4/9/15 - PASS PARTIAL TRENCH - COURTYARD AREA.
+ GROUNDING.

NOTE: MUST SEE REBAR
CADWELD GROUND

(PJC)

4/14/15 - PASS REBAR GROUND - BALL FIELD

7/10/15 - PASS SERVICE - SUB TO SWITCHGEAR

NOTE: CHECK REHAB. JC FOR CLEARANCE
EXEMPTION FOR OVER 600V TO
GROUNDED PARTS - 110.3k

7/27/15 - PASS SERVICE PROGRESSIVE.

ALL TERMINATIONS COMPLETE.
EXISTING CIRCUITS RECONNECTED

8/24/15 PART FEEDING NEEDED 12720L FROM
CO. FOR LOCK OUT DISCONNECT COW
ON POSITION.
LABEL COMPLETE - COVER ON - COMPLETE

↑
(e) tech



APPLICATION FOR CERTIFICATE

Permit # 14 4023 and 14 4023+A

Date Issued _____

- or -

Control # _____

Certificate Application Received: _____

Certificate Issued: _____

IDENTIFICATION

Work Site Location Brick High School Block 701.39 Lot 12 Qualification Code _____
346 Chambers Bridge Road, Brick, NJ Contractor Sodon's Electric, Inc.
 Owner in Fee Brick Township Board of Education Address 25 West Highland Avenue
 Address _____ Atlantic Highlands, NJ 07716
 Tel. _____ Tel. (732) 291-1713
 License No. 5458
 Federal Employee No. 222401656

ACTION

- ☐ CERTIFICATE OF OCCUPANCY
☐ CERTIFICATE OF CONTINUED OCCUPANCY
☐ LEAD HAZARD ABATEMENT CERTIFICATE OF CLEARANCE
☐ TEMPORARY CERTIFICATE OF OCCUPANCY
☒ CERTIFICATE OF APPROVAL

USE GROUP _____ Previous _____ Current _____

FINAL COST OF CONSTRUCTION: \$ _____

(Include value of any new structure, all on-site improvements, built-in furnishings and fixtures and all integral equipment exclusive of process or manufacturing equipment.)

Describe below any substantive deviation in dimension, lay out or appearance of the building or structure from the released plans and specifications filed with the construction permit application. Please note, a set of amended drawings may be required.

If you are requesting a Temporary Certificate of Occupancy, please explain why in the space below.

DESCRIPTION OF WORK/USE:

I hereby attest that to the best of my knowledge, the completed project meets the conditions of the construction permit and all prior approvals, and all work has been completed substantially in accordance with the code and with those portions of the plans and specifications controlled by the code, with any substantial deviations noted. Incomplete items listed on a Temporary Certificate of Occupancy will be completed by the date on the Certificate.

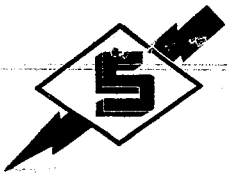
SIGNED: _____

Administrative Assistant

OWNER/AGENT Marylu Suriano

8/24/15

☐ OWNER☒ AGENT



SODON'S ELECTRIC, INC.

Electric Contractors
Commercial • Residential • Industrial

25 West Highland Avenue
PO Box 408
Atlantic Highlands, NJ 07716

732•291•1713
Fax: 732•291•8702

Brick Township High School
346 Chambers Bridge Road, Brick NJ 08723

Block Unknown 701.39
Lot Unknown 12
Permit # _____

QTY. Description:

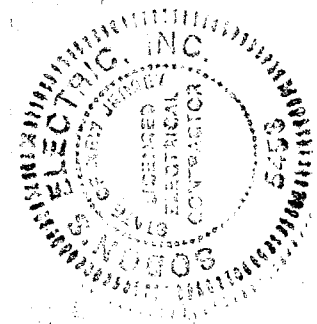
Transformers

1	150KW
1	225KW
2	300KW

QTY. Description:

AMP Services

2	1000 AMP
1	600 AMP
1	400 AMP



Brick Township
Building Department (732) 262-1030



DRUR # 330490062

CUT-IN-CARD

MUNICIPALITY Brick Township

LOCATION 346 CHAMBERS BRIDGE RD.

UTILITY CO JCP&L

Brick Township, NJ

BLK 701.39

LOT 12

OWNER BRICK TOWNSHIP EDUCATION

OCCUPANT BRICK TOWNSHIP EDUCATION

"Installation in the above premises has been inspected and
is in accordance with N.E.C. and DCA requirements."

☒ FINAL

☐ TEMPORARY

This approval void after ____ days

DESCRIPTION OF SERVICE 1000 Substation/1000 Amp 3-phase service

INSTALLED BY SODON'S ELECTRIC INC

LICENSE NO 1500A

DATE 7/10/2015

PERMIT # 14-4023

INSPECTOR Patrick Callahan

☒ FAXED IN

7/10/2015

Lic. No: 9685

U.C.C. Form F350B equiv. 1 WHITE-UTILITY 2 CANARY-OFFICE/FILE 3 PINK-OFFICE/CONTRACTOR



BUILDING SUBCODE TECHNICAL SECTION



PERMIT UPDATE *19*

Date Received
Control # C-14-005408

4/9/15

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 701.39 Lot 12 Qualification Code _____

Work Site Location Brick High School

316 Chambers Bridge Road, Brick

Owner in Fee: Brick Twp Board of Education

Tel. _____ e-mail _____

Address _____

Contractor: Sodon's Electric, Inc. Tel. (732) 291-1713 zip code _____

Address 25 W. Highland Avenue e-mail marylu@sodonselctric.com

Atlantic Highlands, NJ 07716

Contractor License No. or Builder Registration No. 5458 Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 222401656 FAX: (732) 291-8702

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial INSPECTIONS Dates (Month/Day)

☐ No Plans Required 04/07/15 Type: Failure Approval Initial

☒ All 04/07/15 PERM Footing + Slab (25) Pads Stops 4/14/15

☐ Footings/Foundations _____ Foundation _____

☐ Structural/Framework _____ Slab _____

☐ Exterior _____ Frame _____

☐ Interior _____ Truss Sys./Bracing _____

Joint Plan Review Required: _____ Barrier-Free _____

☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator _____ Insulation _____

SUBCODE APPROVAL for PERMIT _____ Finishes -Base Layer _____

Date: 04/07/15 _____ Finishes -Final _____

Approved by: PCB _____ Energy _____

SUBCODE APPROVAL for CERTIFICATE _____ Mechanical _____

☐ CO ☐ CCO 08/24/15 _____ TCO _____

Date: 08/24/15 _____ Other _____

Approved by: PCB _____ Final _____

Barrier-Free _____

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed _____

No. of Stories _____

Height of Structure _____ ft.

Area — Largest Floor _____ sq. ft.

New Bldg. Area/All Floors _____ sq. ft.

Volume of New Structure _____ cu. ft.

Max. Live Load _____

Max. Occupancy Load _____

Constr. Class Present _____ Proposed _____

If Industrialized Building: _____

State Approved _____ HUD _____

Est. Cost of Bldg. Work: _____

1. New Bldg. \$ _____

2. Rehabilitation \$ _____

3. Total (1+2) \$ 13,500

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the agent of the contractor and am authorized to make this application.

Sign here: _____

Print name here: Walter S. Sodon

D. TECHNICAL SITE DATA _____

DESCRIPTION OF WORK

2 Concrete pads for electrical Equipment

TYPE OF WORK:

☐ New Building

☐ Addition

☐ Rehabilitation

☐ Roofing

☐ Siding

☐ Fence _____ Height (exceeds 6') _____

☐ Sign _____ Sq. Ft. _____

☐ Pool _____

☐ Retaining Wall _____ Sq. Ft. _____

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☐ Radon Remediation

☒ Other 2 Concrete pads for Elect. Equip.

☐ Demolition

FEE (Office Use Only)

\$ _____

Administrative Surcharge \$ _____

Minimum Fee \$ _____

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ _____

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.

U.C.C. F-10 (rev. 11/09)
Internet version



ELECTRICAL SUBCODE



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 101 39 Lot 12 Qualification Code _____

Work Site Location Brick Township High School

346 Chambers Bridge Road, Brick, NJ 08723

Owner in Fee: Brick Township Board of Education

Tel. _____ e-mail _____

Address 101 Hendrickson NJ 713,000

Contractor: Sodon's Electric, Inc. Tel. (732) 291-1713 exp code

Address 25 West Highland Avenue e-mail marylu@sodonselctric.com

Atlantic Highlands, NJ 07716

Contractor License No. 5458 Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 222401656 FAX: (732) 291-8702

B. ELECTRICAL CHARACTERISTICS

Use Group Present Proposed _____

☐ Pole/Pad # _____ ☐ Temporary ☐ Other _____

Building Occupied as School Utility Co. JCP&L

Est. Cost of Elec. Work \$ 713,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☐ No Plans Required

☐ Partial -Underslab Utilities Approved

Date: _____ Approved by: _____

☒ Electric Plans Approved

Date: 12/10/14 Approved by: [Signature]

Joint Plan Review Required: ☐

☐ Bldg. ☐ Plumb. ☐ Fire. ☐ Elev.

SUBCODE APPROVAL FOR PERMIT

Date: 12/10/14

Approved by: [Signature]

SUBCODE APPROVAL FOR CERTIFICATE

☐ CO ☐ CCO ☐ CA

Date: _____

Approved by: _____

INSPECTIONS

Type: _____ Failure _____ Approval _____ Initial _____

☐ Rough _____ Failure _____ Approval _____ Initial _____

☐ Barrier-Free _____ Failure _____ Approval _____ Initial _____

☐ Trench _____ Failure _____ Approval _____ Initial _____

☐ Temp. Serv. _____ Failure _____ Approval _____ Initial _____

☐ Constr. Serv. _____ Failure _____ Approval _____ Initial _____

☐ TCO _____ Failure _____ Approval _____ Initial _____

☐ Other _____ Failure _____ Approval _____ Initial _____

☐ Service _____ Failure _____ Approval _____ Initial _____

☐ Final _____ Failure _____ Approval _____ Initial _____

☐ Barrier-Free _____ Failure _____ Approval _____ Initial _____

☐ Temp. Cut-in-Card Date Issued _____

☐ Final Cut-in-Card Date Issued _____

☐ Annual Pool Inspection _____

☐ Date of Grounding and Bonding _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor

sign and seal here:

Print name here: Walter P. Sodon

☒ Licensed Elec. Contractor ☐ Certified Landscape Irrigation Contr ☐ Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

Primary Voltage Upgrades

QTY. SIZE ITEMS

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UV Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/4+ HP

* KW Transformer/Generator

* AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

Date Received
Control #
Date Issued
Permit #

12/11/14
14-4023

FEE (Office Use Only)

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$



PERMIT UPDATE

4/9/15

Date Update Issued _____
Control # C-14-005408+A
Permit # 14-4023+A

IDENTIFICATION Block: 701.39 Lot: 12 Qualifier _____
Work Site Location: 346 CHAMBERS BRIDGE RD. Brick Township, NJ Contractor SODON'S ELECTRIC INC
Address 25 W HIGHLAND AVE ATLANTIC HIGHLANDS NJ
Owner in Fee BRICK TOWNSHIP EDUCATION
101 HENDRICKSON AVE. BRICK NJ 08723 Telephone: 07716-
Telephone: _____ Lic. No. or Bldrs. Reg. No. 1500A
Federal Employee No. 22-2401656

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

ELECTRICAL ALTERATIONS, SERVICE ...UPDATE +A - CONCRETE PADS FOR ELECTRICAL EQUIPMENT

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$13,500

Daniel Newman Jr
Construction Official

4-8-15
Date

U.C.C. F170
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

PAYMENTS (Office Use Only)

Building	\$0
Electrical	\$0
Plumbing	\$0
Fire Protection	\$0
Elevator Devices	\$0
Other	\$0.00
DCA Training Fee	\$0
CO Fee	\$0
Other	\$0
Total	\$0
Check No.	
Cash	\$0
Credit	\$0
Collected By	

REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

- ☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:
1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
 2. Foundations and all walls up to grade level prior to back filling.
 3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
 4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

- ☐ Required special inspections: The applicant by accepting the permit will be deemed to have consented to these requirements:

- ☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

- ☒ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.

SODON'S ELECTRIC, INC.
25 W Highland Avenue
PO Box 408
Atlantic Highlands, NJ 07716
Phone: (732) 291-1713
Fax: (732) 291-8702

Transmittal

TO: Township of Brick
Attention: Building Dept & Inspector
401 Chambers Bridge Road
Brick, NJ 08723

Date: 11-17-14
Project # 5406 - Brick Twsp HS Service Upgrade
Submittal #
RE: Brick HS permits

We are sending you the following: ☒ Attached ☐ Under Separate Cover

Via: ☐ 1st Class Mail ☒ Overnight ☐ Facsimile ☐ Pick-Up/Hand Deliver ☐ E-mail

Copies	Spec No.	Description
1		Construction Jacket (Signed)
1		Electrical Subcode Tech Section (Signed & Sealed)
1		Additional Electrical Items
1		Construction Town Permit
2		Signed/Sealed Drawings

Remarks: _____

Received By: _____ Date: _____

Signed: _____

Title: _____

- ☒ Recipient's Copy
☐ Sign & Return
☒ File Copy

Copy to: _____

.....



CONSTRUCTION PERMIT

Date Issued 12/10/14
Control # 624-00548
Permit # 14-4023

IDENTIFICATION Block: 701.39 Lot: 12 Qualifier _____
Work Site Location: 346 CHAMBERS BRIDGE RD. Brick Township, NJ Contractor: SODON'S ELECTRIC INC
Address: 25 W HIGHLAND AVE ATLANTIC HIGHLANDS NJ
Owner in Fee: BRICK TOWNSHIP EDUCATION Telephone: 07716-
101 HENDRICKSON AVE. BRICK NJ 08723 Telephone: (732) 291-1713
Telephone: _____ Lic. No. or Bldrs. Reg. No. 1500A
Federal Employee No. 22-2401656

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

ELECTRICAL ALTERATIONS SERVICE

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$713,000

Construction Official [Signature] Date 12/10/14

U.C.C. F170
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

PAYMENTS (Office Use Only)

Building	\$0
Electrical	\$0
Plumbing	\$0
Fire Protection	\$0
Elevator Devices	\$0
Other	\$0.00
DCA Training Fee	\$0
CO Fee	
Other	\$0
Total	\$0
Check No.	
Cash	\$0
Credit	\$0
Collected By	

REQUIRED INSPECTIONS

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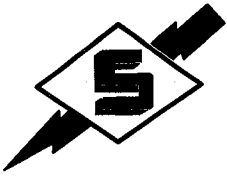
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SODON'S ELECTRIC, INC.

Electric Contractors
Commercial • Residential • Industrial

25 West Highland Avenue
PO Box 408
Atlantic Highlands, NJ 07716

732•291•1713
Fax: 732•291•8702

Brick Township High School
346 Chambers Bridge Road, Brick NJ 08723

Block Unknown 701.39
Lot Unknown 12
Permit # _____

QTY. **Description:**
Transformers

1	150KW
1	225KW
2	300KW

QTY. **Description:**
AMP Services

2	1000 AMP
1	600 AMP
1	400 AMP

