

BLOCK 831 LOT 38 QUALIFICATION CODE \_\_\_\_\_ ADDRESS (SITE) 1639 WEST PRINCETON AVE PERMIT NO. 18-2385



# CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

C18-0002509

**I. IDENTIFICATION**

1. Proposed Work Site at: 1639 WEST PRINCETON AVE

2. Name of Owner in Fee: WIEBOLOT + SONS LLC  
Tel. (732) 266-3784 e-mail J.D. BOLOTT@COMCAST.NET  
Address 858 STENGEL AVE BRICK NJ 08724  
street municipality zip code

3. Ownership in Fee: Public ☐ Private ☒

4. Principal Contractor: WIEBOLOT + SONS LLC Tel. (732) 266-3784  
Address 858 STENGEL AVE e-mail J.D. BOLOTT@COMCAST.NET  
BRICK NJ 08724

License No. OR, if new home, Builder Reg. No. 041813 Exp. Date 7-31-19

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. 20-5583213 FAX: 732 458-5637

5. Architect or Engineer R.C. BURDICK P.E. P.P.P.C. Contact \_\_\_\_\_  
Address 1023 OCEAN RD PT PLEASANT e-mail \_\_\_\_\_  
Tel. (732) 892-5050 FAX: (732) 892-5808

6. Responsible Person in Charge once Work has Begun JEFFREY D WIEBOLOT  
Tel. (732) 266-3784 FAX: 732 458-5637

**V. FEE SUMMARY (for office use only)**

|                                      |                 | Update     | Update      |
|--------------------------------------|-----------------|------------|-------------|
| 1. Building <u>AW</u>                | \$ <u>1944-</u> |            | <u>150-</u> |
| 2. Electrical                        | <u>555-</u>     |            |             |
| 3. Plumbing                          | <u>1023-</u>    |            |             |
| 4. Fire Protection                   | <u>85-</u>      | <u>315</u> |             |
| 5. Elevator Devices                  |                 |            |             |
| 6. Subtotal                          |                 |            |             |
| 7. Less 20% for State Plan Review \$ |                 |            |             |
| 8. Subtotal                          | \$              |            |             |
| 9. State Permit Surcharge Fee        | <u>133-</u>     |            |             |
| 10. Subtotal                         | <u>25-</u>      |            |             |
| 11. Cert. of Occupancy               | <u>302-</u>     |            |             |
| 12. Other <u>EP</u>                  | <u>200</u>      |            |             |
| 13. TOTAL                            | \$ <u>4809-</u> | <u>315</u> | <u>150</u>  |

**VI. BUILDING/SITE CHARACTERISTICS** (office use only)

|                                                               |               |         |
|---------------------------------------------------------------|---------------|---------|
| 1. Number of Stories                                          | <u>2</u>      |         |
| 2. Height of Structure                                        | <u>26.4</u>   | ft.     |
| 3. Area - Largest Floor                                       | <u>1064</u>   | sq. ft. |
| 4. New Building Area                                          | <u>2072</u>   | sq. ft. |
| 5. Volume of New Structure                                    | <u>32,876</u> | cu. ft. |
| 6. Max. Live Load                                             |               |         |
| 7. Max. Occupancy Load                                        |               |         |
| 8. If Industrialized Building: State Approved _____ HUD _____ |               |         |
| 9. Total Land Area Disturbed                                  | <u>3723</u>   | sq. ft. |
| 10. Flood Hazard Zone                                         | <u>NO</u>     |         |
| 11. Base Flood Elevation                                      |               | ft.     |
| 12. Wetlands yes _____ no <u>X</u>                            |               |         |

**IIa. PROPOSED WORK**

☐ Minor Work ☒ New Building ☐ Addition ☐ Demolition

☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction

☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

**IIb. SUBCODES** (Check all that apply)

☐ Building ☒ Electrical ☐ Plumbing ☐ Fire Protection ☐ Elevator

**FOR OFFICE USE ONLY (Optional)** 4B 11-27-18

| Est. Cost | Plans Rec'd by | Date Rec'd    | Rejection Date | Approval Date  | Re-viewer | Resubmission Dates Approval | Rejection | Re-viewer |
|-----------|----------------|---------------|----------------|----------------|-----------|-----------------------------|-----------|-----------|
|           | <u>MFF</u>     | <u>7/2/18</u> |                | <u>8-23-18</u> | <u>SB</u> |                             |           |           |
|           |                |               |                | <u>8/8/18</u>  | <u>PT</u> |                             |           |           |
|           |                |               |                | <u>8-21-18</u> | <u>SB</u> |                             |           |           |
|           |                |               |                | <u>8/17/18</u> | <u>WJ</u> |                             |           |           |
|           | <u>Eug</u>     | <u>7/3/18</u> |                | <u>8/3/18</u>  | <u>WJ</u> |                             |           |           |

**TOTAL COST**

**VII. DESCRIPTION OF BUILDING USE**

**A. RESIDENTIAL (primary use)**

1. State Specific Use: \_\_\_\_\_

2. Use Group, Proposed: R.5

3. Change in Use Group, Indicate Present: \_\_\_\_\_

4. No. of dwelling units: Total Units Income-restricted

|                |  |
|----------------|--|
| Gained, Sale   |  |
| Gained, Rental |  |
| Lost, Sale     |  |
| Lost, Rental   |  |

**B. NON-RESIDENTIAL (primary use)**

1. State Specific Use: \_\_\_\_\_

2. Use Group, Proposed: \_\_\_\_\_

3. Change in Use Group, Indicate Present: \_\_\_\_\_

**C. MIXED USE** -List secondary use(s): \_\_\_\_\_

**D. Construct. Classification:** Present \_\_\_\_\_ Proposed \_\_\_\_\_

**III. PLAN REVIEW (optional)**

DO YOU WANT:

1. ☐ Partial Releases

2. ☐ Prototype Processing

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**

|                                                                                 |                                                                   |                                                                 |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|
| 1. <input type="checkbox"/> Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks | 4. <input type="checkbox"/> Refrigeration Systems                 | 8. <input type="checkbox"/> Smoke Control Systems in Open Wells |
| 2. <input type="checkbox"/> High Pressure Boilers                               | 5. <input type="checkbox"/> Cross-Connections/Backflow Preventers | 9. <input type="checkbox"/> Underground Storage Tanks           |
| 3. <input type="checkbox"/> Pressure Vessels                                    | 6. <input type="checkbox"/> Hazardous Uses/Places of Assembly     | 10. <input type="checkbox"/> Swimming Pools, Spas and Hot Tubs  |
|                                                                                 | 7. <input type="checkbox"/> Sprinklers/Standpipes                 | 11. <input type="checkbox"/> LPGas Tanks                        |
|                                                                                 |                                                                   | 12. <input type="checkbox"/> Fire Alarm                         |

**CERTIFICATION IN LIEU OF OATH**

**I. OWNER SECTION (to be completed if the applicant is the owner in fee)**

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**II. AGENT SECTION (to be completed if the applicant is not the owner in fee)**

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☐ Check if contractor.

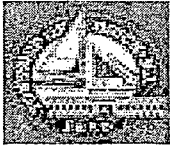
Agent Name WIEBOLDT + SONS LLC

Address 858 STENGEL AVE  
BRICK NJ 08724

Telephone 732-266-3784

Signature [Signature]

**III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.**



Brick Township  
401 Chambersbridge Rd  
Brick, NJ 08723

Date Issued 07/11/2019  
Control Number C-18-002509  
Permit Number 18-2385  
Permit Issue Date 08/28/2018  
Certificate Number 18-2385

## Certificate

Construction Code Division  
(Certificate of Occupancy)

### Identification

Work Site Location: 1639 W. PRINCETON AVENUE Brick Township, NJ 08724 Block: 831 Lot: 38 Qual: \_\_\_\_\_  
Owner in Fee: WIEBOLDT AND SONS LLC  
Owner Address: 858 STENGEL AVE BRICK NJ 08724  
Telephone: (732) 266-3784  
Contractor: WEIBOLDT & SONS LL  
Address: 8458 STENGEL AVE BRICK NJ 08724  
Telephone: (732) 266-3784 Fax: (732) 458-5637  
License Number or Builders Registration Number: \_\_\_\_\_ Federal Emp. Number: \_\_\_\_\_  
Home Warranty Number: 210432  
Type of Warranty Plan: ☒ State ☐ Private  
Use Group: R-5 Construction Classification: \_\_\_\_\_  
Maximum Live Load: 0 Maximum Occupancy Load: 0  
Description of Work/Use: SINGLE FAMILY DWELLING

Certificate Comments:

☒ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☐ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:  
**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period (     years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

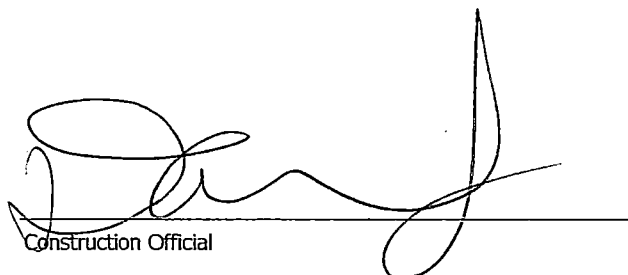
- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period (     years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than:  
or the owner will be subject to fine or order to vacate:  
This certificate has an expiration date of:  
**Conditions to be met:**

  
Construction Official

Fee: \$362.00  
Check Number: 1249  
Collected By: Christopher Winters



# BUILDING SUBCODE TECHNICAL SECTION



Date Received  
Control #

Date Issued  
Permit #

8/28/18

18-2385

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 831 Lot 38 Qualification Code \_\_\_\_\_  
Work Site Location 1639 W/PRINCETON AVE  
BRICK

Owner in Fee: WIEBOLDT + SONS LLC

Tel. 732 266-3784 e-mail J.DBOLOT@COMCAST.NET

Address 858 STENGEL AVE BRICK 08724

Contractor WIEBOLDT + SONS LLC Tel. 732 266-3784

Address 858 STENGEL AVE BRICK 08724 e-mail J.DBOLOT@COMCAST.NET

Contractor License No. or Builder Registration No. 041813 Exp. Date 7-31-19

Home Improvement Contractor Registration No. or Exemption Reason (if applicable):

Federal Emp. ID No. 20-5583213 FAX: 732 453-5637

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: Jeffrey D. Wieboldt

Print name here: JEFFREY D. WIEBOLDT

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

NEW S.F.H.

| JOB SUMMARY (Office Use Only)                                                                                                  |              | As Built Survey        |                   | 10/30/18 KAK |                  |
|--------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------|-------------------|--------------|------------------|
| PLAN REVIEW                                                                                                                    | Date Initial | INSPECTIONS            | Dates (Month/Day) | Failure      | Approval Initial |
| <input type="checkbox"/> No Plans Required                                                                                     |              | Type:                  |                   | Failure      |                  |
| <input checked="" type="checkbox"/> All                                                                                        | 8-23-18      | Footing                |                   |              | 10-5-18          |
| <input type="checkbox"/> Footings/Foundations                                                                                  |              | Footing Bonding        |                   |              |                  |
| <input type="checkbox"/> Structural/Framework                                                                                  |              | Foundation             | 10-18-18          |              |                  |
| <input type="checkbox"/> Exterior                                                                                              | 08/23/18     | Slab                   | 11-8-18           |              |                  |
| <input type="checkbox"/> Interior                                                                                              |              | Frame                  | 2-19-19           |              |                  |
| Joint Plan Review Required:                                                                                                    |              | Truss Sys./Bracing     |                   |              |                  |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire <input type="checkbox"/> Elevator |              | Barrier-Free Sheathing | 12-12-18          |              |                  |
| SUBCODE APPROVAL for PERMIT                                                                                                    | 08/23/18     | Insulation             |                   |              |                  |
| Date:                                                                                                                          |              | Finishes -Base Layer   |                   |              |                  |
| Approved by: <u>KAK</u>                                                                                                        |              | Finishes -Final        | 11-21-18          |              |                  |
| SUBCODE APPROVAL for CERTIFICATE                                                                                               |              | Energy                 |                   |              |                  |
| <input checked="" type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                |              | Mechanical             |                   |              |                  |
| Date: <u>07/09/18</u>                                                                                                          |              | TCO                    |                   |              |                  |
| Approved by: <u>KAK</u>                                                                                                        |              | Other FND              | 11-5-18           |              |                  |
|                                                                                                                                |              | Final                  | 2-5-19            |              |                  |
|                                                                                                                                |              | Barrier-Free           |                   |              |                  |

### TYPE OF WORK:

- ☒ New Building  
☐ Addition  
☐ Rehabilitation  
☐ Roofing  
☐ Siding  
☐ Fence \_\_\_\_\_ Height (exceeds 6')  
☐ Sign \_\_\_\_\_ Sq. Ft.  
☐ Pool  
☐ Retaining Wall \_\_\_\_\_ Sq. Ft.  
☐ Asbestos Abatement Subchapter 8  
☐ Lead Haz. Abatement NJAC 5:17  
☐ Radon Remediation  
☐ Other \_\_\_\_\_  
☐ Demolition

### FEE (Office Use Only)

\$ \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

## B. BUILDING CHARACTERISTICS

Use Group Present R-5 Proposed \_\_\_\_\_  
 No. of Stories 2  
 Height of Structure 26.4 ft.  
 Area - Largest Floor 1064 sq. ft.  
 New Bldg. Area/All Floors 2072 sq. ft.  
 Volume of New Structure 372332.87 cu. ft.  
 Max. Live Load \_\_\_\_\_  
 Max. Occupancy Load \_\_\_\_\_

Constr. Class Present \_\_\_\_\_ Proposed \_\_\_\_\_  
 If Industrialized Building:  
 State Approved \_\_\_\_\_ HUD \_\_\_\_\_  
 Est. Cost of Bldg. Work:  
 1. New Bldg. \$ 180,000 HOUSE  
 2. Rehabilitation \$ 6,000 PORCH  
 3. Total (1+2) \$ 186,000

U.C.C. F110  
(rev. 11/09)

1 White = Inspector Copy  
3 Pink = Office Copy

2 Canary = Office Copy  
4 Gold = Applicant Copy

Administrative Surcharge \$ \_\_\_\_\_  
 Minimum Fee \$ \_\_\_\_\_  
 State Permit Surcharge Fee \$ \_\_\_\_\_  
 TOTAL FEE \$ \_\_\_\_\_



**JOB SUMMARY (Office Use Only)**

Approved by: \_\_\_\_\_ Barrier-Free \_\_\_\_\_

Max. Occupancy Load ULC E110 (rev. 11/09)

3. Total (1+ 2)      \$ \_\_\_\_\_

TOTAL FEE \$

1. White = Inspector    2. Canary = Office Copy    3. Pink = Office Copy    4. Gold = Applicant Copy



Dario L. Pasquariello, R.A., A.I.A

DARIO

Architecture-Design LLC  
145 Atlantic City Blvd  
Beachwood NJ 08722  
Phone: 732 608-6838

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December 12, 2018  
RE: 1639 Princeton Avenue  
Brick Twp. NJ 08723  
Job#18108

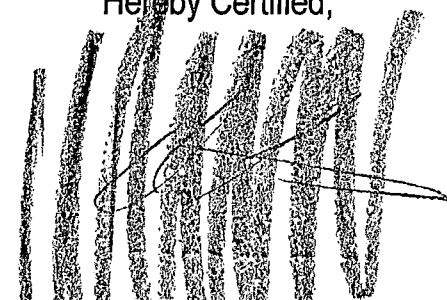
To whom it may concern,

Our office approves the use of 7/16" OSB sheathing in lieu of our 1/2" CDX when used in conjunction with the specified CS14 strapping at the rim joist every 32". No further changes are required.

*Re/onsco For use*  
*12-13-18* 

Please do not hesitate to call us with any questions.

Hereby Certified,



Dario Pasquariello, R.A., A.I.A.  
Principal Architect  
NJ LIC. NO. AI-17852  
NY LIC. NO. 03369

FILE COPY

RECEIVED

DEC 13 2018 

BUILDING



# **ELECTRICAL SUBCODE TECHNICAL SECTION**



**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 831 Lot 38 Qualification Code \_\_\_\_\_

Work Site Location 1639 W Princeton Ave.

Brick

Owner in Fee: Nieboldt + Sons LLC

Tel. 732 266-3784 e-mail J.D.BOLDT@comcast.net

Address 858 Stengel Ave Brick 08724

Contractor: PENCO Tel. 732 323-8784

Address 3208 Wilbur Ave e-mail \_\_\_\_\_

Manchester NJ 08759

Contractor License No. 11358 Exp. Date 3/21

Home Improvement Contractor Registration No. or Exemption Reason \_\_\_\_\_

Federal Emp. ID No. 823347998 FAX: 732 323-8794

**B. ELECTRICAL CHARACTERISTICS** DA 341734334

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_

Building Occupied as Res Utility Co. JCPL

Est. Cost of Elec. Work \$ 10,500

| JOB SUMMARY (Office Use Only)               |  | INSPECTIONS                                 |         | Dates (Month/Day) |                  |
|---------------------------------------------|--|---------------------------------------------|---------|-------------------|------------------|
| PLAN REVIEW                                 |  | Type:                                       | Failure | Failure           | Approval Initial |
| [ ] No Plans Required                       |  | Rough                                       | _____   | _____             | 1-31-19          |
| [ ] Partial -Underslab Utilities Approved   |  | Barrier-Free                                | _____   | _____             | _____            |
| Date: _____ Approved by: _____              |  | Trench                                      | _____   | _____             | _____            |
| [x] Electric Plans Approved                 |  | Temp. Serv.                                 | _____   | _____             | _____            |
| Date: <u>8/8/18</u> Approved by: <u>RTC</u> |  | Constr. Serv.                               | _____   | _____             | _____            |
| Joint Plan Review Required:                 |  | TCO                                         | _____   | _____             | _____            |
| [ ] Bldg. [ ] Plumb. [ ] Fire. [ ] Elev.    |  | Other                                       | _____   | _____             | _____            |
| SUBCODE APPROVAL for PERMIT                 |  | Service                                     | _____   | _____             | _____            |
| Date: <u>8/8/18</u>                         |  | Final                                       | _____   | _____             | _____            |
| Approved by: _____                          |  | Barrier-Free                                | _____   | _____             | _____            |
| SUBCODE APPROVAL for CERTIFICATE            |  | Temp. Cut-in-Card Date Issued               | _____   | _____             | _____            |
| [x] CO [ ] ECO [ ] CA                       |  | Final Cut-in-Card Date Issued               | _____   | _____             | _____            |
| Date: <u>6/24/19</u>                        |  | Annual Pool Inspection                      | _____   | _____             | _____            |
| Approved by: _____                          |  | Date of Grounding and Bonding Certification | _____   | _____             | _____            |

## **C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and I am authorized to execute this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: \_\_\_\_\_

Print name here: Robert J. Nieboldt

[ ] Licensed Elec. Contractor [ ] Certif'd Landscape Irrigation Contr [ ] Exempt Applicant

## **D. TECHNICAL SITE DATA**

DESCRIPTION OF WORK:

NEW S.F.H

| QTY. | SIZE  | ITEMS                          | FEE (Office Use Only) |
|------|-------|--------------------------------|-----------------------|
| 44   |       | Lighting Fixtures              |                       |
| 62   |       | Receptacles                    |                       |
| 44   |       | Switches                       |                       |
| 1    |       | Detectors                      |                       |
| 3    |       | Light Poles                    |                       |
|      |       | Motors—Fract. HP               |                       |
|      |       | Emergency & Exit Lights        |                       |
|      |       | Communications Points          |                       |
|      |       | Alarm Devices/F.A.C. Panel     |                       |
| 157  |       | TOTAL NUMBERS                  | \$ _____              |
|      |       | Pool Permit/with UW Lights     |                       |
|      |       | Storable Pool/Spa/Hot Tub      |                       |
|      |       | KW Elec. Range/Receptacle      |                       |
|      |       | KW Oven/Surface Unit           |                       |
|      |       | KW Elec. Water Heater          |                       |
| 1    | 10.00 | KW Elec. Dryer/Receptacle      |                       |
| 1    | 7.3   | KW Dishwasher                  |                       |
| 1    | 3     | HP Garbage Disposal            |                       |
|      |       | KW Central A/C Unit            |                       |
|      |       | HP/KW Space Heater/Air Handler |                       |
|      |       | KW Baseboard Heat              |                       |
|      |       | HP Motors 1/+ HP               |                       |
| 1    | 200   | KW Transformer/Generator       |                       |
|      |       | AMP Service                    |                       |
|      |       | AMP Subpanels                  |                       |
|      |       | AMP Motor Control Center       |                       |
|      |       | KW Elec. Sign/Outline Light    |                       |

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

C 2409 OK Per T.C.O.  
COF D/W  
COF 1007 Sine over road

10 tech.





# PLUMBING SUBCODE TECHNICAL SECTION



Date Received  
Control #

Date Issued  
Permit #

8/28/18

18-2385

## A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 831 Lot 38 Qualification Code \_\_\_\_\_

Work Site Location 1639 W/ PRINCETON AVE  
BRICK 08724

Owner in Fee: WIEBOLDT + SON'S LLC

Tel. 732 266 3784 e-mail J.D BOLOT@CONCAST.NJ

Address 858 STENGEL AVE BRICK NJ 08724

Contractor: Robert Kowalski Tel. 732 684-1766

Address 173 NANTUCKET DR e-mail RobKowalski@att.net

Contractor License No. 9769 Exp. Date 6-2019

Home Improvement Contractor Registration No. or Exemption Reason (if applicable):

Federal Emp. ID No. 463210033 FAX: (409) 757-4818

## B. PLUMBING CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_

Building Sewer Size 3" Public Sewer ✓ Private Septic \_\_\_\_\_

Water Service Size 3/4" Public Water ✓ Private Well \_\_\_\_\_

Est. Cost of Plumbing Work \$ 8,500

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: Robert Kowalski

Print name here: Robert Kowalski

☒ Licensed Plumbing Contractor ☐ Exempt Applicant

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

New house plumbing

| QTY.     | FIXTURE/EQUIPMENT             | FEE (Office Use Only) |
|----------|-------------------------------|-----------------------|
| <u>3</u> | Water Closet                  | \$ _____              |
| <u>1</u> | Urinal/Bidet                  | \$ _____              |
| <u>4</u> | Bath Tub                      | \$ _____              |
| <u>1</u> | Lavatory                      | \$ _____              |
| <u>1</u> | Shower                        | \$ _____              |
| <u>1</u> | Floor Drain                   | \$ _____              |
| <u>1</u> | Sink                          | \$ _____              |
| <u>1</u> | Dishwasher                    | \$ _____              |
| <u>1</u> | Drinking Fountain             | \$ _____              |
| <u>2</u> | Washing Machine               | \$ _____              |
| <u>1</u> | Hose Bibb                     | \$ _____              |
| <u>6</u> | Water Heater                  | \$ _____              |
| <u>1</u> | Fuel Oil Piping               | \$ _____              |
| <u>1</u> | Gas Piping                    | \$ _____              |
| <u>1</u> | LPGas Tank                    | \$ _____              |
| <u>1</u> | Steam Boiler                  | \$ _____              |
| <u>1</u> | Hot Water Boiler              | \$ _____              |
| <u>1</u> | Sewer Pump                    | \$ _____              |
| <u>1</u> | Interceptor/Separator         | \$ _____              |
| <u>1</u> | Backflow Preventer            | \$ _____              |
| <u>1</u> | Greasetrap                    | \$ _____              |
| <u>1</u> | Sewer Connection              | \$ _____              |
| <u>1</u> | Water Service Connection      | \$ _____              |
| <u>1</u> | Stacks                        | \$ _____              |
| <u>1</u> | Other <u>AAU STUDDOR VENT</u> | \$ _____              |
|          | <u>AC</u>                     | \$ _____              |

### JOB SUMMARY (Office Use Only)

#### PLAN REVIEW

☐ No Plans Required  
☐ Partial - Underslab Utilities Approved

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

☐ Plumbing Plans Approved

Date: \_\_\_\_\_ Approved by: \_\_\_\_\_

Joint Plan Review Required:

☐ Bldg. ☐ Elec. ☐ Fire ☐ Elev.

#### SUBCODE APPROVAL for PERMIT

Date: 8-21-18

Approved by: \_\_\_\_\_

#### SUBCODE APPROVAL for CERTIFICATE

☐ CO ☐ CCO ☐ CA

Date: 6-28-19

Approved by: \_\_\_\_\_

#### INSPECTIONS

| Type:           | Failure              | Failure         | Approval        | Initial   |
|-----------------|----------------------|-----------------|-----------------|-----------|
| Slab            | <u>Partial Rough</u> |                 | <u>1-9-19</u>   | <u>AK</u> |
| Rough           | <u>1-9-19</u>        |                 | <u>1-24-19</u>  | <u>AK</u> |
| Water           | <u>12-27-18</u>      | <u>12-28-18</u> | <u>12-31-18</u> | <u>AK</u> |
| Sewer           | <u>12-27-18</u>      |                 | <u>12-28-18</u> | <u>AK</u> |
| Fixtures        |                      |                 |                 |           |
| Gas Equipment   |                      |                 |                 |           |
| Gas Piping      |                      |                 | <u>1-4-19</u>   | <u>AK</u> |
| LPGas Tank      |                      |                 |                 |           |
| Fuel Oil Piping |                      |                 |                 |           |
| Solar           | <u>yoke</u>          |                 | <u>4-24-19</u>  | <u>AK</u> |
| TCO             |                      |                 |                 |           |
| Final           | <u>6-24-19</u>       |                 | <u>6-27-19</u>  | <u>AK</u> |

\* Test Shower Base only

|                            |    |
|----------------------------|----|
| Administrative Surcharge   | \$ |
| Minimum Fee                | \$ |
| State Permit Surcharge Fee | \$ |
| TOTAL FEE                  | \$ |

12-27-18 /  
 Expose 54W connections at curb.  
 Install sewer c/o outside of porch or 3' from house  
 Pressure Test water service (Air or water test)  
 12-28-18 /  
 Expose water curb valve

1-4-19 win  
 Test DWV-A-100  
 water-A-Gas Test O.K.  
 Test 6' down BASE when installed  
 1-8-19 /  
 Fiberglassing shower / No Entry  
 go back tomorrow

1-9-19 win  
 (sewer) caps at  
 (comparing) NK  
 Check  
 Access to Furnace Flood





# FIRE PROTECTION SUBCODE TECHNICAL SECTION



5B

Date Received  
Control #

8/28/18  
18-2385

Date Issued  
Permit #

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 831 Lot 38 Qualification Code \_\_\_\_\_

Work Site Location 1639 West Princeton Ave

Brick 08724

Owner in Fee: Wieboldt + Sons LLC

Tel. (732) 266-3784 e-mail J.DBOLDT@COMCAST.NET

Address 858 Stengel Ave. Brick 08724

Contractor: Pemco municipality \_\_\_\_\_ zip code \_\_\_\_\_

Tel. (732) 323-8784

Address 3208 Wilbur Ave e-mail \_\_\_\_\_

Manchester NJ 08759

Fire Protection Equipment, NJ Div of Fire Safety Permit No. \_\_\_\_\_

Fire Protection Equipment, NJ Div of Fire Safety Installer No. \_\_\_\_\_

Fire Alarm Contractor No. 11358 Exp. Date 3/21

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): \_\_\_\_\_

Federal Emp. ID No. 22334798 FAX: (732) 323-8794

## B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present R5 Proposed \_\_\_\_\_

Constr. Class: Present \_\_\_\_\_ Proposed \_\_\_\_\_

Heating System: ☒ New OR ☐ Modification to Existing

OR ☐ Conversion OR ☐ Replacement

Fuel Type: ☒ Gas ☐ Oil ☐ Electric ☐ Solar

Other \_\_\_\_\_

Location: \_\_\_\_\_

Total Cost of Fire Protection Work \$ 1000

### Fuel Storage Tank:

Fuel Type: ☐ Flammable OR ☐ Combustible

Capacity \_\_\_\_\_

Fire Alarm System: ☒ New OR ☐ Existing

Location of Panel: \_\_\_\_\_

Fire Suppression/Standpipe System:

☐ New OR ☐ Existing

Location of Main Control Valve: \_\_\_\_\_

| JOB SUMMARY (Office Use Only)                                                                                                |  | INSPECTIONS         |         | Dates (Month/Day) |         |
|------------------------------------------------------------------------------------------------------------------------------|--|---------------------|---------|-------------------|---------|
| PLAN REVIEW                                                                                                                  |  | Type:               | Failure | Approval          | Initial |
| <input type="checkbox"/> No Plans Required                                                                                   |  | Alarm System        |         |                   |         |
| <input type="checkbox"/> Partial - Underslab Utilities Approved                                                              |  | Suppression Sys.    |         |                   |         |
| Date: _____ Approved by: _____                                                                                               |  | Standpipe           |         |                   |         |
| <input checked="" type="checkbox"/> Fire Protection Plans Approved                                                           |  | Fire Pump           |         |                   |         |
| Date: <u>8/18</u> Approved by: <u>KL</u>                                                                                     |  | Pre-Eng. System     |         |                   |         |
| Joint Plan Review Required:                                                                                                  |  | Mechanical          |         |                   |         |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Elev. |  | Smoke Control       |         |                   |         |
| SUBCODE APPROVAL for PERMIT                                                                                                  |  | TCO                 |         |                   |         |
| Date: <u>8-18-18</u>                                                                                                         |  | Flam/Combust. Tanks |         |                   |         |
| Approved by: <u>[Signature]</u>                                                                                              |  | Fireplace Venting   |         |                   |         |
| SUBCODE APPROVAL for CERTIFICATE                                                                                             |  | Final               |         |                   |         |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                         |  | Other               |         |                   |         |
| Date: <u>8-28-18</u>                                                                                                         |  |                     |         |                   |         |
| Approved by: <u>[Signature]</u>                                                                                              |  |                     |         |                   |         |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant sign/Contractor sign and seal here: \_\_\_\_\_

Print name here: Robert P. Rendimano

## D. TECHNICAL SITE DATA

☒ Certified Contractor ☐ Exempt Applicant

### DESCRIPTION OF WORK:

Water Supply Source NEW SFH

Method of Alarm/Suppression System Supervision \_\_\_\_\_

|                                                                                                                           | NUMBER   | FEE (Office Use Only) |
|---------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|
| Flammable/Combustible Tanks                                                                                               |          | \$                    |
| Alarm Systems                                                                                                             |          |                       |
| <input type="checkbox"/> System                                                                                           |          |                       |
| <input checked="" type="checkbox"/> 110v Interconnected                                                                   |          |                       |
| <input checked="" type="checkbox"/> CO Detectors/110v                                                                     |          |                       |
| Alarm Devices (i.e., smoke, heat, pulls, water/flow)                                                                      | <u>7</u> |                       |
| Supervisory Devices (i.e., tampers, low/high air)                                                                         |          |                       |
| Signaling Devices (i.e., horn/strobes, bells)                                                                             |          |                       |
| Other Devices                                                                                                             |          |                       |
| TOTAL                                                                                                                     |          |                       |
| Suppression Systems                                                                                                       |          |                       |
| Fire Pump _____ GPM Type _____                                                                                            |          |                       |
| Dry Pipe/Alarm Valves                                                                                                     |          |                       |
| Pre-action Valves                                                                                                         |          |                       |
| Sprinkler Heads (Dry and Wet)                                                                                             |          |                       |
| Standpipes                                                                                                                |          |                       |
| Pre-engineered Systems                                                                                                    |          |                       |
| Wet Chemical                                                                                                              |          |                       |
| Dry Chemical                                                                                                              |          |                       |
| CO <sub>2</sub> Suppression                                                                                               |          |                       |
| Foam Suppression                                                                                                          |          |                       |
| FM200 Suppression                                                                                                         |          |                       |
| Other                                                                                                                     |          |                       |
| Other Systems                                                                                                             |          |                       |
| Kitchen Hood Exhaust System                                                                                               |          |                       |
| Smoke Control System                                                                                                      |          |                       |
| Fuel-Fired Appliances <input checked="" type="checkbox"/> Gas <input type="checkbox"/> Oil <input type="checkbox"/> Solid |          |                       |
| Fireplace Venting/Metal Chimney                                                                                           |          |                       |
| Other                                                                                                                     |          |                       |

|                               |  |
|-------------------------------|--|
| Administrative Surcharge \$   |  |
| Minimum Fee \$                |  |
| State Permit Surcharge Fee \$ |  |
| TOTAL FEE \$                  |  |



# FIRE PROTECTION SUBCODE TECHNICAL SECTION



Update

Date Received  
Control #

8/28/18

Date Issued  
Permit #

18-2335-1A

## A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 831 Lot 38 Qualification Code \_\_\_\_\_

Work Site Location 1639 WEST PAINECTON AVE

BRICK, N.J. 08724

Owner in Fee: WEIEBOLT

Tel. 732 266-3784 e-mail \_\_\_\_\_

Address 858 STENGEL AVE BRICK, N.J. 08724

Contractor: ACCURATE HVAC, LLC Tel. (732) 267-1565

Address 824 WELLINGTON AVENUE e-mail BDACCURATEHVAC@

TOMS RIVER, NJ 08757 GMAIL.COM

Fire Protection Equipment, NJ Div of Fire Safety Permit No. \_\_\_\_\_

Fire Protection Equipment, NJ Div of Fire Safety Installer No. \_\_\_\_\_

Fire Alarm Contractor No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason 13VH06731100

Federal Emp. ID No. 202300288 FAX: (732) 608-6409

## B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present \_\_\_\_\_ Proposed \_\_\_\_\_

Constr. Class: Present \_\_\_\_\_ Proposed \_\_\_\_\_

Heating System: ☒ New OR ☐ Modification to Existing  
OR ☐ Conversion OR ☐ Replacement

Fuel Type: ☒ Gas ☐ Oil ☐ Electric ☐ Solar  
☐ Other \_\_\_\_\_

Location: \_\_\_\_\_

Total Cost of Fire Protection Work \$ 500-

### Fuel Storage Tank:

Fuel Type: ☐ Flammable OR ☐ Combustible  
Capacity \_\_\_\_\_

Fire Alarm System: ☐ New OR ☐ Existing

Location of Panel: \_\_\_\_\_

### Fire Suppression/Standpipe System:

☐ New OR ☐ Existing

Location of Main Control Valve: \_\_\_\_\_

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant/Contractor  
sign here:

*[Signature]*

Print name here: BERNARD DESTAFNEY

## D. TECHNICAL SITE DATA

☐ Certified Contractor

☐ Exempt Applicant

### DESCRIPTION OF WORK:

Water Supply Source \_\_\_\_\_

Method of Alarm/Suppression System Supervision \_\_\_\_\_

|                                                                                                                           | NUMBER   | FEE (Office Use Only) |
|---------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|
| Flammable/Combustible Tanks                                                                                               | _____    | \$ _____              |
| Alarm Systems                                                                                                             |          |                       |
| <input type="checkbox"/> System                                                                                           | _____    | _____                 |
| <input type="checkbox"/> 110v Interconnected                                                                              | _____    | _____                 |
| <input type="checkbox"/> CO Detectors/110v                                                                                | _____    | _____                 |
| Alarm Devices (i.e., smoke, heat, pulls, water/flow)                                                                      | _____    | _____                 |
| Supervisory Devices (i.e., tampers, low/high air)                                                                         | _____    | _____                 |
| Signaling Devices (i.e., horn/strobes, bells)                                                                             | _____    | _____                 |
| Other Devices                                                                                                             | _____    | _____                 |
| TOTAL                                                                                                                     | <u>0</u> | _____                 |
| Suppression Systems                                                                                                       |          |                       |
| Fire Pump _____ GPM Type _____                                                                                            | _____    | _____                 |
| Dry Pipe/Alarm Valves                                                                                                     | _____    | _____                 |
| Pre-action Valves                                                                                                         | _____    | _____                 |
| Sprinkler Heads (Dry and Wet)                                                                                             | _____    | _____                 |
| Standpipes                                                                                                                | _____    | _____                 |
| Pre-engineered Systems                                                                                                    |          |                       |
| Wet Chemical                                                                                                              | _____    | _____                 |
| Dry Chemical                                                                                                              | _____    | _____                 |
| CO <sub>2</sub> Suppression                                                                                               | _____    | _____                 |
| Foam Suppression                                                                                                          | _____    | _____                 |
| FM200 Suppression                                                                                                         | _____    | _____                 |
| Other                                                                                                                     | _____    | _____                 |
| Other Systems                                                                                                             |          |                       |
| Kitchen Hood Exhaust System                                                                                               | _____    | _____                 |
| Smoke Control System                                                                                                      | _____    | _____                 |
| Fuel-Fired Appliances <input checked="" type="checkbox"/> Gas <input type="checkbox"/> Oil <input type="checkbox"/> Solid | <u>5</u> | _____                 |
| Fireplace Venting/Metal Chimney                                                                                           | _____    | _____                 |
| Other                                                                                                                     | _____    | _____                 |

Furnace  
Shut  
Fireplace  
Dry

| JOB SUMMARY (Office Use Only)                                                                                                |  | INSPECTIONS        |         | Dates (Month/Day) |                          |
|------------------------------------------------------------------------------------------------------------------------------|--|--------------------|---------|-------------------|--------------------------|
| PLAN REVIEW                                                                                                                  |  | Type               | Failure | Failure           | Approval Initial         |
| <input type="checkbox"/> No Plans Required                                                                                   |  | Alarm System       | _____   | _____             | _____                    |
| <input type="checkbox"/> Partial - Underslab Utilities Approved                                                              |  | Suppression Sys.   | _____   | _____             | _____                    |
| Date: _____ Approved by: _____                                                                                               |  | Standpipe          | _____   | _____             | _____                    |
| <input checked="" type="checkbox"/> Fire Protection Plans Approved                                                           |  | Fire Pump          | _____   | _____             | _____                    |
| Date: <u>8/18/18</u> Approved by: <i>[Signature]</i>                                                                         |  | Pre-Eng. System    | _____   | _____             | _____                    |
| Joint Plan Review Required: _____                                                                                            |  | Mechanical         | _____   | _____             | <u>6/24/19</u> <i>PA</i> |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Elev. |  | Smoke Control      | _____   | _____             | _____                    |
| SUBCODE APPROVAL FOR PERMIT                                                                                                  |  | TCO                | _____   | _____             | _____                    |
| Date: <u>8/10/18</u>                                                                                                         |  | Flam/Combust Tanks | _____   | _____             | _____                    |
| Approved by: <i>[Signature]</i>                                                                                              |  | Fireplace Venting  | _____   | _____             | _____                    |
| SUBCODE APPROVAL FOR CERTIFICATE                                                                                             |  | Final              | _____   | _____             | <u>6/24/19</u> <i>DM</i> |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                         |  | Other              | _____   | _____             | _____                    |
| Date: <u>6/25/18</u>                                                                                                         |  |                    |         |                   |                          |
| Approved by: <i>[Signature]</i>                                                                                              |  |                    |         |                   |                          |

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

1

2

3



INSPECTOR: GREG RIELLO

JOB: NEW SFD

SECTION: LAURELTON  
PARK

TEMPERATURE: 85°F

WEATHER: SUNNY

DATE: 7/9/19

TYPE OF WORK: FINAL CO

LOCATION: 1639 WEST PRINCETON AVE.

BLOCK: 831 LOT: 38

**ENGINEERING RECOMMENDATIONS FOR  
CERTIFICATE OF OCCUPANCY  
INSPECTION CHECK LIST**

| ITEMS TO BE COMPLETED                              | COMPLETED | DEFICIENT |
|----------------------------------------------------|-----------|-----------|
| 1. Driveway                                        | ✓         |           |
| 2. Grading                                         | ✓         |           |
| 3. Sidewalk                                        | N/A       |           |
| 4. Road Pavement                                   | ✓         |           |
| 5. Landscaping & Sodding                           | ✓         |           |
| 6. Clean-up Procedures                             | ✓         |           |
| 7. Note on going construction<br>in immediate area | ✓         |           |
| 8. Safety                                          | ✓         |           |
| 9. As Built Survey/ Elevation Certificate          | ✓         |           |

COMMENTS REFERENCING ITEM NUMBER:

**RECOMMENDATIONS:**

- ☐ TEMP. C.O.
- ☒ FINAL C.O.
- ☐ DETAILED REINSPECTION
- ☐ HOLD INSPECTION UNTIL LOT ELEVATION FIELD VERIFIED
- ☐ REQUIRES PERMIT UPDATE/ ADDITIONAL PERMITS
- ☐ \$ 50.00 REINSPECTION FEE



MUNICIPAL ENGINEER

**OCEAN COUNTY SOIL CONSERVATION DISTRICT**

714 Lacey Road, Forked River, NJ 08731

Tel 609.971.7002 • Fax 609.971.3391 •

[www.soildistrict.org](http://www.soildistrict.org)**REPORT OF COMPLIANCE**TO: **CONSTRUCTION CODE OFFICIAL**MUNICIPALITY: Brick TwpPROJECT: Weibolt & Sons LLCSCD NO: 20084BLOCK NO.(S): 831LOT NO.(S): 38Final Compliance ☒Conditional Compliance ☐

| Block No. | Lot No. | Conditions                                                                    |
|-----------|---------|-------------------------------------------------------------------------------|
|           |         | Applicant remains responsible for proper grading and permanent stabilization. |
| 831       | 38      | 1639 W. Princeton Ave                                                         |
|           |         | TOTAL FEES DUE: \$ <u>                    </u>                                |

This verifies that the soil erosion and sediment control measures for the above designated block and lot numbers are in compliance to the extent indicated above with the soil erosion and sediment control plan as certified by the Ocean County Soil Conservation District and required by Chapter 251, P.L.1975 as amended, the Soil Erosion and Sediment Control Act, (N.J.S.A.4:24-39 et. seq.).

AGENT RESPONSIBLE FOR PROJECT: \_\_\_\_\_

AUTHORIZED DISTRICT SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

  
4/24/2019

# TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723

John G. Ducey, Mayor

Township Council:

Andrea Zapcic - President  
Lisa Crate - Vice President  
Heather deJong  
Jim Fozman  
Arthur Halloran  
Paul Mummolo  
Marianna Pontoriero



Office of the Tax Collector

Jo Anne R. Lambusta, CTC  
Tax Collector  
732-262-1021  
Fax: 732-477-3746  
jlambusta@twp.brick.nj.us  
www.twp.brick.nj.us

## Receipt for Public Works Garbage & Recycling Can Deposit

Date: 7/10/19

Block: 831 Lot: 38

Property Address: 1639 W. Princeton Ave.  
\_\_\_\_\_  
\_\_\_\_\_

Date of Payment: 7/10/19

Jo Anne R. Lambusta  
Tax Collectors Office



[www.facebook.com/BrickTwpNJGovernment](https://www.facebook.com/BrickTwpNJGovernment)



@TownshipofBrick



**Community Development and Land Use**

401 Chambers Bridge Rd.

Brick NJ 08723

(732) 262-1041



# Receipt

Payment Date 06/21/2019

Transaction # PMT-19-05590

Receipt #

**Issued To** WIEBOLDT AND SONS LLC

Description FINAL AFFORDABLE HOUSING  
BLOCK 831 LOT 38  
1639 WEST PRINCETON AVE

Date Printed 06/21/2019  
Check Number 020

|                   |                   |
|-------------------|-------------------|
| Cash              | \$0.00            |
| Check             | \$1,309.00        |
| Charge            | \$0.00            |
| <b>Total Paid</b> | <b>\$1,309.00</b> |



# APPLICATION FOR CERTIFICATE

Date Received 07/02/2018  
Date Permit Issued 08/28/2018  
Control # C-18-002509  
Permit # 18-2385  
Date Issued

## IDENTIFICATION

Block 831 Lot 38 Qualifier \_\_\_\_\_  
Work Site Location 1639 W. PRINCETON AVENUE Brick Township, NJ 08724 Contractor WEIBOLDT & SONS LL  
Owner in Fee WIEBOLDT AND SONS LLC Address 8458 STENGEL AVE BRICK NJ 08724  
858 STENGEL AVE BRICK NJ 08724 Telephone (732) 266-3784  
Telephone (732) 266-3784 Lic. No. or Bids. Reg. No. \_\_\_\_\_  
Federal Employee. No. \_\_\_\_\_

## ACTION

- ☒ CERTIFICATE OF OCCUPANCY  
☐ CERTIFICATE OF CONTINUED OCCUPANCY  
☐ LEAD HAZARD ABATEMENT CERTIFICATE OF CLEARANCE  
☐ TEMPORARY CERTIFICATE OF OCCUPANCY

USE GROUP \_\_\_\_\_ Previous R-5 Current

FINAL COST OF CONSTRUCTION: \$ 206000

(Include value of any new structure, all on-site improvements, built-in furnishings and fixtures and all the integral equipment exclusive of process or manufacturing equipment.)

A set of "As Built" or amended drawings is required if the building or structure deviates from the approved plans filed with the construction permit. Use space below to describe any deviations from approved plans:

If you are requesting a Temporary Certificate of Occupancy, please explain why in the space below.

## DESCRIPTION OF WORK/USE:

New/Alteration SINGLE FAMILY DWELLING

I hereby attest that to the best of my knowledge, the completed project meets the conditions of construction permit and all prior approvals, and all work has been completed substantially in accordance with the code and with those portions of the plans and specifications controlled by the code, with any substantial deviations noted. Incomplete items listed on a Temporary Certificate of Occupancy will be complete by the date on the

SIGNED: [Signature]  
Owner/Agent

- ☐ OWNER  
☐ AGENT

INSPECTOR: GREG RIELLO

DATE: 7/3/19

JOB: NEW SFD

SECTION: LAURELTON  
PARK

TYPE OF WORK: FINAL CO

TEMPERATURE: 78°F

LOCATION: 1639 WEST PRINCETON AVE.

WEATHER: CLOUDY

BLOCK: 831 LOT: 38

### ENGINEERING RECOMMENDATIONS FOR CERTIFICATE OF OCCUPANCY INSPECTION CHECK LIST

| ITEMS TO BE COMPLETED                              | COMPLETED | DEFICIENT                   |
|----------------------------------------------------|-----------|-----------------------------|
| 1. Driveway                                        | ✓         | * NEEDS ROAD OPENING PERMIT |
| 2. Grading                                         | ✓         |                             |
| 3. Sidewalk                                        | N/A       |                             |
| 4. Road Pavement                                   | ✓         |                             |
| 5. Landscaping & Sodding                           | ✓         |                             |
| 6. Clean-up Procedures                             | ✓         |                             |
| 7. Note on going construction<br>in immediate area | ✓         |                             |
| 8. Safety                                          | ✓         |                             |
| 9. As Built Survey/ Elevation-Certificate          |           | ✓ SURVEY                    |

#### COMMENTS REFERENCING ITEM NUMBER:

① ROAD OPENING PERMIT REQUIRED FOR DRIVEWAY WITHIN R.O.W.  
Provide copy of County RO Permit

⑨ CORRECT SURVEY - SHOW LEFT SIDE YARD SWALE

- MISSING ADJACENT DWELLING CORNER ELEVATIONS

- MISSING UTILITIES & LINES TO HOUSE

(I.E. SEWER, WATER, GAS, ELECT.)

(2 SEALED COPIES)

#### RECOMMENDATIONS:

☐ TEMP. C.O.

☐ FINAL C.O.

☒ DETAILED REINSPECTION

☐ HOLD INSPECTION UNTIL LOT ELEVATION FIELD VERIFIED

☐ REQUIRES PERMIT UPDATE/ ADDITIONAL PERMITS

☐ \$ 50.00 REINSPECTION FEE

\_\_\_\_\_  
MUNICIPAL ENGINEER



# Council on Affordable Housing (COAH) Fee

Block: 831 Lot 38 1625 EDGE ST.

General Fees Payments

## General

Date: 07/18/2018

Application Type: Residential

Application Number: ZA-18-00832

## Values

Sq. Ft.: 2072

Cost/Sq. Ft.: 120

Estimated Assessed Value: 248640

Actual Assessed Value:

Equalized Value: 255,200

Land Value:

☐ Use Cost / Sq. Ft. for Calculation☒ Use % of Assessed Value for Calculation

## Contributions

Initial % Due: 0.5

% Required: 1

Estimated Contribution Fee: 2486.4

Actual Contribution Fee: 0

☒ Use Estimated Fee for Payment Due☐ Use Actual Fee for Payment Due

## Notes

Prelim Fees Due \$1243.00

Final Due \$1305

OK

Cancel

INSPECTOR: Russell Harris  
JOB: Single Family New SFD SECTION: Laurelton Park  
TEMPERATURE: 70's  
WEATHER: Rain

DATE: Wed. 5/29/19  
TYPE OF WORK: Final CO  
LOCATION: 1639 West Princetown Ave  
BLOCK: 831 LOT: 38

ENGINEERING RECOMMENDATIONS FOR  
CERTIFICATE OF OCCUPANCY  
INSPECTION CHECK LIST

| ITEMS TO BE COMPLETED                           | COMPLETED | DEFICIENT   |
|-------------------------------------------------|-----------|-------------|
| 1. Driveway                                     | ✓         |             |
| 2. Grading                                      |           | ✓ - Low SFD |
| 3. Sidewalk                                     | N/A       |             |
| 4. Road Pavement                                | ✓         |             |
| 5. Landscaping & Sodding                        | ✓         |             |
| 6. Clean-up Procedures                          | ✓         |             |
| 7. Note on going construction in immediate area | ✓         |             |
| 8. Safety                                       | ✓         |             |
| 9. As-Built Survey/ Elevation Certificate       |           | ✓ - Survey  |

COMMENTS REFERENCING ITEM NUMBER:

- \* Eliminate low spot at rear right corner of dwelling - must pitch out towards Edge St.
- \* Revise & Resubmit Final Survey (2 sealed copies)

RECOMMENDATIONS:

- ☐ TEMP. C.O.
- ☐ FINAL C.O.
- ☒ DETAILED REINSPECTION
- ☐ HOLD INSPECTION UNTIL LOT ELEVATION FIELD VERIFIED
- ☐ REQUIRES PERMIT UPDATE/ ADDITIONAL PERMITS
- ☐ \$ 50.00 REINSPECTION FEE

Russa C. Commey  
MUNICIPAL ENGINEER

## Erin Elizabeth

---

**From:** Erin Elizabeth  
**Sent:** Tuesday, June 11, 2019 2:00 PM  
**To:** 'jdboldt@comcast.net'  
**Cc:** Russell Harris  
**Subject:** 1639 West Princeton Ave.pdf  
**Attachments:** 1639 West Princeton Ave

Hello,

Please see the failed CO from Russell Harris. If you have any questions feel free to email him or call 732 262 2937.

Thank you,

Erin Bolger



# PERMIT UPDATE

Date Update Issued 11/25/18  
Control # C-18-002509+B  
Permit # 18-2385+B

IDENTIFICATION Block: 831 Lot: 38 Qualifier \_\_\_\_\_  
Work Site Location: 1639 W. PRINCETON AVENUE Brick Township, NJ 08724 Contractor WEIBOLDT & SONS LL  
Owner in Fee WEIBOLDT AND SONS LLC Address 8458 STENGEL AVE BRICK NJ 08724  
858 STENGEL AVE BRICK NJ 08724 Telephone: (732) 266-3784  
Telephone: (732) 266-3784 Lic. No. or Bldrs. Reg. No. 41813 41813 41813  
Federal Employee. No. \_\_\_\_\_

Is hereby granted permission to perform the following work:

- |                                              |                                                                    |                                                |
|----------------------------------------------|--------------------------------------------------------------------|------------------------------------------------|
| <input checked="" type="checkbox"/> BUILDING | <input type="checkbox"/> PLUMBING                                  | <input type="checkbox"/> LEAD HAZARD ABATEMENT |
| <input type="checkbox"/> ELECTRICAL          | <input type="checkbox"/> FIRE PROTECTION                           | <input type="checkbox"/> DEMOLITION            |
| <input type="checkbox"/> ELEVATOR DEVICES    | <input type="checkbox"/> ASBESTOS ABATEMENT<br>(Subchapter 8 only) | <input type="checkbox"/> OTHER                 |

DESCRIPTION OF WORK:

SINGLE FAMILY DWELLING... FOOTING REVISIONS

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$100

D. Munnar  
Construction Official

11/25/18  
Date

U.C.C. F170  
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4. GOLD - APPLICANT

## PAYMENTS (Office Use Only)

|                  |                 |
|------------------|-----------------|
| Building         | \$150           |
| Electrical       | \$0             |
| Plumbing         | \$0             |
| Fire Protection  | \$0             |
| Elevator Devices | \$0             |
| Other            | \$0.00          |
| DCA Training Fee | \$0             |
| CO Fee           |                 |
| Other            | \$0             |
| Total            | \$150           |
| Check No.        | <u>1259</u>     |
| Cash             | \$0             |
| Credit           | \$0             |
| Collected By     | <u>11/25/18</u> |

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☒ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☒ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.

## FOUNDATION LOCATION

DATE: 10-30-18

BLOCK: 831 LOT: 38

ADDRESS: 1639 W/ PRINCETON AVE

CONTACT PERSON: HERB WIERBOWIT

PHONE #: 732-966-4837

.....  
SFD  
PASSED: 10/30/18 Rex

FAILED: \_\_\_\_\_

COMMENTS: L/M on 10/31/18 at 1:37pm  
foundation inspection on for  
Monday 11/5/18

PLEASE GIVE TO INSPECTION DESK TO  
SCHEDULE INSPECTION.

THANK YOU

For office use only

Intake Clerk: CW



# OFFICE USE ONLY

**ZONING REVIEW:**

DATE REVIEWED: 7/14/18 DATE DENIED:        DATE APPROVED: 7/14/18 INTLS: 520

[illegible]

RECEIVING CLERK \_\_\_\_\_  
DATE REC'D \_\_\_\_\_

# ZONING PERMIT APPLICATION

PERMIT # ZP-18-00965  
DATE ISSUED 8/28/18

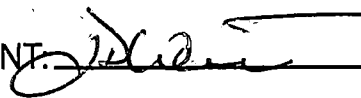
BLOCK: 831 LOT: 38 QUALIFIER: \_\_\_\_\_ SITE ADDRESS: 1639 WEST PRINCETON AVE

## IDENTIFICATION:

1. NAME OF OWNER IN FEE: WIEBOCOT + SONS LLC  
COMPLETE ADDRESS: 858 STENGEL AVE  
BRICK NJ 08724  
PHONE # 732-266-3784 EMAIL: J.D. BOLOT@COMCAST.NET

2. NAME OF APPLICANT: WIEBOCOT + SONS LLC  
APPLICANT ADDRESS: 858 STENGEL AVE BRICK NJ 08724  
PHONE # 732-266-3784 EMAIL: J.D. BOLOT@COMCAST.NET

3. RESPONSIBLE PERSON FOR WORK: JEFFREY D. WIEBOCOT  
PHONE # 732-266-3784 FAX # 732-458-5637

4. SIGNATURE OF APPLICANT: 

## FOR OFFICE USE ONLY

### FEE SUMMARY:

APPLICATION FEE: \$ 75  
OTHER: \$ \_\_\_\_\_  
TOTAL: \$ 75

## REQUIRED BY APPLICANT

RESIDENTIAL: X  
COMMERCIAL: \_\_\_\_\_  
EXISTING USE: SFD  
PROPOSED USE: SFD

BOARD APPROVAL: \_\_\_\_\_ PB \_\_\_\_\_ ZB \_\_\_\_\_  
RESOLUTION #: \_\_\_\_\_  
APPROVAL DATE: \_\_\_\_\_

## PROJECT DESCRIPTION: (PLEASE CHECK APPLICABLE WORK & DESCRIBE)

\*NEW BUILDING: X \*ADDITION \_\_\_\_\_ \*ALTERATION \_\_\_\_\_ \*PORCH \_\_\_\_\_ \*DECK \_\_\_\_\_

POOL: ABOVE GROUND \_\_\_\_\_ IN GROUND \_\_\_\_\_ FENCE: HEIGHT \_\_\_\_\_ TYPE \_\_\_\_\_ MATERIAL \_\_\_\_\_

HEIGHT: 26.4 (\*IF APPLICABLE)

OTHER \_\_\_\_\_

DESCRIPTION: New SFD

ZONING REVIEW:  
DATE REVIEWED: \_\_\_\_\_

DATE DENIED: 2-1-18 DATE APPROVED: 2-17-18 INTLS: an

(SEE BACK PAGE)

## **TOWNSHIP OF BRICK ZONING CHECKLIST**

**1) Four(4) copies of plot plan containing:**

- All existing and proposed structures
- All dimensions of the lot and structures
- All setbacks from the structures to the property lines
- All adjacent streets and waterways
- If applicable, include a copy of the Zoning Board of Adjustment Resolution, the date that the map was signed, and/or the date that the subdivision map was filed with the Ocean County Clerk, along with the file map and number.

**2) Two copies of the plans with dimensions and heights noted:**

- Floor plans and elevations
- Signed site plans
- Property map
- Survey map

Choose which is applicable for submission

**3) Plot plans and building plans must match for complete review**

**NOTE: NO PARTIAL, TAPED, FAXED, REDUCED OR ENLARGED COPIES CAN BE ACCEPTED**



Brick Township  
401 Chambers Bridge Rd.  
Brick, NJ 08723  
(732) 262-1336

Date Issued: 8/28/18  
Application Number: ZA-18-00832  
Application Date: 7/12/2018  
Project Number: \_\_\_\_\_  
Permit Number: ZP-18-00965  
Fee: \$75.00

## Zoning Permit

Worksite: **1639 West Princeton Avenue**  
Location: **Brick Township, NJ 08723**

Owner: **Wieboldt & Sons LLC**  
Address: **858 Stengel Ave.**  
**Brick, NJ 08724**

Applicant: **Wieboldt & Sons LLC**  
Address: **858 Stengel Ave.**  
**Brick, NJ 08724**

Block: 831 Lot: 38 Qualifier: \_\_\_\_\_ Zone: R-7.5

This Certifies that an application for the issuance of a Zoning Permit has been examined.

Present Use: Single-Family Residential

☐ Non Conforming Use

☐ Non Conforming Structure

Proposed Use: Single-Family Residential

Work Description:

**New Building, Deck/Porch, Air-Conditioner Condenser Unit - Constructing a 2,072 sq.ft. two-story single family dwelling 36' to the peak based on the AVerage Adjacent Grade calculation.**

**The minimum front yard setback is 25', minimum second frontage setback on Edge St. is 25', the minimum side yard is 6' and the minimum rear yard setback is 15' from property line.**

**Additional Zoning permit required for any other work done on property.**

Application Approved Date: 7/17/2018

Upon review it was determined that the Zoning Permit:

☒ Permitted by Ordinance

☐ Permitted by Variance approved on: \_\_\_\_\_

☐ Approved with Conditions

☐ Valid Nonconforming Use/Structure is established by

☐ Zoning Board of Adjustment

☐ Zoning Officer

Christopher J. Romano, Assistant Zoning Officer

7/18/2018

Date

Sean Kinnevy, Zoning Officer

7/17/18

Date

**Community Development and Land Use**

401 Chambers Bridge Rd.

Brick NJ 08723

(732) 262-1336



# Receipt

Payment Date 08/28/2018

Transaction # PMT-18-08049

Receipt #

**Issued To** WIEBOLDT AND SONS LLC

Description PRELIMINARY AFFORDABLE HOUSING  
BLOCK 831 LOT 38  
1639 WEST PRINCETON AVE

Date Printed 08/28/2018

Check Number 1250

Cash \$0.00

Check \$1,243.00

Charge \$0.00

Total Paid \$1,243.00

E-mail: [skinnevy@twp.brick.nj.us](mailto:skinnevy@twp.brick.nj.us)

Web: [www.twp.brick.nj.us](http://www.twp.brick.nj.us)

**From:** Kurt Wieboldt [<mailto:yboldt@gmail.com>]

**Sent:** Monday, March 05, 2018 6:25 PM

**To:** Sean Kinnevy

**Subject:** Lot #38 block #13

Shawn,

I want to confirm that i do not need a variance for Lot 38 Blk # 831. also know as 1625 Edge st.

As per the minor subdivision from 1977. The only requirement I need to meet is the R-75 zone for new construction interior lot.

That 9000 sq ft for a corner lot is not requirement even though this lot is a non conforming corner lot.

I was told from the seller that you already confirm this with her.

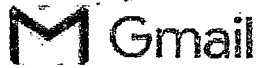
Any questions please call me.

--

Kurt Wieboldt

[yboldt@gmail.com](mailto:yboldt@gmail.com)

732-687-9972



donna wieboldt <shoreboldt@gmail.com>

---

**Fwd: RE: Block 831, Lot 38, 1625 Edge Street, Laurewlton Park, R-7.5 zone**

1 message

---

**Kurt Wieboldt** <yboldt@gmail.com>

Mon, Mar 12, 2018 at 7:50 AM

To: Mom <shoreboldt@gmail.com>

Kurt Wieboldt  
yboldt@gmail.com  
732-687-9972

----- Forwarded message -----

From: "Sean Kinnevy" <skinn@twp.brick.nj.us>

Date: Mar 9, 2018 4:08 PM

Subject: RE: Block 831, Lot 38, 1625 Edge Street, Laurewlton Park, R-7.5 zone

To: "Kurt Wieboldt" <yboldt@gmail.com>

Cc: "Cheryce Moore" <cmoore@twp.brick.nj.us>, "Christopher Romano" <cromano@twp.brick.nj.us>, "Lauren Helmstetter" <lhelmstetter@twp.brick.nj.us>, "Pamela O'Neill" <poneill@twp.brick.nj.us>

Hello Kurt,

Based on the minor subdivision and variances approved by the Planning Board in 1977, the subject property is a buildable lot without the need for a zoning variance.

The 9,000 square feet for a corner lot is not a requirement, even though this lot is a nonconforming lot, because a variance has been approved.

Please feel free to contact our office for any additional information or assistance.

Sean

**Sean Kinnevy**

**Zoning Officer**

**Township of Brick**

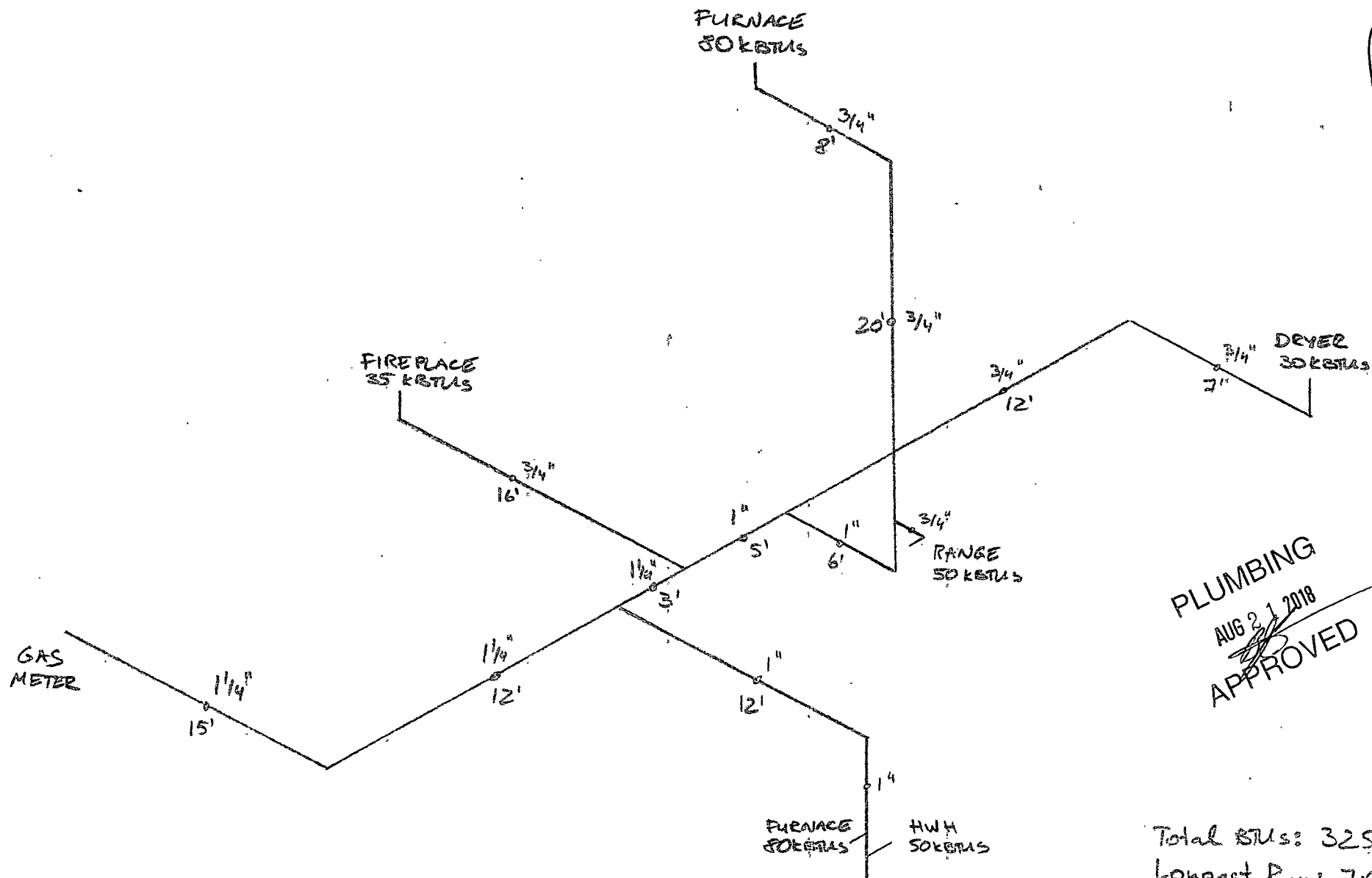
Department of Administration, Finance and Public Affairs

Division of Land Use Planning

401 Chambers Bridge Road

Brick, New Jersey 08723-2898

PR



PLUMBING  
AUG 21 2018  
APPROVED

Total BTUs: 325 KBTUS  
Longest Run: 70 Feet  
Material: Iron Pipe



# ENGINEERING PERMIT APPLICATION

BLOCK: 831 LOT: 38 ADDRESS: 1639 WEST PRINCETON

RECEIVING CLERK: CH

PERMIT #: RW 18-00254

Ave

## IDENTIFICATION:

1. WORK SITE ADDRESS: 1639 WEST PRINCETON AVE
2. NAME OF OWNER IN FEE: WIEBOLDT & SONS LLC  
ADDRESS: 858 STENGEL AVE PHONE #: (732) 266-3784  
BRICK NJ 08724 FAX #: (732) 458-5637
3. PRINCIPAL CONTRACTOR: WIEBOLDT & SONS LLC  
ADDRESS: 858 STENGEL AVE PHONE #: (732) 266 3784  
BRICK NJ 08724 FAX #: (732) 458-5637
4. ~~ARCHITECT~~ OR ENGINEER: R.C. BURDICK P.E. P.P. P.C.  
ADDRESS: 1023 OCEAN RD PHONE: # (732) 892 5050
5. RESPONSIBLE PERSON FOR WORK: JEFFREY D. WIEBOLDT  
ADDRESS: 858 STENGEL AVE BRICK NJ 08724  
S.D. BOLDT  
PHONE #: (732) 266 3784 FAX #: (732) 458-5637 E-MAIL: COM@NET.NJ

PROJECT DESCRIPTION: ☒ GRADING/CLEARING ☐ ROAD OPENING

☐ SOIL REMOVAL/FILL ☐ RETAINING WALL ☐ POOL

☐ BULKHEAD/DOCK ☐ DWELLING ☐ TREE REMOVAL

☐ OTHER New SFD.

LENGTH: \_\_\_\_\_ WIDTH: \_\_\_\_\_ HEIGHT: \_\_\_\_\_

## FEE SUMMARY:

APPLICATION FEE: \$ 200<sup>00</sup>

REVIEW FEE: \$ \_\_\_\_\_

INSPECTION FEE: \$ \_\_\_\_\_

OTHER \_\_\_\_\_: \$ \_\_\_\_\_

BOND(S): \$ \_\_\_\_\_

TOTAL: \$ 200<sup>00</sup>

## SPECIAL CONDITIONS:

OCEAN COUNTY SOILS: \_\_\_\_\_

DRAINAGE EASEMENTS: \_\_\_\_\_

UTILITY EASEMENTS: \_\_\_\_\_

CONSERVATION EASEMENTS: \_\_\_\_\_

FEMA REQUIREMENTS: \_\_\_\_\_

D.E.P. PERMITS: \_\_\_\_\_

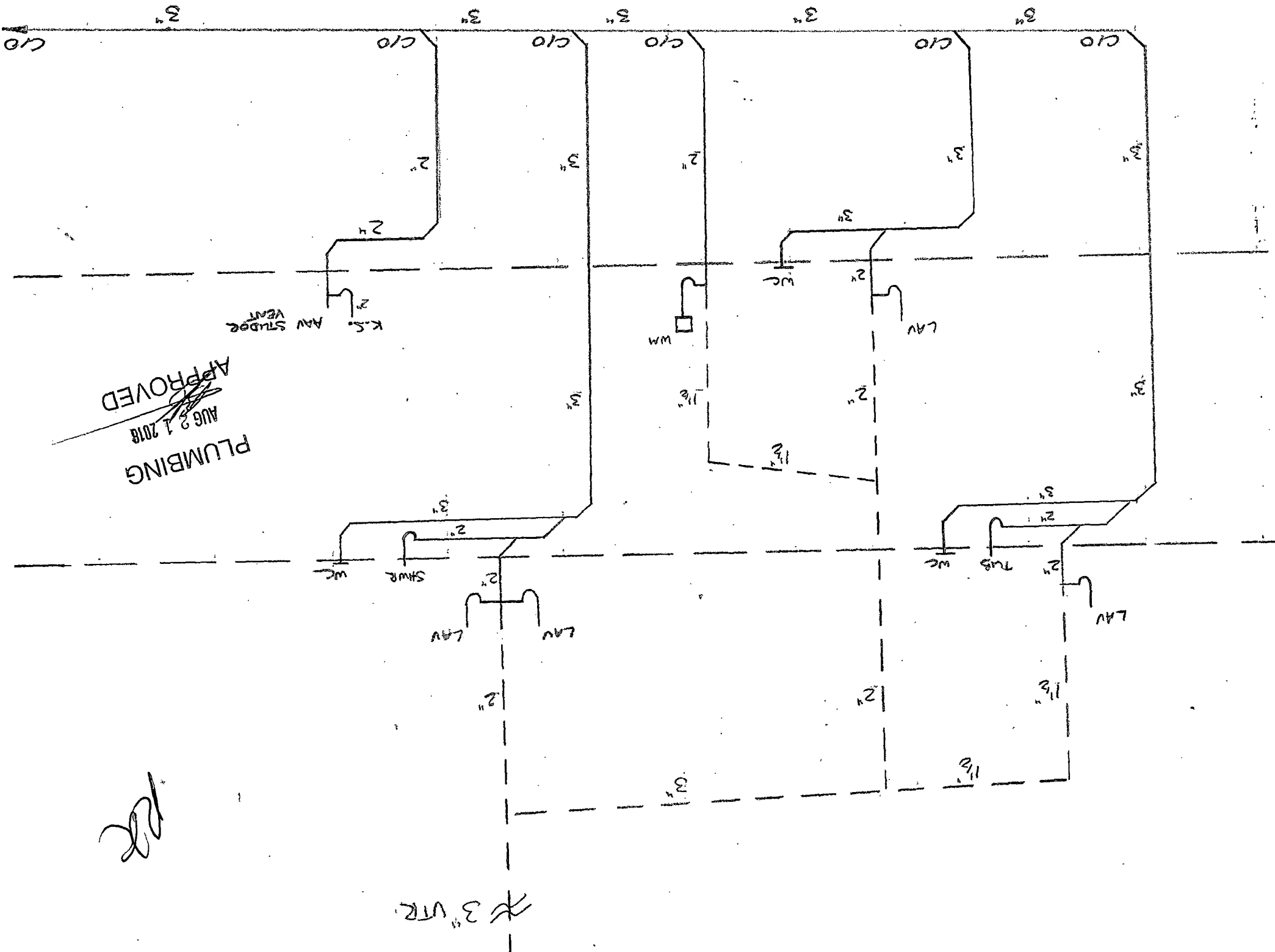
BOARD APPROVAL: ☐ PB ☐ ZB

APPLICATION NUMBER: \_\_\_\_\_

APPROVED DATE: \_\_\_\_\_

## ENGINEERING REVIEW:

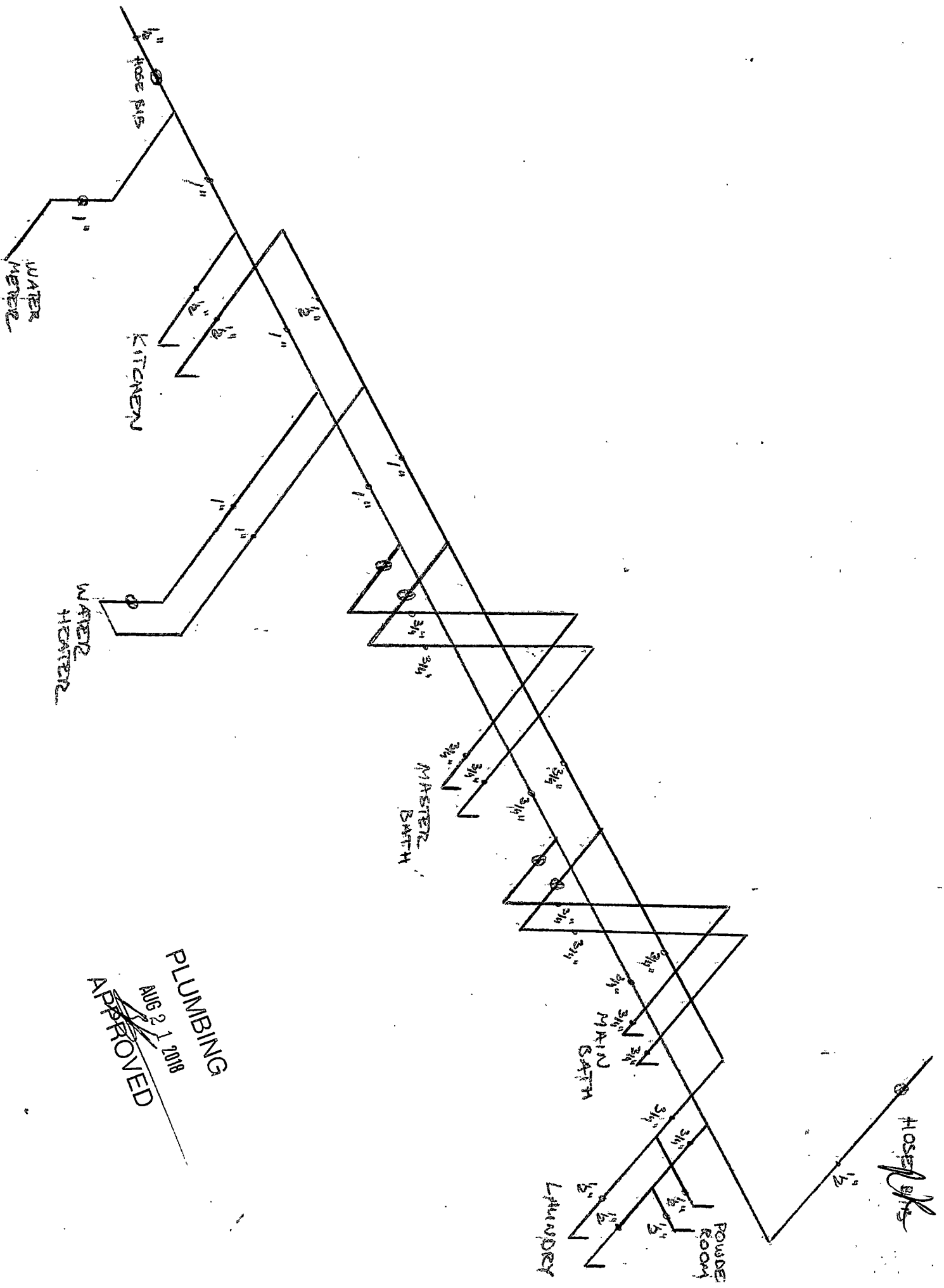
DATE RECEIVED: 8/3/18 DATE REJECTED: \_\_\_\_\_ DATE APPROVED: 8/3/18 INITIALS: KSP



PLUMBING  
AUG 21 2018  
APPROVED

pr

3\"/>



PLUMBING  
AUG 21 2008  
~~APPROVED~~

## SIZING FOR WATER AND SEWER SERVICES

PROPERTY OWNER Wieboldt DATE 8-21-18

PROPERTY ADDRESS 1625 Edge St BLOCK 831 LOT 38

ZONING \_\_\_\_\_ USE GROUP \_\_\_\_\_

CONTRACTOR \_\_\_\_\_ LICENSE # REGISTRATION \_\_\_\_\_

WATER MAIN SIZE \_\_\_\_\_ WATER PRESSURE \_\_\_\_\_ SEWER MAIN SIZE \_\_\_\_\_

| <u>PLUMING FIXTURES</u>           | <u>NUMBER</u> | <u>(sfu)</u> | <u>WATER UNITS</u> | <u>(dfu)</u> | <u>DRAINAGE</u> |
|-----------------------------------|---------------|--------------|--------------------|--------------|-----------------|
| 1. BATHROOM GROUP                 | <u>2.5</u>    | ( )          | <u>8</u>           | ( )          | _____           |
| 2. KITCHEN GROUP                  | <u>1</u>      | ( )          | <u>2</u>           | ( )          | _____           |
| 3. WATER CLOSETS                  | _____         | ( )          | _____              | ( )          | _____           |
| 4. LAVATORY                       | _____         | ( )          | _____              | ( )          | _____           |
| 5. BATH TUB                       | _____         | ( )          | _____              | ( )          | _____           |
| 6. SHOWER STALL                   | _____         | ( )          | _____              | ( )          | _____           |
| 7. KITCHEN SINK                   | _____         | ( )          | _____              | ( )          | _____           |
| 8. SERVICE SINK                   | _____         | ( )          | _____              | ( )          | _____           |
| 9. LAUNDRY TRAY                   | _____         | ( )          | _____              | ( )          | _____           |
| 10. DISHWASHER                    | _____         | ( )          | _____              | ( )          | _____           |
| 11. WASHING MACHINE               | <u>1</u>      | ( )          | <u>4</u>           | ( )          | _____           |
| 12. URINAL                        | _____         | ( )          | _____              | ( )          | _____           |
| 13. FLOOR DRAIN                   | _____         | ( )          | _____              | ( )          | _____           |
| 14. DRINK FOUNTAIN                | _____         | ( )          | _____              | ( )          | _____           |
| 15. AIR CONDITION<br>WATER COOLED | _____         | ( )          | _____              | ( )          | _____           |
| 16. DENTAL UNIT                   | _____         | ( )          | _____              | ( )          | _____           |
| 17. LAWN SPRINKLE                 | _____         | ( )          | _____              | ( )          | _____           |
| 18. FIRE SPRINKLE                 | _____         | ( )          | _____              | ( )          | _____           |
| 19. HOSE BIBS                     | <u>2</u>      | ( )          | <u>25</u>          | ( )          | _____           |
| TOTALS                            |               |              | <u>17.5</u>        |              | _____           |

GALLONS PER MINUTE \_\_\_\_\_

SIZE of SERVICE 3/4"

DATE: 8-21-18

APPROVED BY: [Signature]

\* \* \* Communication Result Report ( Aug. 21. 2018 9:00AM ) \* \* \*

1)  
2)

Date/Time: Aug. 21. 2018 8:59AM

| File No. | Mode      | Destination | Pg(s) | Result | Page Not Sent |
|----------|-----------|-------------|-------|--------|---------------|
| 2400     | Memory TX | 97324585378 | P. 1  | OK     |               |

## Reason for error

E. 1) Hang up or line fail  
 E. 3) No answer  
 E. 5) Exceeded max. E-mail size

E. 2) Busy  
 E. 4) No facsimile connection  
 E. 6) Destination does not support IP-Fax

**SIZING FOR WATER AND SEWER SERVICES**

PROPERTY OWNER Wieboldt DATE 8-21-18  
 PROPERTY ADDRESS 1625 Edgemoor St BLOCK 831 LOT 38  
 ZONING \_\_\_\_\_ USE GROUP \_\_\_\_\_  
 CONTRACTOR \_\_\_\_\_ LICENSE # REGISTRATION \_\_\_\_\_  
 WATER MAIN SIZE \_\_\_\_\_ WATER PRESSURE \_\_\_\_\_ SEWER MAIN SIZE \_\_\_\_\_

| PLUMBING FIXTURES                 | NUMBER     | (gfm) | WATER UNITS | (dfl) | DRAINAGE |
|-----------------------------------|------------|-------|-------------|-------|----------|
| 1. BATHROOM GROUP                 | <u>2-5</u> | ( )   | <u>8</u>    | ( )   |          |
| 2. KITCHEN GROUP                  | <u>1</u>   | ( )   | <u>2</u>    | ( )   |          |
| 3. WATER CLOSETS                  |            | ( )   |             | ( )   |          |
| 4. LAVATORY                       |            | ( )   |             | ( )   |          |
| 5. BATH TUB                       |            | ( )   |             | ( )   |          |
| 6. SHOWER STALL                   |            | ( )   |             | ( )   |          |
| 7. KITCHEN SINK                   |            | ( )   |             | ( )   |          |
| 8. SERVICE SINK                   |            | ( )   |             | ( )   |          |
| 9. LAUNDRY TRAY                   |            | ( )   |             | ( )   |          |
| 10. DISHWASHER                    |            | ( )   |             | ( )   |          |
| 11. WASHING MACHINE               | <u>1</u>   | ( )   | <u>4</u>    | ( )   |          |
| 12. URINAL                        |            | ( )   |             | ( )   |          |
| 13. FLOOR DRAIN                   |            | ( )   |             | ( )   |          |
| 14. DRINK FOUNTAIN                |            | ( )   |             | ( )   |          |
| 15. AIR CONDITION<br>WATER COOLED |            | ( )   |             | ( )   |          |
| 16. DENTAL UNIT                   |            | ( )   |             | ( )   |          |
| 17. LAWN SPRINKLE                 |            | ( )   |             | ( )   |          |
| 18. FIRE SPRINKLE                 |            | ( )   |             | ( )   |          |
| 19. ROSE BIBS                     | <u>2</u>   | ( )   | <u>25</u>   | ( )   |          |

TOTALS

GALLONS PER MINUTE

SIZE of SERVICE

DATE: 8-21-18APPROVED BY: [Signature]

**THE BRICK TOWNSHIP MUNICIPAL UTILITIES AUTHORITY**

1551 HIGHWAY 88 EAST  
BRICK, NEW JERSEY 08724  
(732) 458-7000

Herb-458-7186

**STATEMENT OF UTILITY SERVICES**

APPLICANT: NAME: WIEBOLDT, H, WIEBOLDT, K, & WIEBOLDT, J. (PHONE NO.: \_\_\_\_\_ (bus.)  
ADDRESS: 36 BRADLEY AVE \_\_\_\_\_ (home)  
BRICK NJ 08724-8145

PROPERTY IN QUESTION: ADDRESS: 1625 EDGE ST.  
BLOCK/LOT(S): 831. 38.

BTMUA ACCOUNT NO.: 12328006-0 TAX MAP DRAWING NO.: 45.02

SINGLE FAMILY RESIDENCE \_\_\_\_\_ MINOR SUBDIVISION \_\_\_\_\_  
COMMERCIAL \_\_\_\_\_ MAJOR SUBDIVISION \_\_\_\_\_

1. UTILITY SERVICE CAN BE PROVIDED. APPLICATION FOR SERVICE IS  
**REQUIRED.**

| WATER    | SEWER    |
|----------|----------|
| <u>X</u> | <u>X</u> |

CONNECTION WILL BE PROVIDED AS FOLLOWS:

\* WATER WEST PRINCETON AVE. 3/4"  
(STREET)

INITIAL SERVICE CHARGES  
3/4" \_\_\_\_\_ 1" \_\_\_\_\_

\* SEWER WEST PRINCETON AVE.  
(STREET)

\* LOT HAS SERVICE

2. UTILITY SERVICE CANNOT BE PROVIDED AT THIS DATE.  
APPLICATION FOR EXTENSION IS ☐ IS NOT ☐ REQUIRED.

3. UTILITY SERVICE CANNOT BE PROVIDED AT THIS DATE. IT SHALL BE  
AVAILABLE UPON COMPLETION OF WORK BY A DEVELOPER UNDER  
APPLICATION NO. \_\_\_\_\_ CONTACT THE AUTHORITY  
TO CONFIRM AVAILABILITY OF SERVICES.

DATE: 4/3/18

SIGNED: [Signature]

NOTE: STATEMENT GOOD FOR ONE YEAR.

S.S. 4/3/18

1. The first part of the paper is devoted to the study of the

properties of the operator

$T$  defined by the formula

$$Tf(x) = \int_{\mathbb{R}^n} f(y) K(x, y) dy$$

where  $K(x, y)$  is a kernel satisfying the conditions

(1)  $K(x, y) = K(y, x)$

(2)  $K(x, y) = O(|x - y|^{-n})$

as  $|x - y| \rightarrow \infty$

and

(3)  $K(x, y) = O(|x - y|^{-n})$  as  $|x - y| \rightarrow 0$

for all  $x, y \in \mathbb{R}^n$

It is shown that the operator  $T$  is bounded in the space

$L^p(\mathbb{R}^n)$  for all  $p \in [1, \infty)$  and that the norm of the operator

is bounded by a constant depending only on  $n$  and the

constants in the conditions (1) - (3).

2. In the second part of the paper

it is shown that the operator  $T$  is bounded in the space

$L^p(\mathbb{R}^n)$  for all

$p \in [1, \infty)$  and that the norm of the operator

is bounded by a constant depending only on  $n$  and the

constants in the

conditions (1) - (3).

3. Finally

it is shown that the operator  $T$  is bounded in the space

$L^p(\mathbb{R}^n)$  for all  $p \in [1, \infty)$  and that the norm of the operator

is bounded by a constant depending only on  $n$  and the

constants in the conditions (1) - (3).

4. In the last part of the paper it is shown that the operator

$T$  is bounded in the space

$L^p(\mathbb{R}^n)$  for all  $p \in [1, \infty)$  and that the norm of the operator

is bounded by a constant depending only on  $n$  and the constants in the

conditions (1) - (3).



REScheck Software Version 4.6.5

# Compliance Certificate

Project: WIEBOLDT & SONS LLC, job no. 18108

Energy Code: **2015 IECC**  
Location: **Toms River, New Jersey**  
Construction Type: **Single-family**  
Project Type: **New Construction**  
Conditioned Floor Area: **2,318 ft<sup>2</sup>**  
Glazing Area: **10%**  
Climate Zone: **4 (5294 HDD)**  
Permit Date:  
Permit Number:

Construction Site:  
1629 WEST PRINCETON AVE  
BLOCK:831 LOT: 38  
BRICK, NJ 08723

Owner/Agent:  
WIEBOLDT & SONS LLC 732-266-  
3784  
NJ

Designer/Contractor:  
DARIO L. PASQUARIELLO  
DARIO ARCHITECTURE AND DESIGN  
145 ATLANTIC CITY BOULEVARD  
BEACHWOOD, NJ 08722  
(732)-608-6838  
DARIOPASQUARIELLO@GMAIL.COM

## Compliance: Passes using UA trade-off

Compliance: **5.5% Better Than Code** Maximum UA: **379** Your UA: **358** Maximum SHGC: **0.40** Your SHGC: **0.26**

The % Better or Worse Than Code Index reflects how close to compliance the house is based on code trade-off rules.  
It DOES NOT provide an estimate of energy use or cost relative to a minimum-code home.

## Envelope Assemblies

| Assembly                                                                                    | Gross Area<br>or<br>Perimeter | Cavity<br>R-Value | Cont.<br>R-Value | U-Factor | UA  |
|---------------------------------------------------------------------------------------------|-------------------------------|-------------------|------------------|----------|-----|
| Ceiling 1: Flat Ceiling or Scissor Truss                                                    | 1,068                         | 30.0              | 0.0              | 0.035    | 37  |
| Wall 1: Wood Frame, 16" o.c.                                                                | 2,470                         | 19.0              | 0.0              | 0.060    | 125 |
| Window: 3056 Vinyl Double Hung: Vinyl/Fiberglass Frame:Double Pane with Low-E<br>SHGC: 0.28 | 83                            |                   |                  | 0.300    | 25  |
| Window: 2046 Vinyl Double Hung: Vinyl/Fiberglass Frame:Double Pane with Low-E<br>SHGC: 0.28 | 53                            |                   |                  | 0.300    | 16  |
| Window: 2460 Vinyl Double Hung: Vinyl/Fiberglass Frame:Double Pane with Low-E<br>SHGC: 0.28 | 28                            |                   |                  | 0.300    | 8   |
| Window: 3050 Vinyl Double Hung: Vinyl/Fiberglass Frame:Double Pane with Low-E<br>SHGC: 0.28 | 135                           |                   |                  | 0.300    | 41  |
| Window: 2436 Vinyl Double Hung: Vinyl/Fiberglass Frame:Double Pane with Low-E<br>SHGC: 0.28 | 8                             |                   |                  | 0.300    | 2   |
| Door: 32" SCFD: Solid                                                                       | 35                            |                   |                  | 0.460    | 16  |
| Door: 2868: Glass<br>SHGC: 0.23                                                             | 15                            |                   |                  | 0.300    | 5   |
| 36" entry door WITH (2) 12" side lites: Glass<br>SHGC: 0.12                                 | 35                            |                   |                  | 0.300    | 11  |

Project Title: WIEBOLDT & SONS LLC, job no. 18108

Data filename: F:\SIDE WORK\2018\JOB - 18025 jeef woodhaven\18108 res check.rck

Report date: 05/09/18

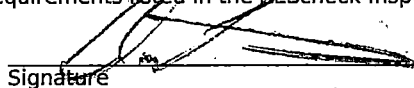
Page 1 of 10



| Assembly                                                   | Gross Area<br>or<br>Perimeter | Cavity<br>R-Value | Cont.<br>R-Value | U-Factor | UA |
|------------------------------------------------------------|-------------------------------|-------------------|------------------|----------|----|
| Wall 2: Masonry Block with Empty Cells:Interior Insulation | 1,024                         | 0.0               | 11.0             | 0.070    | 72 |

**Compliance Statement:** The proposed building design described here is consistent with the building plans, specifications, and other calculations submitted with the permit application. The proposed building has been designed to meet the 2015 IECC requirements in REScheck Version 4.6.5 and to comply with the mandatory requirements listed in the REScheck Inspection Checklist.

Dario Pasquarrelli, RA, ADA  
Name - Title

  
Signature

5/9/18  
Date



## REScheck Software Version 4.6.5

# Inspection Checklist

Energy Code: 2015 IECC

Requirements: 0.0% were addressed directly in the REScheck software

Text in the "Comments/Assumptions" column is provided by the user in the REScheck Requirements screen. For each requirement, the user certifies that a code requirement will be met and how that is documented, or that an exception is being claimed. Where compliance is itemized in a separate table, a reference to that table is provided.

| Section # & Req.ID                         | Pre-Inspection/Plan Review                                                                                                                                                                                               | Plans Verified Value                           | Field Verified Value                           | Complies?                                                                                                                                                    | Comments/Assumptions |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 103.1, 103.2 [PR1] <sup>1</sup><br>        | Construction drawings and documentation demonstrate energy code compliance for the building envelope. Thermal envelope represented on construction documents.                                                            |                                                |                                                | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                      |
| 103.1, 103.2, 403.7 [PR3] <sup>1</sup><br> | Construction drawings and documentation demonstrate energy code compliance for lighting and mechanical systems. Systems serving multiple dwelling units must demonstrate compliance with the IECC Commercial Provisions. |                                                |                                                | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                      |
| 302.1, 403.7 [PR2] <sup>2</sup><br>        | Heating and cooling equipment is sized per ACCA Manual S based on loads calculated per ACCA Manual J or other methods approved by the code official.                                                                     | Heating: Btu/hr _____<br>Cooling: Btu/hr _____ | Heating: Btu/hr _____<br>Cooling: Btu/hr _____ | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                      |

**Additional Comments/Assumptions:**

|                        |                          |                       |
|------------------------|--------------------------|-----------------------|
| 1 High Impact (Tier 1) | 2 Medium Impact (Tier 2) | 3 Low Impact (Tier 3) |
|------------------------|--------------------------|-----------------------|

| Section #<br>& Req.ID                                                                                               | Foundation Inspection                                                                                                 | Complies?                                                                                                                                                     | Comments/Assumptions |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 303.2.1<br>[FO11] <sup>2</sup><br> | A protective covering is installed to protect exposed exterior insulation and extends a minimum of 6 in. below grade. | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable  |                      |
| 403.9<br>[FO12] <sup>2</sup><br>   | Snow- and ice-melting system controls installed.                                                                      | <input type="checkbox"/> Complies.<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                      |

**Additional Comments/Assumptions:**

|   |                      |   |                        |   |                     |
|---|----------------------|---|------------------------|---|---------------------|
| 1 | High Impact (Tier 1) | 2 | Medium Impact (Tier 2) | 3 | Low Impact (Tier 3) |
|---|----------------------|---|------------------------|---|---------------------|

| Section # & Req.ID                                                                                                                       | Framing / Rough-In Inspection                                                                                                                                                                                                                              | Plans Verified Value | Field Verified Value | Complies?                                                                                                                                                    | Comments/Assumptions                          |
|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 402.1.1, 402.3.4 [FR1] <sup>1</sup><br>                 | Door U-factor.                                                                                                                                                                                                                                             | U-____               | U-____               | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | See the Envelope Assemblies table for values. |
| 402.1.1, 402.3.1, 402.3.3, 402.5 [FR2] <sup>1</sup><br> | Glazing U-factor (area-weighted average).                                                                                                                                                                                                                  | U-____               | U-____               | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | See the Envelope Assemblies table for values. |
| 303.1.3 [FR4] <sup>1</sup><br>                          | U-factors of fenestration products are determined in accordance with the NFRC test procedure or taken from the default table.                                                                                                                              |                      |                      | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                                               |
| 402.4.1.1 [FR23] <sup>1</sup><br>                       | Air barrier and thermal barrier installed per manufacturer's instructions.                                                                                                                                                                                 |                      |                      | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                                               |
| 402.4.3 [FR20] <sup>1</sup><br>                         | Fenestration that is not site built is listed and labeled as meeting AAMA /WDMA/CSA 101/I.S.2/A440 or has infiltration rates per NFRC 400 that do not exceed code limits.                                                                                  |                      |                      | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                                               |
| 402.4.5 [FR16] <sup>2</sup>                                                                                                              | IC-rated recessed lighting fixtures sealed at housing/interior finish and labeled to indicate ≤2.0 cfm leakage at 75 Pa.                                                                                                                                   |                      |                      | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                                               |
| 403.3.1 [FR12] <sup>1</sup><br>                       | Supply and return ducts in attics insulated ≥ R-8 where duct is ≥ 3 inches in diameter and ≥ R-6 where < 3 inches. Supply and return ducts in other portions of the building insulated ≥ R-6 for diameter ≥ 3 inches and R-4.2 for < 3 inches in diameter. |                      |                      | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                                               |
| 403.3.5 [FR15] <sup>3</sup><br>                       | Building cavities are not used as ducts or plenums.                                                                                                                                                                                                        |                      |                      | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                                               |
| 403.4 [FR17] <sup>2</sup><br>                         | HVAC piping conveying fluids above 105 °F or chilled fluids below 55 °F are insulated to ≥ R-3.                                                                                                                                                            | R-____               | R-____               | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                                               |
| 403.4.1 [FR24] <sup>1</sup><br>                       | Protection of insulation on HVAC piping.                                                                                                                                                                                                                   |                      |                      | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                                               |
| 403.5.3 [FR18] <sup>2</sup><br>                       | Hot water pipes are insulated to ≥ R-3.                                                                                                                                                                                                                    | R-____               | R-____               | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                                               |
| 403.6 [FR19] <sup>2</sup>                                                                                                                | Automatic or gravity dampers are installed on all outdoor air intakes and exhausts.                                                                                                                                                                        |                      |                      | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                                               |

1 High Impact (Tier 1)    2 Medium Impact (Tier 2)    3 Low Impact (Tier 3)

**Additional Comments/Assumptions:**

|   |                      |   |                        |   |                     |
|---|----------------------|---|------------------------|---|---------------------|
| 1 | High Impact (Tier 1) | 2 | Medium Impact (Tier 2) | 3 | Low Impact (Tier 3) |
|---|----------------------|---|------------------------|---|---------------------|

| Section # & Req.ID                                                                                                                         | Insulation Inspection                                                                                                                                              | Plans Verified Value                                                                                        | Field Verified Value                                                                                        | Complies?                                                                                                                                                    | Comments/Assumptions                          |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 303.1<br>[IN13] <sup>2</sup><br>                          | All installed insulation is labeled or the installed R-values provided.                                                                                            |                                                                                                             |                                                                                                             | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                                               |
| 402.1.1,<br>402.2.5,<br>402.2.6<br>[IN3] <sup>1</sup><br> | Wall insulation R-value. If this is a mass wall with at least 1/2 of the wall insulation on the wall exterior, the exterior insulation requirement applies (FR10). | R-_____<br><input type="checkbox"/> Wood<br><input type="checkbox"/> Mass<br><input type="checkbox"/> Steel | R-_____<br><input type="checkbox"/> Wood<br><input type="checkbox"/> Mass<br><input type="checkbox"/> Steel | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | See the Envelope Assemblies table for values. |
| 303.2<br>[IN4] <sup>1</sup>                                                                                                                | Wall insulation is installed per manufacturer's instructions.                                                                                                      |                                                                                                             |                                                                                                             | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                                               |

**Additional Comments/Assumptions:**

|   |                      |   |                        |   |                     |
|---|----------------------|---|------------------------|---|---------------------|
| 1 | High Impact (Tier 1) | 2 | Medium Impact (Tier 2) | 3 | Low Impact (Tier 3) |
|---|----------------------|---|------------------------|---|---------------------|

| Section # & Req.ID                                                | Final Inspection Provisions                                                                                                                                                                                                                                                                                                                                                                                                     | Plans Verified Value                                                      | Field Verified Value                                                      | Complies?                                                                                                                                                    | Comments/Assumptions                          |
|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 402.1.1,<br>402.2.1,<br>402.2.2,<br>402.2.6<br>[FI1] <sup>1</sup> | Ceiling insulation R-value.                                                                                                                                                                                                                                                                                                                                                                                                     | R-____<br><input type="checkbox"/> Wood<br><input type="checkbox"/> Steel | R-____<br><input type="checkbox"/> Wood<br><input type="checkbox"/> Steel | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable | See the Envelope Assemblies table for values. |
| 303.1.1.1,<br>303.2<br>[FI2] <sup>1</sup>                         | Ceiling insulation installed per manufacturer's instructions. Blown insulation marked every 300 ft <sup>2</sup> .                                                                                                                                                                                                                                                                                                               |                                                                           |                                                                           | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                                               |
| 402.2.3<br>[FI22] <sup>2</sup>                                    | Vented attics with air permeable insulation include baffle adjacent to soffit and eave vents that extends over insulation.                                                                                                                                                                                                                                                                                                      |                                                                           |                                                                           | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                                               |
| 402.2.4<br>[FI3] <sup>1</sup>                                     | Attic access hatch and door insulation ≥ R-value of the adjacent assembly.                                                                                                                                                                                                                                                                                                                                                      | R-____                                                                    | R-____                                                                    | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                                               |
| 402.4.1.2<br>[FI17] <sup>1</sup>                                  | Blower door test @ 50 Pa. ≤ 5 ach in Climate Zones 1-2, and ≤ 3 ach in Climate Zones 3-8.                                                                                                                                                                                                                                                                                                                                       | ACH 50 = ____                                                             | ACH 50 = ____                                                             | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                                               |
| 403.3.4<br>[FI4] <sup>1</sup>                                     | Duct tightness test result of ≤ 4 cfm/100 ft <sup>2</sup> across the system or ≤ 3 cfm/100 ft <sup>2</sup> without air handler @ 25 Pa. For rough-in tests, verification may need to occur during Framing Inspection.                                                                                                                                                                                                           | ____ cfm/100<br>ft <sup>2</sup>                                           | ____ cfm/100<br>ft <sup>2</sup>                                           | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                                               |
| 403.3.3<br>[FI27] <sup>1</sup>                                    | Ducts are pressure tested to determine air leakage with either: Rough-in test: Total leakage measured with a pressure differential of 0.1 inch w.g. across the system including the manufacturer's air handler enclosure if installed at time of test. Postconstruction test: Total leakage measured with a pressure differential of 0.1 inch w.g. across the entire system including the manufacturer's air handler enclosure. | ____ cfm/100<br>ft <sup>2</sup>                                           | ____ cfm/100<br>ft <sup>2</sup>                                           | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                                               |
| 403.3.2.1<br>[FI24] <sup>1</sup>                                  | Air handler leakage designated by manufacturer at ≤ 2% of design air flow.                                                                                                                                                                                                                                                                                                                                                      |                                                                           |                                                                           | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                                               |
| 403.1.1<br>[FI9] <sup>2</sup>                                     | Programmable thermostats installed for control of primary heating and cooling systems and initially set by manufacturer to code specifications.                                                                                                                                                                                                                                                                                 |                                                                           |                                                                           | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                                               |
| 403.1.2<br>[FI10] <sup>2</sup>                                    | Heat pump thermostat installed on heat pumps.                                                                                                                                                                                                                                                                                                                                                                                   |                                                                           |                                                                           | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                                               |
| 403.5.1<br>[FI11] <sup>2</sup>                                    | Circulating service hot water systems have automatic or accessible manual controls.                                                                                                                                                                                                                                                                                                                                             |                                                                           |                                                                           | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                                               |

|                        |                          |                       |
|------------------------|--------------------------|-----------------------|
| 1 High Impact (Tier 1) | 2 Medium Impact (Tier 2) | 3 Low Impact (Tier 3) |
|------------------------|--------------------------|-----------------------|

| Section # & Req.ID                                                                                                    | Final Inspection Provisions                                                                                                                                                                                                                                                                                                                                                                                                                                             | Plans Verified Value | Field Verified Value | Complies?                                                                                                                                                    | Comments/Assumptions |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 403.6.1<br>[FI25] <sup>2</sup>                                                                                        | All mechanical ventilation system fans not part of tested and listed HVAC equipment meet efficacy and air flow limits.                                                                                                                                                                                                                                                                                                                                                  |                      |                      | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                      |
| 403.2<br>[FI26] <sup>2</sup>                                                                                          | Hot water boilers supplying heat through one- or two-pipe heating systems have outdoor setback control to lower boiler water temperature based on outdoor temperature.                                                                                                                                                                                                                                                                                                  |                      |                      | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                      |
| 403.5.1.1<br>[FI28] <sup>2</sup>                                                                                      | Heated water circulation systems have a circulation pump. The system return pipe is a dedicated return pipe or a cold water supply pipe. Gravity and thermosyphon circulation systems are not present. Controls for circulating hot water system pumps start the pump with signal for hot water demand within the occupancy. Controls automatically turn off the pump when water is in circulation loop is at set-point temperature and no demand for hot water exists. |                      |                      | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                      |
| 403.5.1.2<br>[FI29] <sup>2</sup>                                                                                      | Electric heat trace systems comply with IEEE 515.1 or UL 515. Controls automatically adjust the energy input to the heat tracing to maintain the desired water temperature in the piping.                                                                                                                                                                                                                                                                               |                      |                      | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                      |
| 403.5.2<br>[FI30] <sup>2</sup>                                                                                        | Water distribution systems that have recirculation pumps that pump water from a heated water supply pipe back to the heated water source through a cold water supply pipe have a demand recirculation water system. Pumps have controls that manage operation of the pump and limit the temperature of the water entering the cold water piping to 104°F.                                                                                                               |                      |                      | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                      |
| 403.5.4<br>[FI31] <sup>2</sup>                                                                                        | Drain water heat recovery units tested in accordance with CSA B55.1. Potable water-side pressure loss of drain water heat recovery units < 3 psi for individual units connected to one or two showers. Potable water-side pressure loss of drain water heat recovery units < 2 psi for individual units connected to three or more showers.                                                                                                                             |                      |                      | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                      |
| 404.1<br>[FI6] <sup>1</sup>                                                                                           | 75% of lamps in permanent fixtures or 75% of permanent fixtures have high efficacy lamps. Does not apply to low-voltage lighting.                                                                                                                                                                                                                                                                                                                                       |                      |                      | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                      |
| 404.1.1<br>[FI23] <sup>3</sup><br> | Fuel gas lighting systems have no continuous pilot light.                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                      | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                      |

|                        |                          |                       |
|------------------------|--------------------------|-----------------------|
| 1 High Impact (Tier 1) | 2 Medium Impact (Tier 2) | 3 Low Impact (Tier 3) |
|------------------------|--------------------------|-----------------------|



| Section #<br>& Req.ID        | Final Inspection Provisions                                                       | Plans Verified Value | Field Verified Value | Complies?                                                                                                                                                    | Comments/Assumptions |
|------------------------------|-----------------------------------------------------------------------------------|----------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 401.3<br>[FI7] <sup>2</sup>  | Compliance certificate posted.                                                    |                      |                      | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                      |
| 303.3<br>[FI18] <sup>3</sup> | Manufacturer manuals for mechanical and water heating systems have been provided. |                      |                      | <input type="checkbox"/> Complies<br><input type="checkbox"/> Does Not<br><input type="checkbox"/> Not Observable<br><input type="checkbox"/> Not Applicable |                      |

**Additional Comments/Assumptions:**

|   |                      |   |                        |   |                     |
|---|----------------------|---|------------------------|---|---------------------|
| 1 | High Impact (Tier 1) | 2 | Medium Impact (Tier 2) | 3 | Low Impact (Tier 3) |
|---|----------------------|---|------------------------|---|---------------------|

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER WITH MULTICOLORED  
BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

**State Of New Jersey**  
**New Jersey Office of the Attorney General**  
**Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE  
Board of Exam. of HVACR Contractors

HAS LICENSED

Bernard Destafney  
824 Wellington Avenue  
Toms River NJ 08757

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

08/26/2016 TO 06/30/2018

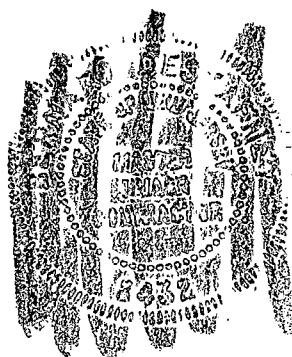
VALID

19HC00843200

LICENSE/REGISTRATION/CERTIFICATION #

  
Signature of Licensee/Registrant/Certificate Holder

  
DIRECTOR





State of New Jersey  
DEPARTMENT OF COMMUNITY AFFAIRS  
101 SOUTH BROAD STREET  
PO BOX 805  
TRENTON, NJ 08625-0805

CHRIS CHRISTIE  
*Governor*

KIM GUADAGNO  
*Lt. Governor*

CHARLES A. RICHMAN  
*Commissioner*

AUGUST 2, 2017

Jeffrey Wieboldt  
Wieboldt & Sons LLC  
858 Stengel Avenue  
Brick, NJ 08724

RE: REG #41813  
RENEWAL DATE: 07/31/19

Dear Mr. Wieboldt:

Enclosed is your Renewal/ New Home Builder Registration Card. Your warranty premium rate is .00319

This rate is effective immediately and supersedes any other rates previously assigned. Please use this rate, multiplied by the selling price of the home (or 1.25 times the total contract price of the home times this rate if it is built on the owner's lot) to compute the premium due for each new home you enroll in the State Plan.

All new home builders are required to submit a copy of the contract for sale with any and all Certificate of Participation (warranty) applications.

Should you have any questions, please call me at (609) 984-7563

Sincerely,

*Pamela Marie Howard*

Pamela Marie Howard  
Builders Registration  
Bureau of Homeowner Protection



# TOWNSHIP OF BRICK

## DEBRIS FORM

WORK SITE ADDRESS: 1639 W/PRINCETON AVE

BLOCK: 831 LOT: 38

CONTRACTOR: WIEBOLDT & SONS LLC

CONTRACTOR'S ADDRESS: 838 STENGEL AVE BRICK 08724

Type of Construction (minor, new home): \_\_\_\_\_

Type of Debris (shingles, siding, wood, etc.): \_\_\_\_\_

Party responsible for removal: JEFFREY D. WIEBOLDT

Dumpster Size: \_\_\_\_\_

Destination of Debris: OCEAN CO. LAND FILL (RT 70 - MAIDENHESTER TWP)

Any recyclable material must be delivered to an approved recycling center and receipts provided to the Building Department along with tipping receipts for non-recyclables.

Generator's Certification: "Under penalty of criminal and civil prosecution for the making or submission of false statements, representations or omissions, I declare, on behalf of the generator that the contents of this document are fully and accurately described above and have been disposed of in accordance with all applicable State and Federal laws and regulations, and I have been authorized in writing, to make such declaration by the person in charge of the generator's operation."

Jeffrey D. Wieboldt  
Signature

5/23/2018  
Date

JEFFREY D. WIEBOLDT  
Print Name

**TOWNSHIP OF BRICK**

OCEAN COUNTY, NEW JERSEY  
401 CHAMBERS BRIDGE ROAD, BRICK, N.J. 08723

John G. Ducey, Mayor

Township Council:

Heather deJong - President  
Lisa Crate - Vice President  
Jim Fozman  
Arthur Halloran  
Paul Mummolo  
Marianna Pontoriero  
Andrea Zapcic



Office of Tax Assessor

Irene F. Raftery, CTA  
Tax Assessor  
732-262-1069  
Fax: 732-262-9687  
www.twp.brick.nj.us

June 11, 2018

Wieboldt and Sons LLC  
858 Stengel Avenue  
Brick, NJ 08724

Re: Address Reassignment  
1625 Edge Street, Brick, NJ 08724  
Block: 831 Lot: 38

To Whom It May Concern:

As requested, an investigation was made regarding the above referenced address assignment. No conflicts in our assessment records will be created by accommodating your request for an amendment to your legal "property location" as follows:

**New Address:**

1639 W. Princeton Ave., Brick, NJ 08724

Also, your mailing address for this property will remain 858 Stengel Avenue, Brick, NJ 08724. If you wish to change your mailing address on this property please inform us in writing or by e-mail at [grolan@twp.brick.nj.us](mailto:grolan@twp.brick.nj.us).

If you have any questions, please do not hesitate to contact me.

Very truly yours,

Geraldine Roldan  
Office of the Tax Assessor  
(732) 262-1067



# THE HISTORY OF THE

REPUBLIC OF THE UNITED STATES

OF AMERICA

FROM THE  
FIRST SETTLEMENT  
TO THE PRESENT  
TIME

BY  
JAMES OSGOOD  
AUTHOR OF  
"THE HISTORY OF THE  
UNITED STATES OF AMERICA"  
AND  
"THE HISTORY OF THE  
REPUBLIC OF THE UNITED STATES"

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cc: Michael Fowler, Land Use Officer  
Brick Twp. Traffic Safety  
Brick Twp. Archives  
Brick Twp. Post Office  
Ocean County Sheriff's Office



# Township of Brick

## SINGLE FAMILY DWELLING

REVISED 09/29/16

|                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|
| 1. Construction Jacket signed & completed – Front and inside the jacket filled out completely. Must complete Section VI for Single Family Dwelling.                                                                                                                                                                                                                                                                                           | Yes <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |
| 2. Zoning Application completely filled out (All Sections)                                                                                                                                                                                                                                                                                                                                                                                    | Yes <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |
| 3. Engineering Form completely filled out (All Sections)<br>Single Family Dwelling Checklist<br>Major Sub Division                                                                                                                                                                                                                                                                                                                            | Yes <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |
| 4. Copy of Ocean County Soils Certification (609)971-7002<br>714 Lacey Road, Forked River, NJ 08731                                                                                                                                                                                                                                                                                                                                           | Yes <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |
| 5. Four true size SEALED Plot Plans with Topography<br>(Refer to the Engineering Plot Plan checklist & Zoning Plot Plan Requirements)                                                                                                                                                                                                                                                                                                         | Yes <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |
| 6. Bldg/Plmg/Electrical/ Fire Subcode Techs completed. (Plumbing & Electric must be sealed if applicable)                                                                                                                                                                                                                                                                                                                                     | Yes <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |
| 7. Two sets of plans – <b>Make sure all plans indicate the current codes.</b> Architectural Plans must be signed and sealed by a licensed design professional. If homeowner drawings – all pages must be signed by the homeowner as well as the Oath. <b>If requesting a partial release we will need an extra set of the footing/foundation plans SEALED. Partial release includes Zoning, Engineering, Affordable Housing and Building.</b> | Yes <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |
| 8. If using engineered floor joists (TJI), must be submitted at time of application signed and sealed by a NJ licensed design professional.                                                                                                                                                                                                                                                                                                   | Yes <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |
| 9. Energy Code Compliance Report REScheck ( <a href="http://www.energycodes.gov">www.energycodes.gov</a> )                                                                                                                                                                                                                                                                                                                                    | Yes <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |
| 10. Manufacturer brochures indicating specs and install<br>(Furnace, Boiler, A/C, Fireplace)                                                                                                                                                                                                                                                                                                                                                  | Yes <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |
| 11. Two gas pipe drawings–<br>Indicate Tee's, BTU's, Hook-ups, length of run and size of pipe.                                                                                                                                                                                                                                                                                                                                                | Yes <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |
| 12. Two Drain Waste Vent schematic – Sealed if prepared by a licensed professional.                                                                                                                                                                                                                                                                                                                                                           | Yes <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |
| 13. BTMUA Availability Statement – (732)458-7000                                                                                                                                                                                                                                                                                                                                                                                              | Yes <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |
| 14. Completed debris form                                                                                                                                                                                                                                                                                                                                                                                                                     | Yes <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |
| 15. Copy of current Home Builders Warranty                                                                                                                                                                                                                                                                                                                                                                                                    | Yes <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |
| 16. Modular Homes – Separate the cost – <u>The house is new SFD.</u><br>Site prep & all other work onsite – Alteration                                                                                                                                                                                                                                                                                                                        | Yes <input type="checkbox"/>            | NO <input checked="" type="checkbox"/> |
| 17. Heat Loss Calculation                                                                                                                                                                                                                                                                                                                                                                                                                     | Yes <input checked="" type="checkbox"/> | NO <input type="checkbox"/>            |





714 Lacey Road, Forked River, NJ 08731 Tel (609) 971-7002 Fax (609) 971-3391  
www.SoilDistrict.org

**SOIL EROSION AND SEDIMENT CONTROL CERTIFICATION**  
**N.J.S.A. 4:24-39, ET. SEQ., CHAPTER 251, P.L.1975**

**CERTIFICATION DATE: June 28, 2018**

Wieboldt & Sons LLC.  
858 Stengel Ave.  
Brick, NJ 08724

Re: SCD# 20084; Wieboldt & Sons LLC. - 1 Lot; Block 831, Lot 38; 1639 W. Princeton Ave;  
Brick Township

Pursuant to Chapter 251, Soil Erosion and Sediment Control Act, P.L. 1975, the Ocean County Soil Conservation District, hereby, grants certification of the soil erosion and sediment control plan for the above-referenced project, subject to the following:

1. The applicant is required to schedule a pre-construction meeting with the District prior to the start of soil disturbance activities. The applicant must also notify the District, by mail or fax, at least 48 hours prior to initial land disturbance.
2. Any changes to the certified Soil Erosion and Sediment Control Plan will require the submission of a revised Soil Erosion and Sediment Control Plan to the District for review and approval.
3. The applicant must notify the District when the project is completed.  
NOTE: No certificate of occupancy can be granted by a municipality until a report of compliance is issued by the District.
4. The applicant must carry out all land disturbance activities in accordance with the Standards for Soil Erosion and Sediment Control in New Jersey, promulgated by the State Soil Conservation Committee. A copy of the certified plan and a copy of these provisions must be kept on the job site at all times.
5. Any conveyance of the project (or portion thereof) will transfer full responsibility for compliance to subsequent owner(s). The District must be notified in writing of any change of ownership.
6. This certification is limited to the controls specified in this plan. It is not authorization to engage in the proposed land use unless such use has been previously approved by the municipality or other controlling agency. **THIS CERTIFICATION SHALL EXPIRE IN 3-1/2 YEARS.**

Failure to comply with any of the conditions listed may result in the issuance of a Stop Construction Order.

NOTE: (1) Install and maintain a stone pad and silt fence along the street. Additional measures shall be required if erosion problems develop.

NOTE: (2) All sediment spilled, dropped, washed or tracked onto roadways (public or private), or other impervious surfaces must be removed immediately.

NOTE: (3) At the time of the final inspection, you are required to submit a Soil Compaction Mitigation Verification Form. You must also provide confirmation that the proper type and amount of seed, lime and fertilizer have been used for permanent stabilization work.

NOTE: (4) The revised standards for Soil Erosion and Sediment Control in NJ require applicants to perform a soil test to determine the lime application rate prior to permanent stabilization.

*Will J. Pollock*  
SUPERVISOR

*Healthy Soil is at the Root of Everything!*

# RESIDENTIAL WHOLE-HOUSE WORKSHEET

Customer's Name WIEBOLDT Address 1639 WEST PRINCETON AVE  
 City BRICK State NJ Zip 08724 Telephone Number 732-266-3784  
 Winter: Inside Design Temp \_\_\_\_\_ °F Outside Design Temp \_\_\_\_\_ °F Heating Temp Difference \_\_\_\_\_ °F  
 Summer: Outside Design Temp \_\_\_\_\_ °F Outside Design Temp \_\_\_\_\_ °F Cooling Temp Difference \_\_\_\_\_ °F

| HEATING   |                | COMMON DATA SECTION                      |                                    | COOLING        |           |
|-----------|----------------|------------------------------------------|------------------------------------|----------------|-----------|
| BTUH Loss | Heating Factor | SUBJECT                                  | SQ. FT.                            | Cooling Factor | BTUH Gain |
|           |                | GROSS WALL                               | 1613                               |                |           |
| 2212      |                | DOORS & WINDOWS (TABLE A OR B)           | 254                                |                | 7762      |
| 1087      | .80            | NET WALL R-13                            | 1359                               | 1.9            | 2582      |
| 479       | .33            | CEILING R-30                             | 1452                               | 1.5            | 2178      |
| 2265      | 1.56           | FLOORS Basement / crawl                  | 1452                               |                | 0         |
| 1917      |                | VOLUME OF BUILDING (CU. FT.)             | X 0.007333 = Infiltration BTUH/yr. |                |           |
|           |                |                                          | 13,068 X 20 X                      |                | 1917      |
| 7460      |                | SUB-TOTAL BTUH LOSS (per 10°F)           |                                    |                |           |
| X 7       |                | ADJUSTMENT FACTOR (table C)              |                                    |                |           |
| 55720     |                | TOTAL BTUH LOSS                          |                                    |                |           |
|           |                | *1 PEOPLE 6 X 300 BTUH GAIN              |                                    |                | 1800      |
|           |                | APPLIANCES BTUH                          |                                    |                | 1200      |
|           |                | SUB-TOTAL BTUH GAIN (room sensible only) |                                    |                | 17439     |
| X 1.15    |                | DUCT LOSS / GAIN FACTOR *2               |                                    |                | 3 X 1.15  |
|           |                | SUB-TOTAL BTUH (Sensible Gain)           |                                    |                | 20,053    |
|           |                | MOISTURE REMOVAL (sub total X 1.3)       |                                    |                | X 1.3     |
| 64078     |                | TOTAL BTUH LOSS / GAIN                   |                                    |                | 26,071    |

Table A-Heating-Doors & Wood Frame Windows (Per 10°F)

| Window/Door Types          | Heating Factors | X Area | BTUH Loss |
|----------------------------|-----------------|--------|-----------|
|                            | Certification   |        |           |
| Double hung                | 0.75            | 0.5    |           |
| Single glass               | 15.05           | 12.69  |           |
| Double glass               | 11.28           | 9.12   | 156       |
| Single w/storm             | 7.48            | 8.63   | 1423      |
| Double w/storm             | 5.62            | 5.27   |           |
| Fixed                      |                 | 0.2    |           |
| Single                     |                 | 10.28  |           |
| Double                     |                 | 6.51   |           |
| Jalousie                   | 1.5             |        |           |
| Without storm              | 35.42           |        |           |
| W/storm                    | 17.21           |        |           |
| Sliding doors              | 1.0             | 0.5    |           |
| Single glass               | 16.51           | 13.78  |           |
| Double glass               | 12.43           | 9.00   | 40        |
| Door                       | 1.0             | 0.5    | 360       |
| Wood only                  | 10.21           | 7.13   | 38        |
| Wood w/storm               | 5.90            | 4.69   | 129       |
| Insulated core R-5         | 7.51            | 4.43   | 40        |
| Insulated core R-5 w/storm | 4.41            | 3.5    | 300       |
| Totals                     |                 |        | 254       |

- \* 1 Assume 2 persons per bedroom
- 2 Calculate only if duct is in an unconditioned space
- 3 For crawl space or basement use 1.05 multiplier in Cooling
- 4 Omit if duct work is embedded in slab

TABLE B - COOLING - DOORS & WINDOWS  
 Factors assume windows have inside shading by draperies or venetian blinds and sliding glass doors are treated as windows.

|           | Single Glass |             | Double Glass |             | Triple Glass |             | X Area | BTUH Gain |
|-----------|--------------|-------------|--------------|-------------|--------------|-------------|--------|-----------|
| Direction | Temp. Diff.  | Temp. Diff. | Temp. Diff.  | Temp. Diff. | Temp. Diff.  | Temp. Diff. |        |           |
| N         | 15           | 20          | 25           | 15          | 20           | 25          | 15     | 20        |
| NE & NW   | 35           | 40          | 45           | 30          | 35           | 40          | 24     | 28        |
| E & W     | 55           | 60          | 65           | 45          | 50           | 55          | 36     | 40        |
| SE & SW   | 45           | 50          | 55           | 40          | 45           | 50          | 32     | 34        |
| S         | 30           | 35          | 40           | 25          | 30           | 35          | 18     | 22        |
| Skylights | 148          | 150         | 154          | 132         | 143          | 147         | 132    | 140       |
| Doors     | 8.6          | 10.9        | 13.2         | 8.6         | 10.9         | 13.2        | 8.6    | 10.9      |
| TOTALS    |              |             |              |             |              |             | 254    | 7762      |

Table C - Adjustment Factors - (Heating)

| F Temperature Diff. | 30 | 40 | 50 | 60 | 70 | 80 | 90 |
|---------------------|----|----|----|----|----|----|----|
| Adjustment Factor   | 3  | 4  | 5  | 6  | 7  | 8  | 9  |





Air Conditioning & Heating

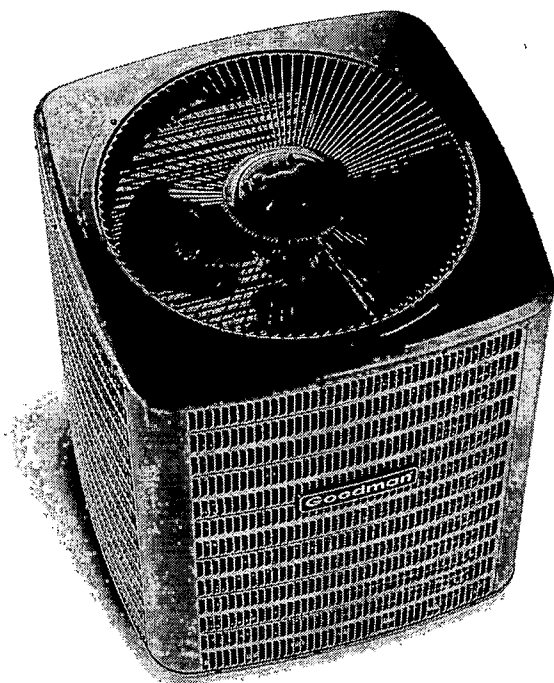
# GSX13

COOLING CAPACITY: 18,000 - 60,000 BTU/H

## ENERGY-EFFICIENT SPLIT SYSTEM AIR CONDITIONER 13 SEER/ 1½ TO 5 TONS

### Contents

|                             |    |
|-----------------------------|----|
| Nomenclature.....           | 2  |
| Product Specifications..... | 3  |
| Expanded Cooling Data ..... | 4  |
| AHRI Ratings .....          | 20 |
| Wiring Diagrams .....       | 54 |
| Dimensions .....            | 56 |
| Accessories .....           | 56 |



3 TON

### Standard Features

- Energy-efficient compressor
- Factory-installed filter drier
- Copper tube/aluminum fin coil
- Service valves with sweat connections and easy-access gauge ports
- Contactor with lug connection
- Ground lug connection
- AHRI Certified; ETL Listed

### Cabinet Features

- Heavy-gauge galvanized-steel cabinet with louvered sound control top
- Attractive Architectural Gray powder-paint finish with 500-hour salt-spray approval
- Steel louver coil guard
- Single-panel access to controls with space provided for field-installed accessories

**10 YEAR LIMITED PARTS WARRANTY**



COMPANY WITH  
QUALITY SYSTEM  
CERTIFIED BY DNV GL  
to ISO 9001

COMPANY WITH  
ENVIRONMENTAL SYSTEM  
CERTIFIED BY DNV GL  
to ISO 14001



\* Complete warranty details available from your local dealer or at [www.amana-hac.com](http://www.amana-hac.com). To receive the 10-Year Parts Limited Warranty, online registration must be completed within 60 days of installation. Online registration is not required in California or Quebec.

|                         |         | G                | S       | X | 13  | 036   | 1 | AA                                                                                                      |  |  |  |
|-------------------------|---------|------------------|---------|---|-----|-------|---|---------------------------------------------------------------------------------------------------------|--|--|--|
|                         |         | 1                | 2       | 3 | 4,5 | 6,7,8 | 9 | 10,11                                                                                                   |  |  |  |
| <b>Brand</b>            |         | G Goodman® Brand |         |   |     |       |   | Engineering<br>Major & Minor Revisions<br>(not used for inventory or ordering)                          |  |  |  |
| <b>Product Category</b> |         |                  |         |   |     |       |   |                                                                                                         |  |  |  |
| S Split System          |         |                  |         |   |     |       |   | Electrical<br>1 208/230 V, 1 Phase, 60 Hz<br>2 220/240 V, 1 Phase, 50 Hz<br>3 208/230 V, 3 Phase, 60 Hz |  |  |  |
| <b>Unit Type</b>        |         |                  |         |   |     |       |   |                                                                                                         |  |  |  |
| X Condenser R-410A      |         |                  |         |   |     |       |   | Nominal Capacity                                                                                        |  |  |  |
| Z Heat Pump R-410A      |         |                  |         |   |     |       |   |                                                                                                         |  |  |  |
| <b>Efficiency</b>       |         |                  |         |   |     |       |   |                                                                                                         |  |  |  |
| 13                      | 13 SEER | 16               | 16 SEER |   |     |       |   |                                                                                                         |  |  |  |
| 14                      | 14 SEER | 18               | 18 SEER |   |     |       |   |                                                                                                         |  |  |  |
|                         |         |                  |         |   |     |       |   |                                                                                                         |  |  |  |
|                         |         |                  |         |   |     |       |   |                                                                                                         |  |  |  |
|                         |         |                  |         |   |     |       |   |                                                                                                         |  |  |  |
|                         |         |                  |         |   |     |       |   |                                                                                                         |  |  |  |
|                         |         |                  |         |   |     |       |   |                                                                                                         |  |  |  |
|                         |         |                  |         |   |     |       |   |                                                                                                         |  |  |  |
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|                         |         |                  |         |   |     |       |   |                                                                                                         |  |  |  |
|                         |         |                  |         |   |     |       |   |                                                                                                         |  |  |  |
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|                         |         |                  |         |   |     |       |   |                                                                                                         |  |  |  |
|                         |         |                  |         |   |     |       |   |                                                                                                         |  |  |  |
|                         |         |                  |         |   |     |       |   |                                                                                                         |  |  |  |
|                         |         |                  |         |   |     |       |   |                                                                                                         |  |  |  |
|                         |         |                  |         |   |     |       |   |                                                                                                         |  |  |  |
|                         |         |                  |         |   |     |       |   |                                                                                                         |  |  |  |
|                         |         |                  |         |   |     |       |   |                                                                                                         |  |  |  |
|                         |         |                  |         |   |     |       |   |                                                                                                         |  |  |  |
|                         |         |                  |         |   |     |       |   |                                                                                                         |  |  |  |
|                         |         |                  |         |   |     |       |   |                                                                                                         |  |  |  |
|                         |         |                  |         |   |     |       |   |                                                                                                         |  |  |  |
|                         |         |                  |         |   |     |       |   |                                                                                                         |  |  |  |
|                         |         |                  |         |   |     |       |   |                                                                                                         |  |  |  |
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|                         |         |                  |         |   |     |       |   |                                                                                                         |  |  |  |
|                         |         |                  |         |   |     |       |   |                                                                                                         |  |  |  |
|                         |         |                  |         |   |     |       |   |                                                                                                         |  |  |  |
|                         |         |                  |         |   |     |       |   |                                                                                                         |  |  |  |
|                         |         |                  |         |   |     |       |   |                                                                                                         |  |  |  |
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|                         |         |                  |         |   |     | </    |   |                                                                                                         |  |  |  |

|                                           | GSX13<br>0181E* | GSX13<br>0181EH | GSX13<br>0181EJ | GSX13<br>0241E* | GSX13<br>0301B* | GSX13<br>0301L* | GSX13<br>0361E* | GSX13<br>0421B* | GSX13<br>0481B* | GSX13<br>0601B* | GSX13<br>0611A* |
|-------------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| <b>CAPACITIES</b>                         |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |
| Nominal Cooling (BTU/h)                   | 18,000          | 18,000          | 18,000          | 23,000          | 30,000          | 30,000          | 36,000          | 42,000          | 48,000          | 60,000          | 60,000          |
| SEER / EER                                | 13/11           | 13/11           | 13/11           | 13/11           | 13/11           | 13 / 11         | 15/11           | 13/11           | 13/11           | 13/11           | 13/11           |
| Decibels                                  | 75              | 75              | 75              | 75              | 73              | 74              | 74              | 75              | 76              | 77              | 72              |
| <b>COMPRESSOR</b>                         |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |
| RLA                                       | 6.7             | 6.7             | 6.0             | 7.7             | 12.8            | 10.5            | 14.1            | 17.9            | 19.9            | 25.0            | 26.4            |
| LRA                                       | 41              | 37.5            | 37.5            | 37              | 64              | 47              | 77              | 112             | 109             | 134             | 134             |
| <b>CONDENSER FAN MOTOR</b>                |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |
| Horsepower                                | 1/8             | 1/8             | 1/8             | 1/8             | 1/8             | 1/8             | 1/4             | 1/4             | 1/4             | 1/4             | 1/4             |
| FLA                                       | 0.7             | 0.65            | 0.65            | 0.65            | 0.65            | 0.7             | 1.2             | 1.2             | 1.2             | 1.2             | 1.3             |
| <b>REFRIGERATION SYSTEM</b>               |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |
| Refrigerant Line Size <sup>1</sup>        |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |
| Liquid Line Size ("O.D.)                  | 3/8"            | 3/8"            | 3/8"            | 3/8"            | 3/8"            | 3/8"            | 3/8"            | 3/8"            | 3/8"            | 3/8"            | 3/8"            |
| Suction Line Size ("O.D.)                 | 3/4"            | 3/4"            | 3/4"            | 3/4"            | 3/4"            | 3/4"            | 3/4"            | 1 1/8"          | 1 1/8"          | 1 1/8"          | 7/8"            |
| Refrigerant Connection Size               |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |
| Liquid Valve Size ("O.D.)                 | 3/8"            | 3/8"            | 3/8"            | 3/8"            | 3/8"            | 3/8"            | 3/8"            | 3/8"            | 3/8"            | 3/8"            | 3/8"            |
| Suction Valve Size ("O.D.) <sup>4 5</sup> | 3/4"            | 3/4"            | 3/4"            | 3/4"            | 3/4"            | 3/4"            | 3/4"            | 7/8"            | 7/8"            | 7/8"            | 3/4"            |
| Valve Type                                | Sweat           | Sweat           | Sweat           | Sweat           | Sweat           | Sweat           | Sweat           | Sweat           | Sweat           | Sweat           | Sweat           |
| Refrigerant Charge                        | 44              | 58              | 58              | 60              | 60              | 68              | 62              | 80              | 91              | 94              | 111             |
| Shipped with Orifice Size                 | 0.051           | 0.051           | 0.051           | 0.055           | 0.061           | 0.067           | 0.070           | 0.076           | 0.080           | 0.086           | 0.086           |
| <b>ELECTRICAL DATA</b>                    |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |
| Voltage (60 Hz)                           | 208/230         | 208/230-60      | 208/230-60      | 208/230         | 208/230         | 208/230-60      | 208/230         | 208/230         | 208/230         | 208/230         | 208/230         |
| Minimum Circuit Ampacity <sup>2</sup>     | 9.1             | 9.1             | 8.2             | 10.3            | 16.7            | 13.8            | 18.8            | 23.6            | 26.1            | 32.5            | 34.3            |
| Max. Overcurrent Protection <sup>3</sup>  | 15 amps         | 15 amps         | 15 amps         | 15 amps         | 25 amps         | 20              | 30 amps         | 40 amps         | 45 amps         | 50 amps         | 60 amps         |
| Min / Max Volts                           | 197/253         | 197/253         | 197/253         | 197/253         | 197/253         | 197/253         | 197/253         | 197/253         | 197/253         | 197/253         | 197/253         |
| Electrical Conduit Size                   | 1/2" or 3/4"    | 1/2" or 3/4"    | 1/2" or 3/4"    | 1/2" or 3/4"    | 1/2" or 3/4"    | 1/2" or 3/4"    | 1/2" or 3/4"    | 1/2" or 3/4"    | 1/2" or 3/4"    | 1/2" or 3/4"    | 1/2" or 3/4"    |
| <b>EQUIPMENT WEIGHT (LBS)</b>             |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |
| SHIP WEIGHT (LBS)                         | 102             | 102             | 102             | 103             | 115             | 138             | 118             | 171             | 175             | 184             | 211             |
|                                           | 117             | 117             | 117             | 120             | 132             | 153             | 135             | 189             | 193             | 202             | 233             |

<sup>1</sup> Line sizes denoted for 25' line sets, tested and rated in accordance with AHRI Standard 210/240. For other line-set lengths or sizes, refer to the installation & Operating instructions and/or the long line-set guidelines.

<sup>2</sup> Wire size should be determined in accordance with National Electrical Codes; extensive wire runs will require larger wire sizes.

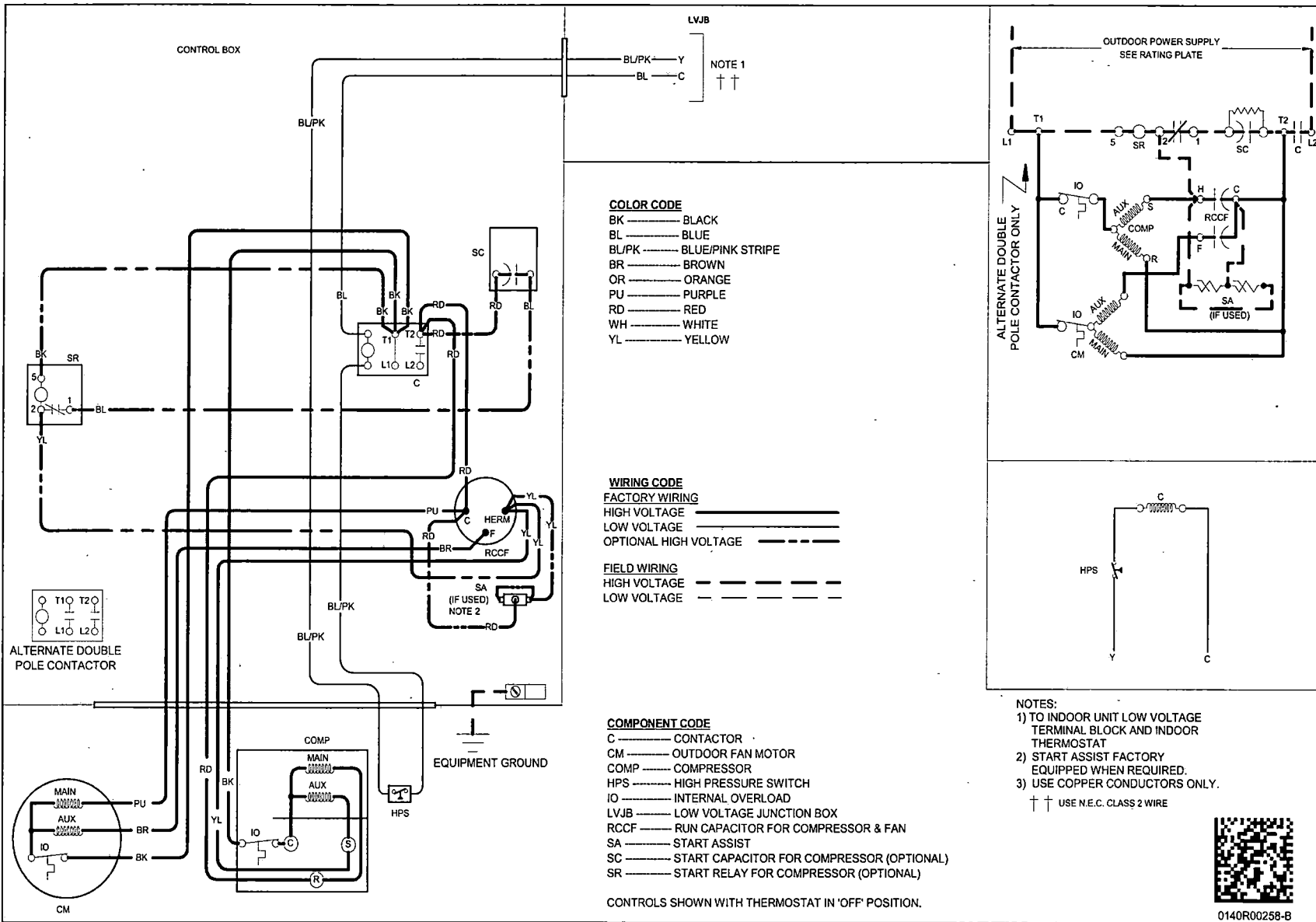
<sup>3</sup> Must use time-delay fuses or HACR-type circuit breakers of the same size as noted.

<sup>4</sup> Installer will need to supply 3/4" to 7/8" adapters for suction line connections.

<sup>5</sup> Installer will need to supply 3/8" to 1 1/8" adapters for suction line connections.

**NOTES**

- Always check the S&R plate for electrical data on the unit being installed.
- Unit is charged with refrigerant for 15' of 3/8" liquid line. System charge must be adjusted per Installation Instructions Final Charge Procedure.
- This product may not be installed in the Southeast (including Hawaii) or Southwest Regions as of Jan. 1, 2015.



Wiring is subject to change. Always refer to the wiring diagram or the unit for the most up-to-date wiring.



# **WARNING**

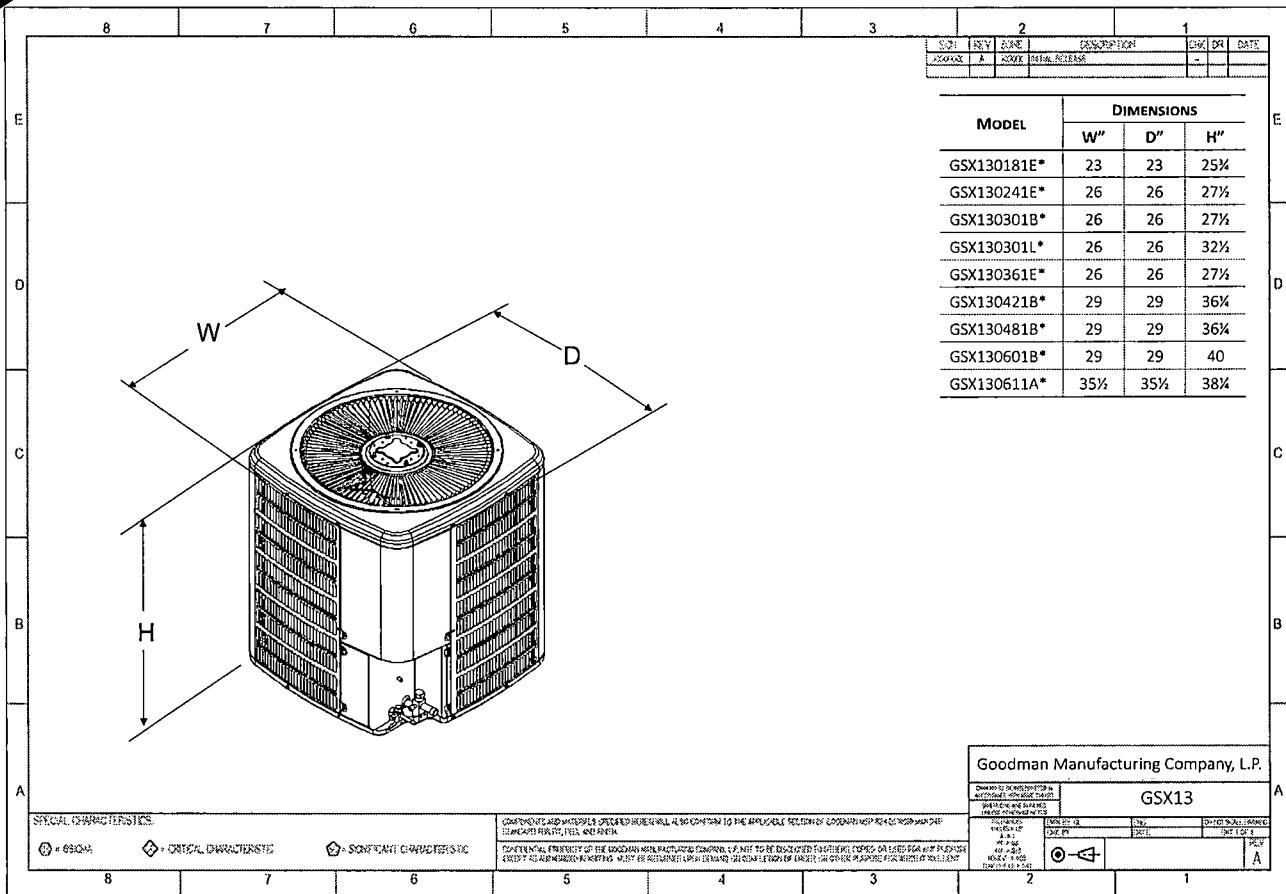
**High Voltage:** Disconnect all power before servicing or installing this unit. Multiple power sources may be present. Failure to do so may cause property damage, personal injury, or death.



 **WARNING** **High Voltage:** Disconnect all power before servicing or installing this unit. Multiple power sources may be present. Failure to do so may cause property damage, personal injury, or death. 

## WIRING DIAGRAM—GSX130(3D





## ACCESSORIES

| MODEL #             | DESCRIPTION              | GSX13<br>018D* | GSX13<br>018E* | GSX13<br>024D*/E* | GSX13<br>030B*/L* | GSX13<br>036E* | EGSX13<br>042** | GSX13<br>048** | GSX13<br>060** | GSX13<br>061** |
|---------------------|--------------------------|----------------|----------------|-------------------|-------------------|----------------|-----------------|----------------|----------------|----------------|
| ABK-20              | Anchor Bracket Kit ^     |                |                | X                 | X                 | X              | X               | X              | X              | X              |
| ABK-21              | Anchor Bracket Kit ^     | X              | X              |                   |                   |                |                 |                |                |                |
| ASC-01              | Anti-Short Cycle Kit     | X              | X              | X                 | X                 | X              | X               | X              | X              | X              |
| CSR-U-1             | Hard-start Kit           |                | X              | X                 | X                 | X              |                 |                |                |                |
| CSR-U-2             | Hard-start Kit           | X              |                |                   |                   |                | X               | X              | X              | X              |
| CSR-U-3             | Hard-start Kit           |                |                |                   |                   |                |                 | X              | X              | X              |
| FSK01A <sup>1</sup> | Freeze Protection Kit    | X              | X              | X                 | X                 | X              | X               | X              | X              | X              |
| LSK02A <sup>2</sup> | Liquid Line Solenoid Kit | X              | X              | X                 | X                 | X              | X               | X              | X              | X              |
| 0130R00000S         | Low-Pressure Switch Kit  | X              | X              | X                 | X                 | X              | X               | X              | X              | X              |
| LAKT01A             | Low-Ambient Kit          | X              | X              | X                 | X                 | X              | X               | X              | X              | X              |
| TX2N4 <sup>2</sup>  | TXV Kit                  | X              | X              |                   |                   |                |                 |                |                |                |
| TX2N4A <sup>2</sup> | TXV Kit                  | X              | X              | X                 |                   |                |                 |                |                |                |
| TX3N4 <sup>2</sup>  | TXV Kit                  |                |                |                   | X                 | X              |                 |                |                |                |
| TX5N4 <sup>2</sup>  | TXV Kit                  |                |                |                   |                   |                | X               | X              | X              | X              |

<sup>^</sup> Contains 20 brackets; four brackets needed to anchor unit to pad

<sup>1</sup> Installed on indoor coil

<sup>2</sup> Field-installed, non-bleed, expansion valve kit: Condensing units and heat pumps with reciprocating compressors require the use of start-assist components when used in conjunction with an indoor coil using a non-bleed thermal expansion valve refrigerant metering device or liquid line solenoid kit.



Air Conditioning & Heating

# GMSS92 / GCSS92

HEATING INPUT: 40,000–120,000 BTU/H

SINGLE-STAGE, MULTI-SPEED

GAS FURNACE

UP TO 92% AFUE



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80,000 BTU'S

## Standard Features

- Heavy-duty aluminized-steel tubular heat exchanger
- Stainless-steel secondary heat exchanger
- Single-stage gas valve
- Durable Silicon Nitride igniter
- Multi-speed blower motor
- Quiet single-speed induced draft blower
- Self-diagnostic control board
- All models comply with California 40 ng/J Low NOx emissions standard
- AHRI Certified; ETL Listed

## Cabinet Features

- Designed for multi-position installation —  
GMSS92: upflow, horizontal left or right  
GCSS92: downflow, horizontal left or right
- Certified for direct vent (2-pipe)  
or non-direct vent (1-pipe)
- Easy-to-install top venting with optional side venting —  
GMSS92/upflow models only
- Convenient left or right connection  
for gas and electrical service
- Cabinet air leakage ( $Q_{Leak} \leq 2\%$ )
- Heavy-gauge steel cabinet with durable finish
- Foil-faced insulated heat exchanger cabinet
- Airtight solid bottom or side return with  
easy-cut tabs for effortless removal in  
bottom air-inlet applications

LIFETIME  
HEAT EXCHANGER  
LIMITED WARRANTY

10 PARTS  
YEAR LIMITED  
WARRANTY



AHRI CERTIFIED  
Only one of  
100,000 units  
in the world

COMPANY WITH  
QUALITY SYSTEM  
CERTIFIED BY DNV GL  
= ISO 9001 =

COMPANY WITH  
ENVIRONMENTAL SYSTEM  
CERTIFIED BY DNV GL  
= ISO 14001 =



\* Complete warranty details available from your local dealer or at [www.goodmanmfg.com](http://www.goodmanmfg.com). To receive the Lifetime Heat Exchanger Limited Warranty (good for as long as you own your home), and 10-Year Parts Limited Warranty, online registration must be completed within 60 days of installation. Online registration is not required in California or Québec.

|                                             | GMSS92<br>0403ANA                                      | GMSS92<br>0402BNA                  | GMSS92<br>0603BNA                  | GMSS92<br>0803BNA                  | GMSS92<br>0804CNA                  | GMSS92<br>0805CNA                                   | GMSS92<br>1004CNA                  | GMSS92<br>1005CNA                                   | GMSS92<br>1205DNA                                   |
|---------------------------------------------|--------------------------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|-----------------------------------------------------|------------------------------------|-----------------------------------------------------|-----------------------------------------------------|
| <b>HEATING DATA</b>                         |                                                        |                                    |                                    |                                    |                                    |                                                     |                                    |                                                     |                                                     |
| High Fire Input <sup>1</sup>                | 40,000                                                 | 40,000                             | 60,000                             | 80,000                             | 80,000                             | 80,000                                              | 100,000                            | 100,000                                             | 120,000                                             |
| High Fire Output <sup>1</sup>               | 36,800                                                 | 36,800                             | 55,200                             | 73,600                             | 73,600                             | 73,600                                              | 92,000                             | 92,000                                              | 110,400                                             |
| AFUE <sup>2</sup>                           | 92                                                     | 92                                 | 92                                 | 92                                 | 92                                 | 92                                                  | 92                                 | 92                                                  | 92                                                  |
| Temperature Rise Range (°F)                 | 30 - 60                                                | 30 - 60                            | 35 - 65                            | 35 - 65                            | 35 - 65                            | 25 - 55                                             | 35 - 65                            | 35 - 65                                             | 35 - 65                                             |
| Vent Diameter <sup>3</sup>                  | 2" - 3"                                                | 2" - 3"                            | 2" - 3"                            | 2" - 3"                            | 2" - 3"                            | 2" - 3"                                             | 2" - 3"                            | 2" - 3"                                             | 3"                                                  |
| NO. OF BURNERS                              | 2                                                      | 2                                  | 3                                  | 4                                  | 4                                  | 4                                                   | 5                                  | 5                                                   | 6                                                   |
| <b>CIRCULATOR BLOWER</b>                    |                                                        |                                    |                                    |                                    |                                    |                                                     |                                    |                                                     |                                                     |
| Available AC @ 0.5" ESP                     | 1.5 - 3                                                | 1.5 - 3                            | 1.5 - 3                            | 1.5 - 3                            | 3 - 5                              | 3 - 5                                               | 3 - 5                              | 3 - 5                                               | 3 - 5                                               |
| Size (D x W)                                | 10" x 6"                                               | 10" x 8"                           | 10" x 8"                           | 10" x 8"                           | 10" x 10"                          | 11" x 10"                                           | 10" x 10"                          | 11" x 10"                                           | 11" x 11"                                           |
| Horsepower @ 1075 RPM                       | ¾                                                      | ¾                                  | ¾                                  | ¾                                  | ¾                                  | ¾                                                   | ¾                                  | ¾                                                   | ¾                                                   |
| Speed                                       | 4                                                      | 4                                  | 4                                  | 4                                  | 4                                  | 4                                                   | 4                                  | 4                                                   | 4                                                   |
| <b>FILTER SIZE (IN<sup>2</sup>) (QTY)</b>   | (1) 16 x 25<br>(side)<br>or<br>(1) 14 x 25<br>(bottom) | (1) 16 x 25<br>(side or<br>bottom) | (1) 16 x 25<br>(side or<br>bottom) | (1) 16 x 25<br>(side or<br>bottom) | (1) 16 x 25<br>(side or<br>bottom) | (1) 20 x 25<br>(bottom)<br>or (2) 16 x 25<br>(side) | (1) 16 x 25<br>(side or<br>bottom) | (1) 20 x 25<br>(bottom)<br>or (2) 16 x 25<br>(side) | (1) 20 x 25<br>(bottom)<br>or (2) 16 x 25<br>(side) |
| <b>ELECTRICAL DATA</b>                      |                                                        |                                    |                                    |                                    |                                    |                                                     |                                    |                                                     |                                                     |
| Min. Circuit Ampacity <sup>4</sup>          | 9.3                                                    | 9.6                                | 9.6                                | 9.6                                | 11.7                               | 13.7                                                | 11.7                               | 13.7                                                | 13.7                                                |
| Max. Overcurrent Device (amps) <sup>5</sup> | 15                                                     | 15                                 | 15                                 | 15                                 | 15                                 | 15                                                  | 15                                 | 15                                                  | 15                                                  |
| <b>SHIPPING WEIGHT (LBS)</b>                | 104                                                    | 109                                | 112                                | 115                                | 137                                | 138                                                 | 139                                | 140                                                 | 152                                                 |

<sup>1</sup> Natural Gas BTU/h<sup>2</sup> DOE AFUE based upon Isolated Combustion System (ICS)<sup>3</sup> Installer must supply one or two PVC pipes: one for combustion air (optional) and one for the flue outlet (required). Vent pipe must be either 2" or 3" in diameter, depending upon furnace input, number of elbows, length of run and installation (1 or 2 pipes). The optional Combustion Air Pipe is dependent on installation/code requirements and must be 2" or 3" diameter PVC.<sup>4</sup> Minimum Circuit Ampacity = (1.25 x Circulator Blower Amps) + ID Blower amps. Wire size should be determined in accordance with National Electrical Codes. Extensive wire runs will require larger wire sizes.<sup>5</sup> Maximum Overcurrent Protection Device refers to maximum recommended fuse or circuit breaker size. May use fuses or HACR-type circuit breakers of the same size as noted.**NOTES**

- All furnaces are manufactured for use on 115 VAC, 60 Hz, single-phase electrical supply.
- Gas Service Connection ½" FPT
- Important: Size fuses and wires properly and make electrical connections in accordance with the National Electrical Code and/or all existing local codes.
- For bottom return: Failure to unfold flanges may reduce airflow by up to 18%. This could result in performance and noise issues.
- For servicing or cleaning, a 24" front clearance is required. Unit connections (electrical, flue and drain) may necessitate greater clearances than the minimum clearances listed above. In all cases, accessibility clearance must take precedence over clearances from the enclosure where accessibility clearances are greater.

|                                             | GCSS92<br>0402BNA | GCSS92<br>0603BNA | GCSS92<br>0804CNA | GCSS92<br>1005CNA |
|---------------------------------------------|-------------------|-------------------|-------------------|-------------------|
| <b>HEATING DATA</b>                         |                   |                   |                   |                   |
| High Fire Input <sup>1</sup>                | 40,000            | 60,000            | 80,000            | 100,000           |
| High Fire Output <sup>1</sup>               | 36,800            | 55,200            | 73,600            | 92,000            |
| AFUE <sup>2</sup>                           | 92                | 92                | 92                | 92                |
| Temperature Rise Range (°F)                 | 30 - 60           | 35 - 65           | 35 - 65           | 35 - 65           |
| Vent Diameter <sup>3</sup>                  | 2" - 3"           | 2" - 3"           | 2" - 3"           | 2" - 3"           |
| NO. OF BURNERS                              | 2                 | 3                 | 4                 | 5                 |
| <b>CIRCULATOR BLOWER</b>                    |                   |                   |                   |                   |
| Available AC @ 0.5" ESP                     | 1.5 - 3           | 1.5 - 3           | 2.5 - 4           | 2.5 - 4           |
| Size (D x W)                                | 10" x 8"          | 10" x 8"          | 10" x 10"         | 11" x 10"         |
| Horsepower @ 1075 RPM                       | 1/8               | 1/8               | 1/2               | 3/4               |
| Speed                                       | 4                 | 4                 | 4                 | 4                 |
| <b>ELECTRICAL DATA</b>                      |                   |                   |                   |                   |
| Min. Circuit Ampacity <sup>4</sup>          | 9.6               | 9.6               | 11.7              | 13.7              |
| Max. Overcurrent Device (amps) <sup>5</sup> | 15                | 15                | 15                | 15                |
| <b>SHIPPING WEIGHT (LBS)</b>                | 109               | 112               | 137               | 140               |

<sup>1</sup> Natural Gas BTU/h

<sup>2</sup> DOE AFUE based upon Isolated Combustion System (ICS)

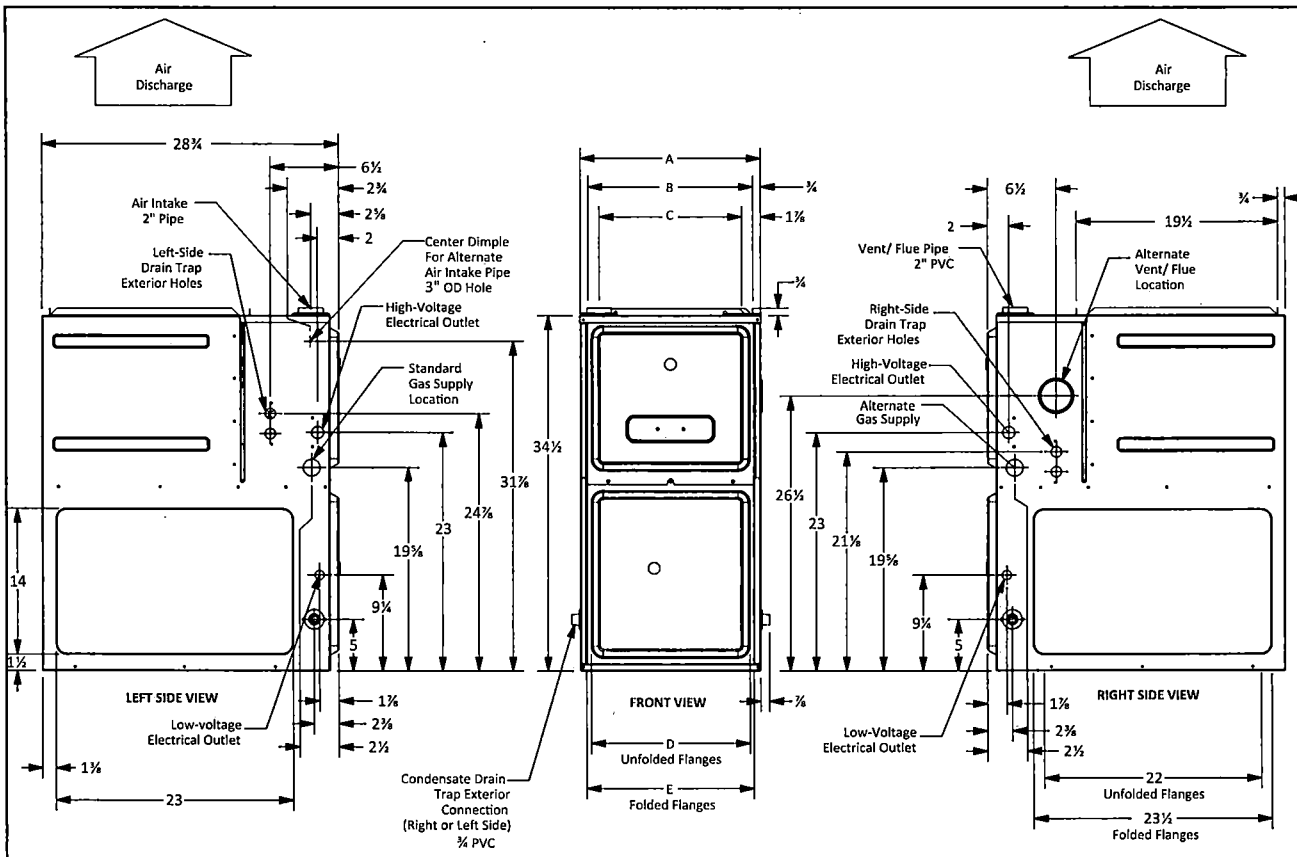
<sup>3</sup> Installer must supply one or two PVC pipes: one for combustion air (optional) and one for the flue outlet (required). Vent pipe must be either 2" or 3" in diameter, depending upon furnace input, number of elbows, length of run and installation (1 or 2 pipes). The optional Combustion Air Pipe is dependent on installation/code requirements and must be 2" or 3" diameter PVC.

<sup>4</sup> Minimum Circuit Ampacity = (1.25 x Circulator Blower Amps) + ID Blower amps. Wire size should be determined in accordance with National Electrical Codes. Extensive wire runs will require larger wire sizes.

<sup>5</sup> Maximum Overcurrent Protection Device refers to maximum recommended fuse or circuit breaker size. May use fuses or HACR-type circuit breakers of the same size as noted.

#### NOTES

- All furnaces are manufactured for use on 115 VAC, 60 Hz, single-phase electrical supply.
- Gas Service Connection 1/2" FPT
- Important: Size fuses and wires properly and make electrical connections in accordance with the National Electrical Code and/or all existing local codes.
- For bottom return: Failure to unfold flanges may reduce airflow by up to 18%. This could result in performance and noise issues.
- For servicing or cleaning, a 24" front clearance is required. Unit connections (electrical, flue and drain) may necessitate greater clearances than the minimum clearances listed above. In all cases, accessibility clearance must take precedence over clearances from the enclosure where accessibility clearances are greater.

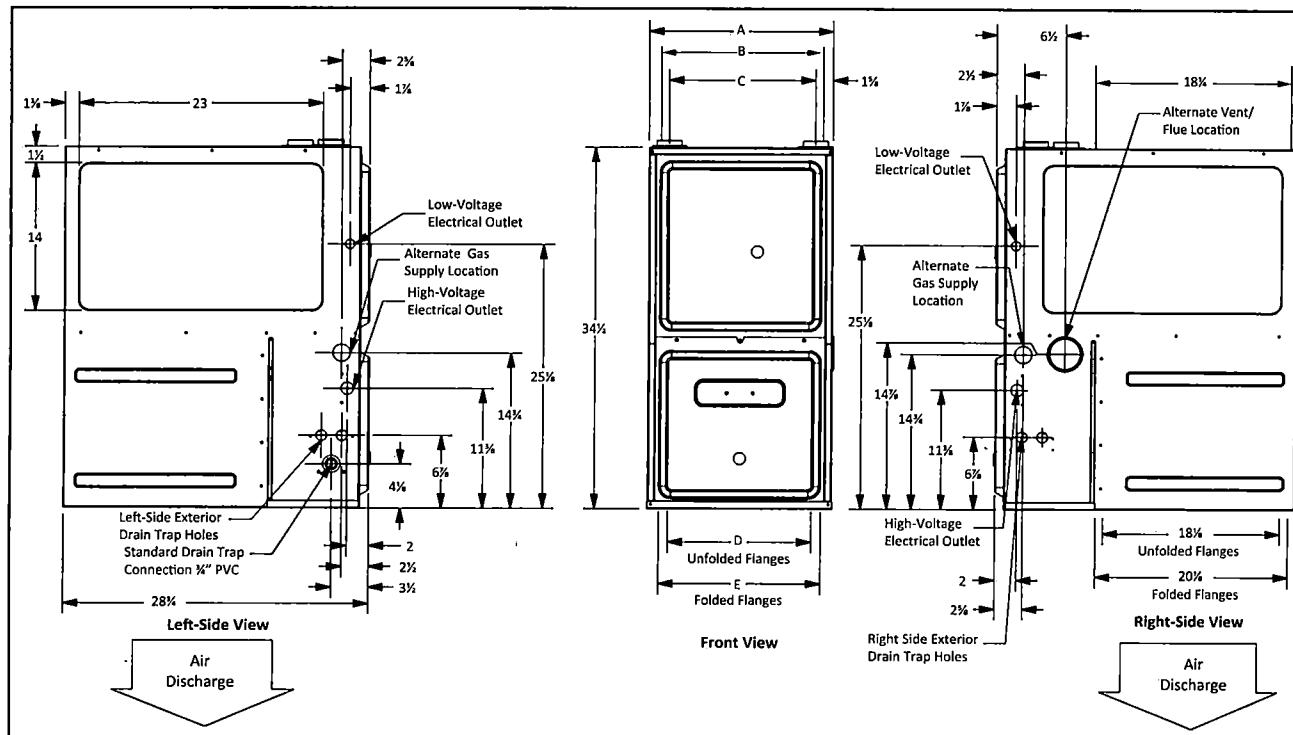


| MODEL         | A       | AIR DISCHARGE |         |         | AIR RETURN |  |
|---------------|---------|---------------|---------|---------|------------|--|
|               |         | B             | C       | D       | E          |  |
| GMSS920403ANA | 14"     | 12 1/2"       | 10 1/2" | 8 1/2"  | 10 1/2"    |  |
| GMSS920402BNA | 17 1/2" | 16"           | 13 3/8" | 12 1/8" | 13 3/8"    |  |
| GMSS920603BNA | 17 1/2" | 16"           | 13 3/8" | 12 1/8" | 13 3/8"    |  |
| GMSS920803BNA | 17 1/2" | 16"           | 13 3/8" | 12 1/8" | 13 3/8"    |  |
| GMSS920804CNA | 21"     | 19 1/2"       | 17 3/8" | 16"     | 17 1/2"    |  |
| GMSS920805CNA | 21"     | 19 1/2"       | 17 3/8" | 16"     | 17 1/2"    |  |
| GMSS921004CNA | 21"     | 19 1/2"       | 17 3/8" | 16"     | 17 1/2"    |  |
| GMSS921005CNA | 21"     | 19 1/2"       | 17 3/8" | 16"     | 17 1/2"    |  |
| GMSS921205DNA | 24 1/2" | 23"           | 20 3/8" | 19 3/8" | 20 3/8"    |  |

MINIMUM CLEARANCES TO COMBUSTIBLE MATERIALS

| POSITION   | SIDES | REAR | FRONT | BOTTOM | FLUE | TOP |
|------------|-------|------|-------|--------|------|-----|
| Upflow     | 0"    | 0"   | 3"    | C      | 0"   | 1"  |
| Horizontal | 6"    | 0"   | 3"    | C      | 0"   | 6"  |

C = If placed on combustible floor, the floor MUST be wood ONLY.



| MODEL         | A       | AIR RETURN |         | D       | AIR DISCHARGE |
|---------------|---------|------------|---------|---------|---------------|
|               |         | B          | C       |         |               |
| GCSS920402BNA | 17 1/2" | 14 5/8"    | 14"     | 14 1/2" | 16"           |
| GCSS920603BNA | 17 1/2" | 14 5/8"    | 14"     | 14 1/2" | 16"           |
| GCSS920804CNA | 21"     | 18 5/8"    | 17 1/2" | 18"     | 19 1/2"       |
| GCSS921005CNA | 21"     | 18 5/8"    | 17 1/2" | 18"     | 19 1/2"       |

#### MINIMUM CLEARANCES TO COMBUSTIBLE MATERIALS

| POSITION   | SIDES | REAR | FRONT | BOTTOM | FLUE | TOP |
|------------|-------|------|-------|--------|------|-----|
| Downflow   | 0"    | 0"   | 3"    | NC     | 0"   | 1"  |
| Horizontal | 6"    | 0"   | 3"    | C      | 0"   | 6"  |

C = If placed on combustible floor, the floor MUST be wood ONLY.

NC = For installation on non-combustible floors only. A combustible floor sub-base must be used for installations on combustible flooring.

## (CFM &amp; TEMPERATURE RISE VS. EXTERNAL STATIC PRESSURE)

| MODEL             | MOTOR SPEED | TONS AC <sup>1</sup> | EXTERNAL STATIC PRESSURE, (INCHES WATER COLUMN) |      |       |      |       |      |       |      |       |      |       |       |       |
|-------------------|-------------|----------------------|-------------------------------------------------|------|-------|------|-------|------|-------|------|-------|------|-------|-------|-------|
|                   |             |                      | 0.1                                             |      | 0.2   |      | 0.3   |      | 0.4   |      | 0.5   |      | 0.6   | 0.7   | 0.8   |
|                   |             |                      | CFM                                             | RISE | CFM   | RISE | CFM   | RISE | CFM   | RISE | CFM   | RISE | CFM   | CFM   | CFM   |
| GMSS92<br>0403ANA | High        | 3                    | 1260                                            | N/A  | 1205  | N/A  | 1153  | N/A  | 1081  | 31   | 1023  | N/A  | 946   | 871   | 790   |
|                   | Med         | 2.5                  | 1156                                            | N/A  | 1115  | N/A  | 1074  | 31   | 1019  | 33   | 959   | 35   | 893   | 817   | 742   |
|                   | Med-Lo      | 2                    | 1028                                            | 33   | 993   | 34   | 959   | 35   | 915   | 36   | 866   | 39   | 810   | 742   | 671   |
|                   | Low         | 1.5                  | 938                                             | 36   | 903   | 37   | 873   | 38   | 834   | 40   | 791   | 42   | 746   | 672   | 597   |
| GMSS92<br>0402BNA | High        | 3                    | 1,498                                           | N/A  | 1,446 | N/A  | 1,368 | N/A  | 1,302 | N/A  | 1,227 | N/A  | 1,145 | 1,059 | 954   |
|                   | Med         | 2.5                  | 1,223                                           | N/A  | 1,182 | N/A  | 1,153 | 30   | 1,099 | 31   | 1,051 | 32   | 982   | 901   | 813   |
|                   | Med-Lo      | 2                    | 983                                             | 35   | 971   | 35   | 945   | 36   | 919   | 37   | 878   | 39   | 813   | 746   | 659   |
|                   | Low         | 1.5                  | 816                                             | 42   | 794   | 43   | 758   | 45   | 734   | 46   | 678   | 50   | 637   | 597   | 523   |
| GMSS92<br>0603BNA | High        | 3                    | 1,494                                           | N/A  | 1,428 | 36   | 1,362 | 38   | 1,294 | 39   | 1,231 | 42   | 1,162 | 1,076 | 972   |
|                   | Med         | 2.5                  | 1,203                                           | 42   | 1,178 | 43   | 1,147 | 45   | 1,101 | 46   | 1,045 | 49   | 986   | 927   | 831   |
|                   | Med-Lo      | 2                    | 977                                             | 52   | 965   | 53   | 939   | 54   | 904   | 57   | 866   | 59   | 801   | 763   | 639   |
|                   | Low         | 1.5                  | 801                                             | 64   | 786   | 65   | 751   | N/A  | 714   | N/A  | 714   | N/A  | 680   | 635   | 596   |
| GMSS92<br>0803BNA | High        | 3                    | 1,459                                           | 47   | 1,397 | 49   | 1,339 | 51   | 1,270 | 54   | 1,202 | 57   | 1,107 | 1,049 | 952   |
|                   | Med         | 2.5                  | 1,191                                           | 57   | 1,166 | 58   | 1,137 | 60   | 1,086 | 63   | 1,033 | N/A  | 973   | 889   | 797   |
|                   | Med-Lo      | 2                    | 985                                             | N/A  | 967   | N/A  | 932   | N/A  | 900   | N/A  | 859   | N/A  | 805   | 731   | 620   |
|                   | Low         | 1.5                  | 808                                             | N/A  | 785   | N/A  | 758   | N/A  | 726   | N/A  | 679   | N/A  | 629   | 590   | 513   |
| GMSS92<br>0804CNA | High        | 5                    | 2,115                                           | N/A  | 2,050 | N/A  | 1,973 | 35   | 1,915 | 36   | 1,810 | 38   | 1,695 | 1,587 | 1,467 |
|                   | Med         | 4                    | 1,802                                           | 38   | 1,739 | 39   | 1,725 | 40   | 1,665 | 41   | 1,612 | 42   | 1,532 | 1,443 | 1,320 |
|                   | Med-Lo      | 3.5                  | 1,517                                           | 45   | 1,509 | 45   | 1,496 | 46   | 1,475 | 46   | 1,441 | 47   | 1,388 | 1,304 | 1,205 |
|                   | Low         | 3                    | 1,213                                           | 56   | 1,225 | 56   | 1,216 | 56   | 1,194 | 57   | 1,179 | 58   | 1,135 | 1,084 | 1,005 |
| GMSS92<br>0805CNA | High        | 5                    | 2,284                                           | 30   | 2,231 | 31   | 2,170 | 31   | 2,103 | 32   | 2,037 | 33   | 1,945 | 1,836 | 1,750 |
|                   | Med         | 4                    | 1,865                                           | 37   | 1,869 | 36   | 1,775 | 38   | 1,732 | 39   | 1,684 | 40   | 1,619 | 1,548 | 1,480 |
|                   | Med-Lo      | 3.5                  | 1,594                                           | 43   | 1,571 | 43   | 1,530 | 45   | 1,492 | 46   | 1,454 | 47   | 1,414 | 1,355 | 1,293 |
|                   | Low         | 3                    | 1,411                                           | 48   | 1,366 | 50   | 1,325 | 51   | 1,296 | 53   | 1,251 | 54   | 1,200 | 1,147 | 1,096 |
| GMSS92<br>1004CNA | High        | 5                    | 2,082                                           | 41   | 1,997 | 43   | 1,943 | 44   | 1,847 | 46   | 1,749 | 49   | 1,669 | 1,560 | 1,443 |
|                   | Med         | 4                    | 1,823                                           | 47   | 1,782 | 48   | 1,711 | 50   | 1,659 | 51   | 1,574 | 54   | 1,513 | 1,402 | 1,305 |
|                   | Med-Lo      | 3.5                  | 1,565                                           | 54   | 1,545 | 55   | 1,529 | 56   | 1,487 | 57   | 1,441 | 59   | 1,365 | 1,287 | 1,196 |
|                   | Low         | 3                    | 1,261                                           | N/A  | 1,237 | N/A  | 1,242 | N/A  | 1,216 | N/A  | 1,179 | N/A  | 1,145 | 1,098 | 1,034 |
| GMSS92<br>1005CNA | High        | 5                    | 2,137                                           | 40   | 2,073 | 41   | 2,031 | 42   | 1,949 | 44   | 1,879 | 45   | 1,811 | 1,734 | 1,625 |
|                   | Med         | 4                    | 1,793                                           | 48   | 1,754 | 49   | 1,704 | 50   | 1,648 | 52   | 1,590 | 54   | 1,534 | 1,451 | 1,371 |
|                   | Med-Lo      | 3.5                  | 1,558                                           | 55   | 1,518 | 56   | 1,477 | 58   | 1,425 | 60   | 1,376 | 62   | 1,316 | 1,242 | 1,170 |
|                   | Low         | 3                    | 1,370                                           | 62   | 1,325 | 64   | 1,288 | N/A  | 1,237 | N/A  | 1,191 | N/A  | 1,134 | 1,086 | 1,024 |
| GMSS92<br>1205DNA | High        | 5                    | 2,256                                           | 45   | 2,192 | 47   | 2,133 | 48   | 2,054 | 50   | 1,986 | 51   | 1,907 | 1,834 | 1,718 |
|                   | Med         | 4                    | 1,805                                           | 57   | 1,762 | 58   | 1,722 | 59   | 1,677 | 61   | 1,618 | 63   | 1,563 | 1,507 | 1,441 |
|                   | Med-Lo      | 3.5                  | 1,565                                           | 65   | 1,513 | N/A  | 1,480 | N/A  | 1,415 | N/A  | 1,392 | N/A  | 1,346 | 1,269 | 1,198 |
|                   | Low         | 3                    | 1,368                                           | N/A  | 1,326 | N/A  | 1,278 | N/A  | 1,238 | N/A  | 1,208 | N/A  | 1,165 | 1,093 | 1,052 |

<sup>1</sup> at 0.5" ESP**NOTES**

- CFM in chart is without filter(s). Filters do not ship with this furnace, but must be provided by the installer. If the furnace requires two return filters, this chart assumes both filters are installed.
- All furnaces ship as high-speed cooling and medium-speed heating. Installer must adjust blower cooling & heating speed as needed.
- For most jobs, about 400 CFM per ton when cooling is desirable.
- INSTALLATION IS TO BE ADJUSTED TO OBTAIN TEMPERATURE RISE WITHIN THE RANGE SPECIFIED ON THE RATING PLATE.
- This chart is for information only. For satisfactory operation, external static pressure should not exceed value shown on the rating plate. The shaded area indicates ranges in excess of maximum static pressure allowed when heating.
- The above chart is for U.S. furnaces installed at 0-2000 feet. At higher altitudes, a properly derated unit will have approximately the same temperature rise at a particular CFM, while ESP at the CFM will be lower.

**MINIMUM FILTER SIZES**

|                                      | GMSS92<br>0403ANA                                   | GMSS92<br>0402BNA            | GMSS92<br>0603BNA | GMSS92<br>0803BNA | GMSS92<br>0804CNA | GMSS92<br>0805CNA                             | GMSS92<br>1004CNA               | GMSS92<br>1005CNA                             | GMSS92<br>1205DNA |
|--------------------------------------|-----------------------------------------------------|------------------------------|-------------------|-------------------|-------------------|-----------------------------------------------|---------------------------------|-----------------------------------------------|-------------------|
| Filter Size (in <sup>2</sup> ) (Qty) | (1) 16 x 25<br>(side) or (1)<br>14 x 25<br>(bottom) | (1) 16 x 25 (side or bottom) |                   |                   |                   | (1) 20 x 25 (bottom)<br>or (2) 16 x 25 (side) | (1) 16 x 25<br>(side or bottom) | (1) 20 x 25 (bottom)<br>or (2) 16 x 25 (side) |                   |

Note: Other size filters of equal or greater dimensions may be used. Filters may also be centrally located.

## (CFM &amp; TEMPERATURE RISE VS. EXTERNAL STATIC PRESSURE)

| MODEL             | MOTOR SPEED | TONS AC <sup>1</sup> | EXTERNAL STATIC PRESSURE, (INCHES WATER COLUMN) |      |       |      |       |      |       |      |       |      |       |       |       |
|-------------------|-------------|----------------------|-------------------------------------------------|------|-------|------|-------|------|-------|------|-------|------|-------|-------|-------|
|                   |             |                      | 0.1                                             |      | 0.2   |      | 0.3   |      | 0.4   |      | 0.5   |      | 0.6   | 0.7   | 0.8   |
|                   |             |                      | CFM                                             | RISE | CFM   | RISE | CFM   | RISE | CFM   | RISE | CFM   | RISE | CFM   | CFM   | CFM   |
| GCSS92<br>0402BNA | High        | 3                    | 1,400                                           | N/A  | 1,331 | N/A  | 1,263 | N/A  | 1,189 | N/A  | 1,106 | 31   | 1,020 | 941   | 843   |
|                   | Med         | 2.5                  | 1,204                                           | N/A  | 1,176 | N/A  | 1,121 | 30   | 1,072 | 32   | 1,002 | 34   | 927   | 853   | 740   |
|                   | Med-Lo      | 2                    | 1,020                                           | 33   | 998   | 34   | 968   | 35   | 923   | 37   | 880   | 39   | 820   | 739   | 652   |
|                   | Low         | 1.5                  | 841                                             | 41   | 827   | 41   | 797   | 43   | 766   | 44   | 727   | 47   | 680   | 634   | 556   |
| GCSS92<br>0603BNA | High        | 3                    | 1,668                                           | 31   | 1,335 | 38   | 1,288 | 40   | 1,207 | 42   | 1,133 | 45   | 1,061 | 955   | 845   |
|                   | Med         | 2.5                  | 1,224                                           | 42   | 1,182 | 43   | 1,139 | 45   | 1,088 | 47   | 1,015 | 50   | 948   | 859   | 759   |
|                   | Med-Lo      | 2                    | 1,030                                           | 50   | 1,005 | 51   | 988   | 52   | 942   | 54   | 893   | 57   | 830   | 751   | 666   |
|                   | Low         | 1.5                  | 859                                             | 60   | 830   | 62   | 815   | 63   | 789   | 65   | 751   | N/A  | 693   | 629   | 556   |
| GCSS92<br>0804BNA | High        | 4                    | 1,770                                           | 39   | 1,645 | 41   | 1,610 | 42   | 1,528 | 45   | 1,437 | 47   | 1,340 | 1,251 | 1,141 |
|                   | Med         | 3.5                  | 1,690                                           | 40   | 1,615 | 42   | 1,531 | 45   | 1,470 | 46   | 1,393 | 49   | 1,308 | 1,196 | 1,099 |
|                   | Med-Lo      | 3                    | 1,612                                           | 42   | 1,540 | 44   | 1,472 | 46   | 1,398 | 49   | 1,306 | 52   | 1,223 | 1,132 | 1,010 |
|                   | Low         | 2.5                  | 1,396                                           | 49   | 1,339 | 51   | 1,304 | 52   | 1,250 | 55   | 1,170 | 58   | 1,092 | 1,010 | 906   |
| GCSS92<br>1005CNA | High        | 4                    | 1,793                                           | 48   | 1,699 | 50   | 1,610 | 53   | 1,533 | 56   | 1,461 | 58   | 1,363 | 1,247 | 1,146 |
|                   | Med         | 3.5                  | 1,693                                           | 50   | 1,622 | 53   | 1,552 | 55   | 1,467 | 58   | 1,390 | 61   | 1,320 | 1,205 | 1,083 |
|                   | Med-Lo      | 3                    | 1,632                                           | 52   | 1,546 | 55   | 1,493 | 57   | 1,415 | 60   | 1,332 | 64   | 1,257 | 1,148 | 1,054 |
|                   | Low         | 2.5                  | 1,429                                           | 60   | 1,380 | 62   | 1,334 | 64   | 1,258 | N/A  | 1,199 | N/A  | 1,136 | 1,041 | 942   |

<sup>1</sup> at 0.5" ESP

## NOTES

- CFM in chart is without filter(s). Filters do not ship with this furnace, but must be provided by the installer. If the furnace requires two return filters, this chart assumes both filters are installed.
- All furnaces ship as high-speed cooling and medium-speed heating. Installer must adjust blower cooling & heating speed as needed.
- For most jobs, about 400 CFM per ton when cooling is desirable.
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- This chart is for information only. For satisfactory operation, external static pressure should not exceed value shown on the rating plate. The shaded area indicates ranges in excess of maximum static pressure allowed when heating.
- The above chart is for U.S. furnaces installed at 0-2000 feet. At higher altitudes, a properly derated unit will have approximately the same temperature rise at a particular CFM, while ESP at the CFM will be lower.

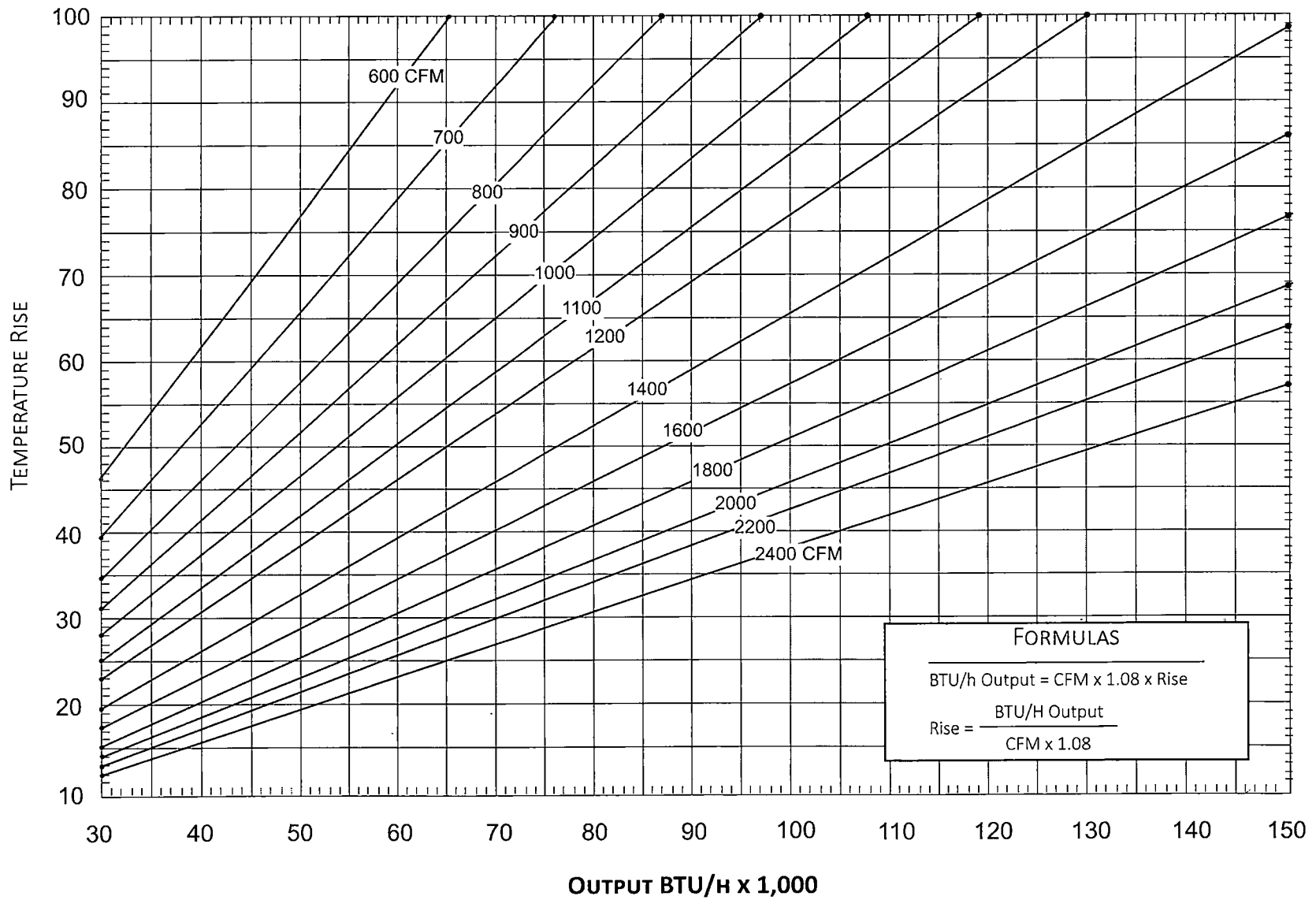
## MINIMUM FILTER SIZES

|                                      | GCSS92<br>0402BNA                       | GCSS92<br>0603BNA | GCSS92<br>0804CNA | GCSS92<br>1005CNA                                   |
|--------------------------------------|-----------------------------------------|-------------------|-------------------|-----------------------------------------------------|
| Filter Size (in <sup>2</sup> ) (Qty) | (2) 10 x 20 or (1) 16 x 25 (top return) |                   |                   | (1) 14 x 20 (bottom) or<br>(1) 20 x 25 (top return) |

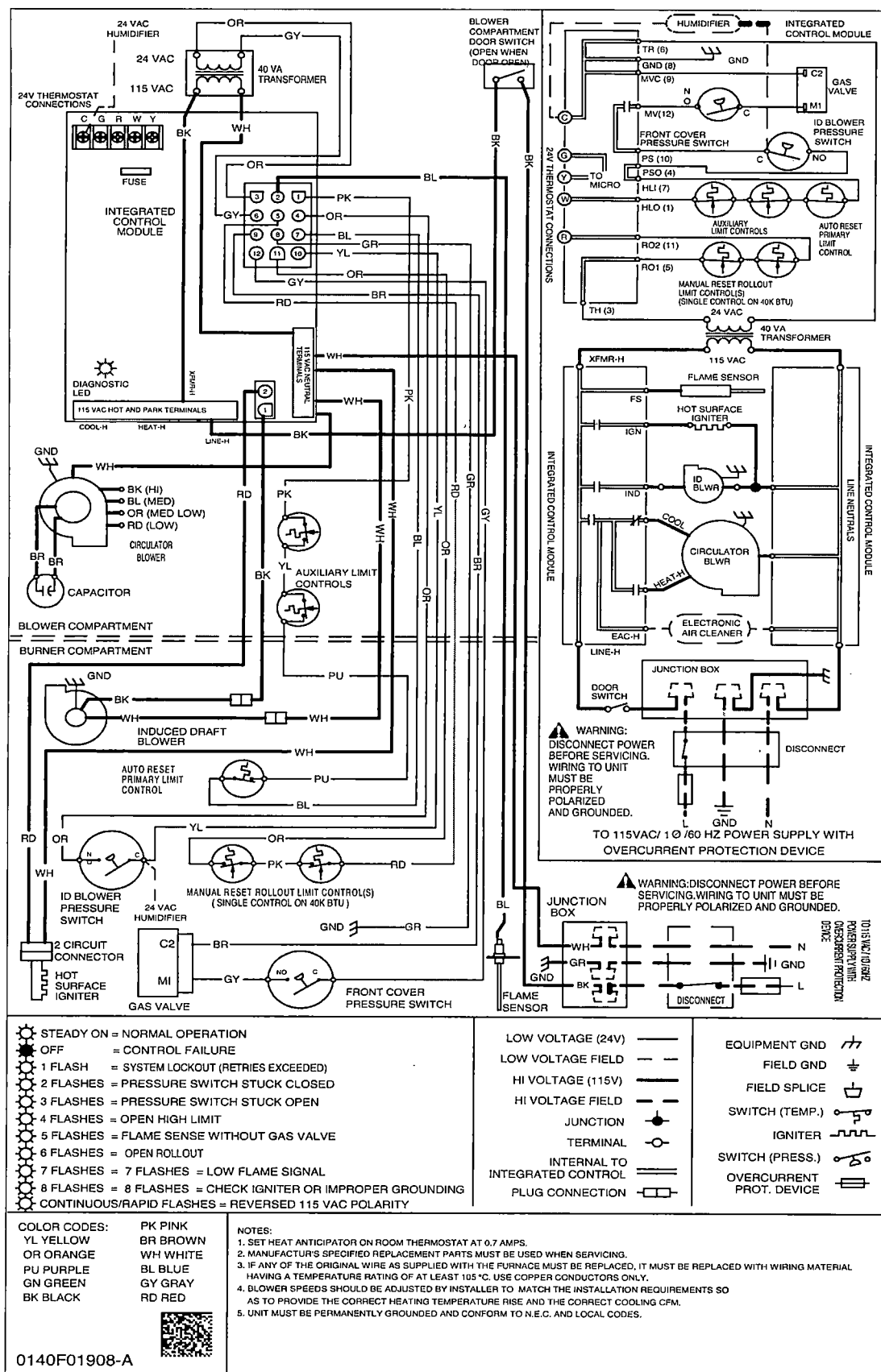
Note: Other size filters of equal or greater dimensions may be used. Filters may also be centrally located.



BTU OUTPUT VS. TEMPERATURE RISE CHART



# WIRING DIAGRAM



**High Voltage:** Disconnect all power before servicing or installing this unit. Multiple power sources may be present. Failure to do so may cause property damage, personal injury, or death.

**WARNING**

Wiring is subject to change. Always refer to the wiring diagram on the unit for the most up-to-date wiring.

0140F01908-A

| MODEL       | DESCRIPTION                                        | GMSS92<br>0403ANA | GMSS92<br>0402BNA | GMSS92<br>0603BNA | GMSS92<br>0803BNA | GMSS92<br>0804CNA | GMSS92<br>0805CNA | GMSS92<br>1004CNA | GMSS92<br>1005CNA | GMSS92<br>1205DNA |
|-------------|----------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| CVENT-2     | Concentric Vent Kit (2")                           | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ---               |
| CVENT-3     | Concentric Vent Kit (3")                           | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 |
| CFSB17      | Downflow Sub-Base 17.5"                            | ---               | ---               | ---               | ---               | ---               | ---               | ---               | ---               | ---               |
| CFSB21      | Downflow Sub-Base 21"                              | ---               | ---               | ---               | ---               | ---               | ---               | ---               | ---               | ---               |
| CFSB24      | Downflow Sub-Base 24"                              | ---               | ---               | ---               | ---               | ---               | ---               | ---               | ---               | ---               |
| RF000142    | Drain Kit -Horizontal Left Vertical Flue           | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 |
| EFRO2       | External Filter Rack with 16"x25" Permanent Filter | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ---               | ✓                 | ---               | ---               |
| 0170K00000S | Flush Mount Vent Kit - 3" or 2"                    | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 |
| 0170K00001S | Flush Mount Vent Kit - 2"                          | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ---               |
| AFE18-60A   | Fossil Fuel (Dual Fuel) Kit                        | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 |
| HASFK       | High-Altitude Natural Gas Kit                      | TBD               | HASFK-4           | HASFK-4           | HASFK-4           | HASFK-4           | HASFK-4           | HASFK-4           | HASFK-4           | HASFK-4           |
| HASFK       | High-Altitude LP Gas Kit                           | TBD               | HASFK-4           | HASFK-4           | HASFK-5           | HASFK-4           | HASFK-4           | HASFK-4           | HASFK-5           | HASFK-4           |
| LPLP03      | Low LP Gas Pressure Switch                         | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 |
| LPM-07      | LP Conversion Kits                                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 |
| FTK04       | Twinning Kit                                       | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 | ✓                 |

| MODEL       | DESCRIPTION                                        | GCSS92<br>0402BNA | GCSS92<br>0603BNA | GCSS92<br>0804CNA | GCSS92<br>1005CNA |
|-------------|----------------------------------------------------|-------------------|-------------------|-------------------|-------------------|
| CVENT-2     | Concentric Vent Kit (2")                           | ✓                 | ✓                 | ✓                 | ✓                 |
| CVENT-3     | Concentric Vent Kit (3")                           | ✓                 | ✓                 | ✓                 | ✓                 |
| CFSB17      | Downflow Sub-Base 17.5"                            | ✓                 | ✓                 | ---               | ---               |
| CFSB21      | Downflow Sub-Base 21"                              | ---               | ---               | ✓                 | ✓                 |
| CFSB24      | Downflow Sub-Base 24"                              | ---               | ---               | ---               | ---               |
| RF000142    | Drain Kit -Horizontal Left Vertical Flue           | ---               | ---               | ---               | ---               |
| EFRO2       | External Filter Rack with 16"x25" Permanent Filter | ✓                 | ✓                 | ✓                 | ---               |
| 0170K00000S | Flush Mount Vent Kit - 3" or 2"                    | ✓                 | ✓                 | ✓                 | ✓                 |
| 0170K00001S | Flush Mount Vent Kit - 2"                          | ✓                 | ✓                 | ✓                 | ✓                 |
| AFE18-60A   | Fossil Fuel (Dual Fuel) Kit                        | ✓                 | ✓                 | ✓                 | ✓                 |
| HASFK       | High-Altitude Natural Gas Kit                      | HASFK-4           | HASFK-4           | HASFK-4           | HASFK-4           |
| HASFK       | High-Altitude LP Gas Kit                           | HASFK-4           | HASFK-4           | HASFK-5           | HASFK-4           |
| LPLP03      | Low LP Gas Pressure Switch                         | ✓                 | ✓                 | ✓                 | ✓                 |
| LPM-07      | LP Conversion Kits                                 | ✓                 | ✓                 | ✓                 | ✓                 |
| FTK04       | Twinning Kit                                       | ✓                 | ✓                 | ✓                 | ✓                 |

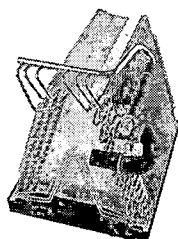
## NOTES

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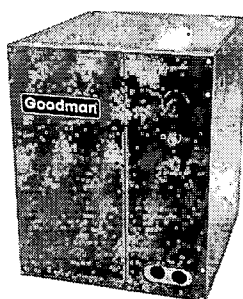
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# INDOOR COILS

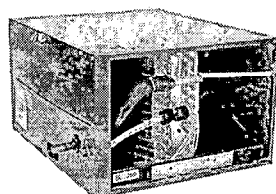
**CAUF, CAPF, CAPT, CHPF, AND CSCF**  
**CASED, PAINTED UPFLOW/DOWNFLOW,**  
**UNCASED UPFLOW/DOWNFLOW,**  
**HORIZONTAL "A", AND HORIZONTAL SLAB**



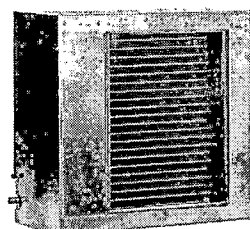
**CAUF**  
Uncased



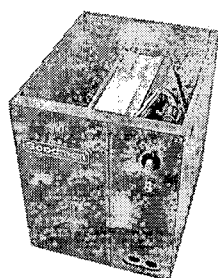
**CAPF**  
Cased



**CHPF**  
Horizontal "A"



**CSCF**  
Horizontal Slab



**CAPT**  
Cased with Internal TXV

## Standard Features

- All-Aluminum evaporator coil
- Optimized for use with R-410A refrigerant
- Some models suitable for use with R-410A or R-22 refrigerant
- CAPT models feature factory-installed thermal expansion valves for cooling and heat pump applications
- Check flowrator for cooling and heat pump applications
- Vertical and horizontal models available
- 21" depth for easier attic access
- Split seam front for easy access
- Foil-faced insulation covers the internal casing to reduce cabinet condensation
- Galvanized, leather grain-embossed finish
- Rust resistant, thermoplastic drain pans featuring a low water-retention design
- DecaBDE-free thermoplastic drain pan with secondary drain connections
- UV-resistant drain pan
- AHRI certified; ETL listed

**Note:** Do not use these coils on oil furnaces or any applications where the temperature on the drain pan may exceed 300°F. If these coils are applied with an oil furnace or another application where high temperatures threaten or jeopardize the durability of the drain pan, you must replace the factory-installed drain pan with a high-temperature drain pan. High-temperature drain pan kits are available as field-installed accessories.

**10 YEAR LIMITED WARRANTY**



\* Complete warranty details available from your local dealer or at [www.goodmanmfg.com](http://www.goodmanmfg.com). To receive the 10-Year Parts Limited Warranty, online registration must be completed within 60 days of installation. Online registration is not required in California or Quebec.

|                                  | C | A | U | F | 1824                | A | 6  | AA    |                                           |
|----------------------------------|---|---|---|---|---------------------|---|----|-------|-------------------------------------------|
|                                  | 1 | 2 | 3 | 4 | 5,6,7,8             | 9 | 10 | 11,12 |                                           |
| Product Category                 |   |   |   |   |                     |   |    |       | ENGINEERING                               |
| C - Indoor Coil                  |   |   |   |   |                     |   |    |       | Major/Minor Revisions                     |
| Application                      |   |   |   |   |                     |   |    |       | REFRIGERANT                               |
| A - Upflow/Downflow Coil         |   |   |   |   |                     |   |    |       | 6 - R-22 / R-410A                         |
| H - Horizontal A Coil            |   |   |   |   |                     |   |    |       | 2 - R-22                                  |
| S- Horizontal Slab Coil          |   |   |   |   |                     |   |    |       | 4 - R-410A                                |
| Cabinet Finish                   |   |   |   |   |                     |   |    |       | NOMINAL WIDTH FOR GAS FURNACE             |
| U - Uncased      C - Unpainted   |   |   |   |   |                     |   |    |       | A - Fits 14" Furnace Cabinet              |
| P - Painted                      |   |   |   |   |                     |   |    |       | B - Fits 17½" Furnace Cabinet             |
|                                  |   |   |   |   |                     |   |    |       | C - Fits 21" Furnace Cabinet              |
| Expansion Device                 |   |   |   |   |                     |   |    |       | N - Does Not Apply (horizontal slab coil) |
| F - Flowrator                    |   |   |   |   |                     |   |    |       |                                           |
| T - TXV                          |   |   |   |   |                     |   |    |       |                                           |
| NOMINAL CAPACITY RANGE @ 13 SEER |   |   |   |   |                     |   |    |       |                                           |
| 1824 - 1½ to 2 Tons              |   |   |   |   | 3642 - 3 to 3½ Tons |   |    |       |                                           |
| 3030 - 2½ Tons                   |   |   |   |   | 3743 - 3 to 3½ Tons |   |    |       |                                           |
| 3131 - 2½ Tons                   |   |   |   |   | 4860 - 4 to 5 Tons  |   |    |       |                                           |
| 3137 - 2 ¼ to 3 Tons             |   |   |   |   | 4961 - 4 to 5 Tons  |   |    |       |                                           |
| 3636 - 3 Tons                    |   |   |   |   |                     |   |    |       |                                           |

|                               | C | A | P | F | A             | 1             | 8 | 1           | 4 | A  | 6  | A  | A                                    |                                |
|-------------------------------|---|---|---|---|---------------|---------------|---|-------------|---|----|----|----|--------------------------------------|--------------------------------|
|                               | 1 | 2 | 3 | 4 | 5             | 6             | 7 | 8           | 9 | 10 | 11 | 12 | 13                                   |                                |
| <b>Product Category</b>       |   |   |   |   |               |               |   |             |   |    |    |    |                                      |                                |
| C Indoor Coil                 |   |   |   |   |               |               |   |             |   |    |    |    |                                      |                                |
| <b>Application</b>            |   |   |   |   |               |               |   |             |   |    |    |    | <b>Engineering</b>                   |                                |
| A Upflow/Downflow             |   |   |   |   |               |               |   |             |   |    |    |    | Major/ Minor Revisions               |                                |
| H Horizontal                  |   |   |   |   |               |               |   |             |   |    |    |    |                                      |                                |
| <b>Cabinet Finish</b>         |   |   |   |   |               |               |   |             |   |    |    |    | <b>Refrigerant</b>                   |                                |
| U Uncased                     |   |   |   |   |               |               |   |             |   |    |    |    | 2 - R-22 only                        |                                |
| P Cased - Painted             |   |   |   |   |               |               |   |             |   |    |    |    | 4 - R-410A only                      |                                |
| C Cased - Unpainted           |   |   |   |   |               |               |   |             |   |    |    |    | 6 - R-22 or R-410A compatible        |                                |
| <b>Expansion Device</b>       |   |   |   |   |               |               |   |             |   |    |    |    | <b>Nominal Width for Gas Furnace</b> |                                |
| F Flowrater                   |   |   |   |   |               |               |   |             |   |    |    |    | A - 14" Width                        | D - 24.5" Width                |
| T TXV                         |   |   |   |   |               |               |   |             |   |    |    |    | B - 17.5" Width                      | N - Not Applicable (Slab Coil) |
| E Electronic Expansion Device |   |   |   |   |               |               |   |             |   |    |    |    | C - 21" Width                        |                                |
| <b>Coil Configuration</b>     |   |   |   |   |               |               |   |             |   |    |    |    | <b>Cased Height</b>                  |                                |
| A A Coil                      |   |   |   |   |               |               |   |             |   |    |    |    | 14 - 14" Coil                        | 22 - 22" Coil                  |
| S Slab                        |   |   |   |   |               |               |   |             |   |    |    |    | 18 - 18" Coil                        | 26 - 26" Coil                  |
|                               |   |   |   |   |               |               |   |             |   |    |    |    | 30 - 30" Coil                        |                                |
| <b>Nominal Capacity Range</b> |   |   |   |   |               |               |   |             |   |    |    |    |                                      |                                |
|                               |   |   |   |   | 18 - 1.5 Tons | 30 - 2.5 Tons |   | 48 - 4 Tons |   |    |    |    |                                      |                                |
|                               |   |   |   |   | 24 - 2 tons   | 36 - 3 Tons   |   | 60 - 5 Tons |   |    |    |    |                                      |                                |



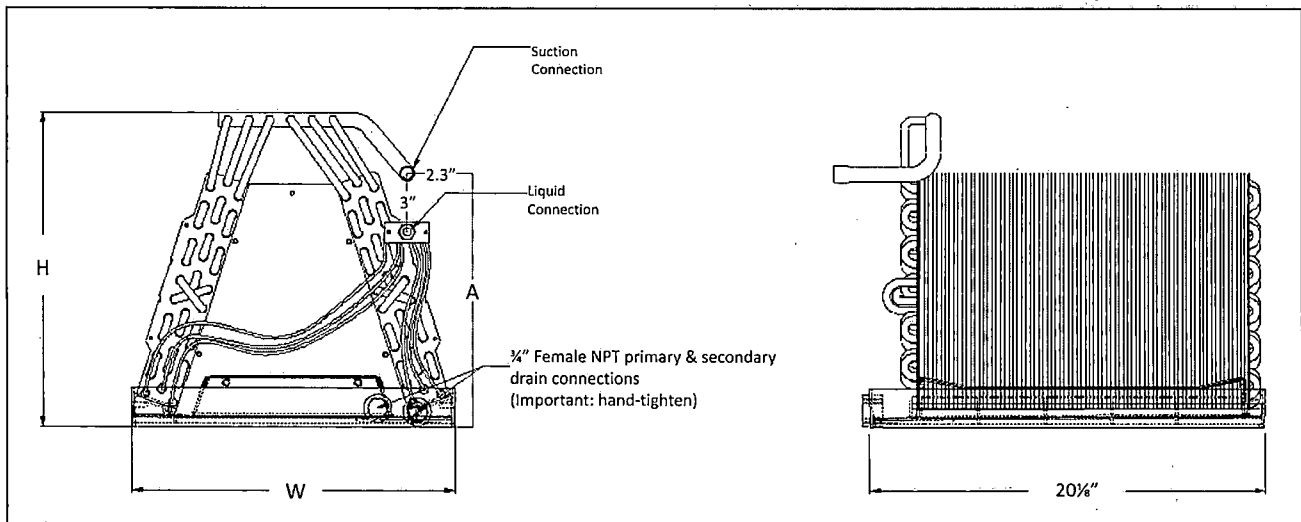
## SPECIFICATIONS

| MODEL      | DIMENSIONS         |                     |     | NOMINAL TONS       | CONNECTION      |                 | PISTON SIZE* | SHIP WEIGHT (LBS) |
|------------|--------------------|---------------------|-----|--------------------|-----------------|-----------------|--------------|-------------------|
|            | W                  | H                   | A   |                    | LIQUID          | SUCTION         |              |                   |
| CAUF1824A6 | 13"                | 16 $\frac{1}{4}$ "  | 13" | 1 $\frac{1}{2}$ -2 | $\frac{3}{8}$ " | $\frac{3}{4}$ " | .059         | 18                |
| CAUF1824B6 | 16 $\frac{1}{2}$ " | 16 $\frac{1}{8}$ "  | 13" | 1 $\frac{1}{2}$ -2 | $\frac{3}{8}$ " | $\frac{3}{4}$ " | .059         | 23                |
| CAUF1824C6 | 20"                | 16 $\frac{1}{8}$ "  | 17" | 1 $\frac{1}{2}$ -2 | $\frac{3}{8}$ " | $\frac{3}{4}$ " | .059         | 27                |
| CAUF3030A6 | 13"                | 20 $\frac{7}{16}$ " | 17" | 2 $\frac{1}{2}$    | $\frac{3}{8}$ " | $\frac{3}{4}$ " | .065         | 25                |
| CAUF3030B6 | 16 $\frac{1}{2}$ " | 18 $\frac{3}{4}$ "  | 17" | 2 $\frac{1}{2}$    | $\frac{3}{8}$ " | $\frac{3}{4}$ " | .065         | 22                |
| CAUF3030C6 | 20"                | 17 $\frac{7}{8}$ "  | 17" | 2 $\frac{1}{2}$    | $\frac{3}{8}$ " | $\frac{3}{4}$ " | .065         | 25                |
| CAUF3030D6 | 23"                | 17 $\frac{7}{8}$ "  | 17" | 2 $\frac{1}{2}$    | $\frac{3}{8}$ " | $\frac{3}{4}$ " | .065         | 32                |
| CAUF3131B6 | 16 $\frac{1}{2}$ " | 20 $\frac{7}{16}$ " | 17" | 2 $\frac{1}{2}$    | $\frac{3}{8}$ " | $\frac{3}{4}$ " | .068         | 27                |
| CAUF3137B6 | 16 $\frac{1}{2}$ " | 27"                 | 25" | 2 $\frac{1}{2}$ -3 | $\frac{3}{8}$ " | $\frac{3}{4}$ " | .071         | 53                |
| CAUF3131C6 | 20"                | 20"                 | 17" | 2 $\frac{1}{2}$    | $\frac{3}{8}$ " | $\frac{3}{4}$ " | .068         | 31                |
| CAUF3636A6 | 13"                | 19 $\frac{1}{2}$ "  | 17" | 3                  | $\frac{3}{8}$ " | $\frac{3}{4}$ " | .071         | 30                |
| CAUF3636B6 | 16 $\frac{1}{2}$ " | 19 $\frac{3}{8}$ "  | 17" | 3                  | $\frac{3}{8}$ " | $\frac{3}{4}$ " | .071         | 25                |
| CAUF3636C6 | 20"                | 19 $\frac{3}{8}$ "  | 17" | 3                  | $\frac{3}{8}$ " | $\frac{3}{4}$ " | .071         | 28                |
| CAUF3636D6 | 23"                | 19 $\frac{3}{8}$ "  | 17" | 3                  | $\frac{3}{8}$ " | $\frac{3}{4}$ " | .071         | 36                |
| CAUF3642C6 | 20"                | 19"                 | 17" | 3-3 $\frac{1}{2}$  | $\frac{3}{8}$ " | $\frac{3}{4}$ " | .078         | 29                |
| CAUF3642D6 | 23"                | 19 $\frac{3}{8}$ "  | 17" | 3-3 $\frac{1}{2}$  | $\frac{3}{8}$ " | $\frac{3}{4}$ " | .078         | 34                |
| CAUF3743C6 | 20"                | 28 $\frac{7}{16}$ " | 25" | 3-3 $\frac{1}{2}$  | $\frac{3}{8}$ " | $\frac{7}{8}$ " | .078         | 46                |
| CAUF3743D6 | 23"                | 27 $\frac{7}{8}$ "  | 25" | 3-3 $\frac{1}{2}$  | $\frac{3}{8}$ " | $\frac{7}{8}$ " | .078         | 43                |
| CAUF4860C6 | 20"                | 28"                 | 25" | 4-5                | $\frac{3}{8}$ " | $\frac{7}{8}$ " | .093         | 48                |
| CAUF4860D6 | 23"                | 28"                 | 25" | 4-5                | $\frac{3}{8}$ " | $\frac{7}{8}$ " | .093         | 39                |
| CAUF4961C6 | 20"                | 28"                 | 25" | 4-5                | $\frac{3}{8}$ " | $\frac{7}{8}$ " | .093         | 54                |
| CAUF4961D6 | 23"                | 27"                 | 25" | 4-5                | $\frac{3}{8}$ " | $\frac{7}{8}$ " | .093         | 59                |

\* Shipped with Coil

Note: For a properly matched system and piston sizing information, refer to the piston kit chart of the corresponding outdoor unit.

## DIMENSIONS



## SPECIFICATIONS

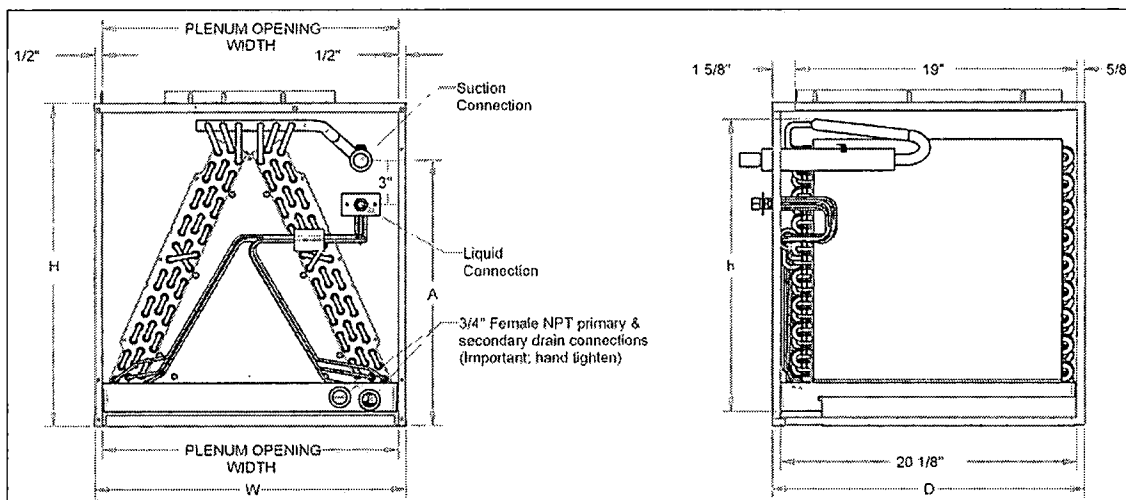


| MODEL       | CABINET DIMENSIONS |     |     | NOMINAL TONS | CONNECTION |         | PISTON SIZE* | SHIP WEIGHT (LBS) |
|-------------|--------------------|-----|-----|--------------|------------|---------|--------------|-------------------|
|             | W                  | D   | H   |              | LIQUID     | SUCTION |              |                   |
| CAPFA1818A6 | 14"                | 21" | 18" | 1½           | ¾"         | ¾"      | .051         | 32                |
| CAPFA1818B6 | 17½"               | 21" | 18" | 1½           | ¾"         | ¾"      | .051         | 36                |
| CAPF1824A6  | 14"                | 21" | 18" | 1½-2         | ¾"         | ¾"      | .059         | 32                |
| CAPF1824B6  | 17½"               | 21" | 18" | 1½-2         | ¾"         | ¾"      | .059         | 35                |
| CAPF1824C6  | 21"                | 21" | 22" | 1½-2         | ¾"         | ¾"      | .059         | 42                |
| CAPF3030A6  | 14"                | 21" | 22" | 2½           | ¾"         | ¾"      | .065         | 41                |
| CAPF3030B6  | 17½"               | 21" | 22" | 2½           | ¾"         | ¾"      | .065         | 43                |
| CAPF3030C6  | 21"                | 21" | 22" | 2½           | ¾"         | ¾"      | .065         | 44                |
| CAPF3030D6  | 24½"               | 21" | 22" | 2½           | ¾"         | ¾"      | .065         | 52                |
| CAPF3131B6  | 17½"               | 21" | 22" | 2½           | ¾"         | ¾"      | .068         | 46                |
| CAPF3137B6  | 17½"               | 21" | 30" | 2½-3         | ¾"         | ¾"      | .071         | 53                |
| CAPF3131C6  | 21"                | 21" | 22" | 2½           | ¾"         | ¾"      | .068         | 50                |
| CAPF3636A6  | 14"                | 21" | 22" | 3            | ¾"         | ¾"      | .071         | 40                |
| CAPF3636B6  | 17½"               | 21" | 22" | 3            | ¾"         | ¾"      | .071         | 44                |
| CAPF3636C6  | 21"                | 21" | 22" | 3            | ¾"         | ¾"      | .071         | 53                |
| CAPF3636D6  | 24½"               | 21" | 22" | 3            | ¾"         | ¾"      | .071         | 51                |
| CAPF3642C6  | 21"                | 21" | 22" | 3-3½         | ¾"         | ¾"      | .078         | 49                |
| CAPF3642D6  | 24½"               | 21" | 22" | 3-3½         | ¾"         | ¾"      | .078         | 52                |
| CAPF3743C6  | 21"                | 21" | 30" | 3-3½         | ¾"         | ¾"      | .078         | 63                |
| CAPF3743D6  | 24½"               | 21" | 30" | 3-3½         | ¾"         | ¾"      | .078         | 75                |
| CAPF4860C6  | 21"                | 21" | 30" | 4-5          | ¾"         | ¾"      | .093         | 65                |
| CAPF4860D6  | 24½"               | 21" | 30" | 4-5          | ¾"         | ¾"      | .093         | 68                |
| CAPF4961C6  | 21"                | 21" | 30" | 4-5          | ¾"         | ¾"      | .093         | 73                |
| CAPF4961D6  | 24½"               | 21" | 30" | 4-5          | ¾"         | ¾"      | .093         | 76                |

\* Shipped with Coil

Note: For a properly matched system and piston sizing information, refer to the piston kit chart of the corresponding outdoor unit.

## DIMENSIONS



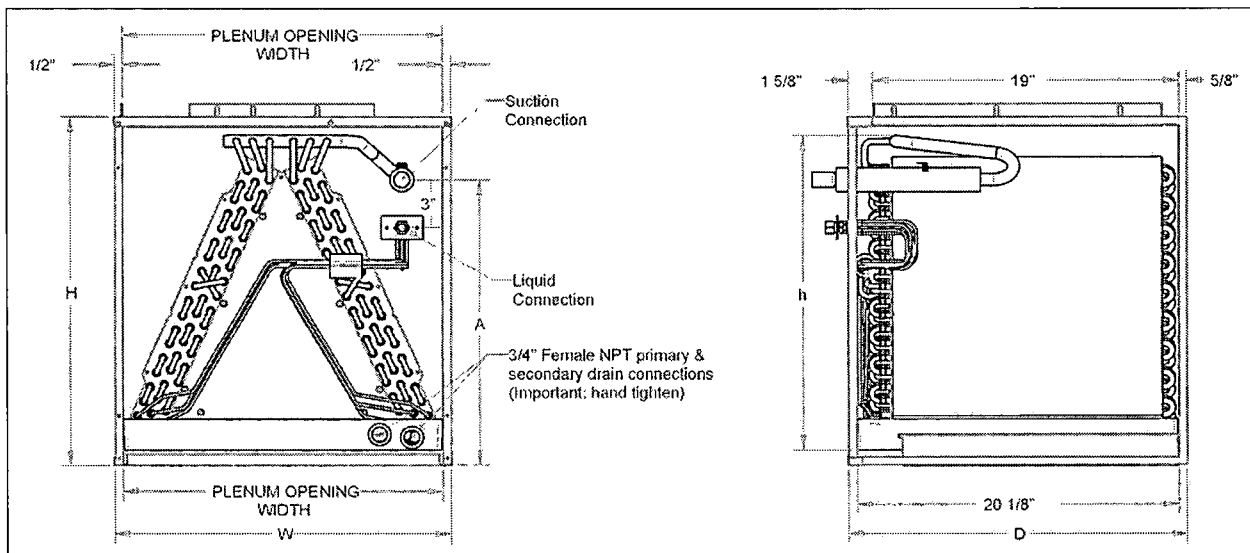


**SPECIFICATIONS**



| MODEL      | CABINET DIMENSIONS |     |     | NOMINAL<br>TONS | CONNECTION |         | SHIP<br>WEIGHT<br>(LBS) |
|------------|--------------------|-----|-----|-----------------|------------|---------|-------------------------|
|            | W                  | D   | H   |                 | LIQUID     | SUCTION |                         |
| CAPT3131B4 | 17½"               | 21" | 22" | 2½              | ⅜"         | ¾"      | 46                      |
| CAPT3131C4 | 21"                | 21" | 22" | 2½              | ⅜"         | ¾"      | 50                      |
| CAPT3743C4 | 21"                | 21" | 30" | 3-3½            | ⅜"         | ⅞"      | 63                      |
| CAPT3743D4 | 24½"               | 21" | 30" | 3-3½            | ⅜"         | ⅞"      | 75                      |
| CAPT4961C4 | 21"                | 21" | 30" | 4-5             | ⅜"         | ⅞"      | 73                      |
| CAPT4961D4 | 24½"               | 21" | 30" | 4-5             | ⅜"         | ⅞"      | 76                      |

**DIMENSIONS**



SPECIFICATIONS



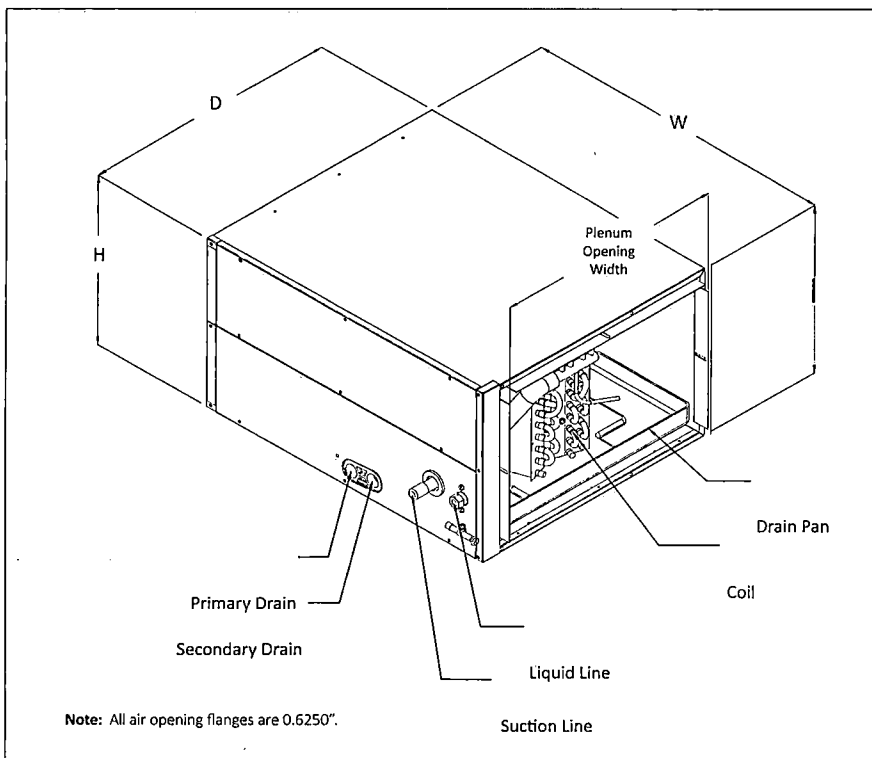
| MODEL      | CABINET DIMENSIONS |     |      | PLENUM |      | NOMINAL<br>TONS | CONNECTION |         | PISTON<br>SIZE <sup>2</sup> | SHIP<br>WEIGHT<br>(LBS) |
|------------|--------------------|-----|------|--------|------|-----------------|------------|---------|-----------------------------|-------------------------|
|            | D                  | W   | H    | D      | H    |                 | LIQUID     | SUCTION |                             |                         |
| CHPF1824A6 | 21½"               | 26" | 14"  | 19"    | 13"  | 1½-2            | ⅜"         | ¾"      | .059                        | 36                      |
| CHPF2430B6 | 21½"               | 26" | 17½" | 19"    | 16½" | 2-2½            | ⅜"         | ¾"      | .065                        | 55                      |
| CHPF3636B6 | 21½"               | 26" | 17½" | 19"    | 16½" | 3               | ⅜"         | ¾"      | .074                        | 50                      |
| CHPF3642C6 | 21½"               | 26" | 21"  | 19"    | 20"  | 3-3½            | ⅜"         | ¾"      | .076                        | 63                      |
| CHPF3743C6 | 21½"               | 26" | 21"  | 19"    | 20"  | 3-3½            | ⅜"         | ¾"      | .076                        | 63                      |
| CHPF4860D6 | 21½"               | 26" | 24½" | 19"    | 23½" | 4-5             | ⅜"         | ¾"      | .093                        | 77                      |

<sup>1</sup> (ft<sup>2</sup>)

<sup>2</sup> Shipped with Coil

Note: For a properly matched system and piston sizing information, refer to the piston kit chart of the corresponding outdoor unit.

DIMENSIONS



## SPECIFICATIONS



| MODEL      | CAPACITY<br>(TONS) | EVAP COIL<br>FACE AREA <sup>1</sup> | CONNECTION SIZE |         | PISTON<br>SIZE <sup>2</sup> | SHIP<br>WEIGHT<br>(LBS) |
|------------|--------------------|-------------------------------------|-----------------|---------|-----------------------------|-------------------------|
|            |                    |                                     | LIQUID          | SUCTION |                             |                         |
| CSCF1824N6 | 1½-2               | 3½                                  | ¾"              | ¾"      | .059                        | 43                      |
| CSCF3036N6 | 2½-3               | 4½                                  | ¾"              | ¾"      | .074                        | 52.5                    |
| CSCF3642N6 | 3-3½               | 5½                                  | ¾"              | ¾"      | .078                        | 43                      |
| CSCF4860N6 | 4-5                | 5½                                  | ¾"              | ¾"      | .093                        | 60                      |

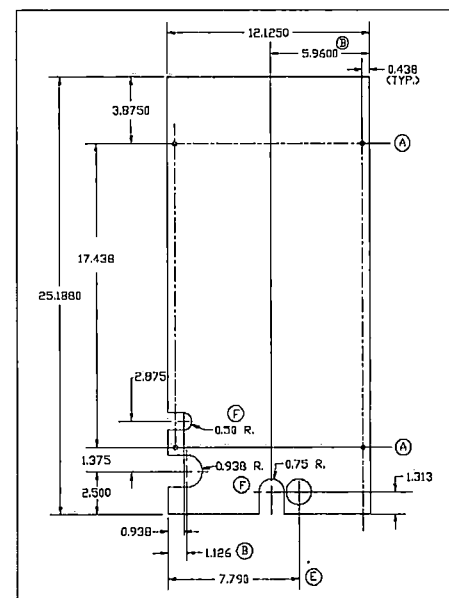
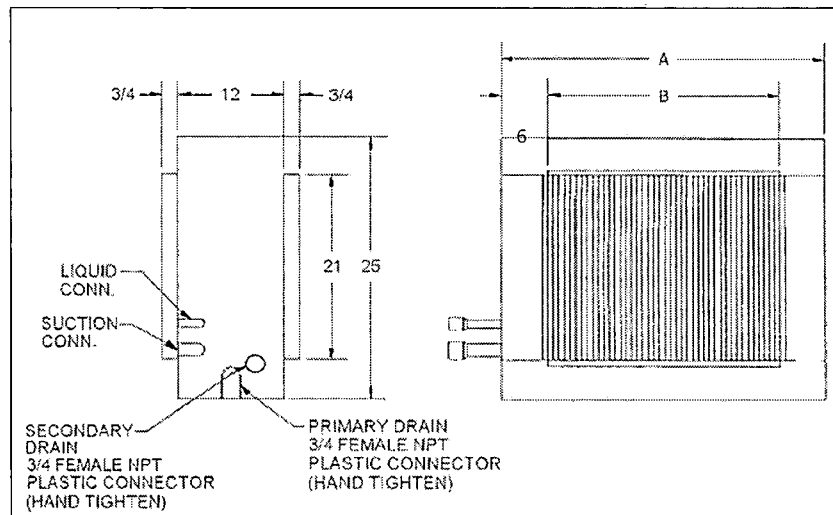
<sup>1</sup> (ft<sup>2</sup>)

<sup>2</sup> Shipped with Coil

Note: For a properly matched system and piston sizing information, refer to the piston kit chart of the corresponding outdoor unit.

## DIMENSIONS

| MODEL      | CABINET<br>DIMENSIONS |     |     | PLENUM<br>OPENING |     |
|------------|-----------------------|-----|-----|-------------------|-----|
|            | D (A)                 | W   | H   | D (B)             | H   |
| CSCF1824N6 | 25½"                  | 12" | 25" | 16"               | 21" |
| CSCF3036N6 | 33½"                  | 12" | 25" | 24"               | 21" |
| CSCF3642N6 | 39½"                  | 12" | 25" | 30"               | 21" |
| CSCF4860N6 | 39½"                  | 12" | 25" | 30"               | 21" |



AIR QUANTITY (SCFM) VS. PRESSURE DROP (IN. WC)

|              | SCFM | 400   | 500   | 600   | 700   | 800   | 900   | 1000  | 1100  | 1200  | 1300  | 1400  | 1500  |       |       |       |       |       |
|--------------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| CA*FA1818A6* | Wet  | 0.110 | 0.160 | 0.220 | 0.290 | 0.370 | 0.460 | 0.550 | 0.650 | 0.760 | 0.830 | 0.950 | 1.080 |       |       |       |       |       |
|              | Dry  | 0.074 | 0.100 | 0.132 | 0.168 | 0.220 | 0.264 | 0.317 | 0.377 | 0.434 | 0.503 | 0.584 | 0.667 |       |       |       |       |       |
| CA*FA1818B6* | Wet  | 0.100 | 0.140 | 0.190 | 0.250 | 0.310 | 0.380 | 0.450 | 0.530 | 0.610 | 0.670 | 0.770 | 0.870 |       |       |       |       |       |
|              | Dry  | 0.066 | 0.087 | 0.115 | 0.144 | 0.175 | 0.218 | 0.260 | 0.301 | 0.347 | 0.401 | 0.460 | 0.521 |       |       |       |       |       |
| CA*F1824A6*  | Wet  | 0.071 | 0.099 | 0.142 | 0.183 | 0.230 | 0.280 | 0.331 | 0.389 | ---   | ---   | ---   | ---   |       |       |       |       |       |
|              | Dry  | 0.062 | 0.090 | 0.122 | 0.154 | 0.189 | 0.231 | 0.278 | 0.331 | 0.390 | ---   | ---   | ---   |       |       |       |       |       |
| CA*F1824B6*  | Wet  | 0.021 | 0.032 | 0.049 | 0.071 | 0.089 | 0.120 | 0.128 | 0.159 | 0.190 | ---   | ---   | ---   |       |       |       |       |       |
|              | Dry  | 0.011 | 0.022 | 0.029 | 0.041 | 0.052 | 0.069 | 0.078 | 0.101 | 0.120 | ---   | ---   | ---   |       |       |       |       |       |
| CA*F1824C6*  | Wet  | 0.017 | 0.025 | 0.043 | 0.061 | 0.079 | 0.107 | 0.114 | 0.140 | 0.164 | ---   | ---   | ---   |       |       |       |       |       |
|              | Dry  | 0.011 | 0.017 | 0.024 | 0.035 | 0.044 | 0.063 | 0.075 | 0.094 | 0.113 | ---   | ---   | ---   |       |       |       |       |       |
|              | SCFM | 600   | 700   | 800   | 900   | 1000  | 1100  | 1200  | 1300  | 1400  | 1500  |       |       |       |       |       |       |       |
| CA*F3030A6*  | Wet  | 0.151 | 0.173 | 0.204 | 0.238 | 0.267 | 0.281 | 0.326 | 0.380 | 0.406 | 0.451 | ---   | ---   | ---   |       |       |       |       |
|              | Dry  | 0.069 | 0.083 | 0.117 | 0.132 | 0.148 | 0.183 | 0.206 | 0.239 | 0.290 | 0.338 | ---   | ---   | ---   |       |       |       |       |
| CA*F3030B6*  | Wet  | 0.090 | 0.120 | 0.150 | 0.180 | 0.210 | 0.240 | 0.280 | 0.330 | 0.370 | 0.420 | ---   | ---   | ---   |       |       |       |       |
|              | Dry  | 0.080 | 0.100 | 0.130 | 0.150 | 0.180 | 0.210 | 0.250 | 0.280 | 0.320 | 0.360 | ---   | ---   | ---   |       |       |       |       |
| CA*F3030C6*  | Wet  | 0.071 | 0.087 | 0.120 | 0.134 | 0.155 | 0.180 | 0.209 | 0.249 | 0.284 | 0.328 | ---   | ---   | ---   |       |       |       |       |
|              | Dry  | 0.050 | 0.067 | 0.098 | 0.113 | 0.135 | 0.169 | 0.189 | 0.213 | 0.245 | 0.275 | ---   | ---   | ---   |       |       |       |       |
| CA*F3030D6*  | Wet  | 0.069 | 0.078 | 0.090 | 0.108 | 0.136 | 0.168 | 0.206 | 0.244 | 0.288 | 0.337 | ---   | ---   | ---   |       |       |       |       |
|              | Dry  | 0.029 | 0.043 | 0.070 | 0.082 | 0.098 | 0.125 | 0.141 | 0.153 | 0.177 | 0.200 | ---   | ---   | ---   |       |       |       |       |
|              | SCFM | 600   | 700   | 800   | 900   | 1000  | 1100  | 1200  | 1300  | 1400  | 1500  | 1600  |       |       |       |       |       |       |
| CA*F3131B26* | Wet  | 0.041 | 0.049 | 0.061 | 0.078 | 0.090 | 0.113 | 0.131 | 0.140 | 0.162 | 0.178 | 0.210 | ---   | ---   | ---   |       |       |       |
|              | Dry  | 0.021 | 0.031 | 0.039 | 0.048 | 0.061 | 0.072 | 0.079 | 0.091 | 0.110 | 0.122 | 0.141 | ---   | ---   | ---   |       |       |       |
| CA*F3131C6*  | Wet  | 0.035 | 0.036 | 0.038 | 0.051 | 0.059 | 0.073 | 0.087 | 0.094 | 0.110 | 0.125 | 0.145 | ---   | ---   | ---   |       |       |       |
|              | Dry  | 0.014 | 0.022 | 0.028 | 0.036 | 0.045 | 0.054 | 0.061 | 0.068 | 0.081 | 0.091 | 0.108 | ---   | ---   | ---   |       |       |       |
|              | SCFM | 600   | 700   | 800   | 900   | 1000  | 1100  | 1200  | 1300  | 1400  | 1500  | 1600  | 1700  | 1800  | 1900  | 2000  | 2100  |       |
| CA*F3137B6*  | Wet  | 0.090 | 0.110 | 0.140 | 0.170 | 0.200 | 0.230 | 0.270 | 0.300 | 0.350 | 0.390 | 0.440 | 0.5   | 0.550 | 0.620 | 0.670 | 0.740 | ---   |
|              | Dry  | 0.080 | 0.100 | 0.130 | 0.160 | 0.190 | 0.220 | 0.250 | 0.290 | 0.340 | 0.380 | 0.430 | 0.48  | 0.530 | 0.590 | 0.660 | 0.710 | ---   |
|              | SCFM | 600   | 700   | 800   | 900   | 1000  | 1100  | 1200  | 1300  | 1400  | 1500  | 1600  | 1700  | 1800  | 1900  | 2000  | 2100  | 2200  |
| CA*F3636A6*  | Wet  | 0.135 | 0.170 | 0.220 | 0.280 | 0.310 | 0.380 | 0.450 | 0.530 | 0.610 | 0.690 | 0.790 | 0.870 | 0.910 | 0.950 | 1.030 | 1.130 | 1.190 |
|              | Dry  | 0.130 | 0.160 | 0.200 | 0.230 | 0.280 | 0.320 | 0.380 | 0.450 | 0.520 | 0.590 | 0.670 | 0.710 | 0.790 | 0.870 | 0.970 | 1.060 | 1.160 |
| CA*F3636B6*  | Wet  | 0.115 | 0.135 | 0.170 | 0.180 | 0.220 | 0.260 | 0.300 | 0.350 | 0.400 | 0.460 | 0.520 | 0.570 | 0.600 | 0.660 | 0.720 | 0.790 | 0.850 |
|              | Dry  | 0.110 | 0.130 | 0.160 | 0.170 | 0.210 | 0.240 | 0.270 | 0.330 | 0.370 | 0.420 | 0.470 | 0.520 | 0.550 | 0.610 | 0.660 | 0.720 | 0.770 |
| CA*F3636C6*  | Wet  | 0.100 | 0.120 | 0.160 | 0.170 | 0.210 | 0.250 | 0.290 | 0.340 | 0.380 | 0.430 | 0.480 | 0.540 | 0.550 | 0.610 | 0.670 | 0.720 | 0.780 |
|              | Dry  | 0.090 | 0.110 | 0.130 | 0.140 | 0.160 | 0.180 | 0.220 | 0.250 | 0.280 | 0.320 | 0.350 | 0.370 | 0.410 | 0.450 | 0.490 | 0.530 | 0.570 |
| CA*F3636D6*  | Wet  | 0.095 | 0.115 | 0.140 | 0.150 | 0.170 | 0.200 | 0.230 | 0.270 | 0.310 | 0.350 | 0.390 | 0.430 | 0.460 | 0.500 | 0.560 | 0.620 | 0.660 |
|              | Dry  | 0.090 | 0.110 | 0.130 | 0.140 | 0.160 | 0.190 | 0.220 | 0.240 | 0.270 | 0.300 | 0.340 | 0.380 | 0.410 | 0.440 | 0.490 | 0.530 | 0.580 |

AIR QUANTITY (SCFM) VS. PRESSURE DROP (IN. WC)

|             | SCFM | 600   | 700   | 800   | 900   | 1000  | 1100  | 1200  | 1300  | 1400  | 1500  | 1600  | 1700  | 1800  | 1900  |     |     |     |
|-------------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|-----|-----|
| CA*F3642C6* | Wet  | 0.075 | 0.090 | 0.110 | 0.120 | 0.140 | 0.170 | 0.200 | 0.230 | 0.260 | 0.290 | 0.330 | 0.360 | 0.380 | 0.420 | --- | --- | --- |
|             | Dry  | 0.070 | 0.080 | 0.100 | 0.110 | 0.130 | 0.150 | 0.170 | 0.200 | 0.230 | 0.250 | 0.280 | 0.310 | 0.330 | 0.370 | --- | --- | --- |
| CA*F3642D6* | Wet  | 0.070 | 0.090 | 0.110 | 0.124 | 0.140 | 0.160 | 0.190 | 0.210 | 0.240 | 0.270 | 0.300 | 0.330 | 0.350 | 0.380 | --- | --- | --- |
|             | Dry  | 0.060 | 0.080 | 0.090 | 0.100 | 0.110 | 0.130 | 0.150 | 0.170 | 0.190 | 0.220 | 0.240 | 0.260 | 0.280 | 0.300 | --- | --- | --- |
|             | SCFM | 800   | 900   | 1000  | 1100  | 1200  | 1300  | 1400  | 1500  | 1600  | 1700  | 1800  | 1900  | 2000  | 2100  |     |     |     |
| CA*F3743C6* | Wet  | 0.083 | 0.093 | 0.113 | 0.133 | 0.143 | 0.163 | 0.183 | 0.213 | 0.243 | 0.263 | 0.293 | 0.323 | 0.353 | 0.383 | --- | --- | --- |
|             | Dry  | 0.073 | 0.083 | 0.103 | 0.113 | 0.133 | 0.153 | 0.163 | 0.193 | 0.213 | 0.233 | 0.263 | 0.293 | 0.313 | 0.343 | --- | --- | --- |
| CA*F3743D6* | Wet  | 0.074 | 0.080 | 0.089 | 0.107 | 0.120 | 0.129 | 0.138 | 0.169 | 0.188 | 0.209 | 0.229 | 0.251 | 0.273 | 0.279 | --- | --- | --- |
|             | Dry  | 0.046 | 0.056 | 0.074 | 0.076 | 0.086 | 0.107 | 0.110 | 0.126 | 0.147 | 0.160 | 0.176 | 0.196 | 0.210 | 0.230 | --- | --- | --- |
|             | SCFM | 1000  | 1100  | 1200  | 1300  | 1400  | 1500  | 1600  | 1700  | 1800  | 1900  | 2000  | 2100  | 2200  |       |     |     |     |
| CA*F4860C6* | Wet  | 0.167 | 0.191 | 0.219 | 0.244 | 0.266 | 0.299 | 0.355 | 0.370 | 0.413 | 0.454 | 0.498 | 0.586 | 0.601 | ---   | --- | --- |     |
|             | Dry  | 0.160 | 0.177 | 0.194 | 0.206 | 0.246 | 0.264 | 0.264 | 0.265 | 0.290 | 0.309 | 0.364 | 0.389 | 0.562 | ---   | --- | --- |     |
| CA*F4860D6* | Wet  | 0.138 | 0.156 | 0.177 | 0.196 | 0.226 | 0.247 | 0.275 | 0.298 | 0.327 | 0.349 | 0.395 | 0.460 | 0.485 | ---   | --- | --- |     |
|             | Dry  | 0.126 | 0.138 | 0.157 | 0.176 | 0.187 | 0.200 | 0.205 | 0.210 | 0.230 | 0.250 | 0.280 | 0.300 | 0.417 | ---   | --- | --- |     |
|             | SCFM | 1000  | 1100  | 1200  | 1300  | 1400  | 1500  | 1600  | 1700  | 1800  | 1900  | 2000  | 2100  | 2200  |       |     |     |     |
| CA*F4961C6* | Wet  | 0.209 | 0.233 | 0.255 | 0.286 | 0.308 | 0.341 | 0.397 | 0.412 | 0.455 | 0.496 | 0.540 | 0.628 | 0.643 | ---   | --- | --- |     |
|             | Dry  | 0.202 | 0.219 | 0.236 | 0.248 | 0.288 | 0.306 | 0.306 | 0.307 | 0.332 | 0.351 | 0.406 | 0.431 | 0.604 | ---   | --- | --- |     |
| CA*F4961D6* | Wet  | 0.140 | 0.158 | 0.179 | 0.198 | 0.228 | 0.249 | 0.277 | 0.300 | 0.329 | 0.351 | 0.397 | 0.462 | 0.487 | ---   | --- | --- |     |
|             | Dry  | 0.128 | 0.140 | 0.159 | 0.178 | 0.189 | 0.202 | 0.206 | 0.212 | 0.232 | 0.252 | 0.282 | 0.302 | 0.419 | ---   | --- | --- |     |

AIR QUANTITY (SCFM) VS. PRESSURE DROP (IN. WC)

CAPT

|             | SCFM | 600   | 700   | 800   | 900   | 1000  | 1100  | 1200  | 1300  | 1400  | 1500  | 1600  |       |       |       |       |
|-------------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| CAPT3131B4* | Wet  | 0.041 | 0.049 | 0.061 | 0.078 | 0.090 | 0.113 | 0.131 | 0.140 | 0.162 | 0.178 | 0.210 |       |       |       |       |
|             | Dry  | 0.021 | 0.031 | 0.039 | 0.048 | 0.061 | 0.072 | 0.079 | 0.091 | 0.110 | 0.122 | 0.141 |       |       |       |       |
| CAPT3131C4* | Wet  | 0.035 | 0.036 | 0.038 | 0.051 | 0.059 | 0.073 | 0.087 | 0.094 | 0.110 | 0.125 | 0.145 |       |       |       |       |
|             | Dry  | 0.014 | 0.022 | 0.028 | 0.036 | 0.045 | 0.054 | 0.061 | 0.068 | 0.081 | 0.091 | 0.108 |       |       |       |       |
|             | SCFM | 800   | 900   | 1000  | 1100  | 1200  | 1300  | 1400  | 1500  | 1600  | 1700  | 1800  | 1900  | 2000  | 2100  | 2200  |
| CAPT3743C4* | Wet  | 0.083 | 0.093 | 0.113 | 0.133 | 0.143 | 0.163 | 0.183 | 0.213 | 0.243 | 0.263 | 0.293 | 0.323 | 0.353 | 0.383 | 0.423 |
|             | Dry  | 0.073 | 0.083 | 0.103 | 0.113 | 0.133 | 0.153 | 0.163 | 0.193 | 0.213 | 0.233 | 0.263 | 0.293 | 0.313 | 0.343 | 0.373 |
| CAPT3743D4* | Wet  | 0.074 | 0.080 | 0.089 | 0.107 | 0.120 | 0.129 | 0.138 | 0.169 | 0.188 | 0.209 | 0.229 | 0.251 | 0.273 | 0.279 | 0.306 |
|             | Dry  | 0.046 | 0.056 | 0.070 | 0.076 | 0.086 | 0.107 | 0.110 | 0.126 | 0.147 | 0.160 | 0.176 | 0.196 | 0.210 | 0.230 | 0.253 |
|             | SCFM | 1000  | 1100  | 1200  | 1300  | 1400  | 1500  | 1600  | 1700  | 1800  | 1900  | 2000  | 2100  | 2200  |       |       |
| CAPT4961C4* | Wet  | 0.209 | 0.233 | 0.255 | 0.286 | 0.308 | 0.341 | 0.397 | 0.412 | 0.455 | 0.496 | 0.540 | 0.628 | 0.643 |       |       |
|             | Dry  | 0.202 | 0.219 | 0.236 | 0.248 | 0.288 | 0.300 | 0.306 | 0.315 | 0.332 | 0.351 | 0.406 | 0.431 | 0.604 |       |       |
| CAPT4961D4* | Wet  | 0.140 | 0.158 | 0.179 | 0.198 | 0.228 | 0.249 | 0.277 | 0.300 | 0.329 | 0.351 | 0.397 | 0.462 | 0.487 |       |       |
|             | Dry  | 0.128 | 0.140 | 0.159 | 0.178 | 0.189 | 0.202 | 0.206 | 0.212 | 0.232 | 0.252 | 0.282 | 0.302 | 0.419 |       |       |

CSCF

|              |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|--------------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| CSCF1824N6D* | SCFM | 500   | 600   | 700   | 800   | 900   | 1000  | 1100  | 1200  |       |       |       |       |       |       |       |       |       |        |
|              | Wet  | 0.104 | 0.143 | 0.176 | 0.212 | 0.255 | 0.292 | 0.321 | 0.344 |       |       |       |       |       |       |       |       |       |        |
|              | Dry  | 0.048 | 0.067 | 0.086 | 0.108 | 0.132 | 0.159 | 0.186 | 0.206 |       |       |       |       |       |       |       |       |       |        |
| CSCF3036N6D* | SCFM | ---   | ---   | 700   | 800   | 900   | 1000  | 1100  | 1200  | 1300  | 1400  |       |       |       |       |       |       |       |        |
|              | Wet  | ---   | ---   | 0.062 | 0.076 | 0.092 | 0.109 | 0.131 | 0.156 | 0.186 | 0.209 |       |       |       |       |       |       |       |        |
|              | Dry  | ---   | ---   | 0.032 | 0.043 | 0.055 | 0.068 | 0.082 | 0.099 | 0.114 | 0.131 |       |       |       |       |       |       |       |        |
| CSCF3642N6D* | SCFM | ---   | ---   | ---   | 800   | 900   | 1000  | 1100  | 1200  | 1300  | 1400  | 1500  | 1600  | 1700  | 1800  | 1900  | 2000  | 2100  | 2200   |
|              | Wet  | ---   | ---   | ---   | 0.045 | 0.063 | 0.081 | 0.099 | 0.116 | 0.132 | 0.148 | 0.166 | 0.183 | 0.202 | 0.220 | 0.236 | 0.259 | 0.278 | 0.291  |
|              | Dry  | ---   | ---   | ---   | 0.039 | 0.051 | 0.064 | 0.077 | 0.092 | 0.105 | 0.121 | 0.138 | 0.150 | 0.175 | 0.191 | 0.214 | 0.230 | 0.251 | 0.262  |
| CSCF4860N6D* | SCFM | ---   | ---   | ---   | 800   | 900   | 1000  | 1100  | 1200  | 1300  | 1400  | 1500  | 1600  | 1700  | 1800  | 1900  | 2000  | 2100  | 2200   |
|              | Wet  | ---   | ---   | ---   | 0.051 | 0.068 | 0.085 | 0.103 | 0.120 | 0.137 | 0.154 | 0.173 | 0.192 | 0.212 | 0.233 | 0.255 | 0.278 | 0.299 | 0.319  |
|              | Dry  | ---   | ---   | ---   | 0.043 | 0.056 | 0.069 | 0.084 | 0.099 | 0.115 | 0.132 | 0.149 | 0.167 | 0.185 | 0.207 | 0.227 | 0.249 | 0.272 | .282** |

\*\* Maximum SCFM = 2146



# PERMIT UPDATE

Date Update Issued 8/28/18  
Control # C-18-002509+A  
Permit # +A

18-2385-A

IDENTIFICATION Block: 831 Lot: 38 Qualifier \_\_\_\_\_  
Work Site Location: 1639 W. PRINCETON AVENUE Brick Township, NJ 08724 Contractor WEIBOLDT & SONS LL  
Address 8458 STENGEL AVE. BRICK NJ 08724  
Owner in Fee WEIBOLDT AND SONS LLC  
858 STENGEL AVE. BRICK NJ 08724 Telephone: (732) 266-3784  
Lic. No. or Bldrs. Reg. No. 41813 41813 41813  
Telephone: (732) 266-3784 Federal Employee. No. \_\_\_\_\_

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☒ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

SINGLE FAMILY DWELLING ...UPDATE +A - GAS FIRED APPLIANCES

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$500

Construction Official [Signature]

Date 8/23/18

U.C.C. F170  
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## PAYMENTS (Office Use Only)

|                  |                    |
|------------------|--------------------|
| Building         | \$0                |
| Electrical       | \$0                |
| Plumbing         | \$0                |
| Fire Protection  | \$375              |
| Elevator Devices | \$0                |
| Other            | \$0.00             |
| DCA Training Fee | \$0                |
| CO Fee           |                    |
| Other            | \$0                |
| Total            | \$375              |
| Check No.        | <u>1249</u>        |
| Cash/10          | <u>2,400.00</u>    |
| Credit           | <u>2,400.00</u>    |
| Collected By     | <u>[Signature]</u> |

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☒ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☒ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.



18-2385

|                     |                                                 |                |                             |                                        |
|---------------------|-------------------------------------------------|----------------|-----------------------------|----------------------------------------|
| IDENTIFICATION      | Block: <u>831</u>                               | Lot: <u>38</u> | Qualifier                   | <u></u>                                |
| Work Site Location: | <u>1639 W. PRINCETON AVENUE Brick Township,</u> |                | Contractor                  | <u>WEIBOLDT &amp; SONS II</u>          |
|                     | <u>NJ 08724</u>                                 |                | Address                     | <u>8458 STENGEL AVE BRICK NJ 08724</u> |
| Owner in Fee        | <u>WIEBOLDT AND SONS LLC</u>                    |                |                             |                                        |
|                     | <u>858 STENGEL AVE BRICK NJ 08724</u>           |                | Telephone:                  | <u>(732) 266-3784</u>                  |
| Telephone:          | <u>(732) 266-3784</u>                           |                | Lic. No. or Bldrs. Reg. No. | <u>41813 41813 41813</u>               |
|                     |                                                 |                | Federal Employee. No.       | <u></u>                                |

**Is hereby granted permission to perform the following work:**

- ☒ BUILDING                  ☒ PLUMBING                  ☐ LEAD HAZARD ABATEMENT
- ☒ ELECTRICAL              ☒ FIRE PROTECTION            ☐ DEMOLITION
- ☐ ELEVATOR DEVICES      ☐ ASBESTOS ABATEMENT  
                                               (Subchapter 8 only)            ☐ OTHER

DESCRIPTION OF WORK:

SINGLE FAMILY DWELLING

**Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.**

**Estimated Cost of Work** \$206,000

Construction Official

Date \_\_\_\_\_

U.C.C. F170  
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

- ☒ Required inspections for all subcodes for one- and two-family dwellings are as follows:
1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
  2. Foundations and all walls up to grade level prior to back filling.
  3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
  4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

- ☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:
- ☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".
- ☒ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.

| PAYMENTS (Office Use Only) |          |
|----------------------------|----------|
| Building                   | \$1,944  |
| Electrical                 | \$555    |
| Plumbing                   | \$1,033  |
| Fire Protection            | \$85     |
| Elevator Devices           | \$0      |
| Other                      | \$0.00   |
| DCA Training Fee           | \$133    |
| CO Fee                     | \$362.00 |
| Other                      | \$200    |
| Total                      | \$4,312  |
| Check No. 1249             |          |
| Cash                       | \$0      |
| Credit                     | \$0      |
| Collected By               |          |



AIR QUANTITY (SCFM) VS. PRESSURE DROP (IN. WC)

|                 | SCFM | 600   | 700   | 800   | 900   | 1000  | 1100  | 1200  | 1300  | 1400  |       |       |       |       |       |      |
|-----------------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|
| CHPF<br>1824A6* | Wet  | 0.132 | 0.179 | 0.222 | 0.272 | 0.327 | 0.381 | 0.456 | 0.522 | 0.605 |       |       |       |       |       |      |
|                 | Dry  | 0.126 | 0.165 | 0.206 | 0.249 | 0.302 | 0.354 | 0.414 | 0.478 | 0.563 |       |       |       |       |       |      |
|                 | SCFM | 600   | 700   | 800   | 900   | 1000  | 1100  | 1200  | 1300  | 1400  | 1500  | 1600  |       |       |       |      |
| CHPF<br>2430B6* | Wet  | 0.106 | 0.124 | 0.152 | 0.184 | 0.218 | 0.258 | 0.301 | 0.350 | 0.406 | 0.460 | 0.514 |       |       |       |      |
|                 | Dry  | 0.101 | 0.122 | 0.145 | 0.174 | 0.209 | 0.247 | 0.288 | 0.333 | 0.381 | 0.428 | 0.484 |       |       |       |      |
|                 | SCFM | 600   | 700   | 800   | 900   | 1000  | 1100  | 1200  | 1300  | 1400  | 1500  | 1600  |       |       |       |      |
| CHPF<br>3636B6* | Wet  | 0.107 | 0.131 | 0.167 | 0.199 | 0.239 | 0.291 | 0.338 | 0.389 | 0.439 | 0.494 | 0.552 |       |       |       |      |
|                 | Dry  | 0.102 | 0.126 | 0.152 | 0.184 | 0.220 | 0.259 | 0.303 | 0.349 | 0.401 | 0.458 | 0.516 |       |       |       |      |
|                 | SCFM | 800   | 900   | 1000  | 1100  | 1200  | 1300  | 1400  | 1500  | 1600  | 1700  | 1800  | 1900  | 2000  | 2100  | 2200 |
| CHPF<br>3642C6* | Wet  | 0.083 | 0.103 | 0.126 | 0.151 | 0.178 | 0.208 | 0.240 | 0.274 | 0.310 | 0.346 | 0.383 | ---   | ---   | ---   | ---  |
|                 | Dry  | 0.073 | 0.096 | 0.120 | 0.144 | 0.169 | 0.196 | 0.224 | 0.254 | 0.286 | 0.319 | 0.354 | ---   | ---   | ---   | ---  |
|                 | SCFM | 800   | 900   | 1000  | 1100  | 1200  | 1300  | 1400  | 1500  | 1600  | 1700  | 1800  | 1900  | 2000  | 2100  | 2200 |
| CHPF<br>3743C6* | Wet  | 0.133 | 0.153 | 0.176 | 0.201 | 0.228 | 0.258 | 0.290 | 0.324 | 0.360 | 0.396 | 0.433 | ---   | ---   | ---   | ---  |
|                 | Dry  | 0.123 | 0.146 | 0.170 | 0.194 | 0.219 | 0.246 | 0.274 | 0.304 | 0.336 | 0.369 | 0.404 | ---   | ---   | ---   | ---  |
|                 | SCFM | 900   | 1000  | 1100  | 1200  | 1300  | 1400  | 1500  | 1600  | 1700  | 1800  | 1900  | 2000  | 2100  | 2200  |      |
| CHPF<br>4860D6* | Wet  | 0.111 | 0.131 | 0.151 | 0.171 | 0.191 | 0.211 | 0.231 | 0.261 | 0.291 | 0.321 | 0.361 | 0.391 | 0.431 | 0.471 |      |
|                 | Dry  | 0.101 | 0.121 | 0.141 | 0.161 | 0.181 | 0.201 | 0.221 | 0.251 | 0.281 | 0.311 | 0.341 | 0.371 | 0.411 | 0.441 |      |

**EXPANSION VALVE KITS FOR NON-TXV COILS**

| KIT NUMBER          | DESCRIPTION     | APPLICATION | REFRIGERANT | TONNAGE:<br>OUTDOOR UNIT |
|---------------------|-----------------|-------------|-------------|--------------------------|
| TXV-30 <sup>2</sup> | Non-bleed Valve | AC Only     | R-410A      | 1½ - 2½ Ton              |
| TXV-42 <sup>2</sup> | Non-bleed Valve | AC Only     | R-410A      | 3 - 3½ Ton               |
| TXV-48 <sup>2</sup> | Non-bleed Valve | AC Only     | R-410A      | 4 Ton                    |
| TXV-60 <sup>2</sup> | Non-bleed Valve | AC Only     | R-410A      | 5 Ton                    |
| TX2N4A              | Non-bleed Valve | AC or HP    | R-410A      | 1½ - 2 Ton               |
| TX3N4               | Non-bleed Valve | AC or HP    | R-410A      | 2½ - 3 Ton               |
| TX5N4               | Non-bleed Valve | AC or HP    | R-410A      | 3½ - 5 Ton               |

**Note:** Condensing units and heat pumps with reciprocating compressors require the use of start-assist components when used in conjunction with an indoor coil using a non-bleed thermal expansion valve refrigerant metering device.

**HIGH-TEMP DRAIN PAN KITS**

| DRAIN PAN KITS | FURNACE SIZE  |
|----------------|---------------|
| HTP-A          | 14" furnaces  |
| HTP-B          | 17½" furnaces |
| HTP-C          | 21" furnaces  |
| HTP-D          | 24½" furnaces |

**CO SINGLE FAMILY DWELLING**

Certificate requirements

[print](#)  
[reset defaults](#)  
[check all](#)  
[complete](#)

**CERTIFICATE OF OCCUPANCY CHECKLIST****SUBCODES**

|                                                    |                         |                                     |                                     |
|----------------------------------------------------|-------------------------|-------------------------------------|-------------------------------------|
| Approved Final Building Inspection                 | <a href="#">comment</a> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Approved Final Electric Inspection                 | <a href="#">comment</a> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Approved Final Plumbing Inspection                 | <a href="#">comment</a> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Approved Final Fire Inspection                     | <a href="#">comment</a> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| Approved Final Elevator Inspection (If Applicable) | <a href="#">comment</a> | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

**PRIOR APPROVALS**

|                                                                                                                       |                         |                                     |                          |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------|--------------------------|
| Approval from Division of Engineering (Two Sealed Final As-Built Surveys and Two Sealed Final Elevation Certificates) | <a href="#">comment</a> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------|--------------------------|

**5/17/19 submit final asbuilts. cw Need detailed re-inspection 5/29/19 rec'd in bldg 6/11/19 MFF 7/1/19 - resubit to Eng. NP Passed 7/9/19 rec'd in bldg. 7/11/19 MFF**

|                                                         |                         |                                     |                          |
|---------------------------------------------------------|-------------------------|-------------------------------------|--------------------------|
| Certificate of Compliance from the BTMUA (732) 458-7000 | <a href="#">comment</a> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|---------------------------------------------------------|-------------------------|-------------------------------------|--------------------------|

|                                                                                |                         |                                     |                          |
|--------------------------------------------------------------------------------|-------------------------|-------------------------------------|--------------------------|
| Final Ocean County Soil Conservation 714 Lacey Rd. Forked River (609) 971-7002 | <a href="#">comment</a> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--------------------------------------------------------------------------------|-------------------------|-------------------------------------|--------------------------|

|                                                                                         |                         |                                     |                          |
|-----------------------------------------------------------------------------------------|-------------------------|-------------------------------------|--------------------------|
| New Home Warranty or Affidavit of Waiving Home Warranty as per N.J.S.A. 46:3B-1 et seq. | <a href="#">comment</a> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|-----------------------------------------------------------------------------------------|-------------------------|-------------------------------------|--------------------------|

|                                  |                         |                                     |                          |
|----------------------------------|-------------------------|-------------------------------------|--------------------------|
| Final Affordable Housing Payment | <a href="#">comment</a> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|----------------------------------|-------------------------|-------------------------------------|--------------------------|

**sent to AH with jacket 6/11/19 MFF final AH due \$1309 - spoke with Jeff Weibolt on 6/20/19 MFF**

|                                                                     |                         |                                     |                          |
|---------------------------------------------------------------------|-------------------------|-------------------------------------|--------------------------|
| Garbage Can Receipt (Fee to be Collected in Tax Collector's Office) | <a href="#">comment</a> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|---------------------------------------------------------------------|-------------------------|-------------------------------------|--------------------------|

|                                                                       |                         |                                     |                          |
|-----------------------------------------------------------------------|-------------------------|-------------------------------------|--------------------------|
| Recycling Can Receipt (Fee to be Collected in Tax Collector's Office) | <a href="#">comment</a> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|-----------------------------------------------------------------------|-------------------------|-------------------------------------|--------------------------|

|                          |                         |                                     |                          |
|--------------------------|-------------------------|-------------------------------------|--------------------------|
| Completed CO Application | <a href="#">comment</a> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--------------------------|-------------------------|-------------------------------------|--------------------------|

|                                |                         |                                     |                          |
|--------------------------------|-------------------------|-------------------------------------|--------------------------|
| All Updates have been approved | <a href="#">comment</a> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--------------------------------|-------------------------|-------------------------------------|--------------------------|

|                                               |                         |                                     |                          |
|-----------------------------------------------|-------------------------|-------------------------------------|--------------------------|
| All open permits on property have been closed | <a href="#">comment</a> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|-----------------------------------------------|-------------------------|-------------------------------------|--------------------------|

This checklist has been given to: [\(edit\)](#)

**THE BRICK TOWNSHIP  
MUNICIPAL UTILITIES AUTHORITY**

1551 HIGHWAY 88 WEST  
BRICK, NEW JERSEY 08724  
(732) 458-7000

**CERTIFICATE OF COMPLIANCE**

Date 7/8/19

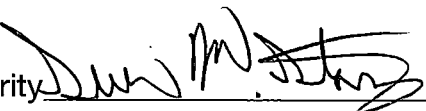
NAME Wieboldt & Sons LLC

ADDRESS 858 Stengel Ave. Brick, NJ 08724-2139

PROPERTY LOCATION 1639 W. Princeton Ave

Account No 12328006-0 Block 831 Lot 38

I hereby certify that the above applicant has complied with all Rules and Regulations of this Authority and has paid all required fees and charges.

For the Authority 



Dario L. Pasquariello, R.A., A.I.A.

DARIO

Architecture-Design LLC  
145 Atlantic City Blvd  
Beachwood NJ 08722  
Phone: 732 608-6838

---

November 28, 2018  
RE: 1639 Princeton Avenue  
Brick Twp. NJ 08723  
Job#18108  
831 38

RECEIVED

NOV 30 2018

BUILDING

To whom it may concern,

Our office approves the use of only using CS14 from stud to rim without the addition of LTP5's every 32" for sill connection. No further changes are required.

We also approve the omission of LSTA9 every 32" with the use of 2x8 collar ties every 16" on center. No further changes are required.

Please do not hesitate to call us with any questions.

Hereby Certified,

Dario Pasquariello, R.A., A.I.A.  
Principal Architect  
NJ LIC. NO. AI-17852  
NY LIC. NO. 03369

Released for use  
11-30-18 [Signature]

FILE COPY

Brick Township

401 Chambers Bridge Road  
Brick, NJ 08723  
732-262-1030

## CORRECTION NOTICE

ADDRESS 1639 W Princeton

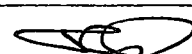
PERMIT NUMBER 18-2385 BLOCK F3<sup>1</sup> LOT 38

OWNER FRAME

Upon inspection, violations of the ☒ Building ☐ Plumbing ☐ Electric ☐ Fire Code  
were in evidence and the following orders are hereby issued for their correction:

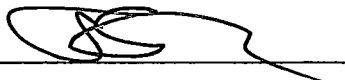
- (01) FIRE Block @ Garage to living space @ roof Framing
- (02) Carry LVL 1st Floor @ Garage wall.
- (03) Fire Block @ FIRE place
- (04) weld column caps
- 5) Anchor Girder to pilasters in Basement

OK to Insulate check all in Insulation  
Insulation

 2.19.19 All ok 

PLEASE CALL FOR INSPECTION WHEN CORRECTIONS HAVE BEEN COMPLETED. ACCEPTANCE AND APPROVAL BY AN INSPECTOR OF THIS DEPARTMENT IS REQUIRED.

DATE 2-5-19

INSPECTOR 

\* \* \* Communication Result Report ( Feb. 4. 2019 8:13AM ) \* \* \*

1}

Date/Time: Feb. 4. 2019 8:12AM

| File<br>No. Mode | Destination  | Pg(s) | Result | Page<br>Not Sent |
|------------------|--------------|-------|--------|------------------|
| 3717 Memory TX   | 918889149140 | P. 1  | OK     |                  |

Reason for error

|                                 |                                           |
|---------------------------------|-------------------------------------------|
| E. 1) Hang up or line fail      | E. 2) Busy                                |
| E. 3) No answer                 | E. 4) No facsimile connection             |
| E. 5) Exceeded max. E-mail size | E. 6) Destination does not support IP-Fax |

Brick Township  
Building Department (732) 262-1000

MUNICIPALITY Brick Township

LOCATION 1632 W. PRINCETON AVENUE UTILITY CO.

Brick Township NJ 08724 BUK 681 LIST 38

OWNER VERBOLDT AND SONS LLC OCCUPANT VERBOLDT AND SONS LLC



DRUR # No. 1031

**CUT-IN-CARD**

"Installation in the above premises has been inspected and  
is in accordance with N.E.C. and DCA requirements."

☒ FINAL ☐ TEMPORARY This approval valid after    days

DESCRIPTION OF SERVICE 200 rmp

INSTALLED BY Person LICENSE NO. 11361

DATE 02/04/2019 PERMIT # 18-2186 INSPECTOR Thomas Olson

☐ FAXED IN 02/04/2019 Lic. No. 5151

U.L.C. Form 7302 (Rev. 1-10-15) UTILITY & COUNTRY OFFICE FILE 3 PREL. OFFICE CONTRACTOR

Brick Township  
Building Department (732) 262-1030



DRUR # No WR #

MUNICIPALITY Brick Township

**CUT-IN-CARD**

LOCATION 1639 W. PRINCETON AVENUE UTILITY CO

Brick Township, NJ 08724 BLK 831 LOT 38

OWNER WIEBOLDT AND SONS LLC OCCUPANT WIEBOLDT AND SONS LLC

"Installation in the above premises has been inspected and  
is in accordance with N.E.C. and DCA requirements."

☒ FINAL ☐ TEMPORARY This approval void after      days

DESCRIPTION OF SERVICE 200 amp

INSTALLED BY Pemco LICENSE NO 11358

DATE 02/04/2019 PERMIT # 18-2385 INSPECTOR Thomas Olson

☐ FAXED IN 02/04/2019 Lic. No: 5151

U.C.C. Form F350B equiv. 1 WHITE-UTILITY 2 CANARY-OFFICE/FILE 3 PINK-OFFICE/CONTRACTOR



\* \* \* Communication Result Report ( Feb.19. 2019 8:27AM ) \* \* \*

1)  
2)

Date/Time: Feb.19. 2019 8:26AM

| File<br>No. Mode | Destination  | Pg(s) | Result | Page<br>Not Sent |
|------------------|--------------|-------|--------|------------------|
| 3815 Memory TX   | 918889149140 | P. 1  | OK     |                  |

## Reason for error

E. 1) Hang up or line fail  
 E. 3) No answer  
 E. 5) Exceeded max. E-mail size

E. 2) Busy  
 E. 4) No facsimile connection  
 E. 6) Destination does not support IP-Fax

Brick Township  
 Building Department (732) 262-1030  
 MUNICIPALITY Brick Township


 DRUM # 341734334

**CUT-IN-CARD**

LOCATION 1634 W. PRINCETON AVENUE UTILITY CO. \_\_\_\_\_  
Brick Township, NJ 08724 BLK. 531 LOT 3B  
 OWNER WIEBOLDT AND SONS LLC OCCUPANT WIEBOLDT AND SONS LLC

"Installation in the above premises has been inspected and  
 is in accordance with N.E.C. and I.C.A. requirements."

☒ FINAL ☐ TEMPORARY This approval valid after \_\_\_\_\_ days

DESCRIPTION OF SERVICE 200 amp  
 INSTALLED BY Patron LICENSE NO. 11368  
 DATE 02/04/2019 PERMIT # 18-2385 INSPECTOR Thomas Olson  
☐ FAXED IN 02/19/2019 Lic. No. 63151

*DVA 2-19-19*  
 U.S.C. Fees (2009 code) 1. NANT-UTILITY 2. CHARGE-OFFICIALS 3. FINE-OFFICE-CONTRACTOR

Brick Township  
Building Department (732) 262-1030



DRUR # 341734334

MUNICIPALITY Brick Township

**CUT-IN-CARD**

LOCATION 1639 W. PRINCETON AVENUE

UTILITY CO \_\_\_\_\_

Brick Township, NJ 08724

BLK 831

LOT 38

OWNER WIEBOLDT AND SONS LLC

OCCUPANT WIEBOLDT AND SONS LLC

"Installation in the above premises has been inspected and  
is in accordance with N.E.C. and DCA requirements."

☒ FINAL

☐ TEMPORARY

This approval void after \_\_\_\_\_ days

DESCRIPTION OF SERVICE 200 amp

INSTALLED BY Pemco

LICENSE NO 11358

DATE 02/04/2019

PERMIT # 18-2385

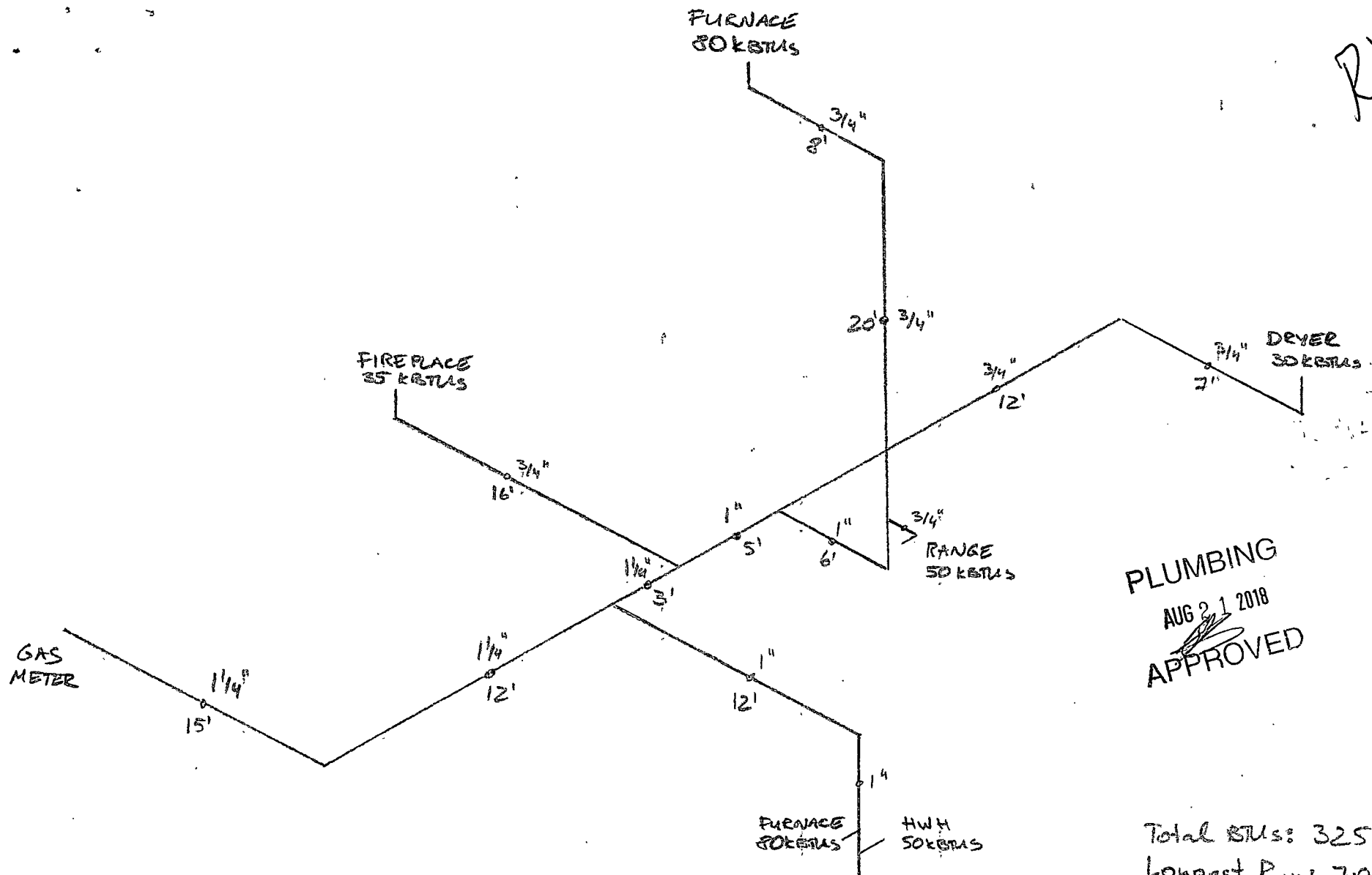
INSPECTOR Thomas Olson

☐ FAXED IN 02/19/2019

Lic. No: 5151

*DUP 2-19-19*  
U.C.C. Form F350B equiv. 1 WHITE-UTILITY 2 CANARY-OFFICE/FILE 3 PINK-OFFICE/CONTRACTOR

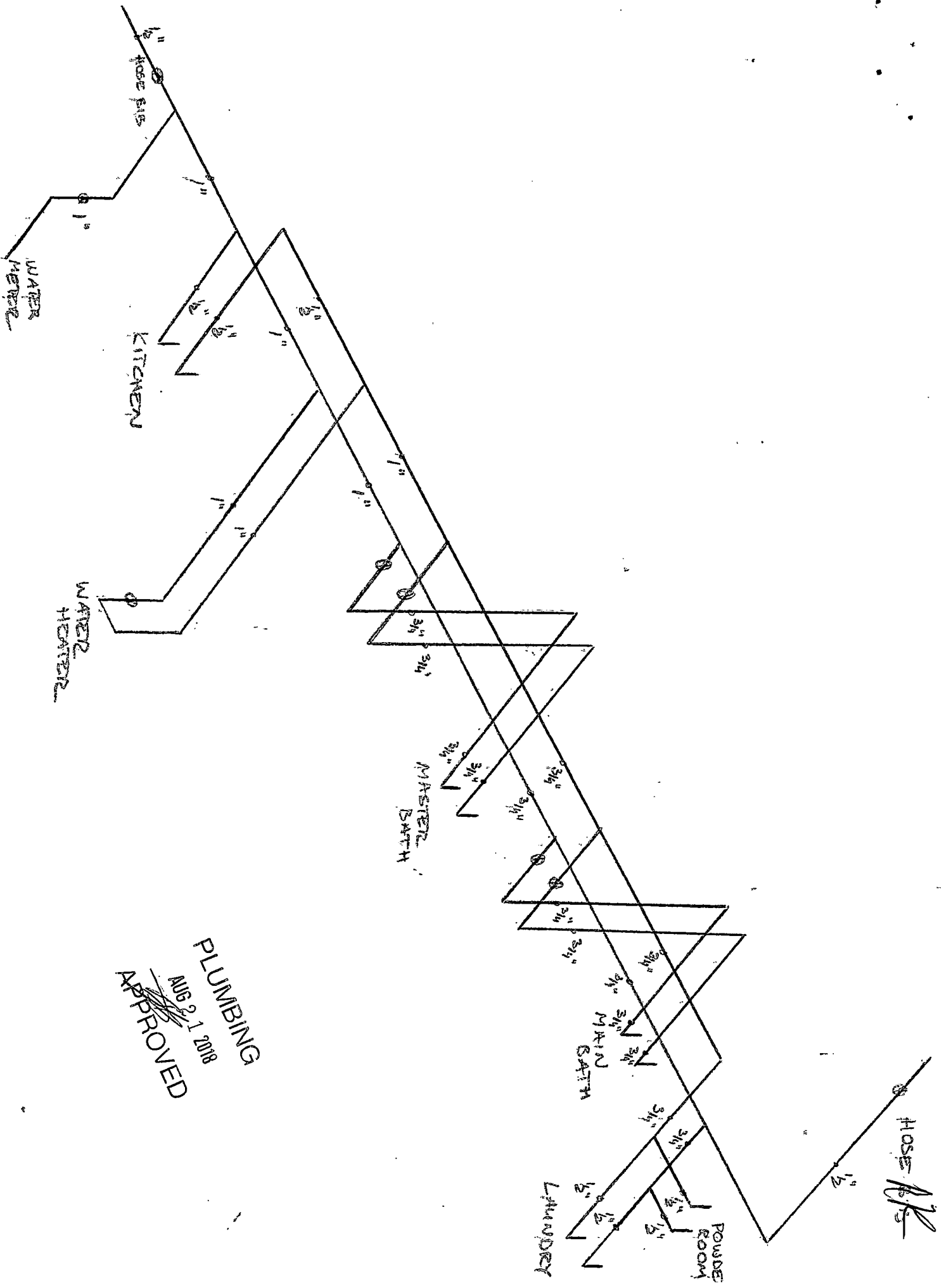
RK



PLUMBING  
AUG 21 2018  
APPROVED

Total BTUs: 325 kBTUs  
Longest Run: 70 Feet  
Material: Iron Pipe





PLUMBING  
AUG 21 2008  
  
APPROVED

# TOWNSHIP OF BRICK

ADDRESS: 1639 W. Princeton Ave.

## CONSTRUCTION PERMIT FEES:

BUILDING \$ \_\_\_\_\_

ELECTRIC \$ \_\_\_\_\_

PLUMBING \$ \_\_\_\_\_

FIRE \$ \_\_\_\_\_

STATE PERMIT FEE \$ \_\_\_\_\_

CERTIFICATE OF OCCUPANCY \$ \_\_\_\_\_

PROTOTYPE PROCESSING  
(LESS 25%) \$ \_\_\_\_\_

STATE PLAN REVIEW (LESS  
25%) \$ \_\_\_\_\_

SUBTOTAL \$ \_\_\_\_\_

## PRIOR APPROVAL FEES:

ZONING \$ \_\_\_\_\_

ENGINEERING \$ \_\_\_\_\_

SUBTOTAL \$ 4387 + 375 -

TOTAL PERMIT FEE: \$ 4762 -

PLEASE NOTE PAYMENT FOR PERMITS AND AFFORDABLE HOUSING ARE SEPARATE.

## AFFORDABLE HOUSING FEES:

PRELIMINARY \$ 1243 -

CALLER'S NAME CW DATE 8/28/18

SPOKE TO Jerry (HOMEOWNER/CONTRACTOR)