

BLOCK 547.01 LOT 15 QUALIFICATION CODE \_\_\_\_\_ ADDRESS (SITE) 387 Brick Blv. PERMIT NO. 13-1232



# CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

**I. IDENTIFICATION**

1. Proposed Work Site at: 387 Brick Blv

2. Name of Owner in Fee: Theodore Kozioł  
Tel. ( 732 ) 641-1238 e-mail \_\_\_\_\_  
Address 387 Brick Blv.  
street municipality zip code

3. Ownership in Fee: Public \_\_\_\_\_ Private \_\_\_\_\_

4. Principal Contractor: Holly wood Signs Tel. ( 732 ) 644-3430  
Address 203 Dunn Point Rd e-mail \_\_\_\_\_  
Brick, NJ 08723

License No. OR, if new home, Builder Reg. No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX: ( \_\_\_\_\_ ) \_\_\_\_\_

5. Architect or Engineer \_\_\_\_\_ Contact \_\_\_\_\_  
Address \_\_\_\_\_ e-mail \_\_\_\_\_  
Tel. ( \_\_\_\_\_ ) \_\_\_\_\_ FAX: ( \_\_\_\_\_ ) \_\_\_\_\_

6. Responsible Person in Charge once Work has Begun Allen Gudzinski  
Tel. ( 732 ) 644-3430 FAX: ( \_\_\_\_\_ ) \_\_\_\_\_

**V. FEE SUMMARY (for office use only)**

|                                   |               | Update | Update |
|-----------------------------------|---------------|--------|--------|
| 1. Building                       | \$ <u>120</u> |        |        |
| 2. Electrical                     | \$ <u>40</u>  |        |        |
| 3. Plumbing                       |               |        |        |
| 4. Fire Protection                |               |        |        |
| 5. Elevator Devices               |               |        |        |
| 6. Subtotal                       |               |        |        |
| 7. Less 20% for State Plan Review | \$ _____      |        |        |
| 8. Subtotal                       | \$ _____      |        |        |
| 9. State Permit Surcharge Fee     | \$ <u>8</u>   |        |        |
| 10. Subtotal                      | \$ _____      |        |        |
| 11. Cert. of Occupancy            |               |        |        |
| 12. Other                         | \$ <u>318</u> |        |        |
| 13. TOTAL                         | \$ <u>168</u> |        |        |

**VI. BUILDING/SITE CHARACTERISTICS**

|                                                     |                    | (office use only) |
|-----------------------------------------------------|--------------------|-------------------|
| 1. Number of Stories                                | _____              |                   |
| 2. Height of Structure                              | _____ ft.          |                   |
| 3. Area — Largest Floor                             | _____ sq. ft.      |                   |
| 4. New Building Area                                | _____ sq. ft.      |                   |
| 5. Volume of New Structure                          | _____ cu. ft.      |                   |
| 6. Max. Live Load                                   | _____              |                   |
| 7. Max. Occupancy Load                              | _____              |                   |
| 8. If Industrialized Building: State Approved _____ |                    |                   |
| 9. Total Land Area Disturbed                        | _____ sq. ft.      |                   |
| 10. Flood Hazard Zone                               | _____              |                   |
| 11. Base Flood Elevation                            | _____ ft.          |                   |
| 12. Wetlands                                        | yes _____ no _____ |                   |

**IIa. PROPOSED WORK**

|                                                   |                                                |                                            |                                         |
|---------------------------------------------------|------------------------------------------------|--------------------------------------------|-----------------------------------------|
| <input type="checkbox"/> Minor Work               | <input type="checkbox"/> New Building          | <input type="checkbox"/> Addition          | <input type="checkbox"/> Demolition     |
| <input type="checkbox"/> Repair                   | <input type="checkbox"/> Alteration            | <input type="checkbox"/> Renovation        | <input type="checkbox"/> Reconstruction |
| <input type="checkbox"/> Asbestos Abat. -Subch. 8 | <input type="checkbox"/> Lead Hazard Abatement | <input type="checkbox"/> Radon Remediation | <input type="checkbox"/> Annual Permit  |

**IIb. SUBCODES**  
(Check all that apply)

|                                          | Est. Cost | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates | Re-viewer |
|------------------------------------------|-----------|----------------|------------|----------------|---------------|-----------|--------------------|-----------|
| <input type="checkbox"/> Building        |           | CR             | 2-14-17    | 3/13/13        | 3/18/13       | W         |                    |           |
| <input type="checkbox"/> Electrical      |           |                |            |                | 3-11-13       | D         |                    |           |
| <input type="checkbox"/> Plumbing        |           |                |            |                |               |           |                    |           |
| <input type="checkbox"/> Fire Protection |           |                |            |                |               |           |                    |           |
| <input type="checkbox"/> Elevator        |           |                |            |                |               |           |                    |           |
| TOTAL COST                               |           |                |            |                |               |           |                    |           |

**VII. DESCRIPTION OF BUILDING USE**

**A. RESIDENTIAL (primary use)**

1. State Specific Use: \_\_\_\_\_

2. Use Group, Proposed: \_\_\_\_\_

3. Change in Use Group, Indicate Present: \_\_\_\_\_

4. No. of dwelling units: Total Units Income-restricted

| Gained, Sale   |  |
|----------------|--|
| Gained, Rental |  |
| Lost, Sale     |  |
| Lost, Rental   |  |

**B. NON-RESIDENTIAL (primary use)**

1. State Specific Use: \_\_\_\_\_

2. Use Group, Proposed: \_\_\_\_\_

3. Change in Use Group, Indicate Present: \_\_\_\_\_

**C. MIXED USE -List secondary use(s):** \_\_\_\_\_

**D. Construct. Classification:** Present \_\_\_\_\_ Proposed \_\_\_\_\_

**III. PLAN REVIEW (optional)**

- DO YOU WANT:
1. ☐ Partial Releases
2. ☐ Prototype Processing

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**

- |                                                                                     |                                                                   |                                                                 |                                         |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------|
| 1. <input type="checkbox"/> Elevators/Escalators/Lifts/<br>Dumbwaiters/Moving Walks | 4. <input type="checkbox"/> Refrigeration Systems                 | 6. <input type="checkbox"/> Smoke Control Systems in Open Wells | 12. <input type="checkbox"/> Fire Alarm |
| 2. <input type="checkbox"/> High Pressure Boilers                                   | 5. <input type="checkbox"/> Cross-Connections/Backflow Preventers | 9. <input type="checkbox"/> Underground Storage Tanks           |                                         |
| 3. <input type="checkbox"/> Pressure Vessels                                        | 6. <input type="checkbox"/> Hazardous Uses/Places of Assembly     | 10. <input type="checkbox"/> Swimming Pools, Spas and Hot Tubs  |                                         |
|                                                                                     | 7. <input type="checkbox"/> Sprinklers/Standpipes                 | 11. <input type="checkbox"/> LPGas Tanks                        |                                         |

# TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723

**John G. Ducey, Mayor**

**Township Council:**

Susan Lydecker - President  
Jim Fozman - Vice President  
Heather deJong  
Bob Moore  
Paul Mummolo  
Marianna Pontoriero



Department of Community Development & Land Use

732-262-1027

Fax: 732-262-2941  
[www.twp.brick.nj.us](http://www.twp.brick.nj.us)

May 21, 2014

✓ The following permits for Drum Point plaza are in need of the following inspections:

12-0651

375 Brick Blvd (Soccer Post)

Sign Installation needs: Final Elect

13-0827

391 Brick Blvd (Copy Fax)

Sign Installation needs: Building & Elect Finals

12-2016

335 Brick Blvd (7-11)

Sign Installation needs: Building Final

13-5291

335-399 Brick Blvd (Nature's Nutrition)

Sign Installation needs: Building & Elect

13-1232

387 Brick Blvd (Chiropractor)

Sign Installation needs: Building & Elect

13-4118

351 Brick Blvd (Laundry Matt)

Plumbing Alterations (new washing machines w/platform) needs: Building & Plumbing

---

14-0179

335 Brick Blvd (7-11)

Nonstructural repairs needs: Building

12-1955

335 Brick Blvd (7-11)

Sign Installation needs: Building & Electric



**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION (to be completed if the applicant is the owner in fee)**

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**II. AGENT SECTION (to be completed if the applicant is not the owner in fee)**

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

Agent Name Holly wood signs

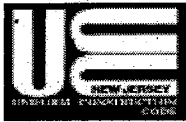
Address 203 Ocean Point Rd

Brick, NJ 08723

Telephone (232) 644-3430

Signature [Signature]

**III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.**



# CONSTRUCTION PERMIT

Date Issued 3/30/13  
Control # C-13-001014  
Permit # 13-1020

IDENTIFICATION Block: 547.01 Lot: 15 Qualifier \_\_\_\_\_  
Work Site Location: 335-399 BRICK BLVD. Chiropractor Brick Contractor: HOLLYWOOD SIGNS  
Township, NJ \_\_\_\_\_ Address: 203 DRUM POINT ROAD BRICK NJ  
Owner in Fee: DRUM POINT PLAZA LLC  
249 BRICK BLVD BRICK NJ 08723 Telephone: (732) 644-3430  
Telephone: (732) 691-1238 Lic. No. or Bldrs. Reg. No. \_\_\_\_\_  
Federal Employee No. \_\_\_\_\_

Is hereby granted permission to perform the following work:

- ☒ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☒ ELECTRICAL ☐ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

SIGN INSTALLATION

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$4,400

Daniel Newman Jr.  
Construction Official

3/19/13  
Date

U.C.C. F170  
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## PAYMENTS (Office Use Only)

|                  |        |
|------------------|--------|
| Building         | \$120  |
| Electrical       | \$40   |
| Plumbing         | \$0    |
| Fire Protection  | \$0    |
| Elevator Devices | \$0    |
| Other            | \$0.00 |
| DCA Training Fee | \$8    |
| CO Fee           | \$0    |
| Other            | \$0    |
| Total            | \$168  |
| Check No.        |        |
| Cash             | \$0    |
| Credit           | \$0    |
| Collected By     |        |

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☒ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode. \$120.00
2. Foundations and all walls up to grade level prior to back filling. \$40.00
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material. \$168.00
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment. \$0.00

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☒ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.



# BUILDING SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE BY CALL UTILITY DIG NO. 1-800-272-1000.

Block 21101 Qualification Code 347-1234

Owner in Fee: Theodore K02101

Tel. (232) 641-1234 e-mail \_\_\_\_\_

Address 387 \_\_\_\_\_

Contractor: Hollywood 4615 Tel. (232) 641-3110

Address 203 Dover 08083 e-mail \_\_\_\_\_

Contractor License No. or Builder Registration No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                                    | Date           | Initial   | INSPECTIONS           | Failure | Dates (Month/Day) | Initial |
|--------------------------------------------------------------------------------------------------------------------------------|----------------|-----------|-----------------------|---------|-------------------|---------|
|                                                                                                                                |                |           | Type:                 |         |                   |         |
| <input checked="" type="checkbox"/> All Plans Required                                                                         | <u>3/16/13</u> | <u>RV</u> | Footings              |         |                   |         |
| <input type="checkbox"/> Footings/Foundations                                                                                  |                |           | Foundation Bonding    |         |                   |         |
| <input type="checkbox"/> Structural/Framework                                                                                  |                |           | Foundation Slab       |         |                   |         |
| <input type="checkbox"/> Exterior                                                                                              |                |           | Frame                 |         |                   |         |
| <input type="checkbox"/> Interior                                                                                              |                |           | Truss Sys./Bracing    |         |                   |         |
| Joint Plan Review Required:                                                                                                    |                |           | Barrier-Free          |         |                   |         |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |                |           | Insulation            |         |                   |         |
| SUBCODE APPROVAL FOR PERMIT                                                                                                    |                |           | Finishes - Base Layer |         |                   |         |
| Date: <u>3/11/13</u>                                                                                                           |                |           | Finishes - Final      |         |                   |         |
| Approved by: _____                                                                                                             |                |           | Energy                |         |                   |         |
| SUBCODE APPROVAL FOR CERTIFICATE                                                                                               |                |           | Mechanical            |         |                   |         |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                           |                |           | TCO                   |         |                   |         |
| Date: _____                                                                                                                    |                |           | Other                 |         |                   |         |
| Approved by: _____                                                                                                             |                |           | Barrier-Free          |         |                   |         |

## B. BUILDING CHARACTERISTICS

| Use Group Present                       | Proposed | Constr. Class Present         | Proposed  |
|-----------------------------------------|----------|-------------------------------|-----------|
| No. of Stories <u>1</u>                 |          | If Industrialized Building:   |           |
| Height of Structure _____ ft.           |          | State Approved _____          | HUD _____ |
| Area — Largest Floor _____ sq. ft.      |          | Est. Cost of Bldg. Work:      |           |
| New Bldg. Area/All Floors _____ sq. ft. |          | 1. New Bldg. \$ _____         |           |
| Volume of New Structure _____ cu. ft.   |          | 2. Rehabilitation \$ _____    |           |
| Max. Live Load _____                    |          | 3. Total (1+2) \$ <u>4000</u> |           |
| Max. Occupancy Load _____               |          |                               |           |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: \_\_\_\_\_

Print name here: Alvin Gaddis

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

21101 New Senior Site Front

### TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence
- ☒ Sign 40 Height (exceeds 6') Sq. Ft. \_\_\_\_\_
- ☐ Pool
- ☐ Retaining Wall \_\_\_\_\_ Sq. Ft. \_\_\_\_\_
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other \_\_\_\_\_
- ☐ Demolition

### FEE (Office Use Only)

|                                     |  |
|-------------------------------------|--|
| Administrative Surcharge \$ _____   |  |
| Minimum Fee \$ _____                |  |
| State Permit Surcharge Fee \$ _____ |  |
| TOTAL FEE \$ _____                  |  |

1 White = Inspector Copy  
3 Pink = Office Copy

2 Canary = Office Copy  
4 Gold = Applicant Copy

Date Received \_\_\_\_\_  
Control # \_\_\_\_\_  
Date Issued \_\_\_\_\_  
Permit # \_\_\_\_\_



# ELECTRICAL SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 317.01 lot 15 Qualification Code CHIKOPR ACT 08  
Work Site Location 387 Buck Ave

Owner in Fee: Theodore Kezio

Tel. (732) 641-1238 e-mail \_\_\_\_\_

Address 387 Buck Ave Buck lot 15 08723

Contractor: Hollywood Signs street municipality 20 code Tel. (732) 641-31130

Address 203 Devin Point Dr Buck lot 15 08723

Contractor License No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_

## B. ELECTRICAL CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_

Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ 405

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                           | INSPECTIONS                                 | Dates (Month/Day) | Initial  |
|-------------------------------------------------------|---------------------------------------------|-------------------|----------|
| <input checked="" type="checkbox"/> No Plans Required | Type:                                       | Failure           | Approval |
| [ ] Partial -Underslab Utilities Approved             | Rough                                       |                   |          |
| Date: <u>3/13</u> Approved by: <u>DD</u>              | Barrier-Free                                |                   |          |
| [ ] Electric Plans Approved                           | Trench                                      |                   |          |
| Date: _____ Approved by: _____                        | Temp. Serv.                                 |                   |          |
| Joint Plan Review Required:                           | Const. Serv.                                |                   |          |
| [ ] Bldg. [ ] Plumb. [ ] Fire. [ ] Elev.              | TCO                                         |                   |          |
| SUBCODE APPROVAL for PERMIT                           | Other                                       |                   |          |
| Date: _____                                           | Service                                     |                   |          |
| Approved by: _____                                    | Final                                       |                   |          |
| SUBCODE APPROVAL for CERTIFICATE                      | Barrier-Free                                |                   |          |
| [ ] CO [ ] CCO [ ] CA                                 | Temp. Cut-in-Card Date Issued               |                   |          |
| Date: _____                                           | Final Cut-in-Card Date Issued               |                   |          |
| Approved by: _____                                    | Annual Pool Inspection                      |                   |          |
|                                                       | Date of Grounding and Bonding Certification |                   |          |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.  
Applicant sign/Contractor sign and seal here:

Print name here: PHIL GULLA

[ ] Licensed Elec. Contractor [ ] Certifd Landscape Irrigation Contr [ ] Exempt Applicant

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK:

QTY. SIZE ITEMS FEE (Office Use Only)

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

### TOTAL NUMBERS

Pool Permit/with UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Range/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater/Air Handler

KW Baseboard Heat

HP Motors 1/4 HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

Administrative Surcharge \$ \_\_\_\_\_

Minimum Fee \$ \_\_\_\_\_

State Permit, Surcharge Fee \$ \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_

RECEIVING CLERK JD  
DATE REC'D 2-20-13

# ZONING PERMIT APPLICATION

PERMIT # 20-13-00156  
DATE ISSUED 3/20/13

BLOCK: 51701 LOT: 15 QUALIFIER: --- SITE ADDRESS: 387 Buick Blvd

0124m POIANT PLAZA

## IDENTIFICATION:

1. NAME OF OWNER IN FEE: Theodore Kozio

COMPLETE ADDRESS: 387 Buick Blvd

PHONE # 732 641 1238 EMAIL: ---

2. NAME OF APPLICANT: Hollywood Signs

APPLICANT ADDRESS: 203 Duane Point Dr

PHONE # 732-644-3430 EMAIL: ---

3. RESPONSIBLE PERSON FOR WORK: Allen Gundersen

PHONE # 282-644-3430 FAX # ---

4. SIGNATURE OF APPLICANT: [Signature]

## FEE SUMMARY:

FOR OFFICE USE ONLY

APPLICATION FEE: \$ 50.00

OTHER: \$ ---

TOTAL: \$ ---

## REQUIRED BY APPLICANT

RESIDENTIAL: ---

COMMERCIAL: 1

EXISTING USE: Drum Point Deli

PROPOSED USE: Chiropractor

BOARD APPROVAL: --- PB --- ZB ---

RESOLUTION #: ---

APPROVAL DATE: ---

## PROJECT DESCRIPTION: (PLEASE CHECK APPLICABLE WORK & DESCRIBE)

\*NEW BUILDING: --- \*ADDITION --- \*ALTERATION X \*PORCH --- \*DECK ---

POOL: ABOVE GROUND --- IN GROUND --- FENCE: HEIGHT --- TYPE --- MATERIAL ---

HEIGHT: 14' (\*IF APPLICABLE)

OTHER: Sign

DESCRIPTION: 24" x 20' Channel Sign "Chiropractor"

ZONING REVIEW: 2/20/13

DATE REVIEWED: ---

DATE DENIED: ---

DATE APPROVED: 2/20/13

INTLS: yes

(SEE BACK PAGE)

RECEIVED  
FEB 28 2013  
S22

DATE REVIEWED: 2-28-13 DATE DENIED: — DATE APPROVED: 2-28-13 INTLS: NS28

[illegible][illegible]

*[The page contains faint, illegible handwritten notes.]*





Brick Township  
401 Chambers Bridge Rd.

Brick, NJ 08723  
(732) 262-1027

Date Issued:

Application Number: ZA-13-00127

Application Date: 02/28/2013

Project Number:

Permit Number: 2P-13-00156

Fee: \$50

3/20/13

## Zoning Permit

Worksite **387 BRICK BLVD.**  
Location: **Drum Point Plaza**  
**Brick Township, NJ 08723**

Block: **547.01**

Lot: **15**

Qualifier:

Zone: **B-2**

Owner: **DRUM POINT PLAZA LLC**  
Address: **249 BRICK BLVD**  
**BRICK, NJ 08723**

Applicant: **Allen Guddahl; Hollywood Signs**  
Address: **203 Drum Point Road**  
**Brick, NJ 08723**

Application Approved Date: 02/28/2013

This Certifies that an application for the issuance of a Zoning Permit has been examined.

Use is: Professional Offices -Chiropractic office for Theodore Koziol.

Nonconforming Use is: \_\_\_\_\_

Work Description:

**Sign - Wall sign, channel letters, 24" x 20', "Chiropractor".**

**The total sign area shall not exceed 15% of the total facade area.**

**The street address number must be displayed on the front and back doors.**

Upon review it was determined that the Development Application:

- ☒ Permitted by Ordinance
- ☐ Permitted by Variance approved on: \_\_\_\_\_
- ☐ Valid Nonconforming Use is established by
  - ☐ Zoning Board of Adjustment
  - ☐ Zoning Officer

Sean Kinney  
Sean Kinney, Zoning Officer

Michael P. Fowler  
Michael P. Fowler, Township Planner

03/01/2013

Date

3/4/13  
Date

APPROVED FOR ZONING ONLY  
SEAN KINNIVY ZONING OFFICER

FEB 28 2013

*SK*

Chiropractor wall sign

FEB 28 2013

*SK*

Zoning



CHIROPRACTOR

VACUUMS

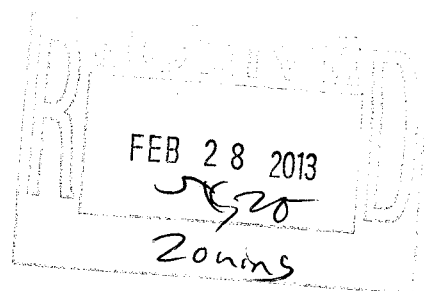


24" | **CHIROPRACTOR**  
20'

APPROVED FOR ZONING ONLY  
SEAN KINNEVY, ZONING OFFICER

FEB 28 2013

*SK, 20*



# Channel Letters - Raceway Install - Thru Bolt

1/8" acrylic insulator  
 3/16" aluminum  
 insulator (optional)



20' x 2" area  
 (extra wire needed to connect  
 building ends (4 wires)  
 (every 3 ft. on center)

connect to supply  
 electric in junction only  
 (electric to sign location  
 by other)

neon

channel/aluminum siding

For complete details, see page 10 of the manual.

LETTER TO LETTER

CONNECTION STRIP W/POWER LUGS

CONNECT TO 120V TRANSFORMER

CONNECTION WIRE

CONNECTOR STRIP  
(LINKS UP TO 5 LETTERS)

APPLIANCE

HEVOD INSULATED BUSHING

12V DC OUTPUT

POWER SUPPLY

POWER OUTPUT  
(60 - 277 VAC)

CLEAR POLYCARBONATE

JUMPER WIRE

MAXBRITE LED 5.75" (1A LED)

MOUNTING BRACKET

RUBBER GROMMET

1/8" METAL TAIL

LETTER HOUSING

SIGN FACE WITH TRIM CAP

# MAXBRITE SIGNAGE

PLYWOOD BACKING

FASCIA

5" ALUMINUM BEZEL (1040)

TRIM CAP

Clear Polycarbonate (back)

Blackening LED Strip

Mounting Bracket

Trim cap

1/2" x 1/2" hole

Spacer

2" x 1/2" x 1/2"

PLYWOOD BACKING

MAXBRITE LED 5.75" (1A LED)

BOX 1.0000

TRANS 2.0000 (100-240 VAC)

1/8" METAL TAIL

5/16" x 1/2" x 1/2" (600.0000)

CONNECTION STRIP W/POWER LUGS

# Maxbrite

LED LIGHTING TECHNOLOGY

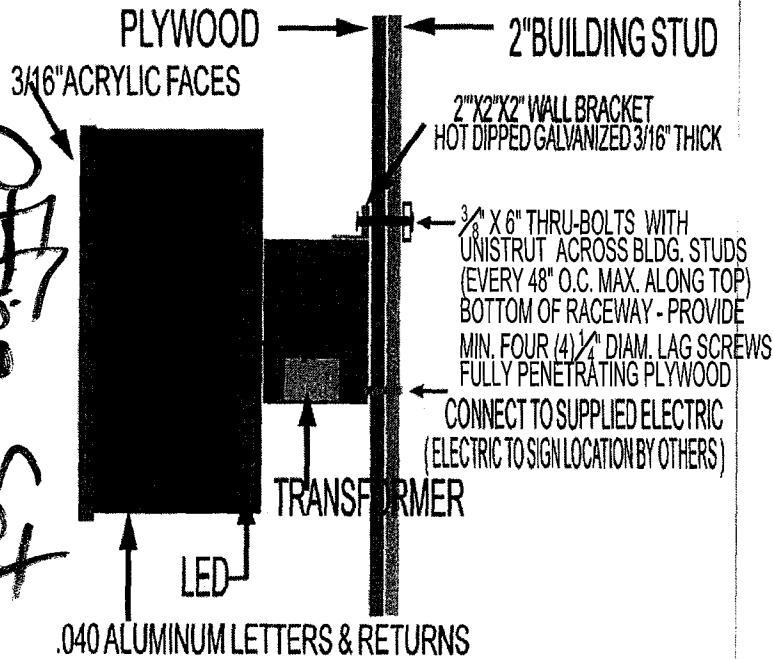
Maxbrite LED LIGHTING TECHNOLOGY, LLC  
1740-B Juddville Avenue  
San Jose, CA 95112  
USA

Toll Free: 1-800-287-5000  
Phone: 408-437-1800  
Fax: 408-437-1800  
Web: maxbriteled.com



RELEASED FOR PERMIT  
Building Subcode  
Plumbing Subcode  
Fire Subcode  
Electrical Subcode  
Plan Reviewer  
Plans Released  
Construction Official

TOWNSHIP  
Office Set  
3/15/13

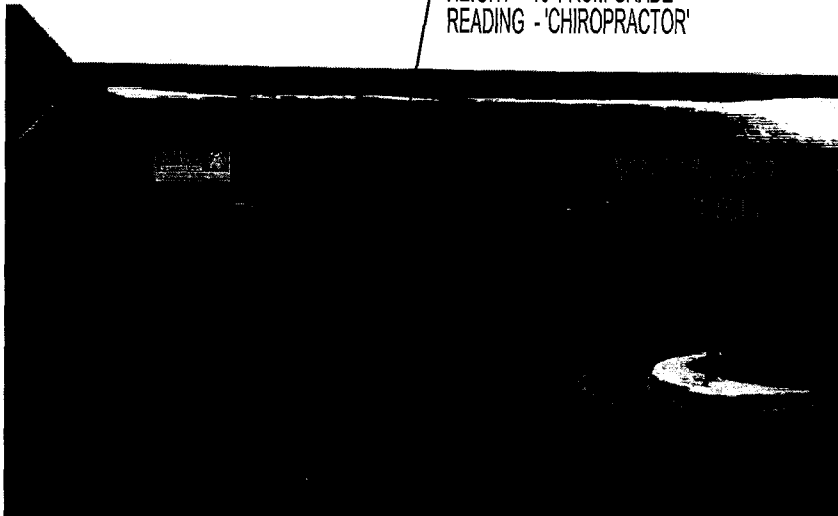


### CHANNEL LETTER ON RACEWAY CONNECTION DETAIL

#### GENERAL NOTES:

- 1.) Raceway shall be min.  $\frac{1}{8}$ " alum. 6061-T6 extrusion or 0.090 alum. sheet with  $1" \times 1" \times \frac{1}{8}"$  angle reinforcement in corners.
- 2.) Provide min.  $\frac{1}{4}"$  thk. alum. plate or angle in raceway at all attachment points. Weld or bolt with S.S.  $\frac{1}{4}"$  diam. bolts.
- 3.) Lag screws at bottom of raceway may be substituted with  $\frac{3}{8}"$  diam. toggle bolts.
- 4.) Fasten letters to raceway with a minimum of two (2)  $\frac{3}{8}"$  diam. x 1" bolts with  $\frac{3}{8}"$  nut and lock-washer.

24" HIGH X 20' LONG CHANNEL LETTER SET ON RACEWAY  
HEIGHT = 10' FROM GRADE  
READING - "CHIROPRACTOR"



### INSTALL LOCATION

Designed per IBC -2009 NJ edition  
**Snow Loads:**  
Ground Snow Load.....Pg-35 psf  
Snow Exposure Factor...Ce=1.0  
Snow Load Importance...Is=1.1  
Thermal Factor.....Ct=1.0

**Wind Loads:**  
Basic Wind Speed.....115 mph  
Wind Importance Factor..1=1.15  
Wind Exposure.....C  
ASCE Force Coef.....1.8 (or per table)  
Gust Factor.....0.85

Exterior Components designed in accordance with applicable provisions of the ASCE 7-10

DATE: 3/14/2013

PREPARED FOR:

HOLLYWOOD SIGNS  
203 DRUM POINT RD.  
BRICK, NJ 08723

**MURDOCH**  
**ENGINEERING**  
STRUCTURAL & LAND DEVELOPMENT ENGINEERS

### SIGN CONNECTION DETAILS

CHIROPRACTOR - DRUM POINT PLAZA

387 BRICK BLVD - BRICK, NEW JERSEY

8308 AVALON CT.  
WEST LONG BRANCH, NJ 07764  
Tel. (973) 570-8215  
Fax (732) 431-9420

SHEET 1 of 1

SIGN STRUCTURE SUFFICIENT TO RESIST  
APPLICABLE LOADING IN ACCORDANCE WITH  
IBC 2009 - NJ EDITION.

JERE MURDOCH, P.E.  
PROFESSIONAL ENGINEER  
NJ LICENSE #28980

Am Registered Vendor

Un Registered Vendor  
Un Registered Vendor

Un Registered Vendor

Un Registered Vendor

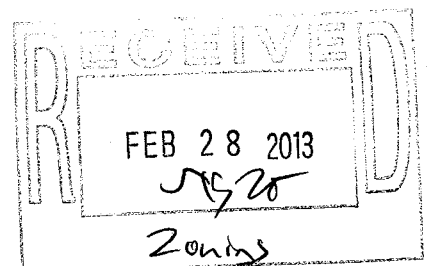
Un Registered Vendor

# 24" **CHIROPRACTOR** 20"

APPROVED FOR ZONING ONLY  
SEAN KINNEVY, ZONING OFFICER

FEB 28 2013

*SK*

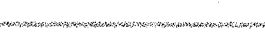
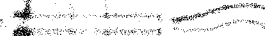
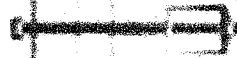


Un Registered Vendor



# Channel Letters - Raceway Install - Thru Bolt

Bad quality  
# image  
for scan  
2/3/16



neon

dryvit/aluminum siding

\*All components UL listed and to comply with NEC code

10 LETTER

CONNECTION WIRE

CONNECTOR STRIP  
(LINKS UP TO 5 LEDS)

CONNECTOR STRIP W/POWER (100V)

CONNECT 120V TRANSFORMER

HEVCO INSULATED BUSHING

12V DC OUTPUT

POWER SUPPLY

POWER OUTPUT  
(100 - 277 VAC)

CLEAR POLYCARBONATE

JUMPER WIRE

MAXBRITE LED STRIP (OR LEDS)

MOUNTING BRACKET

RUBBER GROMMET

1/8" ALUM. RIGID TAIL

LETTER HOUSING

*bad quality  
img scan  
2/13/16*

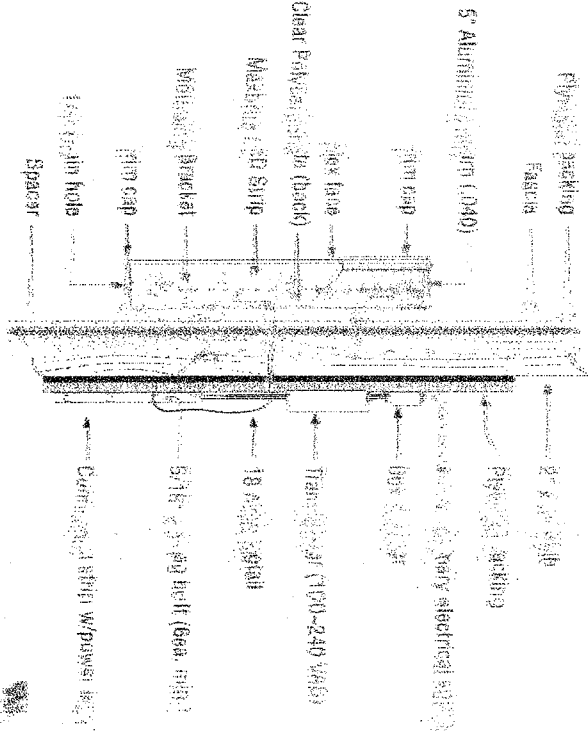
SIGN FACE WITH TRIM CAP

**Maxbrite**

MAXBRITE LED LIGHTING TECHNOLOGY, LLC  
1740-B JIMMIE L AVENUE  
SAN JOSE, CA 95112  
USA

TOLL FREE: 1-800-287-4376  
PHONE: 408-437-1800  
FAX: 408-437-1800  
WWW: maxbriteled.com

MAXBRITE LED STRIP



APPROVED FOR ZONING ONLY  
SEAN KINNEY, ZONING OFFICER

FEB 28 2013

*SK*

*Chiropractor*  
*Wall sign*

FEB 28 2013

*SK*

*Zoning*

CHIROPRACTOR

VACUUMS





Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723  
(732) 262-1030

3/13/13 gave copy  
of rejection to  
contractor  
3/13/13

## Subcode Official Review

Date: Wednesday, March 13, 2013

To: DRUM POINT PLAZA LLC  
249 BRICK BLVD  
BRICK, NJ 08723

RE: Building Subcode  
Block: 547.01 Lot: 15 Qual:  
335-399 BRICK BLVD.  
Permit Number: Control Number: C-13-001014  
Last Submit Date: Tuesday, March 12, 2013

Chiropractor  
SFS

resubmit  
3/15/13

Dear DRUM POINT PLAZA LLC,

Your request is hereby denied based upon the following infractions.

Plans must be prepared, signed, and sealed by a NJ design professional

Sincerely,

Michael Vecchio, ~~Subcode Official~~

CC:

# ENGINEERING PERMIT APPLICATION

RECEIVING CLERK: \_\_\_\_\_  
PERMIT #: \_\_\_\_\_

BLOCK: 51701 LOT: 15 ADDRESS: 387 Buick Blvd

## IDENTIFICATION:

1. WORK SITE ADDRESS: 387. Buick Blvd

2. NAME OF OWNER IN FEE: Theodore Kozio1

ADDRESS: 387 Buick Blvd PHONE #: 387 641-1238

Buick, NJ 08723 FAX #: ( ) \_\_\_\_\_

3. PRINCIPAL CONTRACTOR: Holly wood Signs

ADDRESS: 203 Drum Point Rd PHONE #: 387 641-3130

Buick, NJ 08723 FAX #: ( ) \_\_\_\_\_

4. ARCHITECT OR ENGINEER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: # ( ) \_\_\_\_\_

5. RESPONSIBLE PERSON FOR WORK: Allen Gুদ্ধမ္မ

ADDRESS: 203 Drum Point Rd Buick NJ 08722

PHONE #: 387 641-3130 FAX #: ( ) \_\_\_\_\_ E-MAIL: \_\_\_\_\_

## PROJECT DESCRIPTION:

☐ GRADING/CLEARING ☐ ROAD OPENING

☐ SOIL REMOVAL/FILL ☐ RETAINING WALL ☐ POOL

☐ BULKHEAD/DOCK ☐ DWELLING ☐ TREE REMOVAL \_\_\_\_\_

☐ OTHER Sign

LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

## ENGINEERING REVIEW:

DATE RECEIVED: \_\_\_\_\_ DATE REJECTED: \_\_\_\_\_ DATE APPROVED: \_\_\_\_\_ INITIALS: \_\_\_\_\_

## FEE SUMMARY:

APPLICATION FEE: \$ \_\_\_\_\_

REVIEW FEE: \$ \_\_\_\_\_

INSPECTION FEE: \$ \_\_\_\_\_

OTHER \_\_\_\_\_: \$ \_\_\_\_\_

BOND(S): \$ \_\_\_\_\_

TOTAL: \$ \_\_\_\_\_

## SPECIAL CONDITIONS:

OCEAN COUNTY SOILS: \_\_\_\_\_

DRAINAGE EASEMENTS: \_\_\_\_\_

UTILITY EASEMENTS: \_\_\_\_\_

CONSERVATION EASEMENTS: \_\_\_\_\_

FEMA REQUIREMENTS: \_\_\_\_\_

D.E.P. PERMITS: \_\_\_\_\_

BOARD APPROVAL: ☐ PB ☐ ZB

APPLICATION NUMBER: \_\_\_\_\_

APPROVED DATE: \_\_\_\_\_

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS    |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |             |
| <input checked="" type="checkbox"/> Zoning Officer                   | SK                | 2/28/13    |                   |            |                   |            |                   |            | 2A-13-00127 |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |             |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |             |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |             |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |             |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |             |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |             |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |             |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |             |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |             |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |             |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |             |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |             |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |             |

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

| Name of Code & Edition | Name of Code & Edition   | Other |
|------------------------|--------------------------|-------|
| Building               | Energy                   |       |
| Electrical             | Barrier Free             |       |
| Plumbing               | Flood Hazard             |       |
| Fire Protection        | As Built Elevation Cert. |       |
| Mechanical             | Other                    |       |

X. CERTIFICATES ISSUED (office use only)

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No.         |              |               |              |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No.         |              |               |              |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No.         |              |               |              |
| <input type="checkbox"/> Certificate of Compliance            | No.         |              |               |              |
| <input type="checkbox"/> Certificate of Occupancy             | No.         |              |               |              |
| <input type="checkbox"/> Certificate of Approval              | No.         |              |               |              |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No.         |              |               |              |