

TOWN OF BRIDGE

NOV 14/100



# CONSTRUCTION PERMIT APPLICATION

Pat 920-0315

## I. IDENTIFICATION

1. Proposed Work at: 391 BRICK BLVD FREEDMAN'S BAKERY
2. Owner Name: LUMBERTON BAKE & SWEET INC. (formerly) FRED'S SHOP, INC.
- Address: T/A FREEDMAN'S BAKERY INC. 803 MAIN ST. DEARBOR NJ 08719
3. Principal Contractor: James Tel. (201) 681-2334
- Address: \_\_\_\_\_
- Lic. No. or Builder Reg. No. \_\_\_\_\_ Federal Emp. No. \_\_\_\_\_
4. Architect or Engineer: \_\_\_\_\_ Tel. (\_\_\_\_) \_\_\_\_\_
- Address: \_\_\_\_\_
5. Responsible Person in Charge of Work: \_\_\_\_\_ Tel. (\_\_\_\_) \_\_\_\_\_

## II. PROPOSED WORK

| A. TYPE OF WORK                                                                                                                                                                                                                                                                                                                                                                                                                                                           | B. CATEGORIES OF WORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | D. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING? |           |                                                            |        |                                                 |     |                                        |       |                                             |       |                                         |       |                                         |       |                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------|------------------------------------------------------------|--------|-------------------------------------------------|-----|----------------------------------------|-------|---------------------------------------------|-------|-----------------------------------------|-------|-----------------------------------------|-------|----------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. <input type="checkbox"/> Minor Work (Single Trade)<br>2. <input type="checkbox"/> Small Job (\$5,000 and no Prior Approvals)<br><i>Complete only II.B., III and IV.A. and Page 2</i><br>3. <input type="checkbox"/> New Building<br>4. <input type="checkbox"/> Addition<br>5. <input checked="" type="checkbox"/> Alteration<br>6. <input type="checkbox"/> Repair, Replacement<br>7. <input type="checkbox"/> Demolition<br>8. <input type="checkbox"/> Other: _____ | <table border="1"> <thead> <tr> <th>Permit/Category</th> <th>Estimated</th> </tr> </thead> <tbody> <tr> <td>1. <input checked="" type="checkbox"/> Building/Structural</td> <td>\$1200</td> </tr> <tr> <td>2. <input checked="" type="checkbox"/> Plumbing</td> <td>800</td> </tr> <tr> <td>3. <input type="checkbox"/> Electrical</td> <td>_____</td> </tr> <tr> <td>4. <input type="checkbox"/> Fire Protection</td> <td>_____</td> </tr> <tr> <td>5. <input type="checkbox"/> Other _____</td> <td>_____</td> </tr> <tr> <td>6. <input type="checkbox"/> Other _____</td> <td>_____</td> </tr> <tr> <td colspan="2">TOTAL COST \$2000. X</td> </tr> </tbody> </table> <p>C. DO YOU WANT:</p> <p>1. <input type="checkbox"/> Partial Releases      2. <input type="checkbox"/> Prototype Processing</p> | Permit/Category                                             | Estimated | 1. <input checked="" type="checkbox"/> Building/Structural | \$1200 | 2. <input checked="" type="checkbox"/> Plumbing | 800 | 3. <input type="checkbox"/> Electrical | _____ | 4. <input type="checkbox"/> Fire Protection | _____ | 5. <input type="checkbox"/> Other _____ | _____ | 6. <input type="checkbox"/> Other _____ | _____ | TOTAL COST \$2000. X |  | 1. <input type="checkbox"/> Elevators/Dumbwaiters<br>2. <input type="checkbox"/> High-Pressure Boilers<br>3. <input type="checkbox"/> Refrigeration Systems<br>4. <input type="checkbox"/> Pressure Vessels<br>5. <input type="checkbox"/> Hazardous Uses/Places of Assembly<br>6. <input type="checkbox"/> Cross-connections/Backflow Preventors<br>7. <input type="checkbox"/> Sprinklers<br>8. <input type="checkbox"/> Smoke Control Systems in Open Wells |
| Permit/Category                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Estimated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                             |           |                                                            |        |                                                 |     |                                        |       |                                             |       |                                         |       |                                         |       |                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1. <input checked="" type="checkbox"/> Building/Structural                                                                                                                                                                                                                                                                                                                                                                                                                | \$1200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             |           |                                                            |        |                                                 |     |                                        |       |                                             |       |                                         |       |                                         |       |                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2. <input checked="" type="checkbox"/> Plumbing                                                                                                                                                                                                                                                                                                                                                                                                                           | 800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                             |           |                                                            |        |                                                 |     |                                        |       |                                             |       |                                         |       |                                         |       |                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3. <input type="checkbox"/> Electrical                                                                                                                                                                                                                                                                                                                                                                                                                                    | _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |           |                                                            |        |                                                 |     |                                        |       |                                             |       |                                         |       |                                         |       |                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4. <input type="checkbox"/> Fire Protection                                                                                                                                                                                                                                                                                                                                                                                                                               | _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |           |                                                            |        |                                                 |     |                                        |       |                                             |       |                                         |       |                                         |       |                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5. <input type="checkbox"/> Other _____                                                                                                                                                                                                                                                                                                                                                                                                                                   | _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |           |                                                            |        |                                                 |     |                                        |       |                                             |       |                                         |       |                                         |       |                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6. <input type="checkbox"/> Other _____                                                                                                                                                                                                                                                                                                                                                                                                                                   | _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |           |                                                            |        |                                                 |     |                                        |       |                                             |       |                                         |       |                                         |       |                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| TOTAL COST \$2000. X                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                             |           |                                                            |        |                                                 |     |                                        |       |                                             |       |                                         |       |                                         |       |                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

## III. DESCRIPTION OF BUILDING USE (USE GROUPS)

A. RESIDENTIAL

1. ☐ Hotels (R-1)      If new construction, enter no. of dwelling units \_\_\_\_\_

2. ☐ Multi-Family (R-2)      HMD Reg. No.: \_\_\_\_\_

3. ☐ Two Family (R-3b)      If other than new construction, enter no. of dwelling units: \_\_\_\_\_

4. ☐ One-Family (R-3a)      Before Construction: \_\_\_\_\_

After Construction: \_\_\_\_\_

Net Gain (or loss): \_\_\_\_\_

## B. NON-RESIDENTIAL

- |                                                                   |                                                                   |
|-------------------------------------------------------------------|-------------------------------------------------------------------|
| 5. <input type="checkbox"/> Theatres with Stage (A-1-A)           | 16. <input type="checkbox"/> Institutional Detention Center (I-1) |
| 6. <input type="checkbox"/> Movie Theatres (A-1-B)                | 17. <input type="checkbox"/> Hospitals, Infirmeries (I-2)         |
| 7. <input type="checkbox"/> Night Clubs (A-2)                     | 18. <input type="checkbox"/> Group Homes (I-3)                    |
| 8. <input type="checkbox"/> Restaurants, Libraries, Museums (A-3) | 19. <input type="checkbox"/> Mercantile (M)                       |
| 9. <input type="checkbox"/> Religious Assembly (A-4)              | 20. <input type="checkbox"/> Moderate-Hazard Warehouse (S-1)      |
| 10. <input type="checkbox"/> Outdoor Assembly (A-5)               | 21. <input type="checkbox"/> Low-Hazard Warehouse (S-2)           |
| 11. <input type="checkbox"/> Business (B)                         | 22. <input type="checkbox"/> Temporary, Misc. (U)                 |
| 12. <input type="checkbox"/> Educational (E)                      | 23. <input type="checkbox"/> Other <u>BAKERY</u>                  |
| 13. <input type="checkbox"/> Moderate-Hazard Factory (F-1)        |                                                                   |
| 14. <input type="checkbox"/> Low-Hazard Factory (F-2)             |                                                                   |
| 15. <input type="checkbox"/> High-Hazard (H)                      |                                                                   |

State Specific Use: \_\_\_\_\_

If Change in Use Group, Indicate Former: \_\_\_\_\_

## IV. BUILDING CHARACTERISTICS

A. OWNERSHIP P

1. ☐ Private (Individual, Corp., Non-profit Inst., Etc.)

2. ☐ Public (State, County or Local Govt.)

B. HEATING FUEL

| Principal                   | Secondary                | Type                     |
|-----------------------------|--------------------------|--------------------------|
| 3. <input type="checkbox"/> | <input type="checkbox"/> | Gas                      |
| 4. <input type="checkbox"/> | <input type="checkbox"/> | Oil                      |
| 5. <input type="checkbox"/> | <input type="checkbox"/> | Electric                 |
| 6. <input type="checkbox"/> | <input type="checkbox"/> | Solid (Wood, Coal, Etc.) |
| 7. <input type="checkbox"/> | <input type="checkbox"/> | Propane                  |
| 8. <input type="checkbox"/> | <input type="checkbox"/> | Solar                    |
| 9. <input type="checkbox"/> | <input type="checkbox"/> | Other _____              |

C. TYPE OF SEWAGE DISPOSAL

10. ☐ Public or Private Company

11. ☐ Private (Septic Tank, Etc.)

D. TYPE OF WATER SUPPLY

12. ☐ Public or Private Company

13. ☐ Private (Well, Etc.)

E. BUILDING CHARACTERISTICS

14. No. of Stories \_\_\_\_\_

15. Height of Structure \_\_\_\_\_ Ft.

16. Area—Largest Floor \_\_\_\_\_ Sq. Ft.

17. Bldg. Area—All Fls. \_\_\_\_\_ Sq. Ft.

18. Volume of Structure \_\_\_\_\_ Cu. Ft.

19. Total Land Area Disturbed \_\_\_\_\_ Sq. Ft.

LDS BR 10310216

# CERTIFICATION IN LIEU OF OATH

## I. OWNER SECTION

I hereby certify that I am the owner of the property listed on Page 1. This dwelling is to be occupied by myself and is not to be used for any purpose, other than single family residential use.

- A. ☒ I further certify that I prepared the plans submitted. This statement is made in accordance with the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)vii.
- B. ☐ I further certify that I will perform the work below.
- B1. ☐ Building                      B2. ☐ Electrical                      B3. ☐ Plumbing
- C. ☐ I further certify that a new home will be constructed on this property, for my use and occupancy. I attest that all design, construction, plumbing, or electrical work will be done by me or by subcontractors under my supervision, in accordance with all applicable laws; and further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.A.C. 46:3B-1 et. seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.
- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

SIGNATURE Burt Clayton DATE \_\_\_\_\_

## II. AGENT SECTION

I hereby certify that the work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

AGENT NAME Burt Clayton TEL. ( ) \_\_\_\_\_

ADDRESS \_\_\_\_\_

SIGNATURE \_\_\_\_\_



# PERMIT CONTROL

## I. PLAN REVIEW STATUS

Updated at time of receipt of drawings and when plans are approved.

☐ PARTIAL RELEASES

☐ PROTOTYPE PLAN - FILE LOCATION AND NO. \_\_\_\_\_

| Plan Review Required                | Type of Work         | Plans Received By<br>Date Receiver | Approval Date | Reviewer | Comments |
|-------------------------------------|----------------------|------------------------------------|---------------|----------|----------|
| <input checked="" type="checkbox"/> | BUILDING             | 11-14-84                           |               |          |          |
|                                     | Footings/Foundations |                                    |               |          |          |
|                                     | Framing              |                                    |               |          |          |
|                                     | Architectural        |                                    |               |          |          |
|                                     | Other                |                                    | 11/15/84      |          |          |
| <input checked="" type="checkbox"/> | PLUMBING             |                                    |               |          |          |
| <input checked="" type="checkbox"/> | ELECTRICAL           |                                    |               |          |          |
| <input checked="" type="checkbox"/> | FIRE PROTECTION      |                                    | 11-19         | cj       |          |
| <input type="checkbox"/>            | OTHER                |                                    |               |          |          |

## II. PERMIT/INSPECTION STATUS

Updated at time of permit and after final approvals.

| Issue Date                          | Category             | Revisions | Final Inspection | Comments |
|-------------------------------------|----------------------|-----------|------------------|----------|
| <input checked="" type="checkbox"/> | ALL CONSTRUCTION     |           |                  |          |
| <input checked="" type="checkbox"/> | BUILDING             |           | ET               |          |
|                                     | Footings/Foundations |           |                  |          |
|                                     | Framing              |           |                  |          |
|                                     | Architectural        |           |                  |          |
|                                     | Other                |           |                  |          |
| <input checked="" type="checkbox"/> | PLUMBING             |           | 12-7-84          | 10m      |
| <input checked="" type="checkbox"/> | ELECTRICAL           |           | 1-8-85           |          |
| <input checked="" type="checkbox"/> | FIRE PROTECTION      |           | 1-8-85           | mc       |
| <input type="checkbox"/>            | OTHER                |           |                  |          |

## III. CERTIFICATES ISSUED

CERTIFICATES TO BE ISSUED:

- ☒ Temporary Certificate of Occupancy  
Date Expired 2-9-85  
☐ Temporary Certificate of Occupancy  
Date Expired \_\_\_\_\_  
☐ Certificate of Occupancy  
No. \_\_\_\_\_  
☐ Certificate of Continued Occupancy  
No. \_\_\_\_\_  
☐ Certificate of Approval  
No. \_\_\_\_\_  
☐ None

Date Issued 1-9-85

## IV. ON-GOING INSPECTIONS

On-going Inspections Required  
(See Page 1, II.D.)

Date Posted to  
Log and Ticker

|  |  |
|--|--|
|  |  |
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|  |  |
|  |  |

## V. FEE SUMMARY

Initial fee collection recorded in A; all others in section B.

### A. COLLECTED AT TIME OF CONSTRUCTION PERMIT ISSUANCE

|                                                                       | AMOUNT             |
|-----------------------------------------------------------------------|--------------------|
| BUILDING                                                              | \$ 15.00           |
| PLUMBING                                                              | 20.00              |
| ELECTRICAL                                                            | 0.00               |
| FIRE PROTECTION                                                       | 0.00               |
| OTHER                                                                 | 0.00               |
| <b>SUBTOTAL</b>                                                       | <b>\$ 35.00</b>    |
| - LESS: 20% of subtotal (when plan review performed by state agency). | ( 7.00 )           |
| D.C.A. TRAINING FEE .0006 x                                           | 25.00              |
| CERTIFICATE OF OCCUPANCY                                              | 0.00               |
| OTHER                                                                 | 0.00               |
| OTHER                                                                 | 0.00               |
| <b>TOTAL COLLECTED WHEN PERMIT ISSUED</b>                             | <b>\$ 60.00</b>    |
| DATE _____                                                            | Collected By _____ |

### B. COLLECTED AFTER CONSTRUCTION PERMIT ISSUANCE

| Date                                       | Collected By | AMOUNT         |
|--------------------------------------------|--------------|----------------|
| CERTIFICATE OF OCCUPANCY                   |              | 0.00           |
| OTHER                                      |              | 0.00           |
| OTHER                                      |              | 0.00           |
| - LESS: Refunds                            |              | ( 0.00 )       |
| <b>TOTAL COLLECTED AFTER PERMIT ISSUED</b> |              | <b>\$ 0.00</b> |

### C. TOTAL CONSTRUCTION FEES COLLECTED

|                             | AMOUNT         |
|-----------------------------|----------------|
| COLLECTED WITH PERMIT (VA)  | \$ 0.00        |
| COLLECTED AFTER PERMIT (VB) | 0.00           |
| <b>TOTAL</b>                | <b>\$ 0.00</b> |

# TOWNSHIP OF BRICK



## CERTIFICATE

|             |                |
|-------------|----------------|
| CERT. NO.   | 2557           |
| DATE ISSUED | 1-9-85         |
| Block       | 547A Lot 15&16 |
| Subdivision | Drum Pt. Plaza |

### IDENTIFICATION

|                   |                                  |                  |      |
|-------------------|----------------------------------|------------------|------|
| Owner             | Lumberton Bake & Sweet Shope Inc | Agent            | Same |
|                   | E/a Freedmans Bakery Inc         |                  |      |
| Address           | 803 Main St.                     | Address          |      |
|                   | Belmar, N.J. 07719               |                  |      |
| Tel. ( )          |                                  | Tel. ( )         |      |
| Work Site Address | 391 Brick Blvd                   | Lic. No.         |      |
|                   |                                  | Federal Emp. No. |      |

### PAYMENTS

|                                    |    |  |
|------------------------------------|----|--|
| Fees Remitted                      | \$ |  |
| <input type="checkbox"/> Check No. |    |  |
| <input type="checkbox"/> Cash      |    |  |
| <input type="checkbox"/> Other     |    |  |
| Collected By:                      |    |  |
| Date:                              |    |  |

### CERTIFICATE OF OCCUPANCY/APPROVAL

#### A. ☐ CERTIFICATE OF OCCUPANCY

#### ☐ CERTIFICATE OF APPROVAL

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

#### B. ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

#### C. ☒ TEMPORARY CERTIFICATE OF OCCUPANCY

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than Feb. 9, 1985 or the owner will be subject to a fine or order to vacate:

#### D. DESCRIPTION OF WORK:

Pending final electric (oven)

USE GROUP M

FIRE GRADING 3 1/2 hours

MAXIMUM LIVE LOAD \_\_\_\_\_

MAXIMUM OCCUPANCY LOAD \_\_\_\_\_

SPECIFIC USE Bakery

FINAL COST OF CONSTRUCTION: \$ 2000.00

*A. J. Ceigo*  
CONSTRUCTION OFFICIAL

APPLICATION FOR  
CERTIFICATE
 PERMIT NO. \_\_\_\_\_  
 DATE ISSUED \_\_\_\_\_  
 Block 547A Lot 15416  
 Subdivision \_\_\_\_\_  
 Notice No. \_\_\_\_\_

## IDENTIFICATION

OWNER:

LUMBERTON BAKE &amp; SWEET SHOPPE INC.

CONSTRUCTION LOCATION:

Name T/A FREEDMAN'S BATTERY INC.Address 391 BRICK BLVDAddress 803 MAIN ST.BRICKTOWN, N.J. 08723Town/State/Zip BELMAR, N.J. 07719Tel. (201) 681-2334

## ACTION

☒ CERTIFICATE OF OCCUPANCY☐ CERTIFICATE OF APPROVAL☐ CERTIFICATE OF CONTINUED OCCUPANCY☐ TEMPORARY CERTIFICATE OF OCCUPANCYUSE GROUP: M Previous M CurrentFINAL COST OF CONSTRUCTION: \$- 2000.

(Include value of any new structure, all on-site improvements, built in furnishings and fixtures and all integral equipment exclusive of process or manufacturing equipment.)

A set of "As-Built" or amended drawings is required if the building or structure deviates from the approved plans filed with the construction permit. Use space below to describe any deviations from approved plans:

If you are requesting a Temporary Certificate of Occupancy, please explain why in the space below.

I hereby attest, that to the best of my knowledge, all work has been completed in accordance with the approved plans, permit and Regulations. Incomplete items listed on a Temporary Certificate of Occupancy will be completed by the date on the Certificate.

SIGNED: \_\_\_\_\_

☐ Owner  
☒ Agent

OWNER/AGENT

# TOWNSHIP OF BRICK



## BUILDING SUBCODE TECHNICAL SECTION



PERMIT NO. 2557  
DATE ISSUED 11-19-84  
REVISION DATE \_\_\_\_\_  
Block 5474 Lot 15416  
Subdivision Dream Pt. Place

### A. IDENTIFICATION

APPLICANT - Complete unshaded areas only When changing contractors, notify this office  
Owner LUM BERTON BARBERSBURG, MD Contractor SELF  
Address 503 MAIN ST Address SOME AS ABOVE  
Tel. (201) 661-2334 Tel. ( ) \_\_\_\_\_  
Work Site Address 391 BRICK BLVD L.C. No. \_\_\_\_\_  
BRICK TOWNSHIP, N.J. 08723 Federal Emp. No. \_\_\_\_\_

CERTIFICATION IN LIEU OF OATH:  
(Complete for Minor Work and Small Job Only)  
I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.  
Antonia R. Quarta  
AGENT SIGNATURE

### B. TECHNICAL SITE DATA

#### DESCRIPTION OF WORK

Give detail description including materials used, dimensions, etc.

*Build 2 window partitions not to go above ceiling & shed metal, but not over fireplace*

#### TYPE OF WORK:

- ☐ New Building  
☐ Addition  
☒ Alteration/Renovation  
☐ Roofing  
☐ Siding  
☐ Other \_\_\_\_\_  
☐ Demolition  
☐ Miscellaneous  
☐ Fence  
☐ Sign  
☐ Pool  
☐ Elevator  
☐ Other \_\_\_\_\_

#### Fee Basis

#### Fee

#### SUBTOTAL

Minimum Building Fee (if applicable)  
Total Building Fee (Greater of Minimum or Subtotal)

### C. BUILDING CHARACTERISTICS

USE GROUP: \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
No. of Stories \_\_\_\_\_ Total Building Area-All Floors \_\_\_\_\_ Sq. Ft.  
Height of Structure \_\_\_\_\_ Ft. Volume of Structure \_\_\_\_\_ Cu. Ft.  
Area-Largest Floor \_\_\_\_\_ Sq. Ft. Total Land Area Disturbed \_\_\_\_\_ Sq. Ft.  
Estimated Cost of Building Work: \$ 81200

### D. COMMENTS

☐ Partial Releases ☐ Prototype Processing

## PLAN REVIEW AND INSPECTION – BUILDING

DATE \_\_\_\_\_

**JOB CONDITION/COMMENTS**[illegible]

**Fire Grading:**

**Maximum Live Load:**

Maximum Occupancy Load:

## JOB SUMMARY

## PLAN REVIEW

|                                             | Date    | Initials |
|---------------------------------------------|---------|----------|
| <input type="checkbox"/> No Plans Required  |         |          |
| <input type="checkbox"/> All                | 1/24/84 | EL       |
| <input type="checkbox"/> Footing/Foundation |         |          |
| <input type="checkbox"/> Frame              |         |          |
| <input type="checkbox"/> Architectural      |         |          |
| <input type="checkbox"/> Other              |         |          |

## INSPECTIONS

| Type                                        | Failure Dates |  |  | Approval Date |
|---------------------------------------------|---------------|--|--|---------------|
| <input type="checkbox"/> Footing/Foundation |               |  |  |               |
| <input type="checkbox"/> Slab               |               |  |  |               |
| <input type="checkbox"/> Frame              |               |  |  |               |
| <input type="checkbox"/> Architectural      |               |  |  |               |
| <input type="checkbox"/> Insulation         |               |  |  |               |
| <input type="checkbox"/> Finishes           |               |  |  |               |
| <input type="checkbox"/> Energy             |               |  |  |               |
| <input type="checkbox"/> Mechanical         |               |  |  |               |
| <input type="checkbox"/> TCO                |               |  |  |               |
| <input type="checkbox"/> Other _____        |               |  |  |               |

## INSPECTIONS FINAL

☒ CO    ☐ CCO    ☐ CA  
 Date: 11-14-85  
 Inspected By: Ed Lind





# TOWNSHIP OF BRICK



## TECHNICAL SECTION



PERMIT NO. 2557  
 DATE ISSUED 11-19-84  
 REVISION DATE \_\_\_\_\_  
 Block 547 Lot 45  
 Subdivision Diamond Pt. 115

### A. IDENTIFICATION

APPLICANT - Complete unshaded areas only  
 When changing contractors, notify this office  
 LUMBERTON FIRE SERVICE  
 Owner THE FREEDMAN BAKERY INC  
 Address 803 MAIN ST.  
DELMAR, ND, 07719  
 Tel. 201, 681-2334  
 Work Site Address 391 BRICK BLVD  
BRICKTOWN PUL, 08223  
 Contractor \_\_\_\_\_  
 Address \_\_\_\_\_  
 Tel. ( ) \_\_\_\_\_  
 L.C. No. \_\_\_\_\_  
 Federal Emp. No. \_\_\_\_\_

### CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE

### B. MECHANICAL SYSTEMS IDENTIFICATION

#### B1. SPRINKLERS

TYPE: ☐ Wet ☐ Dry ☐ Other \_\_\_\_\_ FEE  
 Area Sprinkled: ☐ Full ☐ Partial (Specify in comments)  
 No. of Heads: \_\_\_\_\_ No. of Spare Heads: \_\_\_\_\_  
☐ Valves Supervised - Method: \_\_\_\_\_  
 Water Supply - Source: \_\_\_\_\_ Size: \_\_\_\_\_  
 F.D. Connection Location: \_\_\_\_\_  
 Estimated Cost of Work: \$ \_\_\_\_\_

#### B3. ALARM

TYPE: ☐ Manual ☐ Automatic FEE  
 Supervision Type: ☐ Local ☐ Central  
☐ Proprietary ☐ Remote Location  
 Estimated Cost of Work: \$ \_\_\_\_\_

#### B4. STAND PIPES

Pipe Size: \_\_\_\_\_ Pump Size: \_\_\_\_\_  
 Water Source: \_\_\_\_\_ Size: \_\_\_\_\_  
 F.D. Connection Location: \_\_\_\_\_  
 Hose Station: ☐ Yes ☐ No  
 Estimated Cost of Work: \$ \_\_\_\_\_

#### B5. OTHER

2 Fire Extinguishers  
100 for over 1000  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_

#### B2. SPECIAL SUPPRESSION SYSTEMS

TYPE: ☐ Dry Chemical ☐ CO<sub>2</sub>  
☐ Halon ☐ Foam  
☐ Other \_\_\_\_\_  
 Manual Pull: ☐ Yes ☐ No  
 Locations: \_\_\_\_\_  
 Estimated Cost of Work: \$ \_\_\_\_\_

Subtotal \$ \_\_\_\_\_

Minimum Fire Protection Fee (If Applicable) \$ \_\_\_\_\_  
 Total Fire Protection Fee (Greater of Minimum or Subtotal) \$ \_\_\_\_\_

### C. FIRE PROTECTION CHARACTERISTICS

USE GROUP \_\_\_\_\_ Present 100F Proposed B  
 Heating Systems - Location: \_\_\_\_\_  
 Type: ☒ Gas ☐ Oil ☐ Electrical ☐ Solar ☐ Other \_\_\_\_\_  
 Fuel Storage Tank - Location: \_\_\_\_\_ Fuel Type: \_\_\_\_\_ Capacity: \_\_\_\_\_  
 Total Estimated Cost of Fire Protection Work: \$ \_\_\_\_\_

### D. COMMENTS

FREEDMAN'S BAKERY

☐ Partial Releases ☐ Prototype Processing

# PLAN REVIEW AND INSPECTION - FIRE

DATE

JOB CONDITION/COMMENTS

PERMIT: 2557

11-19-84 No Cooking or Frying Operations Good for Baking Oven  
Only - No Suppressors Required

1-8-85 FINAL APPROVED

## JOB SUMMARY

- ☐ No Plans Required  
☒ Plan Review Approved

Date: 11-19-84

Approved By: *[Signature]*

### INSPECTIONS FINAL

☒ CO ☐ CCO ☐ CA

Date: 1-8-85

Inspected By: *[Signature]*

## INSPECTIONS

Type

- ☐ Fire Suppression Test  
☐ Fire Alarm Test  
☐ Smoke Test  
☐ TCO  
☒ Other FINAL  
☐ Other  
☐ Other  
☐ Other

Failure Date

Approval Date

1-8-85

# TOWNSHIP OF BRICK



## PLUMBING SUBCODE TECHNICAL SECTION



PERMIT NO. 2557  
 DATE ISSUED 11-19-84  
 REVISION DATE \_\_\_\_\_  
 Block 547B Lot 15416  
 Subdivision Delaware Pt. Place

### A. IDENTIFICATION

APPLICANT — Complete unshaded areas only When changing contractors, notify this office

OWNER LOMBARDI'S DRIVE & SERVICE SHOWS, INC. Contractor WEEHMAN PLUMBING & HEATING  
~~THE FREDERICKS BATTERY, INC.~~  
 Address 803 MAIN ST. Address BELMAR BLVD  
BELMAR, N.J. 07714  
 Tel. (201) 681-2334 Tel. (201) 775-1205  
 Tel. (201) 681-2334  
 Work Site Address 391 BRIGHT BLVD Lic. No./Bus. Permit 5334  
BRIGHTON, N.J. 08223 Federal Emp. No. \_\_\_\_\_

CERTIFICATION IN LIEU OF OATH:  
 (Complete for Minor Work and Small Job Only)  
 I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.  
Charles J. Weehman  
 AGENT SIGNATURE

### B. TECHNICAL SITE DATA

List all fixtures

TYPE OF WORK:

| No.      | Fixture                   | Fee       | No. | Fixture              | Fee       | Fee                  |
|----------|---------------------------|-----------|-----|----------------------|-----------|----------------------|
|          | Water Closet/Bidet/Urinal | \$        |     | Garbage Disposal     | \$        | COLUMN 1             |
|          | Bath tub                  |           |     | Air Conditioner Unit |           | COLUMN 2             |
| <u>2</u> | Lavatory/Sink             | <u>10</u> |     | Indirect Connection  |           | SUBTOTAL \$          |
|          | Shower/Floor Drain        |           |     | Sewer Ejector        |           | Minimum Plumbing Fee |
|          | Washing Machine           |           |     | Grease Trap          |           | (if applicable)      |
|          | Dishwasher                |           |     | Interceptor          |           | Total Plumbing Fee   |
|          | Commercial Dishwasher     |           |     | Backflow Device      |           | (Greater of Minimum  |
|          | Water Heater              |           |     | Reduced Pressure     |           | or Subtotal)         |
|          | Domestic Boiler/          |           |     | Backflow Device      |           |                      |
|          | Furnace                   |           |     | Vent Stack           | <u>10</u> |                      |
|          | Steam Boiler              |           |     | Solar System         |           |                      |
|          | Water Util. Connection    |           |     | Other                |           |                      |
|          | Sewer Util. Connection    |           |     | Other                |           |                      |
|          | Hose Bibb                 |           |     | Other                |           |                      |
|          | Water Cooler              |           |     | Other                |           |                      |
|          | COLUMN 1                  | \$        |     | COLUMN 2             | \$        |                      |

### C. PLUMBING CHARACTERISTICS

USE GROUP: \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
 Drainage — Material PVC Size 2 1/2  
 Building Sewer — Material \_\_\_\_\_ Size \_\_\_\_\_  
 Water Service — Material \_\_\_\_\_ Size \_\_\_\_\_  
 Venting — Material \_\_\_\_\_ Size \_\_\_\_\_  
 Estimated Cost of Plumbing Work: \$ \_\_\_\_\_

### D. COMMENTS

☐ Partial Releases ☐ Prototype Processing

# PLAN REVIEW AND INSPECTION - PLUMBING

DATE \_\_\_\_\_

**JOB CONDITION/COMMENTS**[illegible]

## JOB SUMMARY

- ☐ No Plans Required  
☐ Plan Review Approved

Date: 11-19-84

Approved By: W

## **INSPECTIONS FINAL**

|     |                          |    |                                     |
|-----|--------------------------|----|-------------------------------------|
| CCO | <input type="checkbox"/> | CO | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

Date: 12-1-84

Inspected By: [Signature]

CO ☒ CCO ☐ CA ☐

Date: 12  
Inspected By: D. Mitchell

## INSPECTIONS

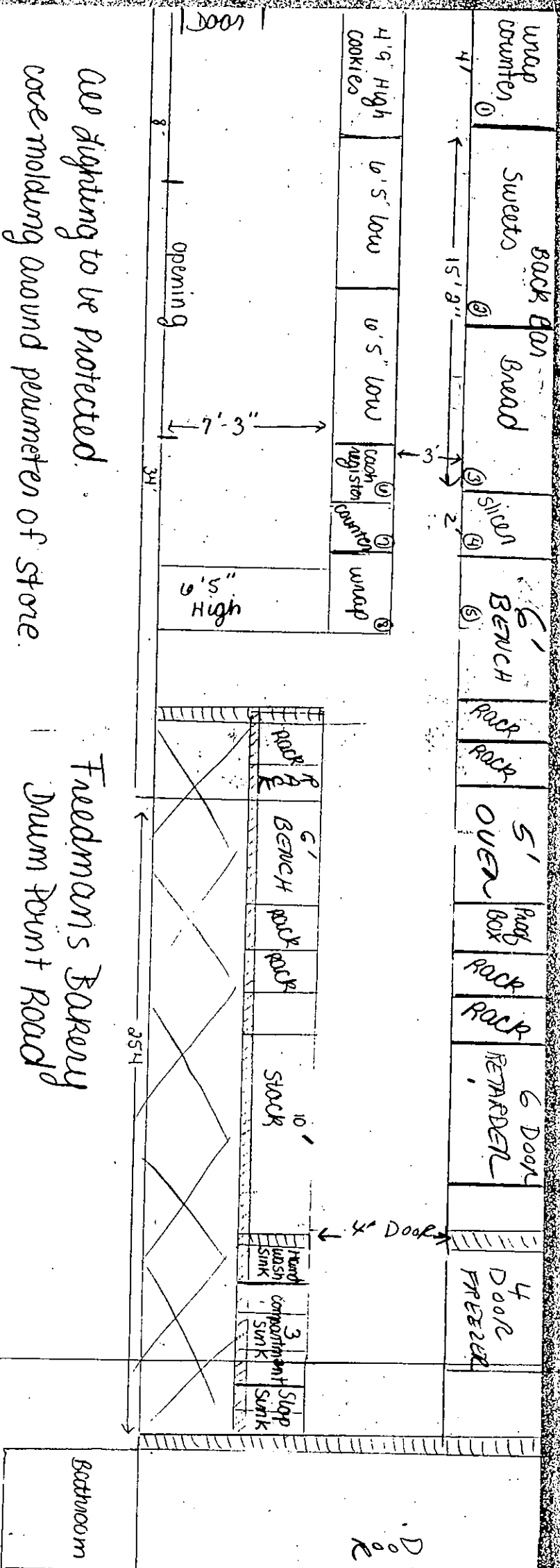
Type

- |                                     |            |
|-------------------------------------|------------|
| <input type="checkbox"/>            | Slab       |
| <input checked="" type="checkbox"/> | Rough      |
| <input type="checkbox"/>            | Water      |
| <input checked="" type="checkbox"/> | Sewer      |
| <input checked="" type="checkbox"/> | Energy     |
| <input type="checkbox"/>            | Mechanical |
| <input type="checkbox"/>            | TCO        |
| <input type="checkbox"/>            | Other      |

### Failure Dates

**Approval Date**

10-7-84



Freedman's Bakery  
 Duane Point Road  
 Arthur J. Freedman  
 Freedman's Bakery Inc.



