

OK Ed

RECEIVED
TOWNSHIP OF BRICK
SEP 24 1984



CONSTRUCTION PERMIT APPLICATION

I. IDENTIFICATION

1. Proposed Work at: CHUBBY CHICKEN (DEUM POINT PLAZA)

2. Owner Name: MICHAEL POPE Tel. (201) 363-1332

Address: 32 BROWNING AVE DAYVILLE N.J. 08721

3. Principal Contractor: SELF Tel. ()

Address:

Lic. No. or Builder Reg. No. Federal Emp. No.

4. Architect or Engineer: SELF Tel. ()

Address:

5. Responsible Person in Charge of Work: SELF Tel. ()

MIKE

II. PROPOSED WORK

A. TYPE OF WORK

1. ☐ Minor Work (Single Trade)

2. ☐ Small Job (\$5,000 and no Prior Approvals)
Complete only II.B., III and IV.A. and Page 2

3. ☐ New Building

4. ☐ Addition

5. ☒ Alteration

6. ☐ Repair, Replacement

7. ☐ Demolition

8. ☐ Other:

B. CATEGORIES OF WORK

Permit/Category	Estimated
1. ☒ Building/Structural	\$
2. ☐ Plumbing	
3. ☐ Electrical	
4. ☐ Fire Protection	
5. ☐ Other	
6. ☐ Other	
TOTAL COST \$ <u>3,200.00</u>	

C. DO YOU WANT:

1. ☐ Partial Releases 2. ☐ Prototype Processing

D. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Dumbwaiters

2. ☐ High-Pressure Boilers

3. ☐ Refrigeration Systems

4. ☐ Pressure Vessels

5. ☐ Hazardous Uses/Places of Assembly

6. ☐ Cross-connections/Backflow Preventors

7. ☐ Sprinklers

8. ☐ Smoke Control Systems in Open Wells

III. DESCRIPTION OF BUILDING USE (USE GROUPS)

A. RESIDENTIAL

1. ☐ Hotels (R-1)

2. ☐ Multi-Family (R-2)
HMD Reg. No.:

3. ☐ Two Family (R-3b)

4. ☐ One-Family (R-3a)

If new construction, enter no. of dwelling units:

If other than new construction, enter no. of dwelling units:

Before Construction:

After Construction:

Net Gain (or loss):

B. NON-RESIDENTIAL

5. ☐ Theatres with Stage (A-1-A)

6. ☐ Movie Theatres (A-1-B)

7. ☐ Night Clubs (A-2)

8. ☒ Restaurants, Libraries, Museums (A-3)

9. ☐ Religious Assembly (A-4)

10. ☐ Outdoor Assembly (A-5)

11. ☐ Business (B)

12. ☐ Educational (E)

13. ☐ Moderate-Hazard Factory (F-1)

14. ☐ Low-Hazard Factory (F-2)

15. ☐ High-Hazard (H)

16. ☐ Institutional Detention Center (I-1)

17. ☐ Hospitals, Infirmarys (I-2)

18. ☐ Group Homes (I-3)

19. ☐ Mercantile (M)

20. ☐ Moderate-Hazard Warehouse (S-1)

21. ☐ Low-Hazard Warehouse (S-2)

22. ☐ Temporary, Misc. (U)

23. ☐ Other:

State Specific Use:

If Change in Use Group, Indicate Former:

IV. BUILDING CHARACTERISTICS

A. OWNERSHIP

1. ☐ Private (Individual, Corp., Non-profit Inst., Etc.)

2. ☐ Public (State, County or Local Govt.)

B. HEATING FUEL

Principal	Secondary	Type
3. ☐	☐	Gas
4. ☐	☐	Oil
5. ☐	☐	Electric
6. ☐	☐	Solid (Wood, Coal, Etc.)
7. ☐	☐	Propane
8. ☐	☐	Solar
9. ☐	☐	Other

C. TYPE OF SEWAGE DISPOSAL

10. ☐ Public or Private Company

11. ☐ Private (Septic Tank, Etc.)

D. TYPE OF WATER SUPPLY

12. ☐ Public or Private Company

13. ☐ Private (Well, Etc.)

E. BUILDING CHARACTERISTICS

14. No. of Stories

15. Height of Structure Ft.

16. Area—Largest Floor Sq. Ft.

17. Bldg. Area—All Fls. Sq. Ft.

18. Volume of Structure Cu. Ft.

19. Total Land Area Disturbed Sq. Ft.

LDS BR 10310231

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION

I hereby certify that I am the owner of the property listed on Page 1. This dwelling is to be occupied by myself and is not to be used for any purpose, other than single family residential use.

- A. ☐ I further certify that I prepared the plans submitted. This statement is made in accordance with the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)vii.
- B. ☐ I further certify that I will perform the work below.
- B1. ☐ Building B2. ☐ Electrical B3. ☐ Plumbing
- C. ☐ I further certify that a new home will be constructed on this property, for my use and occupancy. I attest that all design, construction, plumbing, or electrical work will be done by me or by subcontractors under my supervision, in accordance with all applicable laws; and further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.A.C. 46:3B-1 et. seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.
- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

X SIGNATURE

Michael P.

DATE

9-24-84

II. AGENT SECTION

I hereby certify that the work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

AGENT NAME _____ TEL.() _____

ADDRESS _____

SIGNATURE _____

23

Page 3

☐ As Built
Elevation
Certification

☐ Other

PERMIT CONTROL

I. PLAN REVIEW STATUS

Updated at time of receipt of drawings and when plans are approved.;

- ☐ PARTIAL RELEASES
☐ PROTOTYPE PLAN - FILE LOCATION AND NO. _____

Plan Review Required	Type of Work	Plans Received By		Approval Date	Reviewer	Comments
		Date	Receiver			
☒	BUILDING	9-24-84	JA	10-1-84	ED	
	Footings/Foundations					
	Framing					
	Architectural					
	Other <u>zoning</u>			9/25/84	JPC	
☐	PLUMBING					
☐	ELECTRICAL					
☒	FIRE PROTECTION			10-4-84	ML	APP. AS NOTED
☒	OTHER <u>SUPP.</u>			10-4-84	ML	APP. AS NOTED
☒	<u>SPRINKLER</u>			10-4-84	ML	APP. AS NOTED

II. PERMIT/INSPECTION STATUS

Updated at time of permit and after final approvals.

Issue Date	Category	Revisions	Final Inspection	Comments
	ALL CONSTRUCTION		10-18-84	ED C/O <u>[Signature]</u>
	BUILDING			
	Footings/Foundations			
	Framing			
	Architectural			
	Other			
	PLUMBING	failed 10-25-84	OK	(per other) is return TCO (copy)
	ELECTRICAL		OK	
	FIRE PROTECTION	OK	OK	10-5-84
	OTHER <u>SUPP.</u>		10-4-84	APP. ML

III. CERTIFICATES ISSUED

CERTIFICATES TO BE ISSUED: Date Issued

☒ Temporary Certificate of Occupancy 10-10-84
 Date Expired 4-26-84

☐ Temporary Certificate of Occupancy
 Date Expired _____

☒ Certificate of Occupancy 12-7-84
 No. 2244

☐ Certificate of Continued Occupancy
 No. _____

☐ Certificate of Approval
 No. _____

☐ None

IV. ON-GOING INSPECTIONS

On-going Inspections Required (See Page 1, II.D.)	Date Posted to Log and Ticker

V. FEE SUMMARY

Initial fee collection recorded in A; all others in section B.

A. COLLECTED AT TIME OF CONSTRUCTION PERMIT ISSUANCE

	AMOUNT
BUILDING	4 times 7.50 - \$30.00
PLUMBING	
ELECTRICAL	
FIRE PROTECTION	
OTHER	
SUBTOTAL	\$30.00
- LESS: 20% of subtotal (when plan review performed by state agency).	(5.00)
D.C.A. TRAINING FEE .0006 x	
CERTIFICATE OF OCCUPANCY	25.00
OTHER	
OTHER	
TOTAL COLLECTED WHEN PERMIT ISSUED	\$60.00
DATE <u>10-10-84</u> Collected By <u>Palo</u>	

B. COLLECTED AFTER CONSTRUCTION PERMIT ISSUANCE

Date	Collected By	AMOUNT
CERTIFICATE OF OCCUPANCY		
OTHER		
OTHER		
- LESS: Refunds		()
TOTAL COLLECTED AFTER PERMIT ISSUED		\$

C. TOTAL CONSTRUCTION FEES COLLECTED

AMOUNT



CERTIFICATE

CERT. NO.	2244
DATE ISSUED	12-7-84
Block	547A Lot 15 & 16
Subdivision	

IDENTIFICATION

Owner Chubby Chicken Agent _____
 Address Drum Point Plaza Address _____
Brick, N.J. _____
 Tel. (____) _____ Tel. (____) _____
 Work Site Address _____ Lic. No. _____
363 Brick Blvd. Federal Emp. No. _____

PAYMENTS

Fees Remitted \$ _____
☐ Check No. _____
☐ Cash _____
☐ Other _____
 Collected By: _____
 Date: _____

CERTIFICATE OF OCCUPANCY/APPROVAL

- A. ☒ CERTIFICATE OF OCCUPANCY ☐ CERTIFICATE OF APPROVAL

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

- B. ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

- C. ☐ TEMPORARY CERTIFICATE OF OCCUPANCY

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than _____, 19____ or the owner will be subject to a fine or order to vacate:

D. DESCRIPTION OF WORK:

USE GROUP _____ m FIRE GRADING _____ 3½ Hours
 MAXIMUM LIVE LOAD _____ MAXIMUM OCCUPANCY LOAD _____
 SPECIFIC USE Chubby Chicken

FINAL COST OF CONSTRUCTION: \$ 3200.

Arthur J. Cieszy
 CONSTRUCTION OFFICIAL



CERTIFICATE

CERT. NO. 2244
 DATE ISSUED 10-10-84
 Block 547 A Lot 15,16
 Subdivision _____

IDENTIFICATION

Owner Chubby Chicken Agent _____
 Address Drum Point Plaza Address _____
Brick, N.J.
 Tel. (____) _____ Tel. (____) _____
 Work Site Address 363 Brick Blvd Lic. No. _____
 Federal Emp. No. _____

PAYMENTS

Fees Remitted \$ _____
☐ Check No. _____
☐ Cash _____
☐ Other _____
 Collected By: _____
 Date: _____

CERTIFICATE OF OCCUPANCY/APPROVAL

A. ☐ CERTIFICATE OF OCCUPANCY☐ CERTIFICATE OF APPROVAL

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

B. ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

C. ☒ TEMPORARY CERTIFICATE OF OCCUPANCY

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than Nov. 26, 1984 or the owner will be subject to a fine or order to vacate:

D. DESCRIPTION OF WORK:

Additional Fees and Inspection of Ansil System

USE GROUP _____ m FIRE GRADING _____ 3½ Hours
 MAXIMUM LIVE LOAD _____ MAXIMUM OCCUPANCY LOAD _____
 SPECIFIC USE Chubby Chicken

FINAL COST OF CONSTRUCTION: \$ 3200.

Arthur J. Ciego
 CONSTRUCTION OFFICIAL

CONSTRUCTION PERMIT APPLICATION
BRICK TOWNSHIP, NEW JERSEY

IMPORTANT — Complete ALL items. Mark boxes where applicable

I. LOCATION OF BUILDING	Number and street	Section	Lot	Block
	363 DRUM POINT PLAZA	DRUM PT. PLAZA	547A	15-16
	N S	N S		
	E W side of feet E W from intersection of (Other local geographic, political, or legal subdivision identification)			

II. TYPE AND COST OF BUILDING — All applicants complete Parts A-D

A. TYPE OF IMPROVEMENT

- 1 ☐ New buildings
- 2 ☐ Addition (If residential, enter number of new housing units added, if any, in Part D, 13)
- 3 ☒ Alteration (See 2 above)
- 4 ☐ Repair, replacement
- 5 ☐ Demolition
- 6 ☐ Moving (relocation)
- 7 ☐ Garage
 - ☐ Swim Pool ☐ In ☐ out
 - ☐ Fence

B. OWNERSHIP

- 8 ☐ Private (individual, corporation, nonprofit institution, etc.)
- 9 ☐ Public (Federal, State, or local government)

D. PROPOSED USE — For "Wrecking" most recent use

Residential

- 12 ☐ One family
- 13 ☐ Two or more family — Enter number of units
- 14 ☐ Transient hotel, motel, or dormitory — Enter number of units
- 15 ☐ Garage
- 16 ☐ Carport
- 17 ☐ Other — Specify

Nonresidential

- 18 ☐ Amusement, recreational
- 19 ☐ Church, other religious
- 20 ☐ Industrial
- 21 ☐ Parking garage
- 22 ☐ Service station, repair garage
- 23 ☐ Hospital, institutional
- 24 ☐ Office, bank, professional
- 25 ☐ Public utility
- 26 ☐ School, library, other educational
- 27 ☒ Stores, mercantile
- 28 ☐ Tanks, towers
- 29 ☐ Other - Specify

C. COST

10. Cost of Improvement

To be installed but not included in the above cost

- a. Electrical (# Fixtures, Outlets)
- b. Plumbing (# of Fixtures)
- c. Heating, air conditioning
- d. Other (elevator, etc.)

11. TOTAL COST OF IMPROVEMENT

(Omit cents)

\$

\$3200

Nonresidential — Describe in detail proposed use of buildings, e.g., food processing plant, machine shop, laundry building at hospital, elementary school, secondary school, college, parochial school, parking garage for department store, rental office building, office building at industrial plant. If use of existing building is being changed, enter proposed use.

Chubby Chicken
Restaurant Takeout &
eat in

III. SELECTED CHARACTERISTICS OF BUILDING —

For new buildings and additions, complete Parts E-I; for wrecking, complete only Part H, for all others skip to IV.

E. PRINCIPAL TYPE OF FRAME

- ☐ Masonry (wall bearing)
- ☐ Wood frame
- ☐ Structural steel
- ☐ Reinforced concrete
- ☐ Other - Specify

H. DIMENSIONS

Number of stories

Total square feet of floor area, all floors, based on exterior dimensions

Total land area, sq. ft.

F. TYPE OF HEATING SYSTEM

Specify

Air Cond. Yes ☐ No ☐

I. RESIDENTIAL BUILDING ONLY

Number of bedrooms

Number of bathrooms { Full.....
Partial.....

FEE COMPUTATIONS

VOLUME OF BUILDING

BUILDING SUB CODE

ELECTRICAL CODE

PLUMBING CODE

PLAN REVIEW

CERTIFICATE OF OCCUPANCY

STATE TRAINING FUND

CONSTRUCTION

PERMIT FEE

SUB CONTRACTORS				
NAME	TRADE	ADDRESS	ZIP CODE	PHONE #
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

PERSON TO BE IN CHARGE OF CONSTRUCTION

NAME

MICHAEL POPE & VINCENT FICHERA

ADDRESS

32 BROWNING AVE DAYVILLE NJ. 08721

IV. IDENTIFICATION — To be completed by all applicants

	Name	Mailing address — Number, street, city, and State	ZIP code	Tel. No.
1. Owner Agent	MICHAEL POPE	32 BROWNING AVE DAYVILLE NJ	08721	363 1332
	VINCENT FICHERA	90 CONN. CONCOURSE JACKSON NJ		363 6024
2. Contractor				
3. Architects				

The owner of this building and the undersigned agree to conform to all applicable laws of Township of Brick and that all required state, county and local prior approvals have been given.

Signature of applicant

Michael Pope

Address

SAME AS ABOVE

Application date

9-20-84

DO NOT WRITE IN THIS SPACE — FOR OFFICE USE ONLY

Approved by

E. W. [Signature]

Date permit issued

Permit Number

I agree to construct said building in conformity with the plans and specifications filed with the Construction Official and in compliance with the provisions of the Building Code whether shown on plans or not.

PLAN REVIEW AND INSPECTION — BUILDING

DATE

JOB CONDITION/COMMENTS

Fire Grading:

Maximum Live Load:

Maximum Occupancy Load:

JOB SUMMARY

PLAN REVIEW

☐ No Plans Required
☒ All 10-1-84 ED
☐ Footing/Foundation
☐ Frame
☐ Architectural
☐ Other

Date

Initials

INSPECTIONS FINAL

☒ CO ☐ CCO ☐ CA

Date: 10-19-84

Inspected By: Ed Sapp

INSPECTIONS

Type

☐ Footing/Foundation
☐ Slab
☐ Frame
☐ Architectural
☐ Insulation
☒ Finishes
☐ Energy
☐ Mechanical
☐ TCO
☐ Other

Failure Dates

Approval Date

10-19-84

TOWNSHIP OF BRICK



PERMIT NO.	2248
DATE ISSUED	10-18-84
REVISION DATE	
Block	547 A Lot 15-16
Subdivision	Deum Point Plaza

A. IDENTIFICATION

APPLICANT - Complete unshaded areas only		When changing contractors, notify this office	
Owner	Michael Pope	Contractor	SELF
Address	32 BEAUMONT AVE RAYVILLE NJ	Address	
Tel. (201)	363 1332	Tel. ()	
Work Site Address	DEUM POINT PLAZA BRICK RD & DEUM POINT RD	Lic. No.	
		Federal Emp. No.	

CERTIFICATION IN LIEU OF OATH: (Complete for Minor Work and Small Job Only)	
I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.	
 AGENT SIGNATURE	

B. TECHNICAL SITE DATA

B1. SPRINKLERS TYPE: ☐ Wet ☐ Dry ☒ Other <u>STANDARD</u> FEE Areas Sprinkled: ☒ Full ☐ Partial (specify in comments) No. of Heads: <u>2</u> No. of Spare Heads: _____ ☐ Valves Supervised - Method: _____ Size: <u>3/4</u> Water Supply - Source: _____ FD Connection Location: _____ Estimated Cost of Work: \$ <u>150-</u> \$ <u>150-</u>		B3. ALARM TYPE: ☐ Manual ☐ Automatic Supervision Type: ☐ Local ☐ Central ☐ Proprietary ☐ Remote Location Estimated Cost of Work: \$ _____	
B2. SPECIAL SUPPRESSION SYSTEMS TYPE: ☒ Dry Chemical ☐ CO2 ☐ Halon ☐ Foam ☐ Other _____ Manual Pull: ☐ Yes ☐ No Locations: _____ Estimated Cost of Work: \$ <u>600-00</u> \$ <u>600-</u>		B4. STAND PIPES Pipe Size: _____ Pump Size: _____ Water Source: _____ Size: _____ FD Connection Location: _____ Hose Station: ☐ Yes ☐ No Estimated Cost of Work: \$ _____	
B5. OTHER _____ \$ _____ _____ \$ _____ _____ \$ _____ Subtotal \$ _____ Minimum Fire Protection Fee (If Applicable) \$ _____ Total Fire Protection Fee (Greater of Minimum or Subtotal) \$ _____			

C. FIRE PROTECTION CHARACTERISTICS

USE GROUP	Present	<u>B</u>	Proposed
Heating Systems - Location:			
Type: ☐ Gas ☐ Oil ☐ Electrical ☐ Solar ☐ Other _____			
Fuel Storage Tank - Location: _____			
Fuel Type: _____			
Capacity: _____			
Total Estimated Cost of Fire Protection Work: \$ _____			

D. COMMENTS

CHURCH CHICKEN ☐ Partial Releases ☐ Prototype Processing

PLAN REVIEW AND INSPECTION - **RE**

PERMIT 2244 CHERRY CHICKEN

DATE 10-4-84 JOB CONDITION/COMMENTS 363 DRUM POINT PLAZA BLOCK 547A LOT 15
PLAN Review: APP AS ^{NOISE} WORKING NO PLANS SUBMITTED

① INSTALL FIRE EXT

② EMERGENCY LIGHTING

③ EXIT SIGN SYSTEM & SUPPLEMENT

④ SPRINKLER SYSTEM AS NOTED (WAS WORKING)
PLAN HAVE RAMP SUBMITTED

① INSTALL FILTER

② 18" AGE METAL

③ 6" OVERHANG

④ 2" CLEARANCE

⑤ 2" INSULATION WARM

10-4-84 SUPPRESSION SYSTEM Review: APP AS NOT (WAS WORKING) (DON'T HAVE PLANS) SUBMITTED

① LOOSE FILL BY EGRESS

② 18" AGE METAL

③ INSTALL FILTER

10-4-84 PLAN Review: APP AS NOTED - SPRINKLER NOT RECD

~~10-11-84~~ SUPPRESSION TEST: PASSED

10-11-84 FINAL FIRE; T.C.O.

① INSTALL SPRINKLER SYSTEM - SEE LETTER

JOB SUMMARY

☐ No Plant Required

☒ Plan Review Approved AS NOTED

Date: 10-4-84

Approved By: Mike Cloyd

INSPECTIONS FINAL

☒ CO ☐ CCO ☐ CA

Date: 10-11-84

Inspected By: R.H. Chhabra

INSPECTIONS

Type

☒ Fire Suppression Test
☐ Fire Alarm Test
☐ Smoke Test
☐ TCO
☒ Other FINAL
☐ Other
☐ Other
☐ Other

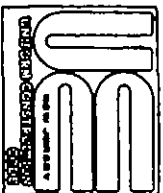
Failure Date

10-11-84

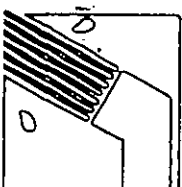
Approval Date

10-11-84

TOWNSHIP OF BRICK



PLUMBING SUBCODE TECHNICAL SECTION



PERMIT NO. _____
DATE ISSUED _____
REVISION DATE _____
Block 5414 Lot 45-11
Subdivision _____

A. IDENTIFICATION

APPLICANT — Complete unshaded areas only

When changing contractors, notify this office

Owner LEONARD J. DALLINContractor ANTHONY T. DALLINO SR.Address P.O. Box 893Address 161 HAWK HILLTel. () 472-7544Tel. (201) 349-9340Work Site Address 363 PARK BLVDLic. No./Bus. Permit 927

Federal Emp. No. _____

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

Anthony T. Dallino Sr.
AGENT SIGNATURE

B. TECHNICAL SHEET DATA

List all fixtures

TYPE OF WORK:

No.	Fixture	Fee	No.	Fixture	Fee	Fee
1	Water Closet/Bidet/Urinal	\$ 5.-		Garbage Disposal	\$	COLUMN 1 \$
1	Bathub		1	Air Conditioner Unit	\$ 15.-	COLUMN 2 \$
1	Lavatory/Sink			Indirect Connection		
	Shower/Floor Drain			Sewer Ejector		SUBTOTAL \$
	Washing Machine			Grease Trap		Minimum Plumbing Fee (if applicable) \$
	Dishwasher			Interceptor		Total Plumbing Fee (Greater of Minimum or Subtotal) \$ 70.-
1	Commercial Dishwasher			Backflow Device		
1	Water Heater			Reduced Pressure Backflow Device		
1	Domestic Boiler/Furnace		1	Vent Stack	\$ 10.-	
	Steam Boiler			Solar System		
	Water Util. Connection		1	Other <u>645</u>		
	Sewer Util. Connection			Other		
	Hose Bibb			Other		
	Water Cooler			Other		
COLUMN 1		\$ 3.-	COLUMN 2		\$ 10.-	

C. PLUMBING CHARACTERISTICS

USE GROUP:

Drainage — Material PVC Present Size 3" x 2" Proposed
Building Sewer — Material PVC Size 4"
Water Service — Material 443 100 PSI Size 1"
Venting — Material PVC Size 3" x 2"

Estimated Cost of Plumbing Work: \$ _____

D. COMMENTS

Exhibits attached 76m² co.

☐ Partial Releases

☐ Prototype Processing

PLAN REVIEW AND INSPECTION - PLUMBING

DATE

Letter from D.D

JOB CONDITION/COMMENTS

8-10-84 Slab = No Permit for Restoration 2 WC, 3L, 2 Sinks, 3 F.D., 6T

JOB SUMMARY

- ☐ No Plans Required
☒ Plan Review Approved

Date: 6-1-83

Approved By: *[Signature]*

INSPECTIONS FINAL

☐ CO ☐ CCO ☐ CA

Date: 10-26-84

Inspected By: *[Signature]*

INSPECTIONS

- Type
- | | | | |
|--|--|--|--|
| ☒ Slab | | | |
| ☐ Rough | | | |
| ☐ Water | | | |
| ☐ Sewer | | | |
| ☐ Energy | | | |
| ☐ Mechanical | | | |
| ☐ TCO | | | |
| ☐ Other | | | |

Failure Dates

Approved Date

6-29-84 *[Signature]*



OCEAN COUNTY HEALTH DEPARTMENT

C.N. 2191
Toms River, N.J. 08754
201-341-9700

CHARLES KAUFFMAN
PUBLIC HEALTH COORDINATOR

August 20, 1984

Mr. Mike Pope
c/o Chubby Chicken
Route 9
Lakewood, N.J. 08701

re: Proposed Floor Plans
Chubby Chicken
Hooper Ave. & Drum Point Road
Brick

Dear Mr. Pope:

I have reviewed the proposed floor plans for the above-referenced food establishment and have found them to be in substantial compliance with Chapter 12, the New Jersey State Retail Food Code.

If you should have any questions, please feel free to contact me.

Sincerely,


Joseph A. Gallos,
Principal Sanitary Inspector

cc: Board of Health
Building Inspector
Plumbing Inspector

JAG/pjp

ALL SEAM Sealed & Bolted

15 1/4" Pipe S.S.

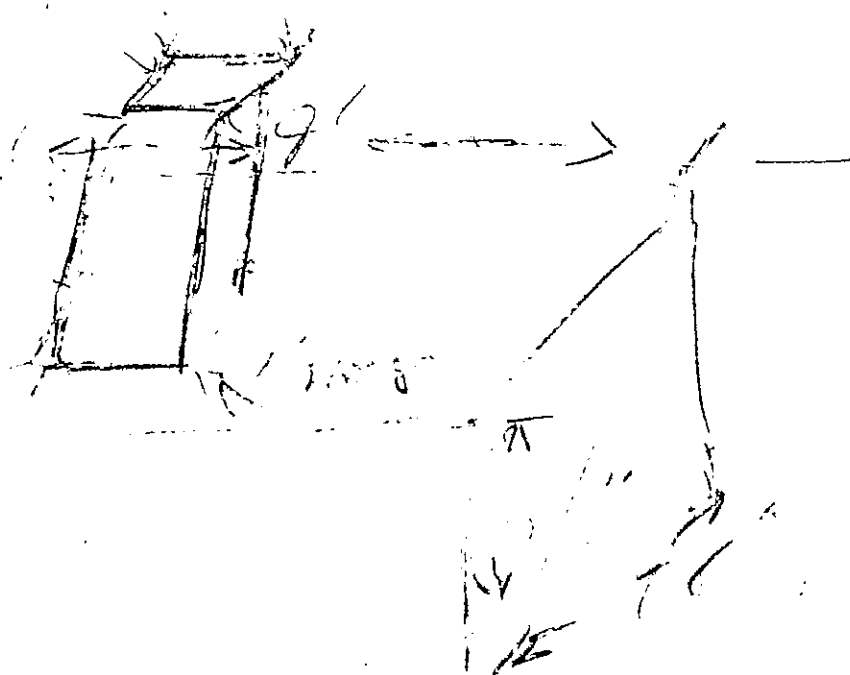
Get Number were
Inspector Can Be Retailed
So I can CALL IF ANY
QUESTIONS ABOUT MY
LAYOUT OF THE JOB

~~Jeff~~

1" COMPANION FLANGES
ON EACH JOINT

15 1/4" Round
STAINLESS STEEL

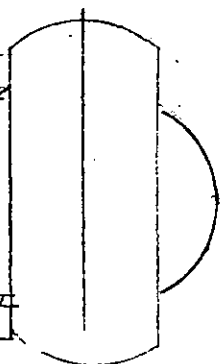
12x12



Vinnie — We need To Know The Codes in
Bricktown. For VENTING - INSULATING & FIRE CLEARANCES
For THE Duct work we ARE INSTALLING.

477-3000
MR CLINTON

PENN UP BLAST FAN →



ROOF LINE ↘

2" CLEARANCE TO WOOD

18 GA. ALL WELDED
DUCT-WRAPPED WITH
3" X" MINERAL WOOL BATS

FILTERS
INSTALL
FILTERS

9' STAINLESS STEEL HOOD
ALL EXTERNAL WELDS
WITH BAFFLE TYPE FILTERS

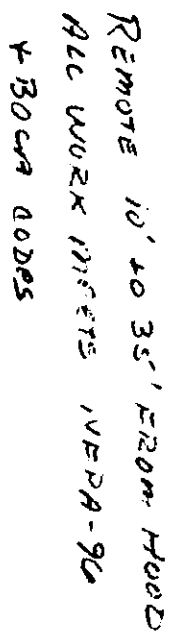
9'

6"

18 GA
METAL

OVERHANG
AROUND
ENTIRE
STOVE & FRYER
AREA

CHUBBY CHICKEN
BRICK BLVD.
BRICK TOWNSHIP



CHUBBY GICKEN
363 Brick Blvd Drum Point Plaza
BRICK TOWN, NJ

WORLD FIRE PROTECTION
PO BOX K
HAMMILTON SQUARE, N.J.

SIZING FOR WATER AND SEWER SERVICES

Property Owner Drum Point Plaza = Restaurant Date 8-17-84
 Property Address 363 Brick Blvd Block 547A Lot 15-16
 Zoning _____ Use Group _____
 Contractor Damiano License No. Registration 927
 Water Main Size _____ Water Pressure _____ Sewer Main Size _____

<u>Plumbing Fixtures</u>	<u>Number</u>	<u>(sfu) Water Units</u>	<u>(dfu) Drainage Units</u>
1. Water Closet	<u>2</u>	(5) <u>10</u>	(6) <u>12</u>
2. Lavatory	<u>3</u>	(2) <u>6</u>	(2) <u>6</u>
3. Bath Tub	_____	() _____	() _____
4. Shower Stall	_____	() _____	() _____
5. Kitchen Sink	<u>1</u>	(4) <u>4</u>	() <u>3</u>
6. Service Sink	<u>1</u>	(3) <u>3</u>	() <u>3</u>
7. Laundry Tray	_____	() _____	() _____
8. Dishwasher	_____	() _____	() _____
9. Washing Machine	_____	() _____	() _____
10. Urinal	_____	() _____	() _____
11. Floor Drain	<u>3</u>	(0) _____	(3) <u>9</u>
12. Drinking Fountain	_____	() _____	() _____
13. Air Conditioner (water cooled)	_____	() _____	() _____
14. Dental Unit	_____	() _____	() _____
15. Lawn Sprinkler No. of Heads	_____	() _____	() _____
16. Fire Sprinkler No. of Heads	_____	() _____	() _____
17. _____	_____	() _____	() _____
18. _____	_____	() _____	() _____

WATER \$15.00 _____ Total 23 _____
 SEWER \$15.00 _____ Gallons per minute 15 _____
 Size of Service 1" _____ 4" _____

Date: 8-17-84

Approved: [Signature]
 Brick Township Plumbing Inspector



OCEAN COUNTY HEALTH DEPARTMENT

C.N. 2191
Toms River, N.J. 08754
201-341-9700

CHARLES KAUFFMAN
PUBLIC HEALTH COORDINATOR

August 20, 1984

Mr. Mike Pope
c/o Chubby Chicken
Route 9
Lakewood, N.J. 08701

re: Proposed Floor Plans
Chubby Chicken
Hooper Ave. & Drum Point Road
Brick

Dear Mr. Pope:

I have reviewed the proposed floor plans for the above-referenced food establishment and have found them to be in substantial compliance with Chapter 12, the New Jersey State Retail Food Code.

If you should have any questions, please feel free to contact me.

Sincerely,

Joseph A. Gallos
Joseph A. Gallos,
Principal Sanitary Inspector

cc: Board of Health
Building Inspector
Plumbing Inspector
JAG/pjp

REC'D
AUG 31 1984
CONSUMER AFFAIRS



OCEAN COUNTY HEALTH DEPARTMENT

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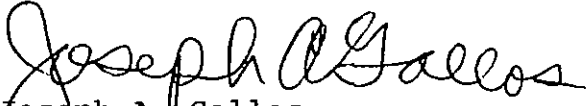
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Principal Sanitary Inspector

cc: Board of Health
Building Inspector
Plumbing Inspector
JAG/pjp

BRICK TOWNSHIP
BUREAU OF FIRE PREVENTION

District No. 1

INSPECTOR'S REPORT

Date Oct. 16, 1984

Location Cubby Chicken 363 Drum Point Plaza

Owner Mike Pope Owner's Address 32 Browning Ave. Bayville

Occupants and purpose for which used Serving Food 269-6279

1st Floor Sales + Service 2nd Floor None

Construction Mason Stories One With } Basement
Without }

Roof Construction Fire Resistant Condition Good

Attic Crawl Space Access to Ceiling Tile Location —

Unprotected Openings:

Stairs, enclosed or open None Locations —

Inside Protection:

Date of Recharge Oct. 84 Condition of Extinguishers Good 1 DC CO WP AP Foam

Other fire detecting or extinguishing appliances:

Type Hand Exp Condition Good 20 D.C. Oct 84

Fire doors None Operating condition — If not automatic, are they kept closed —

Heating System. Kind Hot Air Fuel used Gas Storage arrangements Water outside

Condition of stoves or furnace Good - New Mounting Roof

Protection above and around furnace and smoke pipe Unknown

Furnace room enclosed or open Open Door automatic or self-closing None

Light and Power: Voltage used 120-240 Fuses/Breakers examined O.K.

Location of entrance switch Right Rear Door Branch Fuses/Breakers of proper size O.K.

General condition Good

Trash: Facilities for storage Outside Bldg Frequency of removal Daily

Flammable Liquids and Compressed Gases: Kind Deep Fry

Location Center Rear Amount 2 Deep Fry

Storage arrangements Deep Fry Permit provided ✓

Egress Facilities:

Doors Front - Rear Condition of doors Good

Fire stairways None Condition of doors —

Open stairways None Unencumbered —

Fire escapes None Condition —

Exit lights Yes Visibility Good

Ordinance 102-71 Good

Conditions noted in violation of regulations None

Occupants Signature Mike Pope

Fire Inspector Signature Robert H. Chabaut

Phone 477-9666

To Fire Inspector

MICHAEL Pope owner have supplied
a Floor plan, occupancy load, alarm sys.
+ 2 FIRE extinguishers.

Rest of building will be OFFICE & STORAGE
combined with domestic sprinkler system.

Sworn BEFORE ME
SEPT. 28, 1984

Despina K. Lines

DESPINA K. LINES
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires January 24, 1989

Also a range hood plan.

RECEIVED

SEP 28 1984

BUILDING

2244