

PERMIT NO.



019-000488

1. Proposed Work Site at: 2520 Hobson Ave (1426109) FIVE

2. Name of Owner in Fee: PATRICK BOTTARELLI

Tel. (732) 232-2358 e-mail _____

Address 48 Hill Dr. Brice NJ 08721

3. Ownership in Fee: Public _____ Private _____

4. Principal Contractor: DAVID Silverman Tel. (609) 287-5546

Address 122 BRIARMEAD DR. e-mail _____

Back

License No. OR, if new home, Builder Reg. No. _____ Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable):

Federal Emp. ID No. _____ FAX: (_____) _____

5. Architect or Engineer _____ Contact _____

Address _____ e-mail _____

Tel. () _____ FAX: () _____

6. Responsible Person in Charge once Work has Begun PH BOTTAZZI

Tel. (732) 252-2358 FAX: ()

only)	Update	Update
-------	--------	--------

1. Building	\$	150-		
2. Electrical		150-		
3. Plumbing				
4. Fire Protection		85-		
5. Elevator Devices				
6. Subtotal				
7. Less 20% for State Plan Review	\$			
8. Subtotal	\$			
9. State Permit Surcharge Fee		2-		
10. Subtotal	75	75-		
11. Cert. of Occupancy				
12. Other				
13. TOTAL	\$	493-		

(office use only)

1. Number of Stories _____

2. Height of Structure _____ ft.

3. Area — Largest Floor _____ sq. ft.

4. New Building Area _____ sq. ft.

5. Volume of New Structure _____ cu. ft.

6. Max. Live Load _____

7. Max. Occupancy Load 36

8. If Industrialized Building: State Approved _____ HUD _____

9. Total Land Area Disturbed _____ sq. ft.

10. Flood Hazard Zone _____

11. Base Flood Elevation _____ ft.

12. Wetlands yes _____ no _____

☐ Minor Work ☐ New Building ☐ Addition ☐ Demolition
☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction
☐ Asbestos Abat. - Subpart 18 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

(Check all that apply)

☐ Building

☒ Electrical

☐ Plumbing

☐ Fire Protection

☐ Elevator

FOR OFFICE USE ONLY (Optional)

Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re- viewer	Resubmission Dates		Re- viewer
						Approval	Rejection	
	1/10/19			03/08/19	100%			
	2/10/19			2/20/19	RE			
			2/22/19		RE			
	Ex. 100%			2/15/19	EC			

A. RESIDENTIAL (primary use)

1. State Specific Use: _____

2. Use Group, Proposed: _____

3. Change in Use Group, Indicate Present: _____

4. No. of dwelling units: Total Units Income-restricted

Gained, Sale	_____	_____
Gained, Rental	_____	_____
Lost, Sale	_____	_____
Lost, Rental	_____	_____

B. NON-RESIDENTIAL (primary use)

1. State Specific Use: CATERING
2. Use Group, Proposed: B
3. Change In Use Group, Indicate Present B
C. MIXED USE -List secondary use(s): _____
D. Construct. Classification: Present _____
Proposed _____

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

- ☐ Partial Releases
- ☐ Prototype Processing

1. ☐ Elevators/Escalators/Lifts/ Dumbwaiters/Moving Walks	4. ☐ Refrigeration Systems
2. ☐ High Pressure Boilers	5. ☐ Cross-Connections/Backflow Preventers
3. ☐ Pressure Vessels	6. ☐ Hazardous Uses/Places of Assembly
	7. ☐ Sprinklers/Standpipes

8. ☐ Smoke Control Systems in Open Wells 12. ☐ Fire Alarm
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs
11. ☐ LPGas Tanks

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

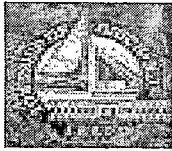
Agent Name DAVID Silverman

Address 122 BRAR mills Dr.
Brick NJ 08724

Telephone (609) 289-5524

Signature [Signature]

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.



Brick Township
401 Chambersbridge Rd
Brick, NJ 08723

Date Issued 03/19/2019
Control Number C-19-000488
Permit Number 19-0592
Permit Issue Date 03/13/2019
Certificate Number 19-0592

Certificate

Construction Code Division

(Certificate of Approval)

Identification

Work Site Location: 2518 HOOPER AVE. Brick Township, NJ Block: 549 Lot: 5 Qual: _____
Owner in Fee: BOTTAZZI ASSOCIATES LLC
Owner Address: 45 SEVILLE DR BRICK NJ 08723
Telephone: (732) 232-2358
Contractor David Silverman (Chef David's Culinary Delights)
Address 122 Briar Mills Drive Brick NJ 08724
Telephone: (609) 289-5526 Fax: _____
License Number or Builders Registration Number: _____ Federal Emp. Number: _____

Home Warranty Number: _____

Type of Warranty Plan: ☐ State ☐ Private

Use Group: B Construction Classification: _____

Maximum Live Load: 0 Maximum Occupancy Load: 36

Description of Work/Use: TENANT FIT UP - - CHEF DAVID'S CULINARY DELIGHTS

Certificate Comments:

☐ Certificate of Occupancy

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ Certificate of Approval

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ Certificate of Continued Occupancy

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ Temporary Certificate of Compliance

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

Conditions to be met:

☐ Certificate of Clearance - Lead Abatement 5:17

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work
☐ Partial or limited time period (_____ years); see file

☐ Certificate of Clearance - Asbestos Abatement

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work
☐ Partial or limited time period (_____ years); see file

☐ Certificate of Compliance

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ Temporary Certificate of Occupancy

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate:

This certificate has an expiration date of:

Conditions to be met:

Construction Official

Fee: \$0.00

Check Number: _____

Collected By: _____

Tenant fit-ups / Commercial Renovations

Certificate requirements

[print](#)
[reset defaults](#)
[check all](#)
[complete](#)

Tenant fit-ups / Commercial Renovations**UCC Requirements**

Approved Final Building Inspection	comment	☒	☐
Approved Final Electrical Inspection	comment	☒	☐
Approved Final Plumbing Inspection	comment	☐	☒
Approved Final Fire Inspection	comment	☒	☐
Approved Final Elevator Inspection (If Applicable)	comment	☐	☒

Prior Approvals

Approval from the BTMUA (732) 458-7000	comment	☒	☐
OK per MUA on 3/19/19 MFF			
Approval from the Division of Engineering (If Applicable)	comment	☐	☒
Final Ocean County Soil Conservation 714 Lacey Rd. Forked River (609) 971-7002 (If Applicable)	comment	☐	☒
Affordable Housing Approval (If Applicable)	comment	☐	☒
Signed Certificate of Occupancy Application	comment	☐	☒
All Updates Have Been Approved	comment	☒	☐

This checklist has been given to: [\(edit\)](#)



Chef David's Culinary Delights

BUILDING SUBCODE TECHNICAL SECTION



Date Received
Control #

Date Issued
Permit #

0/13/19
19-0592

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 549 Lot 5 Qualification Code _____
Work Site Location 2520 HOOPER AVE (RED BEN PLAZA)

Owner in Fee: PATRICK BOTTARI

Tel. 732-232-2350 e-mail _____

Address 45 SEVILLE DR. BRICK NJ 08723
street municipality zip code

Contractor: OWNER Tel. _____

Address _____ e-mail _____

Contractor License No. or Builder Registration No. _____ Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. _____ FAX: _____

JOB SUMMARY (Office Use Only)			
PLAN REVIEW		INSPECTIONS	
Date	Initial	Type	Dates (Month/Day)
			Failure Failure Approval Initial
☒ All	<u>03/15/19</u>	Footings	
☐ Footings/Foundations		Footings Bonding	
☐ Structural/Framework		Foundation	
☐ Exterior		Slab	
☐ Interior		Frame	
Joint Plan Review Required:		Truss Sys./Bracing	
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator		Barrier-Free	
SUBCODE APPROVAL for PERMIT		Insulation	
Date: <u>03/15/19</u>		Finishes -Base Layer	
Approved by: <u>NER</u>		Finishes -Final	
SUBCODE APPROVAL for CERTIFICATE		Energy	
☒ CO ☐ CCO ☐ CA		Mechanical	
Date: <u>03/15/19</u>		TCO	
Approved by: <u>NER</u>		Other	
		Final	
		Barrier-Free	

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed _____ Constr. Class Present _____ Proposed _____

No. of Stories _____ If Industrialized Building: _____

Height of Structure _____ ft. State Approved _____ HUD _____

Area — Largest Floor _____ sq. ft.

New Bldg. Area/All Floors _____ sq. ft.

Volume of New Structure _____ cu. ft.

Max. Live Load _____

Max. Occupancy Load 30

Est. Cost of Bldg. Work:

1. New Bldg. \$ _____
2. Rehabilitation \$ _____
3. Total (1+ 2) \$ 1-

U.C.C. F110 (rev. 11/09)

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: Patrick Bottari

Print name here: Patrick Bottari

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

NO WORK BEING DONE
EXCEPT ADDITIONAL

See by
COMMERCIAL

*Exit Lighting

TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence _____ Height (exceeds 6')
- ☐ Sign _____ Sq. Ft.
- ☐ Pool
- ☐ Retaining Wall _____ Sq. Ft.
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other _____
- ☐ Demolition

FEE (Office Use Only)

\$ _____

Administrative Surcharge \$ _____

Minimum Fee \$ _____

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ _____

1. White = Inspector 2. Canary = Office Copy 3. Pink = Office Copy 4. Gold = Applicant Copy

COMMENT

GPST. DONG2 GRIWUW DSH2142



Chef David's Culinary Delights

ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 349 Lot 3 Qualification Code _____
Work Site Location 7520 HOOPER AVE (Red Lion Plaza)

Owner in Fee: PATRICK BORTAZZI

Tel. (732) 232-2358 e-mail _____

Address 45 Seville Dr. Brick NJ 08723
street municipality zip code

Contractor: HORIZON ELECTRIC Tel. (732) 740-7115

Address 50 WOODLAND DR. BRICK NJ 08723 e-mail HORIZON277@AOL.COM

Contractor License No. 12803 Exp. Date 03-31-21

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 22-7446427 FAX: () _____

B. ELECTRICAL CHARACTERISTICS

Use Group Present _____ Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as _____ Utility Co. _____

Est. Cost of Elec. Work \$ 975.00

JOB SUMMARY (Office Use Only)		INSPECTIONS		Dates (Month/Day)	
PLAN REVIEW		Type:	Failure	Failure	Approval
[] No Plans Required		Rough			
[] Partial Underslab Utilities Approved		Barrier-Free			
Date: _____ Approved by: _____		Trench			
[] Electric Plans Approved		Temp. Serv.			
Date: <u>7/20/19</u> Approved by: <u>PJC</u>		Constr. Serv.			
Joint Plan Review Required:		TCO			
[] Bldg. [] Plumb. [] Fire. [] Elev.		Other			
SUBCODE APPROVAL for PERMIT		Service			
Date: <u>7/20/19</u>		Final			<u>3-15-19 DM</u>
Approved by: _____		Barrier-Free			
SUBCODE APPROVAL for CERTIFICATE		Temp. Cut-in-Card	Date Issued		
[] CO [] CCO [] CA		Final Cut-in-Card	Date Issued		
Date: <u>3/15/19</u>		Annual Pool Inspection			
Approved by: _____		Date of Grounding and Bonding			
		Certification			

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: [Signature]

Print name here: CARL ROSENBERG

☒ Licensed Elec. Contractor [] Certif'd Landscape Irrigation Contr'r [] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: UPGRADE EXISTING EXIT/EGRESS LTS.

QTY.	SIZE	ITEMS	FEE (Office Use Only)
_____	_____	Lighting Fixtures	_____
_____	_____	Receptacles	_____
_____	_____	Switches	_____
_____	_____	Detectors	_____
_____	_____	Light Poles	_____
_____	_____	Motors—Fract. HP	_____
<u>2</u>	_____	Emergency & Exit Lights <u>Rept. 24 hr</u>	_____
_____	_____	Communications Points	_____
<u>2</u>	_____	Alarm Devices/F.A.C. Panel <u>EXIT EGRESS LOW VOLT</u>	_____
_____	_____	TOTAL NUMBERS <u>45</u>	\$ _____
_____	_____	Pool Permit/with UW Lights	_____
_____	_____	Storable Pool/Spa/Hot Tub	_____
_____	_____	KW Elec. Range/Receptacle	_____
_____	_____	KW Oven/Surface Unit	_____
_____	_____	KW Elec. Water Heater	_____
_____	_____	KW Elec. Dryer/Receptacle	_____
_____	_____	KW Dishwasher	_____
_____	_____	HP Garbage Disposal	_____
_____	_____	KW Central A/C Unit	_____
_____	_____	HP/KW Space Heater/Air Handler	_____
_____	_____	KW Baseboard Heat	_____
_____	_____	HP Motors 1/+ HP	_____
_____	_____	KW Transformer/Generator	_____
_____	_____	AMP Service	_____
_____	_____	AMP Subpanels	_____
_____	_____	AMP Motor Control Center	_____
_____	_____	KW Elec. Sign/Outline Light	_____

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

Get David 2 University Designs

10/10/10

Matthew Fagen

From: Susan Stanisz <sstanisz@brickmua.com>
Sent: Tuesday, March 19, 2019 11:14 AM
To: Matthew Fagen
Cc: Susan Stanisz
Subject: 2518 HOOPER AVE BLOCK:549 LOT:5 DAVIDS CULINARY

HI MATT. WE WERE OUT THERE THIS MORNING & THEY ARE OK TO CO.

~~Susan M. Stanisz~~
CUSTOMER ACCOUNTS SENIOR CLERK
Brick Utilities
1551 HIGHWAY 88 WEST
BRICK, NJ 08724
732-458-7000 EXT.4284
732-458-5378 FAX
sstanisz@brickmua.com



Chef David's Culinary Delights

**FIRE PROTECTION SUBCODE
TECHNICAL SECTION**



"B" use

200-235-5512
360-402-1234

Date Received
Control #

3/13/19

Date Issued
Permit #

19-0592

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 549 Lot 5 Qualification Code _____
Work Site Location 2520 HOPKIN AVE (REDLION PLAZA)
Owner in Fee: PATRICK BOTTAZZI
Tel. 732 232 2350 e-mail _____
Address 45 SEVILLE DR. BRICK NJ 08722
Contractor: HORIZON ELECTRIC municipality _____ Tel. 732 740 7115
Address 50 WOODLAND DR. BRICK NJ 08723 e-mail _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.
Applicant/contractor signature: [Signature]
Print name here: CARL RODENBERG

D. TECHNICAL SITE DATA

[] Certified Contractor [X] Exempt Applicant

DESCRIPTION OF WORK: REPLACE EXISTING
Water Supply Source WI BY SIGNS
Method of Alarm/Suppression System Supervision _____

Fire Protection Equipment, NJ Div of Fire Safety Permit No. _____
Fire Protection Equipment, NJ Div of Fire Safety Installer No. _____
Fire Alarm Contractor No. _____ Exp. Date _____
Home Improvement Contractor Registration No. or Exemption Reason _____
Federal Emp. ID No. 22-344627 FAX: _____

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present _____ Proposed _____
Constr. Class: Present _____ Proposed _____
Heating System: [] New OR [] Modification to Existing
OR [] Conversion OR [] Replacement
Fuel Type: [] Gas [] Oil [] Electric [] Solar
[] Other _____
Location: _____
Total Cost of Fire Protection Work \$ 475-

Fuel Storage Tank:
Fuel Type: [] Flammable OR [] Combustible
Capacity _____
Fire Alarm System: [] New OR [] Existing
Location of Panel: _____
Fire Suppression/Standpipe System:
[] New OR [] Existing
Location of Main Control Valve: _____

	NUMBER	FEE (Office Use Only)
Flammable/Combustible Tanks	_____	\$ _____
Alarm Systems		
[] System	_____	
[] 110v Interconnected	_____	
[X] CO Detectors/110v	1	
Alarm Devices (i.e., smoke, heat, pulls, water/flow)	_____	
Supervisory Devices (i.e., tampers, low/high air)	_____	
Signaling Devices (i.e., horn/strobes, bells)	_____	
Other Devices	2	
TOTAL	_____	
Suppression Systems		
Fire Pump _____ GPM Type _____	_____	
Dry Pipe/Alarm Valves	_____	
Pre-action Valves	_____	
Sprinkler Heads (Dry and Wet)	_____	
Standpipes	_____	
Pre-engineered Systems		
Wet Chemical	_____	
Dry Chemical	_____	
CO ₂ Suppression	_____	
Foam Suppression	_____	
FM200 Suppression	_____	
Other _____	_____	
Other Systems		
Kitchen Hood Exhaust System	_____	
Smoke Control System	_____	
Fuel-Fired Appliances [] Gas [] Oil [] Solid	_____	
Fireplace Venting/Metal Chimney	_____	
Other _____	_____	

JOB SUMMARY (Office Use Only)	INSPECTIONS	Dates (Month/Day)
PLAN REVIEW	Type:	Failure Failure Approval Initial
[] No Plans Required	Alarm System	_____
[] Partial -Underslab Utilities Approved	Suppression Sys.	_____
Date: _____ Approved by: _____	Standpipe	_____
[] Fire Protection Plans Approved	Fire Pump	_____
Date: _____ Approved by: _____	Pre-Eng. System	_____
Joint Plan Review Required:	Mechanical	_____
[] Bldg. [] Elec. [] Plumb. [] Elev.	Smoke Control	_____
SUBCODE APPROVAL for PERMIT	TCO	_____
Date: <u>3-12-19</u>	Flam/Combust Tanks	_____
Approved by: <u>[Signature]</u>	Fireplace Venting	_____
SUBCODE APPROVAL for CERTIFICATE	Final	_____
[] CO [] LCCO [] CA	Other _____	_____
Date: <u>3-13-19</u>		
Approved by: <u>[Signature]</u>		

COMMERCIAL

Administrative Surcharge \$	_____
Minimum Fee \$	_____
State Permit Surcharge Fee \$	_____
TOTAL FEE \$	_____

Pre-Engineered Restaurant Fire Suppression Systems Report

SERVICE COMPANY	
AISH FIRE PROTECTION CO.	
PERMIT # P01201	
P.O. BOX 15	
LAKEWOOD NJ 08701	
732-367-1444 FAX: 732-960-2312	
info@AishFireProtection.com	

CUSTOMER		
Name: DAVID CULINARY DELIGHT LLC		
Address: 2520 Hooper Ave		
City: Brick	State: NJ	Zip: 08723-
Telephone:		
Owner or Manager		

DATE OF SERVICE 11/30/2018		TIME AM PM	
ANNUAL	SEMI-ANNUAL X	RECHARGE	INSTALLATION
LOCATION OF SYSTEM CYLINDERS LEFT OF HOOD		UL 300 X YES NO	
MANUFACTURER PYROCHEM		MODEL NUMBER PCL-300	
CYLINDER SIZE MASTER 3 gal		CYLINDER SIZE SLAVE	
CYLINDER SIZE SLAVE		CYLINDER SIZE SLAVE	
FUSE LINKS 380° F	FUSE LINKS 450° F 3	FUSE LINKS 500° F	OTHER
FUEL SHUT-OFF	ELECTRIC	GAS X	SIZE
SERIAL NUMBER	LAST HYDRO TEST DATE 2002	LAST RECHARGE DATE	

COOKING APPLIANCE LOCATIONS LEFT TO RIGHT

Fryer, 6 burner stove

1. Owner or Manager notified of inspection	X	19. Check travel of cable nuts/S-hooks	X
2. Alarm monitoring company notified by Owner/Manager	X	20. Piping & conduit securely bracketed	X
3. All appliances properly covered with nozzles		21. Proper separation between fryers & flame	
4. Duct and plenum covered with nozzles	X	22. Proper clearance-flame to filters	X
5. Check positioning of all nozzles	X	23. Exhaust fan in operating order	X
6. If system has been discharged report same	X	24. All filters in place	X
7. Pressure gauge in proper range (if gauged)	X	25. Fuel shut off in on position	X
8. Check cartridge weight (if applicable)	X	26. Manual & remote set/seals in place	X
9. Hydrostatic test date		27. Replace system covers	X
10. Inspect cylinder and mount	X	28. System operational & seals in place	X
11. Operate system from terminal link	X	29. Slave system operational	
12. Test for proper operation from remote	X	30. Clean cylinder & mount	X
13. Check operation of micro switch	X	31. Fan warning sign on hood	X
14. Check operation of gas valve	X	32. Personnel instructed in manual operation of system	X
15. Clean nozzles	X	33. Proper hand portable extinguisher	X
16. Proper nozzle covers in place (pre-inspection)	X	34. Portable extinguisher properly serviced	X
17. Proper nozzle covers in place (post-inspection)	X	35. Service & Certification tag on system	X
18. Replaced fusible links	X	NOTE DISCREPANCIES OR DEFICIENCIES BELOW	

COMMENTS:

Replaced 3 Fusible Links.	"K" Extinguisher Needs to Be Hydrotested.	Hood Requires Cleaning.
Replaced 1 CO2 Actuation Cartridge.	No "K" Extinguisher.	Fryer Shield Required.
X	System Cylinder Requires Hydrostatic Test	
Other: _____		

On this date, this pre-engineered fire suppression system was inspected and operationally tested in accordance with the fire suppression system requirements of NFPA17 or 17A, 96 and manufacturer's manual with the results indicated above.

RONALD LANE	NJ DFS P01201	11/30/2018				
SERVICE TECHNICIAN	PERMIT NO.	DATE:	TIME:	AM	PM	CUSTOMER AUTHORIZED AGENT

The above service technician certifies that the system was personally inspected and found conditions to be as indicated on this report.

Certificate of Inspection

This certifies that the Automatic Restaurant Fire Suppression System
Located in DAVID CULINARY DELIGHT LLC
Name of Cooking Facility

2520 Hooper Ave
Brick NJ 08723-6278
at the following address
has been found to be in proper working order in accordance with the
manufacturers instruction manual
☐ ULC-1254 ORD-6

PCL-300
Certificate Number

Aish Fire Protection Company
Make and Model of System
Name of Servicing Company

11/30/2018
Date of Expiry

RONALD
Serial Number
Technician
11/30/2018
Date

Certificate of Inspection

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Located in DAVID CULINARY DELIGHT LLC
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at the following address Brick NJ 08723-6278

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manufacturers instruction manual

☐ ULC-1254 ORD-6

Certificate Number

PCL-300

Make and Model of System

Aish Fire Protection Company

Name of Servicing Company

Date of Expiry

Serial Number

RONALD

11/30/2018

Technician

Date

NEW SYSTEM KITCHEN VENTILATION & HOOD CLEANING CO. INC.

TRULY INSURED AND BONDED

Tel: (732) 617-7733

Fax: (732) 617-1644

Current mailing address:

NEW SYSTEM
P.O. BOX 294
Wickatunk, NJ 07765



DAVID CULINARY DELIGHTS

2520 COOPER AVE

BRICK, NJ 08724

ATTN: DAVID

Phone

(609) 289-5526

Fax

Extra Phone

CUSTOMER #

3396

INVOICE #

20077

DATE REQUIRED

1/14/2019

TIME:

NEXT CLEANING

7/14/2019

TIME:

PLEASE MAKE CHECK PAYABLE TO **New System**

PLEASE NOTE: **PAYMENT** IS DUE UPON COMPLETION OF WORK

WORK TO BE COMPLETED

Degrease and Power Steam Clean the Following

1

HOODS

\$375.00

6

FILTERS

1

FAN(S)

1

DUCT(S)

ADDITIONAL ITEMS:

\$325 CASH

PAY AI

Workers Signatures

"Our work is ASSURED! Please call if not satisfied."

CLEANING REQUIRED EVERY 6 MONTHS

TERMS AND CONDITIONS - PLEASE READ CAREFULLY

Open accounts: (Credit Information Submitted - Authorization to Charge Granted) This is your only invoice. Our terms are net 10 days. Your account is past due if any invoices have not been paid within 30 days of date of delivery. Further credit will not be extended until invoice is paid in full. Delinquent invoices will be charged a late fee of \$25.00 per month and a service charge of 1.5% per month (18% per annum) in the event of default. You agree to pay all expenses of collection.

WE ARE NOT RESPONSIBLE FOR ANY DAMAGE TO YOUR EQUIPMENT OR PERSONS OR PROPERTY. Electronic cash register receipts are required for all work. We are not responsible for any damage to your equipment or persons or property. We are not responsible for any damage to your equipment or persons or property.

Acceptance of Degreased Job: The ventilation system and hood cleaning areas have been inspected and are satisfactory. No damage has occurred.

AMOUNT

SUBTOTAL: \$375.00

TAX: \$24.84

TOTAL: \$399.84

DEPOSIT:

BALANCE: \$399.84

Customer's Acceptance Signature

Date



CONSTRUCTION PERMIT

Date Issued 3/13/19
Control # C-19-000488
Permit # 19-0592

IDENTIFICATION Block: 549 Lot: 5 Qualifier _____
Work Site Location: 2518 HOOPER AVE. Brick Township, NJ Contractor David Silverman (Chef David's Culinary Delights)
Address 122 Briar Mills Drive Brick NJ 08724
Owner in Fee BOTTAZZI ASSOCIATES LLC
45 SEVILLE DR BRICK NJ 08723 Telephone: (609) 289-5526
Telephone: (732) 232-2358 Lic. No. or Bldrs. Reg. No. _____
Federal Employee No. _____

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT
☒ ELECTRICAL ☒ FIRE PROTECTION ☐ DEMOLITION
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

TENANT FIT UP - CHEF DAVID'S CULINARY DELIGHTS

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$951

Daniel F. Roumieu
Construction Official (mff)

3/13/19
Date

U.C.C. F170
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

PAYMENTS (Office Use Only)	
Building	\$150
Electrical	\$150
Plumbing	\$0
Fire Protection	\$116
Elevator Devices	\$0
Other	\$0.00
DCA Training Fee	\$2
CO Fee	
Other	\$0
Total	\$418
Check No.	
Cash	\$0
Credit	\$0
Collected By	

+75
\$493

REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

- ☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:
- The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
 - Foundations and all walls up to grade level prior to back filling.
 - All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
 - Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

- ☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

- ☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

- ☒ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.

RECEIVING CLERK CHPDATE REC'D 2/10/19

ZONING PERMIT APPLICATION

PERMIT # 2P-19-00224DATE ISSUED 3/13/19BLOCK: 549LOT: 5QUALIFIER: —SITE ADDRESS: 2670 Hopper Ave (Red Lion Plaza)

IDENTIFICATION:

1. NAME OF OWNER IN FEE: PATRICK BOTTAZZI / BOTTAZZI ASSOC. LLCCOMPLETE ADDRESS: 2500 Hopper Ave (Red Lion Plaza)PHONE # 732-232-2358EMAIL: BOTTAZZI@COTW.AOL.COM2. NAME OF APPLICANT: S/AAPPLICANT ADDRESS: —PHONE # —EMAIL: —3. RESPONSIBLE PERSON FOR WORK: S/APHONE# —FAX# —4. SIGNATURE OF APPLICANT: [Signature]

FOR OFFICE USE ONLY

FEE SUMMARY:

APPLICATION FEE: \$ 75-OTHER: \$ —TOTAL: \$ 75-

REQUIRED BY APPLICANT

RESIDENTIAL: —COMMERCIAL: ✓EXISTING USE: Sub StorePROPOSED USE: CateringBOARD APPROVAL: — PB — ZBRESOLUTION#: —APPROVAL DATE: —

PROJECT DESCRIPTION: (PLEASE CHECK APPLICABLE WORK & DESCRIBE)

*NEW BUILDING: — *ADDITION — *ALTERATION — *PORCH — *DECK —POOL: ABOVE GROUND — IN GROUND — FENCE: HEIGHT — TYPE — MATERIAL —HEIGHT: — (*IF APPLICABLE)OTHER —DESCRIPTION: Tenant Fit Up.

ZONING REVIEW:

DATE REVIEWED: 2-14-19DATE DENIED: —DATE APPROVED: 2-14-19INTLS: —

(SEE BACK PAGE)

TOWNSHIP OF BRICK ZONING CHECKLIST

1) Four(4) copies of plot plan containing:

- All existing and proposed structures
- All dimensions of the lot and structures
- All setbacks from the structures to the property lines
- All adjacent streets and waterways
- If applicable, include a copy of the Zoning Board of Adjustment Resolution, the date that the map was signed, and/or the date that the subdivision map was filed with the Ocean County Clerk, along with the file map and number.

2) Two copies of the plans with dimensions and heights noted:

- Floor plans and elevations
- Signed site plans
- Property map
- Survey map

Choose which is applicable for submission

3) Plot plans and building plans must match for complete review

NOTE: NO PARTIAL, TAPED, FAXED, REDUCED OR ENLARGED COPIES CAN BE ACCEPTED

OFFICE USE ONLY

ZONING REVIEW:

DATE REVIEWED: _____ DATE DENIED: _____ DATE APPROVED: _____ INTLS: _____

[illegible]

LAND USE

245 Attachment 5

Township of Brick

SCHEDULE OF AREA, YARD AND BUILDING REQUIREMENTS

Township of Brick

Ocean County, New Jersey

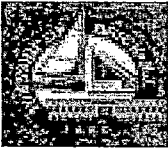
[Amended 6-26-1979 by Ord. No. 354-2B-79; 4-22-1980 by Ord. No. 354-2H-80; 10-14-1980 by Ord. No. 354-2N-80; 9-23-1980 by Ord. No. 354-1B-80; 8-25-83 by Ord. No. 354-2SS-83; 11-5-1984 by Ord. No. 354-2AAA-84; 11-5-1984 by Ord. No. 354-2CCC-84; 6-24-1986 by Ord. No. 354-2WWW-86; 9-13-1988 by Ord. No. 354-2TTTT-88; 9-27-1988 by Ord. No. 354-2XXX-88; 9-12-2000 by Ord. No. 354-2EE-00; 5-9-2000 by Ord. No. 354-2Z-00; 3-26-2002 by Ord. No. 354-2C-02; 11-26-2002 by Ord. No. 354-2L-02; 3-25-2003 by Ord. No. 354-2D-03; 6-13-2006 by Ord. No. 19-06]

Zone	Minimum Lot Size						Minimum Required Yard Depth						Maximum Lot Coverage by Building	Maximum Building Height				Minimum Floor/ Building Area (square feet) 2 stories/1 story	Maximum Allowable Impervious Coverage
	Interior Lots			Corner Lots			Principal Building				Accessory Building			Maximum Building Height					
	Area (square feet)	Width (feet)	Depth (feet)	Area (square feet)	Width (feet)	Depth (feet)	Front Yard (feet)	Side Yard, Each (feet)	Both Sides Combined (feet)	Rear Yard (feet)	Side Yard (feet)	Rear Yard ¹ (feet)		Stories	Eaves (feet)	Feet	Ridge (feet)		
R-R	40,000	150	150	40,000	150	150	50	25		50	25	25	25%	—	25			—	
RR-2	See § 245-90.																		
RR-3	See § 245-103.																		
R-20	20,000	100	125	25,000	100	125	40	15	—	40	10	10	25%	—	25	35	38.5	—	
R-15	15,000	100	115	17,250	100	115	35	12	—	35	10	10	25%	—	25	35	38.5	—	
R-10	10,000	90	100	10,500	100	100	30	6	20	20	5	5	30%	—	25	35	38.5	—	
R-7.5	7,500	75	90	9,000	75	90	25	6	15	15	5	5	30%	—	25	35	38.5	—	
R-5	5,000	50	75	6,000	50	75	20	5	12	15	5	5	35%	—	25	35	38.5	—	
O-P	15,000	100	150	15,000	100	150	50	10	—	50	20	50	35% ²	2	—	35	38.5	1,500	70%
B-1	10,000	100	90	12,500	100	125	30	10	—	20	10	20	30% ²	2	—	35	38.5	1,000	60%
B-2	20,000	125	125	20,000	125	125	50	10	—	50	10	50	30% ²	2	—	35	38.5	2,000	65%
B-3	2 acres	200	200	2 acres	200	200	75	30	—	50	20	50	25% ²	—	—	35	38.5	2,000	65%
B-4	5 acres	300	300	—	—	—	100	50(150 ¹)	—	100(150 ¹)	20	50	25%	3	—	35	38.5	30,000	70%
M-1	5 acres	300	300	5 acres	300	300	100	50	—	150	75	150	30% ²	—	—	35	38.5	5,000	65%
R-M	25 acres	350	200	—	—	—	50	50	—	30	30	30	20%	—	25	35	38.5	—	65%
O-P-T	40,000	150	150	40,000	150	150	50	20	—	50	20	50	25% ²	2	—	35	38.5	2,000	50%
H-S	See § 245-261.																		
														—	—	—	—		70%

NOTES:

- ¹ If adjacent to residential zone or use.
- ² The maximum lot coverage shall refer only to that percentage of an affected lot which is suitable for building.
- ³ For rear yard setback requirements for accessory buildings on waterfront property, see § 245-10D.

FOR REFERENCE ONLY



Brick Township
401 Chambers Bridge Rd.

Brick, NJ 08723
(732) 262-1041

Date Issued:

Application Number: 3/13/19
ZA-19-00141

Application Date: 2/11/2019

Project Number:

Permit Number: 2P-19-00224

Fee:

\$75.00

Zoning Permit

Worksite **2518 HOOPER AVE.**
Location: **RED LION PLAZA**
Brick Township, NJ 08723

Owner: **BOTTAZZI ASSOCIATES LLC**
Address: **45 SEVILLE DR**
BRICK, NJ 08723

Applicant: **BOTTAZZI**
Address: **2520 OLD HOOPER AVENUE**
REDLION PLAZA
BRICK, NJ 08723-

Block: 549 Lot: 5 Qualifier: _____ Zone: B-2

This Certifies that an application for the issuance of a Zoning Permit has been examined.

Present Use: Restaurant

☐ Non Conforming Use

☐ Non Conforming Structure

Proposed Use: Restaurant / Catering(Chef David's Culinary Delights)

Work Description:

Tenant Fit-Up - Interior alterations for new tenant. Changing from sub shop/deli to "Chef David's Culinary Delights".

Additional Zoning permit is required for additional work or signage.

Application Approved Date: 2/14/2019

Upon review it was determined that the Zoning Permit:

☒ Permitted by Ordinance

☐ Permitted by Variance approved on: _____

☐ Approved with Conditions

☐ Valid Nonconforming Use/Structure is established by

☐ Zoning Board of Adjustment

☐ Zoning Officer

Christopher J. Romano, Zoning Officer

2/14/2019

Date

ENGINEERING PERMIT APPLICATION

RECEIVING CLERK: _____

PERMIT #: _____

BLOCK: 549 LOT: 500 ADDRESS: 2520 Hooper Ave (Red Lion Plaza)**IDENTIFICATION:**

1. WORK SITE ADDRESS: 2520 Hooper Ave
2. NAME OF OWNER IN FEE: PATRICK BOTTAZZI / ASSOC U
ADDRESS: 45 Seville Dr. PHONE #: (732) 232-2358
FAX #: (732) 262-4749
3. PRINCIPAL CONTRACTOR: S/A
ADDRESS: _____ PHONE #: () _____
FAX #: () _____
4. ARCHITECT OR ENGINEER: N/A
ADDRESS: _____ PHONE: # () _____
5. RESPONSIBLE PERSON FOR WORK: S/A
ADDRESS: _____
PHONE #: (732) 232-2358 FAX #: (732) 262-4749 E-MAIL: BOTTAZZI@ATTN.COM

PROJECT DESCRIPTION: ☐ GRADING/CLEARING ☐ ROAD OPENING
☐ SOIL REMOVAL/FILL ☐ RETAINING WALL ☐ POOL
☐ BULKHEAD/DOCK ☐ DWELLING ☐ TREE REMOVAL _____
☐ OTHER _____
LENGTH: _____ WIDTH: _____ HEIGHT: _____

FEE SUMMARY:

APPLICATION FEE: \$ _____
REVIEW FEE: \$ _____
INSPECTION FEE: \$ _____
OTHER: \$ _____
BOND(S): \$ _____
TOTAL: \$ _____

SPECIAL CONDITIONS:

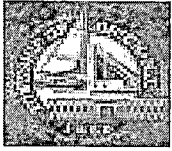
OCEAN COUNTY SOILS: _____
DRAINAGE EASEMENTS: _____
UTILITY EASEMENTS: _____
CONSERVATION EASEMENTS: _____
FEMA REQUIREMENTS: _____
D.E.P. PERMITS: _____
BOARD APPROVAL: ☐ PB ☐ ZB

APPLICATION NUMBER: _____

APPROVED DATE: _____

ENGINEERING REVIEW:

DATE RECEIVED: _____ DATE REJECTED: _____ DATE APPROVED: _____ INITIALS: _____



Brick Township
401 Chambersbridge Rd
Brick, NJ 08723
(732) 262-1030

Subcode Official Review

Date: Friday, February 22, 2019

To: BOTTAZZI ASSOCIATES LLC
45 SEVILLE DR
BRICK, NJ 08723

RE: Fire Subcode
Block: 549 Lot: 5 Qual:
2518 HOOPER AVE.
Permit Number: Control Number: C-19-000488
Last Submit Date: Friday, February 22, 2019

Dear BOTTAZZI ASSOCIATES LLC,

Your request is hereby denied based upon the following infractions.

Cooking range indicated on plan. If this is existing, the commercial hood needs to have current fire suppression certification and have current hood cleaning.

Please indicate by letter if this condition is existing, and please submit current fire suppression certificate and hood cleaning certificate by licensed contractors.

Sincerely,

Richard Orlando, Subcode Official

CC:

Resubmit 4/26/19
RO