

BLOCK 547.01 LOT 15 QUALIFICATION CODE \_\_\_\_\_ ADDRESS (SITE) \_\_\_\_\_PERMIT NO. 108-0081

# CONSTRUCTION PERMIT APPLICATION

108-00095

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

**I. IDENTIFICATION**

1. Proposed Work Site at: 343 Brick Blvd - Brick, NJ 08123

2. Name of Owner in Fee: Drum Point Plaza LLC  
Tel. (732) 477-6363 e-mail \_\_\_\_\_  
Address 249 Brick Blvd street municipality zip code

3. Ownership in Fee: Public ☒ Private \_\_\_\_\_

4. Principal Contractor: Matilde Grauso Tel. (732) 773-5609  
Address 742 Manor Dr, Brick NJ e-mail \_\_\_\_\_  
License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_  
Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_  
Federal Emp. ID No. \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_

5. Architect or Engineer Matilde Grauso Contact \_\_\_\_\_  
Address \_\_\_\_\_ e-mail \_\_\_\_\_  
Tel. (\_\_\_\_) \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_

6. Responsible Person in Charge once Work has Begun MATILDE Grauso  
Tel. (732) 773-5609 FAX: (\_\_\_\_) \_\_\_\_\_

**V. FEE SUMMARY (for office use only)**

|                                   |    | Update    | Update    |
|-----------------------------------|----|-----------|-----------|
| 1. Building                       | \$ |           |           |
| 2. Electrical                     |    |           |           |
| 3. Plumbing                       |    |           |           |
| 4. Fire Protection                |    |           |           |
| 5. Elevator Devices               |    |           |           |
| 6. Subtotal                       |    |           |           |
| 7. Less 20% for State Plan Review | \$ |           |           |
| 8. Subtotal                       | \$ |           |           |
| 9. State Permit Surcharge Fee     |    |           |           |
| 10. Subtotal                      | \$ |           |           |
| 11. Cert. of Occupancy            |    |           |           |
| 12. Other <u>20</u>               |    |           |           |
| 13. TOTAL                         | \$ | <u>30</u> | <u>70</u> |

**VI. BUILDING/SITE CHARACTERISTICS**

|                                |                    |                   |
|--------------------------------|--------------------|-------------------|
| 1. Number of Stories           |                    | (office use only) |
| 2. Height of Structure         | ft.                |                   |
| 3. Area - Largest Floor        | sq. ft.            |                   |
| 4. New Building Area           | sq. ft.            |                   |
| 5. Volume of New Structure     | cu. ft.            |                   |
| 6. Construction Classification |                    |                   |
| 7. Total Land Area Disturbed   | sq. ft.            |                   |
| 8. Flood Hazard Zone           |                    |                   |
| 9. Base Flood Elevation        |                    |                   |
| 10. Wetlands                   | yes _____ no _____ |                   |
| 11. Max. Live Load             |                    |                   |
| 12. Max. Occupancy Load        |                    |                   |

**IIa. PROPOSED WORK**

NONE ☐ Minor Work ☐ New Building ☐ Addition ☐ Demolition  
☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction  
☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

**IIb. SUBCODES**

(Check all that apply)

- ☐ Building  
☐ Electrical  
☐ Plumbing  
☐ Fire Protection  
☐ Elevator

**FOR OFFICE USE ONLY (Optional)**

| Est. Cost | Plans Rec'd by | Date Rec'd      | Rejection Date | Approval Date   | Re-viewer | Resubmission Dates Approval | Rejection | Re-viewer |
|-----------|----------------|-----------------|----------------|-----------------|-----------|-----------------------------|-----------|-----------|
|           | <u>SL</u>      | <u>11/7/08</u>  |                | <u>11/08/08</u> | <u>MP</u> |                             |           |           |
|           |                |                 |                |                 |           |                             |           |           |
|           |                |                 |                |                 |           |                             |           |           |
|           |                |                 |                |                 |           |                             |           |           |
|           | <u>GM</u>      | <u>11/10/08</u> |                | <u>11/10/08</u> | <u>MP</u> |                             |           |           |

TOTAL COSTS

**VII. DESCRIPTION OF BUILDING USE****A. RESIDENTIAL (primary use)**

1. State Specific Use: \_\_\_\_\_  
2. Use Group: \_\_\_\_\_  
3. Change in Use Group, Indicate Former: \_\_\_\_\_  
4. No. of dwelling units: All Units Income-restricted  
Before Construction \_\_\_\_\_  
After Construction \_\_\_\_\_  
Net Gain or Loss \_\_\_\_\_

**B. NON-RESIDENTIAL (primary use)**

1. State Specific Use: Chiropractic  
2. Use Group: \_\_\_\_\_  
3. Change in Use Group, Indicate Former: \_\_\_\_\_

**C. MIXED USE -List secondary use(s):****III. PLAN REVIEW (optional)**

DO YOU WANT:

1. ☐ Partial Releases  
2. ☐ Prototype Processing

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks  
2. ☐ High Pressure Boilers  
3. ☐ Pressure Vessels  
4. ☐ Refrigeration Systems  
5. ☐ Cross-Connections/Backflow Preventers  
6. ☐ Hazardous Uses/Places of Assembly  
7. ☐ Sprinklers  
8. ☐ Smoke Control Systems in Open Wells  
9. ☐ Underground Storage Tanks  
10. ☐ Swimming Pools, Spas and Hot Tubs

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION** (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**II. AGENT SECTION** (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name Matilde Grauso  
Address 749 Manor Dr  
Brick, NJ 08723  
Telephone (732) 273-5609  
Signature [Signature]

- III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

## Constituent Contact Report

[illegible]

**Zoning Application deemed complete**

☐ Zoning Application approved

**□ Zoning permit updates:**

**Initialed:**

**Initialed:**

Date:

Date:

**A.H.B.T.**

IMPORTANT - COMMERCIAL



# CONSTRUCTION PERMIT

Date Issued 1/10/2008  
Control # C-08-000095  
Permit # 08-0081

IDENTIFICATION Block: 547.01 Lot: 15 Qualifier \_\_\_\_\_  
Work Site Location: 335-399 BRICK BLVD. Brick Township, NJ Contractor MATILDE GRAUSO  
Owner in Fee DRUM POINT PLAZA LLC Address 747 MANOR DRIVE BRICK NJ 08723  
249 BRICK BLVD BRICK NJ 08723 Telephone: (732) 773-5609  
Telephone: (732) 477-6363 Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Federal Employee. No. \_\_\_\_\_

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

TENANT FIT UP CHIROPRACTIC OFFICE - - NO WORK BEING DONE.

Note: If construction does not commence within one (1) year of date of issuance, or it construction ceases for a period of six (6) months, this permit is void.  
Estimated Cost of Work \$100

Construction Official \_\_\_\_\_

Date \_\_\_\_\_

U.C.C. F170  
equiv (rev 8/03)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## PAYMENTS (Office Use Only)

|                  |                    |
|------------------|--------------------|
| Building         | \$40               |
| Electrical       | \$0                |
| Plumbing         | \$0                |
| Fire Protection  | \$0                |
| Elevator Devices | \$0                |
| Other            | \$0.00             |
| DCA Training Fee | \$0                |
| CO Fee           |                    |
| Other            | \$30               |
| Total            | \$70               |
| Check No.        | 303                |
| Cash             | \$0                |
| Credit           | \$0                |
| Collected By     | Inspection Account |

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☐ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☐ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.



# BUILDING SUBCODE TECHNICAL SECTION



Drum Pt. Plaza  
Date Received  
Control #

08-0081

Date Issued  
Permit #

1-10-08

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 547.01 343 Brick Blvd Qualification Code 15

Work Site Location Brick NT 0873

Owner in Fee Drum Point Plaza LLC

Address 343 Brick Blvd

Tel. (732) 477-6363

Contractor MATLOE GRAUSO

Address 147 Main St

Tel. (732) 723-5609 FAX ( )

Contractor License No. or Builder Registration No. 0873

Federal Emp. No. 5609

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                           | Date           | Initial   | INSPECTIONS                         | Type                                  | Failure                                     | Dates (Month/Day)             | Approval                          | Initial |
|-------------------------------------------------------|----------------|-----------|-------------------------------------|---------------------------------------|---------------------------------------------|-------------------------------|-----------------------------------|---------|
| <input checked="" type="checkbox"/> No Plans Required | <u>1/10/08</u> | <u>PM</u> | <input type="checkbox"/> All        | <input type="checkbox"/> Footing      | <input type="checkbox"/> Footing Bonding    |                               |                                   |         |
|                                                       |                |           | <input type="checkbox"/> Foundation | <input type="checkbox"/> Foundation   | <input type="checkbox"/> Slab               |                               |                                   |         |
|                                                       |                |           | <input type="checkbox"/> Frame      | <input type="checkbox"/> Frame        | <input type="checkbox"/> Truss Sys./Bracing |                               |                                   |         |
|                                                       |                |           | <input type="checkbox"/> Other      | <input type="checkbox"/> Barrier-Free | <input type="checkbox"/> Insulation         |                               |                                   |         |
|                                                       |                |           | Joint Plan Review Required:         | <input type="checkbox"/> Elec.        | <input type="checkbox"/> Plumb.             | <input type="checkbox"/> Fire | <input type="checkbox"/> Elevator |         |
|                                                       |                |           | SUBCODE APPROVAL                    | <input type="checkbox"/> CO           | <input type="checkbox"/> CCO                |                               |                                   |         |
|                                                       |                |           | Date:                               | <u>1/13/08</u>                        | <u>PM</u>                                   |                               |                                   |         |
|                                                       |                |           | Approved by:                        | <u>1/13/08</u>                        | <u>PM</u>                                   |                               |                                   |         |

## B. BUILDING CHARACTERISTICS

Use Group Present Weight Loss Office CHIROPRACTIC OFFICE

Constr. Class Present Weight Loss Office CHIROPRACTIC OFFICE

No. of Stories 10 Proposed 10 Est. Cost of Bldg. Work: 0

Height of Structure 10 Ft. 1170 Sq. Ft. 1170

Area — Largest Floor 1170 Sq. Ft. 1170

New Bldg. Area/All Floors 1170 Sq. Ft. 1170

Volume of New Structure 1170 Cu. Ft. 1170

Total Land Area Disturbed 1170 Sq. Ft. 1170

232-773-5609  
Mat. Graus0

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature Mat. Graus0

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: NO CHANGE AT ALL

Tenant Fit UP

CHIROPRACTIC OFFICE

(NO WORK) Per owner

FEE (Office Use Only)

| TYPE OF WORK:                                            | Height (exceeds 6') | Sq. Ft. |
|----------------------------------------------------------|---------------------|---------|
| <input type="checkbox"/> New Building                    |                     |         |
| <input type="checkbox"/> Addition                        |                     |         |
| <input type="checkbox"/> Rehabilitation                  |                     |         |
| <input type="checkbox"/> Roofing                         |                     |         |
| <input type="checkbox"/> Siding                          |                     |         |
| <input type="checkbox"/> Fence                           |                     |         |
| <input type="checkbox"/> Sign                            |                     |         |
| <input type="checkbox"/> Pool                            |                     |         |
| <input type="checkbox"/> Asbestos Abatement Subchapter 8 |                     |         |
| <input type="checkbox"/> Lead Haz. Abatement NJAC 5:17   |                     |         |
| <input checked="" type="checkbox"/> Other <u>NONE</u>    |                     |         |
| <input type="checkbox"/> Demolition                      |                     |         |

|                               |  |
|-------------------------------|--|
| Administrative Surcharge \$   |  |
| Minimum Fee \$                |  |
| State Permit Surcharge Fee \$ |  |
| TOTAL FEE \$                  |  |

U.C.C. F.110  
(rev. 07/03)

1 White = Inspector Copy  
3 Pink = Office Copy

2 Canary = Office Copy  
4 Gold = Applicant Copy

11/13/08 W-

- 1) Additional Emer #s
- 2) Exit signs don't work
- 3) Install Lever handle @ bathroom--
- 4) Carpet @ Room uneven--
- 5) Clean up break Room/Storage--
- 6) Label doors--

11/12/10

MOVED OUT, NEW TENANTS. WITH NEW PERMIT



**BUILDING SUBCODE  
TECHNICAL SECTION**



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000.

Block 547.01 Lot 15 Qualification Code \_\_\_\_\_  
Work Site Location 343 Brick River  
Owner in Fee Dum Point Plaza LLC  
Address 245 Brick River  
Brick NJ 0723  
Tel. (732) 477-6363  
Contractor MATILDE G/CAUSO  
Address 147 Manor Dr  
Brick NJ 0723  
Tel. (732) 773-4544 FAX ( ) \_\_\_\_\_  
Contractor License No. or Builder Registration No. \_\_\_\_\_  
Federal Emp. No. \_\_\_\_\_

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                                                                                                    | Date           | Initial     | INSPECTIONS          | Dates (Month/Day) |         |          |         |
|--------------------------------------------------------------------------------------------------------------------------------|----------------|-------------|----------------------|-------------------|---------|----------|---------|
|                                                                                                                                |                |             | Type:                | Failure           | Failure | Approval | Initial |
| <input checked="" type="checkbox"/> A. No Plans Required                                                                       | <u>1/10/08</u> | <u>1/10</u> | Footing              |                   |         |          |         |
| <input type="checkbox"/> All                                                                                                   |                |             | Footing Bonding      |                   |         |          |         |
| <input type="checkbox"/> Footing                                                                                               |                |             | Foundation           |                   |         |          |         |
| <input type="checkbox"/> Foundation                                                                                            |                |             | Slab                 |                   |         |          |         |
| <input type="checkbox"/> Frame                                                                                                 |                |             | Frame                |                   |         |          |         |
| <input type="checkbox"/> Other                                                                                                 |                |             | Truss Sys./Bracing   |                   |         |          |         |
| Joint Plan Review Required:                                                                                                    |                |             | Barrier-Free         |                   |         |          |         |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |                |             | Insulation           |                   |         |          |         |
| SUBCODE APPROVAL                                                                                                               |                |             | Finishes -Base Layer |                   |         |          |         |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                           |                |             | Finishes -Final      |                   |         |          |         |
|                                                                                                                                |                |             | Energy               |                   |         |          |         |
|                                                                                                                                |                |             | Mechanical           |                   |         |          |         |
|                                                                                                                                |                |             | TCO                  |                   |         |          |         |
|                                                                                                                                |                |             | Other                |                   |         |          |         |
|                                                                                                                                |                |             | Final                |                   |         |          |         |
|                                                                                                                                |                |             | Barrier-Free         |                   |         |          |         |

**B. BUILDING CHARACTERISTICS**

Use Group Present W/CHLUS of Fee CH/DOACTIC OFFICE  
Constr. Class Present 1 Proposed 1 Est. Cost of Bldg. Work: \$ \_\_\_\_\_  
No. of Stories 1 Proposed \_\_\_\_\_  
Height of Structure 10 Ft. \_\_\_\_\_  
Area — Largest Floor 1170 Sq. Ft. \_\_\_\_\_  
New Bldg. Area/All Floors 1170 Sq. Ft. \_\_\_\_\_  
Volume of New Structure \_\_\_\_\_ Cu. Ft. \_\_\_\_\_  
Total Land Area Disturbed \_\_\_\_\_ Sq. Ft. \_\_\_\_\_

Date Received 08-0081  
Control # \_\_\_\_\_  
Date Issued 1-10-08  
Permit # \_\_\_\_\_

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.  
Signature MILAN P...

**D. TECHNICAL SITE DATA**

DESCRIPTION OF WORK NO CHANGE AT ALL  
Tenant Fit up  
Chiropractic office  
(NO WORK) Per owner

| TYPE OF WORK:                                            | FEE (Office Use Only) |
|----------------------------------------------------------|-----------------------|
| <input type="checkbox"/> New Building                    | \$ _____              |
| <input type="checkbox"/> Addition                        | \$ _____              |
| <input type="checkbox"/> Rehabilitation                  | \$ _____              |
| <input type="checkbox"/> Roofing                         | \$ _____              |
| <input type="checkbox"/> Siding                          | \$ _____              |
| <input type="checkbox"/> Fence _____ Height (exceeds 6') | \$ _____              |
| <input type="checkbox"/> Sign _____ Sq. Ft.              | \$ _____              |
| <input type="checkbox"/> Pool                            | \$ _____              |
| <input type="checkbox"/> Asbestos Abatement Subchapter 8 | \$ _____              |
| <input type="checkbox"/> Lead Haz. Abatement NJAC 5:17   | \$ _____              |
| <input checked="" type="checkbox"/> Other <u>NONE</u>    | \$ _____              |
| <input type="checkbox"/> Demolition                      | \$ _____              |

|                                     |
|-------------------------------------|
| Administrative Surcharge \$ _____   |
| Minimum Fee \$ _____                |
| State Permit Surcharge Fee \$ _____ |
| TOTAL FEE \$ _____                  |



# TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723

Stephen C. Acropolis, Mayor



Department of Engineering

Date: JAN 7, 2008

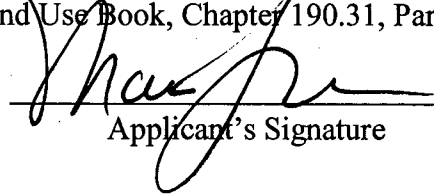
## ENGINEERING PLOT PLAN EXEMPT FORM

Block: 547.01 Lot: 15

Property Address: 343 Brick Blvd

I, Matilde Grauso of 744 Manor Dr - Brick, 08723  
(name) (address)

request to be exempt from the plot plan requirement for an addition, fence, shed, deck, pool, retaining wall, etc. as outlined in the Brick Land Use Book, Chapter 190.31, Part B.

  
Applicant's Signature

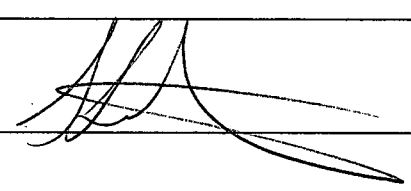
The following shall be submitted with this request:

1. Submit surveys locating existing dwelling and proposed addition. Dimensions of the addition should be included.
2. Proof that the property is not located in a Flood Hazard Area.

Note: Prior to approval a site inspection by the Engineering Department will be performed to verify that the proposed addition will not create a drainage problem.

FOR OFFICE USE ONLY

Approved on: 1/10/08

Signed: 

Rejected on: \_\_\_\_\_

Signed: \_\_\_\_\_

Comments:



COMMERCIAL

**Township of Brick  
Zoning Permit**

**Approved:** Tuesday, January 08, 2008 **Number:** 2008-13

**Block** 547.01 **Lot** 15 **Zone:** B-2, Gen. Business

**Property Address:** 343 Brick Boulevard; Drum Point Plaza

**Applicant:** Matilde Grauso; Chiropractic Institute of Health & Longevity

**Property Owner:** Drum Point Plaza, LLC

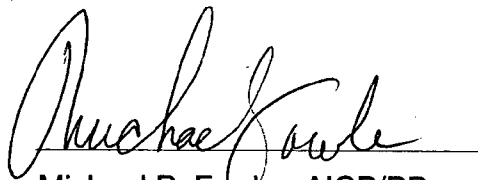
**Existing Use:** Weight-loss office.

**Proposed Use:** Chiropractic office.

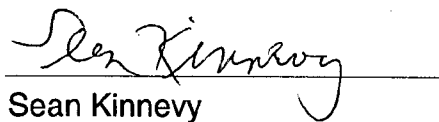
**Proposed Construction:** Interior alterations for a new business.

**Conditions:** An additional zoning permit is required for any sign or banner, or any other additional work.

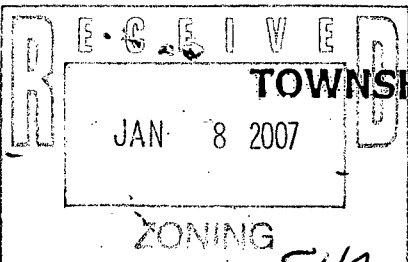
**This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis that this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.**



Michael P. Fowler, AICP/PP  
Principal Planner



Sean Kinnevy  
Zoning Officer



# TOWNSHIP OF BRICK ZONING PERMIT APPLICATION

(Please Type or Print Neatly in Ink, Not Pencil)

Applications missing any of the following information  
will delay processing and may be returned to you.

BLOCK 549.01 LOT 15 QUALIFIER \_\_\_\_\_

PROPERTY ADDRESS 343 Brick Blvd - Brick, NJ 08723

PERSONAL NAME OF APPLICANT Matilde Grauso

BUSINESS NAME OF APPLICANT Chiropractic Institute of Health & Longevity

MAILING ADDRESS OF APPLICANT 214 Chambersbridge Rd - Brick, NJ 08723

PROPERTY OWNER'S FULL NAME Drum Point Plaza LLC

PRESENT USE OF PROPERTY (check all that apply)

- ☐ Vacant Lot ☐ Single-family dwelling ☐ Multi-family dwelling  
☒ Commercial (please describe) Weight-Loss Office

PROPOSED USE OF PROPERTY (check all that apply)

- ☐ Vacant Lot ☐ Single-family dwelling ☐ Multi-dwelling  
☒ Commercial (please describe) Chiropractic Office - Chiropractic Institute of Health & Longevity

PROPOSED CONSTRUCTION (check all that apply)

- ☐ New Building (please describe) \_\_\_\_\_ Height \_\_\_\_\_  
☐ Addition - Height \_\_\_\_\_  
☐ Alteration \_\_\_\_\_  
☐ Porch or deck - Height \_\_\_\_\_  
☐ Shed - Height \_\_\_\_\_  
☐ Fence - Type \_\_\_\_\_ Height \_\_\_\_\_  
☐ Swimming Pool ☐ in-ground ☐ above-ground  
☒ Other (please describe) NONE

## CHECKLIST

- ☐ All information completed above  
☐ Two (2) copies of a plot plan containing:  
☐ All existing and proposed structures  
☐ All dimensions of the lot and structures  
☐ All setbacks from the structures to the property lines  
☐ All adjacent streets and waterways

☐ If applicable, include a copy of the Zoning Board of Adjustment Resolution, the date that the map was signed, and/or the date that the subdivision map was filed with the Ocean County Clerk, along with the file map and number.

Note: No partial, taped, faxed,  
reduced or enlarged copies  
can be accepted.

COMMERCIAL

The applicant certifies that all statements and information made and provided as part of this application are true to the best of the applicant's knowledge, information and belief. The applicant further states that the applicant will comply with all other Municipal approvals and ordinances, and all County, State, and Federal Regulations.

SIGNATURE OF APPLICANT [Signature] Date JAN 8, 2008

Reviewed by Zoning Office [Signature] Date 1/8/08 (x) Approved ( ) Denied

[Signature]  
1/7/08

SIDE WALK

FRONT DOOR

EXIT

WAITING AREA

FRONT DESK

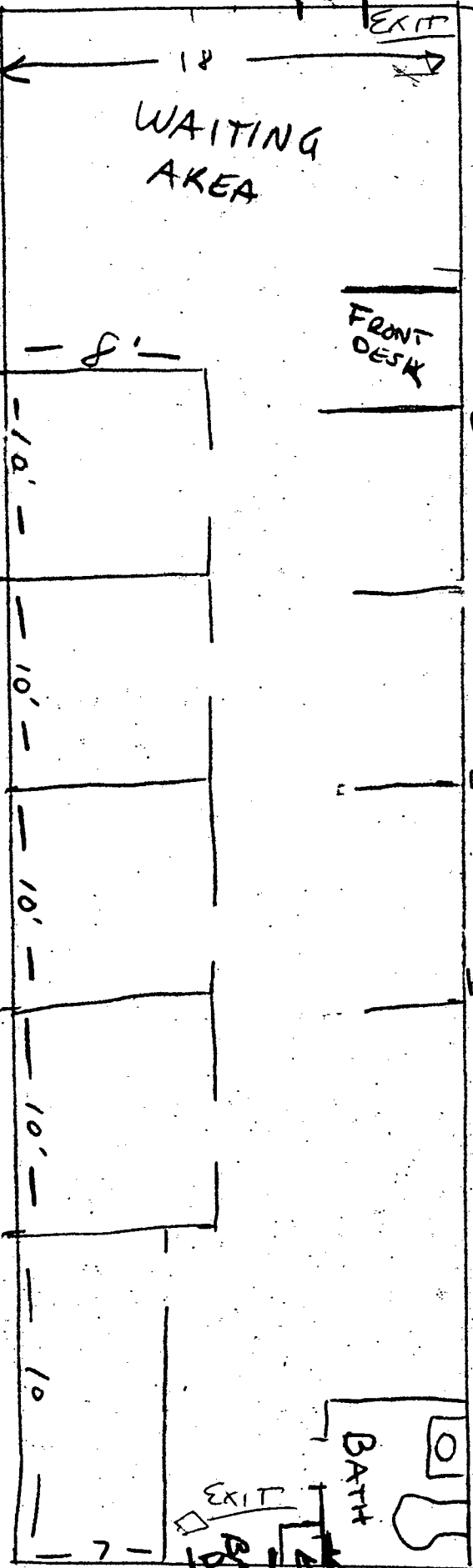
DIVIDERS

BATH

BACK DOOR

Electrical panel

65'



Before taking over space - ~~at~~ Presently weight loss office

CURRENTLY - There were waiting room chairs + desks in each room along w/ many file cabinets.

LEASE EFFECTIVE 1/5/08.

APPROVED FOR ZONING ONLY  
SEAN KINNEY, ZONING OFFICER

JAN 08 2007

343 BRICK BLVD - DRUMMONT PLAZA

MARLENE GROSSO

*[Signature]*

1/14/08

SIDE WALK

FRONT DOOR

EXIT

65'

Electric panel

DIVIDERS

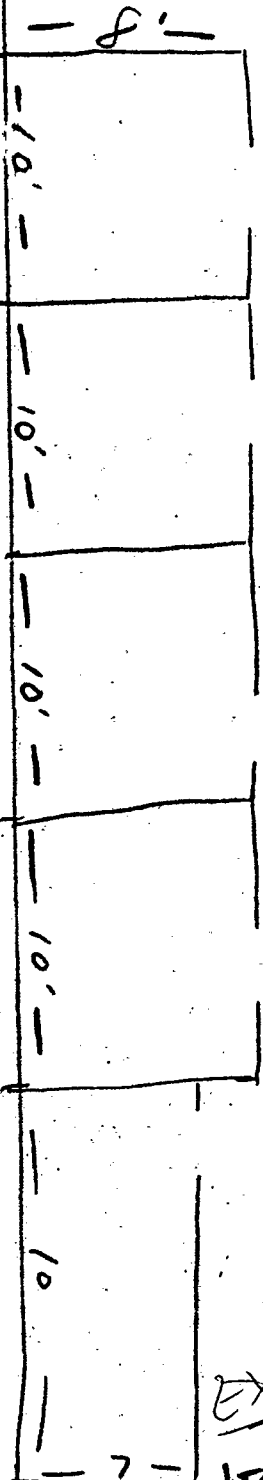
FRONT DESK

BATH

EXIT

Back door

WAITING AREA



BEFORE TAKING OVER SPACE - PRESENTLY, WEIGHT LOSS OFFICE

CURRENTLY - THERE WERE WAITING ROOM CHAIRS + DESKS IN EACH ROOM

ALONG W/ MANY FILE CABINETS

LENS EFFECTIVE 1/5/08

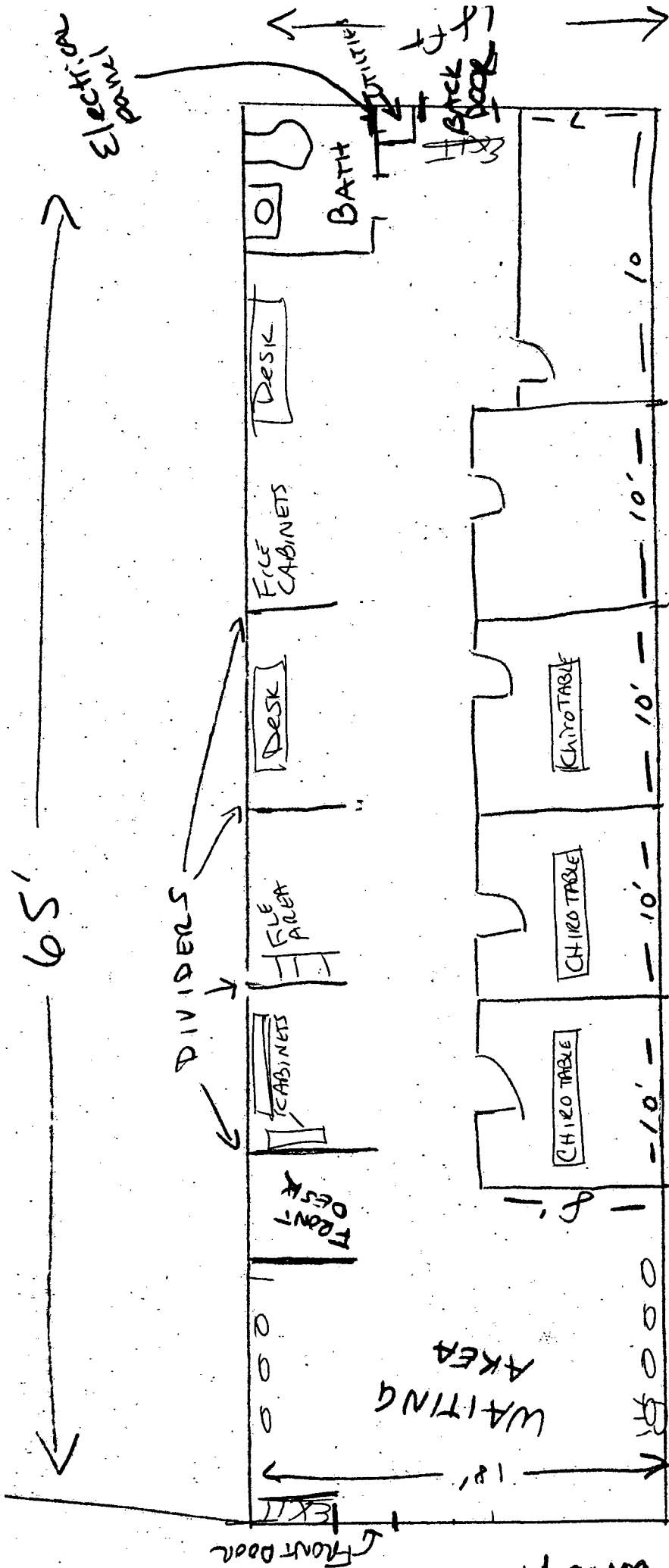
APPROVED FOR ZONING ONLY  
SEAN KINNEY, ZONING OFFICER

JAN 08 2007

CURRENT

343 BRICK BLVD - DUMM POINT  
APT 24

MAURICE GROSS  
1/1/08



PROPOSED USE - CHIROPRACTIC OFFICE

CURRENTLY - PRIOR TO NEW LEASE (1-5-08) THERE WERE WAITING ROOM CHAIRS, FRONT DESK, W/ DESKS IN EACH CONSULT ROOM.

APPROVED FOR ZONING ONLY  
SEAN KINNEY, ZONING OFFICER

CHIROPRACTOR WILL BRING IN 3 ADJUSTING TABLES

JAN 08 2007 JK

*Matthew* 1/7/08

MATTHEW GRANSO

PROPOSED

343 BEICK BLVD - DRUM POINT PLAZA



# FIRE PROTECTION SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 571.01 Lot 15 Qualification Code \_\_\_\_\_  
Work Site Location 343 Brick Blvd  
Brick 08723

Owner in Fee Dream Point Plaza LLC  
Address 343 Brick Blvd  
Brick NJ 08723

Tel (332) 471-6363  
Contractor MATILDE GRAUSO  
343 Brick NJ 08723

FAX ( ) \_\_\_\_\_  
Tel (332) 773-5009  
Fire Protection Equipment, NJ Div of Fire Safety Permit No. \_\_\_\_\_

Fire Protection Equipment, NJ Div of Fire Safety Installer No. \_\_\_\_\_  
Fire Alarm Contractor No. \_\_\_\_\_  
Federal Emp. No. \_\_\_\_\_

## B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present \_\_\_\_\_ Proposed \_\_\_\_\_ Fire Alarm System: [ ] New or [ ] Existing  
Const. Class: Present \_\_\_\_\_ Proposed \_\_\_\_\_ Location of Panel: \_\_\_\_\_  
Heating System: [ ] New or [ ] Existing [ ] HVAC Fire Suppression/Standpipe System: \_\_\_\_\_  
Type: [ ] Gas [ ] Oil [ ] Electric [ ] Solar [ ] New or [ ] Existing  
[ ] Other \_\_\_\_\_ Location of Main Control Valve: \_\_\_\_\_

Location: \_\_\_\_\_  
Fuel Storage Tank: \_\_\_\_\_  
Fuel Type: [ ] Flammable or [ ] Combustible Capacity \_\_\_\_\_  
Total Cost of Fire Protection Work \$ \_\_\_\_\_

## JOB SUMMARY (Office Use Only)

### PLAN REVIEW

[ ] No Plans Required  
Joint Plan Review Required: \_\_\_\_\_  
[ ] Building [ ] Plumbing  
[ ] Electric [ ] Elevator  
[ ] Fire Plans Approved  
Date: \_\_\_\_\_

### Approved by:

SUBCODE APPROVAL  
[ ] CO [ ] CCO [ ] CA

### Date:

Approved by: \_\_\_\_\_

### INSPECTIONS

Type: \_\_\_\_\_

Alarm System \_\_\_\_\_

Suppression Sys. \_\_\_\_\_

Standpipe \_\_\_\_\_

Fire Pump \_\_\_\_\_

Pre-Eng. System \_\_\_\_\_

Mechanical \_\_\_\_\_

Smoke Control \_\_\_\_\_

TCO \_\_\_\_\_

Flam/Combust Tanks \_\_\_\_\_

Fireplace Venting \_\_\_\_\_

Final \_\_\_\_\_

Other \_\_\_\_\_



## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner/record and am authorized to make this application. \_\_\_\_\_  
Applicant's Signature/Contractor's Signature  
[ ] Certified Contractor [ ] Exempt Applicant

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK  
(NO WORK) (Tenant Fit up)  
(Chiropractic office)

Water Supply Source \_\_\_\_\_

Method of Alarm/Suppression System Supervision \_\_\_\_\_

Flammable/Combustible Tanks  
Alarm Systems  
[ ] System  
[ ] 110V Interconnected  
[ ] CO Detectors/110V  
Alarm Devices (i.e., smoke, heat, pulls, water/flow)  
Supervisory Devices (i.e., tamper, low/high air)  
Signaling Devices (i.e., horns/strobes, bells)  
Other Devices \_\_\_\_\_

TOTAL  
Suppression Systems  
Fire Pump \_\_\_\_\_ GPM Type \_\_\_\_\_  
Dry Pipe/Alarm Valves  
Pre-action Valves  
Sprinkler Heads (Dry and Wet)  
Standpipes  
Pre-engineered Systems  
Wet Chemical  
Dry Chemical  
CO<sub>2</sub> Suppression  
Foam Suppression  
FM200 Suppression  
Other \_\_\_\_\_

Other Systems  
Kitchen Hood Exhaust System  
Smoke Control System  
Fired Appliances [ ] Gas or [ ] Oil  
Fireplace Venting/Metal Chimney  
Other \_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_

Minimum Fee \$ \_\_\_\_\_

State Permit Surcharge Fee \$ \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_

COMMERCIAL

Date Received  
Control #  
Date Issued  
Permit #



# FIRE PROTECTION SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 577.01 Lot 15 Qualification Code \_\_\_\_\_  
Work Site Location 343 Brick Blvd

Owner in Fee Drum Point Delta LLC  
Address 249 Brick Blvd

Tel (201) 471-1236

Contractor MATILDE SORAUSO

Address Brick NJ 08723

Tel (201) 773-5609 FAX ( ) \_\_\_\_\_

Fire Protection Equipment, NJ Div of Fire Safety Permit No. \_\_\_\_\_

Fire Alarm Contractor No. \_\_\_\_\_

Federal Emp. No. \_\_\_\_\_

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present \_\_\_\_\_ Proposed \_\_\_\_\_ Fire Alarm System: [ ] New or [ ] Existing

Const. Class: Present \_\_\_\_\_ Proposed \_\_\_\_\_ Location of Panel: \_\_\_\_\_

Heating System: [ ] New or [ ] Existing [ ] HVAC Fire Suppression/Standpipe System: \_\_\_\_\_

Type: [ ] Gas [ ] Oil [ ] Electric [ ] Solar [ ] New or [ ] Existing

Location: \_\_\_\_\_ Location of Main Control Valve: \_\_\_\_\_

Fuel Storage Tank: \_\_\_\_\_ Capacity \_\_\_\_\_

Fuel Type: [ ] Flammable or [ ] Combustible

Total Cost of Fire Protection Work \$ \_\_\_\_\_



C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the agent of owner of record and am authorized to make this application. Michael J. [Signature]  
Applicant's Signature/Contractor's Signature

[ ] Certified Contractor [ ] Exempt Applicant

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK:

(NO WORK) (Tenant Fit up) (Charpentier office)

Water Supply Source \_\_\_\_\_

Method of Alarm/Suppression System Supervision \_\_\_\_\_

Flammable/Combustible Tanks \_\_\_\_\_  
Alarm Systems \_\_\_\_\_  
[ ] System \_\_\_\_\_  
[ ] 110v Interconnected \_\_\_\_\_  
[ ] CO Detectors/110v \_\_\_\_\_  
Alarm Devices (i.e., smoke, heat, pulls, water/flow) \_\_\_\_\_  
Supervisory Devices (i.e., tamper, low/high air) \_\_\_\_\_  
Signaling Devices (i.e., horns/strobes, bells) \_\_\_\_\_  
Other Devices \_\_\_\_\_

TOTAL \_\_\_\_\_  
Suppression Systems \_\_\_\_\_  
Fire Pump \_\_\_\_\_ GPM Type \_\_\_\_\_  
Dry Pipe/Alarm Valves \_\_\_\_\_  
Pre-action Valves \_\_\_\_\_  
Sprinkler Heads (Dry and Wet) \_\_\_\_\_  
Standpipes \_\_\_\_\_  
Pre-engineered Systems \_\_\_\_\_  
Wet Chemical \_\_\_\_\_  
Dry Chemical \_\_\_\_\_  
CO<sub>2</sub> Suppression \_\_\_\_\_  
Foam Suppression \_\_\_\_\_  
FM200 Suppression \_\_\_\_\_  
Other \_\_\_\_\_

Other Systems \_\_\_\_\_  
Kitchen Hood Exhaust System \_\_\_\_\_  
Smoke Control System \_\_\_\_\_  
Fired Appliances [ ] Gas or [ ] Oil \_\_\_\_\_  
Fireplace Venting/Metal Chimney \_\_\_\_\_  
Other \_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_



# FIRE PROTECTION SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 577.01 Lot 15 Qualification Code \_\_\_\_\_  
Work Site Location 3413 Brick Blvd

Owner in Fee BUDIM BUILT LLC  
Address 249 BRICK BLVD

Tel (201) 471-1585  
Contractor FIATINO COAST

Address 249 BRICK BLVD  
Tel (201) 471-1585

FAX ( ) \_\_\_\_\_  
Fire Protection Equipment, NJ Div of Fire Safety Permit No. \_\_\_\_\_  
Fire Protection Equipment, NJ Div of Fire Safety Installer No. \_\_\_\_\_

Fire Alarm Contractor No. \_\_\_\_\_  
Federal Emp. No. \_\_\_\_\_

B. FIRE PROTECTION CHARACTERISTICS  
Use Group: Present \_\_\_\_\_ Proposed \_\_\_\_\_ Fire Alarm System: [ ] New or [ ] Existing  
Const. Class: Present \_\_\_\_\_ Proposed \_\_\_\_\_ Location of Panel: \_\_\_\_\_  
Heating System: [ ] New or [ ] Existing [ ] HVAC Fire Suppression/Standpipe System: \_\_\_\_\_  
Type: [ ] Gas [ ] Oil [ ] Electric [ ] Solar [ ] New or [ ] Existing

Location: \_\_\_\_\_ Location of Main Control Valve: \_\_\_\_\_  
Fuel Storage Tank: \_\_\_\_\_  
Fuel Type: [ ] Flammable or [ ] Combustible Capacity \_\_\_\_\_

Total Cost of Fire Protection Work \$ \_\_\_\_\_

| JOB SUMMARY (Office Use Only) |                    | INSPECTIONS |                   |
|-------------------------------|--------------------|-------------|-------------------|
| PLAN REVIEW                   | Type:              | Failure     | Dates (Month/Day) |
| [ ] No Plans Required         | Alarm System       |             | Initial           |
| Joint Plan Review Required:   | Suppression Sys.   |             |                   |
| [ ] Building [ ] Plumbing     | Standpipe          |             |                   |
| [ ] Electric [ ] Elevator     | Fire Pump          |             |                   |
| [ ] Fire Plans Approved       | Pre-Eng. System    |             |                   |
| Date: _____                   | Mechanical         |             |                   |
| Approved by: _____            | Smoke Control      |             |                   |
| SUBCODE APPROVAL              | TCO                |             |                   |
| [ ] CO [ ] CCO [ ] CA         | Flam/Combust Tanks |             |                   |
| Date: _____                   | Fireplace Venting  |             |                   |
| Approved by: _____            | Final              |             |                   |
|                               | Other              |             |                   |



C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application. Applicant's Signature/Contractor's Signature  
[ ] Certified Contractor [ ] Exempt Applicant

## D. TECHNICAL SITE DATA DESCRIPTION OF WORK:

Water Supply Source \_\_\_\_\_  
Method of Alarm/Suppression System Supervision \_\_\_\_\_

Flammable/Combustible Tanks \_\_\_\_\_  
Alarm Systems \_\_\_\_\_

[ ] System \_\_\_\_\_  
[ ] 110v Interconnected \_\_\_\_\_  
[ ] CO Detectors/110v \_\_\_\_\_  
Alarm Devices (i.e., smoke, heat, pulls, water/flow) \_\_\_\_\_

Supervisory Devices (i.e., lamps, low/high air) \_\_\_\_\_  
Signaling Devices (i.e., horns/strobes, bells) \_\_\_\_\_  
Other Devices \_\_\_\_\_

TOTAL \_\_\_\_\_  
Suppression Systems \_\_\_\_\_  
Fire Pump \_\_\_\_\_ GPM Type \_\_\_\_\_

Dry Pipe/Alarm Valves \_\_\_\_\_  
Pre-action Valves \_\_\_\_\_  
Sprinkler Heads (Dry and Wet) \_\_\_\_\_

Standpipes \_\_\_\_\_  
Pre-engineered Systems \_\_\_\_\_  
Wet Chemical \_\_\_\_\_

Dry Chemical \_\_\_\_\_  
CO<sub>2</sub> Suppression \_\_\_\_\_  
Foam Suppression \_\_\_\_\_

FM200 Suppression \_\_\_\_\_  
Other \_\_\_\_\_  
Other Systems \_\_\_\_\_

Kitchen Hood Exhaust System \_\_\_\_\_  
Smoke Control System \_\_\_\_\_  
Fired Appliances [ ] Gas or [ ] Oil \_\_\_\_\_  
Fireplace Venting/Metal Chimney \_\_\_\_\_

Other \_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_



# FIRE PROTECTION SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block SPIC Lot 15 Qualification Code \_\_\_\_\_  
Work Site Location 343 Brick Road

Owner in Fee DELMAR T 02427 LLC  
Address 249 Brick Road

Tel (202) 411-5367  
Contractor THOMAS CO. CO.

Address 343 Brick Road  
Tel (202) 772-5000 FAX ( ) \_\_\_\_\_

Fire Protection Equipment, NJ Div of Fire Safety Permit No. \_\_\_\_\_  
Fire Protection Equipment, NJ Div of Fire Safety Installer No. \_\_\_\_\_

Fire Alarm Contractor No. \_\_\_\_\_  
Federal Emp. No. \_\_\_\_\_

B. FIRE PROTECTION CHARACTERISTICS  
Use Group: Present \_\_\_\_\_ Proposed \_\_\_\_\_ Fire Alarm System: ☒ New or ☒ Existing  
Constr. Class: Present \_\_\_\_\_ Proposed \_\_\_\_\_ Location of Panel: \_\_\_\_\_  
Heating System: ☒ New or ☒ Existing ☒ HVAC Fire Suppression/Standpipe System: \_\_\_\_\_  
Type: ☒ Gas ☐ Oil ☐ Electric ☐ Solar ☐ Other \_\_\_\_\_ Location of Main Control Valve: \_\_\_\_\_

Location: \_\_\_\_\_  
Fuel Storage Tank: \_\_\_\_\_  
Fuel Type: ☐ Flammable or ☐ Combustible Capacity \_\_\_\_\_

Total Cost of Fire Protection Work \$ \_\_\_\_\_

| JOB SUMMARY (Office Use Only)                                                        |  | INSPECTIONS         |         | Dates (Month/Day) |                  |
|--------------------------------------------------------------------------------------|--|---------------------|---------|-------------------|------------------|
| PLAN REVIEW                                                                          |  | Type:               | Failure | Failure           | Approval Initial |
| <input type="checkbox"/> No Plans Required                                           |  | Alarm System        | _____   | _____             | _____            |
| Joint Plan Review Required:                                                          |  | Suppression Sys.    | _____   | _____             | _____            |
| <input type="checkbox"/> Building <input type="checkbox"/> Plumbing                  |  | Standpipe           | _____   | _____             | _____            |
| <input type="checkbox"/> Electric <input type="checkbox"/> Elevator                  |  | Fire Pump           | _____   | _____             | _____            |
| <input type="checkbox"/> Fire Plans Approved                                         |  | Pre-Eng. System     | _____   | _____             | _____            |
| Date: _____                                                                          |  | Mechanical          | _____   | _____             | _____            |
| Approved by: _____                                                                   |  | Smoke Control       | _____   | _____             | _____            |
| SUBCODE APPROVAL                                                                     |  | TCO                 | _____   | _____             | _____            |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA |  | Flamm/Combust Tanks | _____   | _____             | _____            |
| Date: _____                                                                          |  | Fireplace Venting   | _____   | _____             | _____            |
| Approved by: _____                                                                   |  | Final               | _____   | _____             | _____            |
|                                                                                      |  | Other               | _____   | _____             | _____            |



C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of owner) of record and am authorized to make this application. ☒ Applicant's Signature/Contractor's Signature  
☐ Certified Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK:  
Water Supply, Source  
Method of Alarm/Suppression System Supervision

Flammable/Combustible Tanks  
Alarm Systems  
☐ System  
☐ 110v Interconnected  
☐ CO Detectors/110v  
Alarm Devices (i.e., smoke, heat, pulls, water/flow)  
Supervisory Devices (i.e., lamps, low/high air)  
Signaling Devices (i.e., horns/strobes, bells)  
Other Devices \_\_\_\_\_

TOTAL  
Suppression Systems  
Fire Pump \_\_\_\_\_ GPM Type \_\_\_\_\_  
Dry Pipe/Alarm Valves  
Pre-action Valves  
Sprinkler Heads (Dry and Wet)  
Standpipes  
Pre-engineered Systems  
Wet Chemical  
Dry Chemical  
CO<sub>2</sub> Suppression  
Foam Suppression  
FM200 Suppression  
Other \_\_\_\_\_  
Other Systems  
Kitchen Hood Exhaust System  
Smoke Control System  
Fired Appliances ☐ Gas or ☐ Oil  
Fireplace Venting/Metal Chimney  
Other \_\_\_\_\_

NUMBER FEE (Office Use Only)

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

U.C.C. F140 (rev. 104)

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.

Date Received \_\_\_\_\_  
Control # \_\_\_\_\_  
Date Issued \_\_\_\_\_  
Permit # \_\_\_\_\_