



# CONSTRUCTION PERMIT APPLICATION

**Application Completes:** Sections I, II, III (optional), IV, VI, and VII

## I. IDENTIFICATION

1. Proposed Work Site at: 2597 6LD HODDEN AVE
2. Name of Owner in Fee: KNIST-SHAG CONSTRUCTION Tel. ( 732 ) 477-4665  
Address 63 CHANNEL DR BRIER NT 08742  
street municipality zip code
3. Ownership in Fee: Public \_\_\_\_\_ Private \_\_\_\_\_
4. Principal Contractor: KNIST-SHAG CONSTRUCTION Tel. ( 777 ) 477-4665  
Address 63 CHANNEL DR BRIER NT 08742  
License No. OR, if new home, Builder Reg. No. 26379 Exp. Date 11/04  
Federal Employee No. 22-3581 ~~880~~ FAX: ( 732 ) 477-9115
5. Architect or Engineer \_\_\_\_\_ Tel. ( \_\_\_\_\_ ) \_\_\_\_\_  
Address \_\_\_\_\_
6. Responsible Person in Charge of Work SAM REYNOLDS  
Tel. ( 772 ) 477-4665 FAX ( 732 ) 477-9115

INTERIOR DEMO

**V. FEE SUMMARY (for office use only)**

1. Building
2. Electrical
3. Plumbing
4. Fire Protection
5. Elevator Devices
6. Subtotal
7. Less 20% for  
State Plan Review
8. Subtotal
9. DCA Training Fee
10. Subtotal
11. Cert. of Occupancy
12. Other
13. TOTAL

| Update | Update |

## VI. BUILDING/SITE CHARACTERISTICS

1. Number of Stories \_\_\_\_\_
2. Height of Structure \_\_\_\_\_ ft.
3. Area — Largest Floor \_\_\_\_\_ sq. ft.
4. New Building Area \_\_\_\_\_ sq. ft.
5. Volume of New Structure \_\_\_\_\_ cu. ft.
6. Construction Classification \_\_\_\_\_
7. Total Land Area Disturbed \_\_\_\_\_ sq. ft.
8. Flood Hazard Zone \_\_\_\_\_
9. Base Flood Elevation \_\_\_\_\_ ft.
10. Wetlands    yes \_\_\_\_\_  
                      no \_\_\_\_\_
11. Max. Live Load \_\_\_\_\_
12. Max. Occupancy Load \_\_\_\_\_

(office use only)

## II. PROPOSED WORK

1. ☐ Minor Work
2. ☐ New Building
3. ☐ Addition
4. ☐ Alteration
5. ☐ Fire Protection
6. ☐ Plumbing
7. ☐ Electrical
8. ☐ Elevator Devices
9. ☐ Asbestos Abat. Subch. 8
10. ☐ Lead Hazard Abatement
11. ☒ Demolition

TOTAL COSTS

Est. Cost

**OPTIONAL** (for office use only)[illegible]

**III. DO YOU WANT:** (optional)

- ☐ Partial Releases
- ☐ Prototype Processing

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL

1. ☐ Hotels (R-1)
2. ☐ Multi-Family (R-2)
3. ☐ Two-Family (R-3) BOCA
4. ☐ Two-Family (R-4) CABO
5. ☐ One-Family (R-3) BOCA
6. ☐ One-Family (R-4) CABO

No. of dwelling units:

### Before Construction

### After Construction

Net Gain or Loss

### B. NON-RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Former:

## CERTIFICATION IN LIEU OF OATH

### I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name KNOT-SAM CONSTRUCTION

Address 63 CHANNEL DR  
BRICK NJ 08723

Telephone (732) 477-4665

Signature Sam Reynolds

### III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> ( )                                         |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)**

| Name of Code & Edition | Name of Code & Edition         | Other       |
|------------------------|--------------------------------|-------------|
| Building _____         | Energy _____                   | Other _____ |
| Electrical _____       | Barrier Free _____             |             |
| Plumbing _____         | Flood Hazard _____             |             |
| Fire Protection _____  | As Built Elevation Cert. _____ |             |
| Mechanical _____       | Other _____                    |             |

**X. CERTIFICATES ISSUED (office use only)**

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

## Constituent Contact Report

[illegible]

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

NEW JERSEY  
CONSTRUCTION  
PERMITS

Date Issued 10/27/2003  
Control #  
Permit # 03-4908

IDENTIFICATION Block 263 Lot 1 Sub 1  
Work Site Location 2597 HOPPER AVE  
INTERIOR CLEAN OUT  
Owner in Fee KRISTI SHAY CONSTRUCTION  
Address 63 CHANNEL DRIVE  
BRICK, NJ 08723  
Telephone (732)477-4665  
Contractor KRISTI SHAY CONSTRUCTION  
Address 63 CHANNEL DR  
BRICK, NJ 08723  
Telephone (732)477-4665  
Lic. No. or Bldg. Reg. No. 26376  
Federal Emp. No. 25-3528187

Is hereby granted permission to perform the following work:  
[ ] BUILDING [ ] PLUMBING [ ] LEAD HAZARD ABATEMENT  
[ ] ELECTRICAL [ ] FIRE PROTECTION [ ] DEMOLITION  
[ ] ELEVATOR DEVICES [ ] ASBESTOS ABATEMENT [ ] OTHER  
(Subchapter B only)  
DESCRIPTION OF WORK:  
INTERIOR CLEAN OUT ACTUAL COST \$300

NOTE: If construction does not commence within one (1) year of date of issuance,  
or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 10  
Construction Official  
10/27/2003

U.C.C. #170 (rev. 3/96) NJ UCCARS 5.24E

Date

PAYMENTS (Office Use Only)  
Building 35  
Electric 0  
Plumbing 0  
Fire Protection 0  
Elevator Devices 0  
Other 0  
OCA State Permit Fee 0  
Cert. of Occupancy 0  
Other 0  
Total 35  
Check No. 1113  
Cash  
Collected By MJK

10/27/03 2:41PM 0000004783  
X02 SERV.002

#4808 BUILDING  
CHECK \$35.00

NJ UCCARS 5.24E  
TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUPRODE  
TECHNICAL SECTION

Date Received 10/27/2003  
Date Issued 10/27/2003  
Control #  
Permit # 03-4808

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIS NO: 1-800-872-1000  
Block 565 Lot 1 Subd  
Work Site Location 2597 HOPPER AVE  
INTERIOR CLEAN OUT

Owner In Fee KRISTI SHAY CONSTRUCTION  
Address 63 CHANNEL DRIVE  
BRICK, NJ 08723-

Tels. (732) 977-4445  
Contractor KRISTI SHAY CONSTRUCTION

Address 63 CHANNEL DR  
BRICK, NJ 08723-

Tels. (732) 977-4445 Fax ( )  
Lic. No. of Bldg. Reg. No. 30379  
Federal Emp. No. 22-3528180

C. CERTIFICATION IN LIEU OF DATA  
I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature \_\_\_\_\_

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

INTERIOR CLEAN OUT ACTUAL COST \$500

JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                 | Date | Initial | INSPECTIONS | Dates (Month/Day)                | TYPE OF WORK                                             | FEE (Office Use Only) |
|---------------------------------------------------------------------------------------------|------|---------|-------------|----------------------------------|----------------------------------------------------------|-----------------------|
| <input type="checkbox"/> No Plans Req.                                                      |      |         | Type        | Failure Failure Approval Initial | <input type="checkbox"/> New Building                    | \$                    |
| <input type="checkbox"/> All                                                                |      |         | Footings    |                                  | <input type="checkbox"/> Addition                        |                       |
| <input type="checkbox"/> Footings                                                           |      |         | Foundation  |                                  | <input checked="" type="checkbox"/> Alteration           |                       |
| <input type="checkbox"/> Foundation                                                         |      |         | Slab        |                                  | <input type="checkbox"/> Roofing                         |                       |
| <input type="checkbox"/> Frame                                                              |      |         | Frame       |                                  | <input type="checkbox"/> Siding                          |                       |
| <input type="checkbox"/> Other                                                              |      |         | BarrierFree |                                  | <input type="checkbox"/> Fence                           |                       |
| Joint Plan Review Required:                                                                 |      |         | Insulation  |                                  | <input type="checkbox"/> Sign                            |                       |
| <input type="checkbox"/> Elect <input type="checkbox"/> Plumb <input type="checkbox"/> Fire |      |         | Finishes    |                                  | <input type="checkbox"/> Pool                            |                       |
| SUBCODE APPROVAL <input type="checkbox"/> Elev                                              |      |         | Energy      |                                  | <input type="checkbox"/> Lead                            |                       |
| <input type="checkbox"/> EQ <input type="checkbox"/> CCB <input type="checkbox"/> CA        |      |         | Mechanical  |                                  | <input type="checkbox"/> Lead Haz. Abatement NMAC 5:17   |                       |
| Date:                                                                                       |      |         | TCO         |                                  | <input checked="" type="checkbox"/> Other INTERIOR CLEAN |                       |
| Approved By:                                                                                |      |         | Other       |                                  | Other                                                    |                       |
|                                                                                             |      |         | Final       |                                  | <input type="checkbox"/> Demolition                      |                       |
|                                                                                             |      |         | BarrierFree |                                  |                                                          |                       |

E. BUILDING CHARACTERISTICS  
Use Group Present Proposed U  
Const. Class Present Proposed  
No. of Stories 0  
Height of Structure 0 Ft.  
Area Largest Floor 0 Sq. Ft.  
New Bldg. Area/All Floors 0 Sq. Ft.  
Volume of New Structure 0 Cu. Ft.  
Total Land Area Disturbed 0 Sq. Ft.

Est. Cost of Bldg. Work:  
1. New Bldg. \$ 0  
2. Alteration \$ 10  
3. Total (1+2) \$ 10

Administrative Surcharge \$  
Minimum Fee \$  
TOTAL FEE \$ 35  
Paid (X) Check # 1113  
Collected by: MJB  
NJ State Permit Fee \$

U.C.C. F110 (REV. 3/96)

Applicable to Ordinance 720-92

This form must be handed in with permit application or a permit will not be issued

TOWNSHIP OF BRICK  
Debris Form

Work Site Address: 2597 OLD HOOPER

Block: 505 Lot: 1, 2

Contractor: KRISTI SHAW CONSTRUCTION

Contractor's Address: 63 CHANNA DR BRICK

Type of Construction (minor, new home): DEMO

Type of Debris (shingles, siding, wood, etc.): SHINGLES, SIDING, WOOD

Party responsible for removal: H SINDEL

Dumpster size: 40 YARD

Destination of debris: OC LANDFILL

Any recyclable material must be delivered to an approved recycling center and receipts provided to the Building Department along with tipping receipts for non-recyclable.

Generator's Certification: Under penalty of criminal and civil prosecution for the making or submission of false statements, representations or omissions, I declare, on behalf of the generator that the contents of this document are fully and accurately described above and have been disposed of in accordance with all applicable State and Federal laws and regulations, and that I have been authorized in writing, to make such declaration by the person in charge of the generator's operation.

Sam Reynolds  
Signature

10-27-03  
Date

SAM REYNOLDS  
Print Name

# Township of Brick

## Counter Form

(PLEASE PRINT)

Site Location: 2597 OLD HOOPER  
 Block: 565 Lot: 1,2  
 Owner's Name: KNUST-SHAY CONSTRUCTION  
 Owner's Mailing Address: 63 CHAMBERLAIN  
BRICK NJ 08723  
 Phone: ( 732 ) 477-4665

### BUILDING

Contractor: KNUST-SHAY CONSTRUCTION  
 Address: 63 CHAMBERLAIN  
BRICK NJ 08723  
 Phone#: 732 477-4665  
 Lis # 26379  
 Federal Emp # or SSN 22-25281810

### Technical Data

Description of Work:

INTERIOR DEMO

### Type of Work

☐ New Building ☐ Siding  
☐ Addition ☐ Fence  
☐ Alteration ☐ Pool  
☐ Roofing ☒ Demolition  
☐ Asbestos Abatement ☐ Sign \_\_\_\_\_ sq ft  
☐ Fireplace wd/gas

### Building Characteristics

Use Group Present: \_\_\_\_\_ Proposed: \_\_\_\_\_  
 No of Stories: \_\_\_\_\_  
 Height of Structure: \_\_\_\_\_  
 Area of the largest floor: \_\_\_\_\_  
 Area of New Structure: \_\_\_\_\_  
 Volume of New Structure: \_\_\_\_\_  
 Total Land Disturbed: \_\_\_\_\_  
 Cost of Alteration: \$ \_\_\_\_\_  
 Cost of New Building: \$ \_\_\_\_\_  
 Cost of Site Work \$ \_\_\_\_\_  
 Total Cost of New Building Work: \$ 500.00

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: Sam Reynolds  
 Please Print Name SAM REYNOLDS

### ELECTRICAL

Contractor: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone#: \_\_\_\_\_  
 Lis #: \_\_\_\_\_  
 Federal Emp # or SSN \_\_\_\_\_

### Technical Data

| Item                    | Quantity |
|-------------------------|----------|
| Lighting Fixtures       | _____    |
| Receptacles             | _____    |
| Switches                | _____    |
| Detectors               | _____    |
| Light Poles             | _____    |
| Motors w/ Fract. HP     | _____    |
| Emergency & Exit Lights | _____    |
| Communication Points    | _____    |
| Alarm Devices/FAC Panel | _____    |
| Total                   | _____    |

Pool (Receptacles, Switches, Lights, Motor 1HP) \_\_\_\_\_  
 Spa/Hot Tub/Storable Pool \_\_\_\_\_  
 Electric Range \_\_\_\_\_ KW  
 Oven/Surface Unit \_\_\_\_\_ KW  
 Electric Water Heater \_\_\_\_\_ KW  
 Electric Dryer \_\_\_\_\_ KW  
 Dishwasher \_\_\_\_\_ KW  
 Garbage Disposal \_\_\_\_\_ HP  
 A/C Unit -Central Air \_\_\_\_\_ KW  
 Space Heater/Air Handler \_\_\_\_\_ KW  
 Baseboard Heating \_\_\_\_\_ KW  
 Motors 1+ HP \_\_\_\_\_  
 Transformer/Generator \_\_\_\_\_ KW  
 Light Stander \_\_\_\_\_ AMP  
 Service \_\_\_\_\_ AMP  
 Subpanel \_\_\_\_\_ AMP  
 Motor Control Center \_\_\_\_\_ AMP  
 Sign/Outline Light \_\_\_\_\_ KW  
 Furnace \_\_\_\_\_  
 Steam Boiler \_\_\_\_\_  
 Other: \_\_\_\_\_

Estimated Cost of Electrical Work: \_\_\_\_\_

I hereby certify that I am the agent/owner of record and am authorized to make this application and perform the work listed on this application.

Signature: \_\_\_\_\_  
 Please Print Name \_\_\_\_\_

CONTRACTOR'S SEAL