

Brick

Permit Without a Jacket

Permit Number 345

LDS BR 10310290

Construction Permit # 345

...3-8....., 19.88.....

Owner .. LaFerrarra

Location .. Brick Blvd. (Drum Point Plaza)

Block... 547-**A** Lot ... 15

Contractor .. Bob & Son Co.

Fee \$. 20.00 Use Sign .. "Toning, Nails & Tanning"

BUILDING SUB-CODE INSPECTIONS

VIOLATIONS

Footing Trench

Foundation

Slab

Sheathing

Framing

Insulation

Sheet Rock

Plumbing

Fire Inspection

Final

C.O. Issued

PLUMBING SUB-CODE INSPECTIONS

Slab

Rough

Septic/Sewer

Water

Final

Electrical Final

Use reverse side for additional remarks

RECEIVED

CONSTRUCTION PERMIT APPLICATION

MAR 7 REC'D

BRICK TOWNSHIP, NEW JERSEY

BUILDING

IMPORTANT — Complete ALL items. Mark boxes where applicable

I. LOCATION OF BUILDING

Number and street

Section

Lot 15 Block 547-A

DRUM PT. PLAZA

N S DRUM PT. RD. OTHER PLAZA S

E W side of _____ feet E W from intersection of _____

(Other local geographic, political, or legal subdivision identification)

II. TYPE AND COST OF BUILDING — All applicants complete Parts A-D

A. TYPE OF IMPROVEMENT

- 1 ☐ New buildings
- 2 ☐ Addition (If residential, enter number of new housing units added, if any, in Part D, 13)
- 3 ☐ Alteration (See 2 above)
- 4 ☐ Repair, replacement
- 5 ☐ Demolition
- 6 ☐ Moving (relocation)
- 7 ☐ Garage
 - ☐ Swim Pool ☐ in ☐ out
 - ☐ Fence

Sign

D. PROPOSED USE — For "Wrecking" most recent use

Residential

- 12 ☐ One family
- 13 ☐ Two or more family — Enter number of units _____
- 14 ☐ Transient hotel, motel, or dormitory — Enter number of units _____
- 15 ☐ Garage
- 16 ☐ Carport
- 17 ☐ Other — Specify _____

Nonresidential

- 18 ☐ Amusement, recreational
- 19 ☐ Church, other religious
- 20 ☐ Industrial
- 21 ☐ Parking garage
- 22 ☐ Service station, repair garage
- 23 ☐ Hospital, institutional
- 24 ☐ Office, bank, professional
- 25 ☐ Public utility
- 26 ☐ School, library, other educational
- 27 ☐ Stores, mercantile
- 28 ☐ Tanks, towers
- 29 ☐ Other - Specify DRUM

B. OWNERSHIP

- 8 ☐ Private (individual, corporation, nonprofit institution, etc.)
- 9 ☐ Public (Federal, State, or local government)

C. COST

10. Cost of Improvement 3400

(Omit cents)

\$ 3400

To be installed but not included in the above cost

- a. Electrical (# Fixtures, Outlets) _____
- b. Plumbing (# of Fixtures) _____
- c. Heating, air conditioning _____
- d. Other (elevator, etc.) _____

11. TOTAL COST OF IMPROVEMENT _____ \$

Nonresidential — Describe in detail proposed use of buildings, e.g., food processing plant, machine shop, laundry building at hospital, elementary school, secondary school, college, parochial school, parking garage for department store, rental office building, office building at industrial plant. If use of existing building is being changed, enter proposed use.

"TONING-NAILS & TANNING"

III. SELECTED CHARACTERISTICS OF BUILDING —

For new buildings and additions, complete Parts E-I; for wrecking, complete only Part H, for all others skip to IV.

E. PRINCIPAL TYPE OF FRAME

- ☐ Masonry (wall bearing)
- ☐ Wood frame
- ☐ Structural steel
- ☐ Reinforced concrete
- ☐ Other - Specify _____

H. DIMENSIONS

Number of stories _____

Total square feet of floor area, all floors, based on exterior dimensions _____

Total land area, sq. ft. _____

FEE COMPUTATIONS

VOLUME OF BUILDING Sign

BUILDING SUB CODE

ELECTRICAL CODE

PLUMBING CODE

PLAN REVIEW

CERTIFICATE OF OCCUPANCY

STATE TRAINING FUND

CONSTRUCTION

PERMIT FEE 345

20st

20

F. TYPE OF HEATING SYSTEM

Specify _____

Air Cond. Yes ☐ No ☐

G. TYPE OF SEWERAGE DISPOSAL

- ☐ Public
- ☐ Individual

1. RESIDENTIAL BUILDING ONLY

Number of bedrooms _____

Number of bathrooms

Full _____

Partial _____

SEE REVERSE

Cash

SUB CONTRACTORS			
NAME	TRADE	ADDRESS	PHONE #
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			

PERSON TO BE IN CHARGE OF CONSTRUCTION			
NAME <u>JOHN & SON CO.</u>			
ADDRESS <u>451 JACKSON HWY PUBLIC MS</u>			

IV. IDENTIFICATION — To be completed by all applicants			
Name		Mailing address — Number, street, city, and State	
1. <u>LEFEMAN</u>		6700 100 AVE	
2. Contractor		3. Architects	
4. Owner Agent		5. Tel. No.	

Signature of applicant		Address	
<u>[Signature]</u>		<u>1700 100 AVE</u>	
Application date		Date permit issued	
<u>3-7-88</u>		<u>3-7-88</u>	
Permit Number		345	

DO NOT WRITE IN THIS SPACE — FOR OFFICE USE ONLY			
I agree to construct said building in conformity with the plans and specifications filed with the Construction Official and in compliance with the provisions of the Building Code whether shown on plans or not.			